

# KANSAS TO WORKER

"A" "Sow" "MATT 15:3" "Sower went forth"

VOL 13.

TOPEKA, KANSAS, JULY 15, 1908.

No. 22.

## THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE  
KANSAS TRACT SOCIETY. - - - TOPEKA, KANSAS  
[Subscription Price, 25 cents a Year.

Entered at the Post-Office at Topeka, Kansas,  
as second class matter.

### The State Camp-Meeting.

#### LOCATION.

The place selected for our annual meeting is the nicest and most comfortable we have had for some years. A beautiful park, with solid bluegrass sod, and good shade, in the very center of the city of Newton in Harvey Co. The park is lighted with electric light, and has as good soft water as can be found in the State. It is so good that many of the employees in the general offices of the Santa Fe Railway in Topeka, have it brought in tanks from Newton, for drinking purposes in their offices. Many other accommodations are offered to us all free, and the people seem to be glad we are coming.

The location is about as near central for our people as could be found, except it is a little south of the center, but the railroad connections are very good. The Santa Fe comes in from all directions and the Missouri Pacific has a branch running in from the east to the north-west, leaving the main line at El Dorado. This gives good connections from the east and north-west.

#### THE TIME.

The date chosen is the very best time we could choose. You will notice it gives you time to return home before the equinoctial rains come on, and yet is late enough to avoid the most extreme heat.

#### REDUCED RATES.

Rates will be made on all of the roads. We will be able to announce them definitely soon.

#### PLAN.

The plan of the meeting is to hold the business of the conference during the day time on Wednesday afternoon, Thursday, and Friday, and get all of the main business off so we can have nine full days to devote to the spiritual instruction and interest of the meeting.

#### HELP.

For helpers we have the assistance of some of the best workers in the denomination. Elder Luther Warren and

Elder W. A. Colcord are to be with us from the opening to the close. Elder Spicer will spend about a full week with us, the latter part of the meeting. While we always like to see any of our laborers, yet we do not think it best for the meeting to have too many, so we asked for two or three men who will come to feed us on spiritual food, and remain until



the close of the meeting. We expect a real old-fashioned camp-meeting. As it is important for the laborers to remain during the entire time, it is more so with the people. So come making no calculations to return until Monday Sept. 7. We will be in the midst of the city and we must not break up our camp and be in the confusion of leaving the grounds on Sunday.

The German meetings will be conducted by Elders

Shultz and Westphal, and our own State ministers. This will be a great opportunity for our German brethren to get help and to do good. There is a large German population in Newton and many hundreds in the country around there. We truly hope our brethren and sisters in Marion and Rush counties and from all over the State will come.

#### WORKERS' MEETING.

A meeting for workers will be held on the camp-ground beginning Aug. 20th. We hope and shall expect all the ministers and Bible Workers to be there by that time, unless the interests of the work demand that you remain a few days longer in your field. A very profitable course of lessons will be taken up during the workers' meeting. Efficient help will be there. The different lines of the work will be considered.

#### THE CONFERENCE.

We are glad to learn that delegates are being selected in all of our churches, and expect a good representation from all over the State. We must ask the delegates to come as early as Wednesday noon, so we can begin the Conference work that day. The first meeting of the Conference will be held at five o'clock Wednesday evening, Aug. 26. Let all new churches send with their delegates, application for admission into the Conference.

#### PRACTICAL INSTRUCTION.

Special instructions in church order and government, Sabbath-school, and missionary and book work will be given, and general discussion on these lines of work will occupy an hour each day during the camp-meeting. These services will be conducted on a plan similar to conventicle work.

#### HEALTH AND TEMPERANCE.

This work will be represented by the physician and nurses from the Wichita, Kansas, Sanitarium. A tent will be placed on the grounds for headquarters of this department.

#### ACCOMMODATIONS.

The usual provisions will be made in the way of tents, lumber, furniture, dining hall, food, pasture, feed, etc., at the best rates that can be made.

#### YOUTHS' AND CHILDRENS' MEETINGS.

The nice tent purchased by the children last year, and kept only for camp-meetings, will be on the grounds and childrens' meetings, also young peoples' meetings will be conducted daily. Special arrangements are made for both of these.

#### AN OLD-FASHIONED CAMP-MEETING.

Again we wish to call attention to the fact that we design this camp-meeting to be devoted the last eight or nine days to the most practical and spiritual instruction. It is not called for an occasion of begging.

#### ORDER YOUR TENTS.

Every body including the workers as well, who wants a tent must order it now. We do not have tents enough of our own and must rent some. We cannot know how many to rent unless you order your tents. Send your order to N. B. Emerson, 821 West 5th St., Topeka, Kansas.

Other instructions and rates on railroads will be announced in the WORKER later. If you are not a subscriber, you had better subscribe. This issue of the WORKER is sent to all in the State, whose address we have.

CONFERENCE COMMITTEE.

#### An Important Occasion.

It will be but a short time until the brethren and sisters in Kansas will have the privilege of attending another annual convocation. We hope to meet many wide awake children of the King there, who have consecrated all to His cause. The Lord commanded Israel to keep holy His convocations. Is it less important now when Israel is being gathered that we attend these annual meetings, where God's servants meet to seek for strength and instruction? Oh no, indeed, nothing could be of more importance than the work entrusted to Israel to-day. And if we neglect this work, brethren and sisters, God will remove us and fill our places with those who will improve the talents entrusted to them.

"If God's people, who have been divinely enlightened, do not awaken to the call of the hour to 'arise' and 'shine' what can be expected of those who do not know that the things of this world are soon to perish? If we do not read the omens of His coming, will they whose hearts have not been changed? Oh, let us arise and go to them at once with the gospel of salvation. It is our privilege and the privilege of all who will work for Christ to assist in binding off this work. An important factor in the final effort is the distribution of the literature containing the warning message. This is why the Lord is instructing us to 'no longer neglect the canvassing work' for 'The publications containing the light of present truth are to go forth to all places.'—Test. The following words should stir us to action:—

"Oh, that thousands more of our people had a realization of the times in which we are living, and of the work to be done in field service, in house-to-house labor." Test. "A Call to Canvassers."

"How may this message speedily be given? By thousands more of our people joining the ranks of workers. Souls are perishing on every hand. Disease, wrecks, fires, floods, famines, are destroying human lives. Thousands are falling all around us. And the Lord, whose heart is filled with tender pity, is pleading for these precious souls. "Go," He entreats, "tell them the simple story of the cross, and God will strengthen and bless you as you lead others to the light. The righteousness of Christ goes before you, and the glory of God is your reward."

Christian pilgrims, let us move steadily forward, keeping pace with the message, like a body of well disciplined soldiers, until the sentence is sounded; "It is done." Our captain who cannot be defeated is in the lead.

C. W. HARDESTY.

#### The Harvest Call.

We can hear from every side a call for help to care for the crop of wheat that is now ripening. We see many men ready to enter the harvest field as they depend on the wages received for a living. Have we stopped to think that there is a call from God for men to enter the harvest of earth, and the wages received will be a living in the kingdom of heaven? As we look out on the world, we see the harvest is ripe, but where are the reapers. As God calls for men and women, shall we turn a deaf ear and go on with our own pursuits and say in our hearts God has given the work to someone else? How many times have we thought, I can not afford to go out as a reaper, I have so much to care for at home, let someone else do the work. Brother, sister, we should remember that God will give us eternal life for doing His work.

We read in Luke 21:34 "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day

came upon you unawares." Are we as ready to say let someone else have my crown as we are to let them do our reaping? If we do not say those words, it will be so if we fail to do the work God has given us to do. We read in Matt. 6:33 "Seek first the kingdom of God and his righteousness, and all these things shall be added unto you." Now if we believe the word, we will make God's work first doing the very things He has told us to do. Our own plans and work will be secondary. May God help us to be willing subjects in His hand. The selling of "Christ Object Lessons" is a work that God has told us should be done. I fear many have not seen the importance of this work as they should. If we only had the principles of the book in our lives there would be a moving among Adventist people such as we have never seen. Had we as a people stepped out as God had said and made this work first instead of putting it off as many have done, we today would be singing the jubilee song.

Some may say, "I cannot sell the book." Brother and sister, let us remember it is God's work, and He is able to carry out his purpose, and if we go out filled with the spirit and with a determined purpose that God is going to work thru us, the books will be sold. God has given us this work to do and said the books should be sold. Will He now let Satan hinder the work. I tell you no, He is able to help everyone to sell the books if we will but give ourselves in His hand, only let us be willing to let Him lead us, as we go out in this way, angels will go before us, and the rich blessings we receive will cheer our hearts. We will find many that are longing for truth, and if ever there was a time that we needed minute men, it is today; men that are ready to go at the call of God into the harvest field. May God help us that before 1903 passes, every Object Lesson belonging to the State of Kansas may be sold.

Let each one take the burden on himself and say this is my work and take hold right where you are and at this very time don't put it off. Now is as good a time to sell books as God could give us, as the wheat crop is good and the sooner we can sell them the better, for the people need truth they contain. Now shall we do what God has told us to do, or shall we put it off, and as a result be called unfaithful servants? May God help us to enter the harvest field and gather out the wheat for the kingdom of Christ.

B. W. BROWN.

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**Can Territory Be Re-Canvassed?**

DEAR WORKER:—

While I am but a youth in years, and still more of a youth in the canvassing work, having worked less than two weeks, I enjoy the work very much and would like to speak of a little experience I have had recently, hoping it will be a means of encouraging others who are situated in like circumstances as I was.

I chose Columbus for my field of labor, and while our good canvassing agent, Bro. Jencks showed a desire to give me my choice of territory, he expressed a fear that I had made a mistake in my choice from the fact that the territory had been worked for the same book I was to use, only a few months previous. But he submitted to me making a trial, and thus far I have found only one book. The lady had borrowed one and liked it so well that she gave me an order for it. Her mother also gave me an order. She said, she thought I was doing real missionary work in putting these books in the homes of the people. So you see, the fact that there are already a few books in Columbus is an excellent advertisement for my work here.

Yours in the love of the Truth,

NORAH HUMPHREY.

**Notes of Convention of Educational Department of the General Conference.**

The convention met according to appointment at College View, Friday, June 12, and lasted until Sunday, June 21. It was a very representative gathering. All of our Union Conference training schools were represented, and members of the General Conference Committee, Union Conference and State Conference superintendents of schools, representatives from our intermediate schools, and a large number of church school teachers were in attendance. Matters of a general nature, involving such questions as the support of church schools, text books, industrial work, organization of church schools, the relation of church, intermediate, union, and medical schools to each other, the teaching of history, science, and language, were considered. There were many other features of our school work presented and discussed in a general way.

The leading thought thruout the convention was that our Saviour is soon to come, and that we who believe this have a definite work to do in giving the truth to the world in this generation. Our schools are to shape their work with this one thought in view.

The convention was remarkable especially for the spirit of love and harmony which prevailed among the workers. In the early part of the session a spirit of confession and drawing together came in. It has been felt that while it is not perhaps possible for all to look at all the many features of our educational work exactly in the same way, we can, nevertheless, see eye to eye on the essential principles involved, and at the same time grant to each worker freedom in solving some of the difficult problems we meet in our school work in different fields, and in applying the principles of the gospel to education each in his own community. This spirit naturally has led us to feel that we are to make progress in our work, and that it is our duty to gather up every ray of light and help from every source possible, and utilize it for the general advancement of our educational work. The educational work was emphasized as being not the message, but a part of it. The work of the message, involving various features, is one. Those who are engaged in the school work are to recognize this; for in so doing they will make this work a practical help to the advancement of the cause of present truth.

Everything seemed to conspire to make the convention a profitable one. The hospitality of the friends at College View was especially noticeable. Their interest in the convention and its work was marked by their faithful attendance at the meetings, and by taking part in the general discussions and topics of study. The weather thruout the convention was perfect. According to the testimony of those who have lived here for years, College View and the surrounding country never looked more beautiful than at this time.

We are looking forward to progress being made in all lines of our educational work, and so in all phases of our denominational work, as the result of this harmonious and profitable meeting.

FREDERICK GRIGGS,  
 Sec. Educational Dep't. Gen. Conf.



The August Good Health will be a special dedication number. It will contain about one-third more than the usual amount of literary matter, rendered especially attractive by nearly thirty well chosen illustrations. They can be sold everywhere. Who will help circulate this edition of the dedication number?

# THE KANSAS WORKER

Camp-meeting and Conference, Newton, Aug. 26- Sep. 7.

Mrs. Belle Hughes, of Wakeeney, was a pleasant caller at the office one day last week.

Bro. C. E. Peckover joined Elder Godfrey, and will hold a series of meetings at Goodland, Sherman county.

Elder J. G. Hanhardt and Bro. N. T. Surton are now laboring at Newton, where our State Camp-meeting will be held.

Bro. W. H. Parker, of Turon, writes that they held their quarterly meeting June 27th and that three united with the Preston church on profession of faith.

Prof. M. E. Kern and wife of Union College visited the Topeka church since our last issue, and while here Prof. Kern spoke at the church every night. His meetings were well attended.

We are glad to see the many barrels and boxes of food and clothing come in for the flood sufferers. About fifty families were supplied from this office, and the people are glad to get help, as a number were very heavy losers.

### Miltonvale Sabbath-School Convention.

Our convention was held May 17th, according to the appointment. We expected Brethren McReynolds and Huffman, but for some hindering cause they could not attend. Notwithstanding our disappointment we had a good convention. There were fifty-six present, twenty-two of whom were outsiders. Everyone expressed themselves as being benefited, and a desire to have a closer walk with God. We put our dependence in God and trusted Him to lead us, and surely the Holy Spirit was manifested, for we

had a good and profitable convention. It was good to be there. God came near and blessed in every effort that was put forth.  
J. E. YOUNG, Supt.

### Among Our Canvassers.

Last week one of our canvassers wrote: "I now expect to devote my whole energy to the canvassing work, and throw myself heart and soul into the work of the Lord." This week she writes: "I am beginning to enjoy my work very much. I realize the presence of the Lord more than ever. The one desire of my heart is to let the Lord use me in the way that He sees best. I believe the Lord wants us all to have success and if we work hard and trust all to Him we shall have success."

Another canvasser writes: "It is encouraging to see the world being enlightened with present truth, yet it seems to me that we, as a people, who have been entrusted with so much light in advance of other churches, are not fully awake to a realization of the responsibility of the light given or we would all be more faithful."

One of our canvassers who has lost considerable time on account of sickness brought on by exposure at the time of the flood, writes that he is glad that he is well now and ready for the work again.

We are pleased to receive the first report for this season from one of our faithful, efficient workers of many year's experience, W. B. Roberts and to notice that it is a very good one, too. We shall expect regular reports, from Bro. Roberts hereafter.

One of our canvassers who has just been delivering reports a perfect delivery without the loss of an order.

We are hearing from new ones every week who desire to engage in the work and if those who have entered the work already will only prove faithful and show a spirit of patient continuance we shall yet be able to put many of our good books into the homes of the people before Christmas.

FRANK JENCKS.

### REPORT OF COLPORTEUR WORK FOR TWO WEEKS ENDING JULY 10.

NAME	P. A. E.	Hours	Exhibs	C. K.	Reels	P. of J.	G. C.	B. R.	D. & R.	Def. A.	L. G. C.	P. F.	H. H.	Misc.	Order	Value	Del.	Value
J. M. Fletcher	Seneca	85	99										29	35	64	125.85	74	\$177.3
J. I. Beardsley	"	97	117										28	35	63	119.30	35	8.65
S. B. Davis	Lincoln	116	108					24						29	53	63.50	27	20.50
W. B. Roberts	Ottawa	40	35				13	1						21	34	50.00		
Maud Davis	Leavenworth	38	32			8								7	15	21.10	10	13.00
Olive Humphreys	"	46	20		3			1						5	9	8.50	4	4.25
Mona Bland	"	28	30										1	28	29	28.00		
Belle Mullikin	Arkansas City	24	42							2				1	3	6.75		
Mabel Shidler	"	24	32											3	3	2.25		
J. L. Bivins	Pittsburg	13	40			9								3	12	18.00	1	1.75
Ernest Strong	Salina	22	33											13	6.00	16	6.50	
Albert Strong	Concordia	45	85			11								11	31.75	7	21.50	
N. Snavelly	"	50	40		12									4	16	18.75	2	3.00
Anna Patzkowski	Newton	34	120	6										7	13	9.50	1	1.00
Norah Humphrey	Columbus	42	71		9									6	15	14.75	1	.50
Grace Bringle	Cherokee	12	27	3										3	3.00	4	4.50	
F. W. Kingman	"	108	95			15								22	37	43.50	15	8.75
G. E. Kingman	Ft. Scott	40	22			9								63	72	31.65	63	31.80
Minnie Wheeler	"	33	23			5								1	6	8.50	3	4.25
Mrs. A. W. Anderson	Beloit	6	8		1									4	5	2.25	3	.75
Jennie Vonderheide	Ransom	8	6										1	1	3.00			
W. H. Haddon	Lawrence	47	44	6		1								7	8.25	5	4.00	
Mrs. N. A. Shinkle	Caney	5	15							4				4	8	14.35		
Albert Bland	McCune	8	10									1	2	3	6.75	1	.50	
John Bland	"	18	21		1									3	4	3.25	2	1.00
Anna Bringle	Paola	56	74		14	1								6	21	23.50	3	1.50
J. A. Minner	Wheaton	30	29									5		2	7	27.25	4	14.00
R. L. Gregory	Elk City	20	20							7				7	18.50	8	20.50	
Mard L rd	Elsmore																3	7.25
Summary 29 Canvassers. 1093 1278 15 39 58 15 25 7 7 62 2 288 584 \$717.75 292 \$356.50																		

A number of subscriptions to the WORKER have expired. Examine your address label, and if your time is out, please renew promptly, and get others to subscribe.

"Lift up your eyes and look on the fields; for they are white already to harvest."



THE  
GOOD HEALTH  
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Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles, — the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are: —

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