

# KANSAS TO SOWER WENT FORTH WORKER

VOL. 14.

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## THE KANSAS WORKER.

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### "Well Done Good and Faithful Servant"

Lucifer fell because he would not confine his wants within the limits of what God saw best to give him. This is our great danger also. God has permitted an abundance of His goods to come into our hands. He has made us His stewards and of all His goods which comes into our hands, there is a strict account kept. In the first place the Lord says the Tithe of all our increase is holy, - it belongs to Him. Now if we do not confine our wants within the nine-tenths of what the Lord permits to come into our possession, but use the tithe for our own use, we are thieves and robbers. But if out of all that God gives us it takes the whole of nine-tenths to satisfy our wants we will have nothing to give for offerings which God requires as truly as He does the tithe. The amount which we are to give in free-will offerings God has purposely left for us to decide for ourselves. In case we pay our tithe but give nothing for free-will offerings we still are thieves and robbers, paying tithe simply because there is a law which says we must. Mal. 3:8.

Almost every week there are calls received asking us to cut our wants down a little more and give of our means to help in some line of the work either at home or abroad. This is just as God would have it under the present condition of things. We are being tested on our loyalty to God. If we cannot answer every call that comes, we should not complain but continue to cut and fit our temporal wants to the narrow limits of what is really necessary that we may be able to answer as many and in as liberal manner as possible. This work is closing up rapidly. We cannot expect to have the privilege of answering these calls very much longer. Let us be faithful now. When we have fully shown just what use we will make of what God is pleased to give us, Jesus will come to reward us according to our deeds.

Jesus was able to redeem the world because He was willing to give up all the glories of Heaven which God had given Him and come to this earth and die for a race of rebels. We are admonished, Phil. 2:5, to let this mind be in us also. If this is found to be true of us, Jesus will say to us, "well done, good and faithful servant, you have been faithful in managing the few things I have given you, and have not appropriated them to a selfish purpose. I know I can trust you with the many things over which I now make you ruler." Matt. 25:21.

B. E. Huffman.

### Among The Churches and Workers.

Eld. McReynolds held several meetings with the Severy church Sabbath and Sunday Oct. 3rd and 4th, and it was my privilege to attend the last one. The house was filled with attentive hearers who seemed to be much interested in the truths presented and expressed a desire that more meetings might be held there. We had an opportunity to visit with Bro. and Sister J. W. Wilson of Moline. They have recently met with a sad bereavement in the loss of their little one, but they are of good courage to press on in the Lord's work and will devote themselves more fully to it than they have been able to during the past year.

At Newton, Elds. Hanhardt and Sutton were continuing the meetings with a good interest, and we found Bro. H. R. Godfrey and wife, new converts beginning work with our literature. They are now on the way to Great Bend, to engage in canvassing in Barton Co. At Burrton, Bro. Geo. Harbison is just beginning work with Prophecies of Jesus. At Hutchinson we found a very commendable interest in the canvassing work. Ten of their members have been engaged in the regular canvassing work, more or less, during the season and three or four more of them now contemplate engaging regularly in the work in the near future. And in the home work one member, since Camp meeting has sold eight Bible Readings and one Object Lessons, besides holding some meetings and has not lost a minute from his regular occupation. Can not others of our readers go and do likewise?

I visited Bro. Parker near Turon and found him and his son beginning work with fair success in Pratt County. Elder J. B. Ashcraft of Preston who, on account of poor health felt obliged to give up ministerial work, now expects to begin canvassing soon for Daniel and Revelation. He desires to sell his little place near Preston that he may devote himself more fully to the work.

The drought in South-western Kansas has been broken by three days good rain.

Oct. 14, 1903.

Frank Jencks.

### Missionary Conventions Everywhere.

We are more than glad to announce to our readers that extensive plans are being laid for the holding of missionary conventions everywhere, Nov. 21 & 22. They will be conducted much as the S. S. conventions have been, only the papers to be read will be prepared by those of long experience in these special lines, and the readings will be printed, and sent out from Oakland, Cal. It is expected that where it is possible two or more churches, or companies meet together, and have a good old-time revival of missionary effort. Begin now to pray about it, and look for more to be said in this and other of our papers.

C. F. Parmele

The only true way to help one's self, is to help others.



24 pages including cover beautifully illustrated, Ready November 15th 1903.

"The relation of Capital and Labor is acknowledged to be one of the most perplexing problems of the Twentieth Century. Never before in the history of our world was there so much agitation over this subject as now. Never before were the laboring classes so well and so thoroughly organized as now. Never before were there such gigantic combinations of capital and moneyed interests as now. Never before was there so much discontent among the laboring classes as now. Never before was there such a large and general demonstration by laboring men all over the country as on Sept. 7, 1903. And the question is being asked on every hand, WHAT DO THESE THINGS MEAN?, WHAT WILL BE THE FINAL OUTCOME? The whole subject will be treated in a fair and impartial manner in this special number of the Signs."

The above is an announcement of the fourth-coming special number of the Signs to be ready by early in Nov. but to bare date of Dec. 23. It is surely a timely arrayal of the present congested condition of affairs, and will be read with interest by all classes, and can not fail to awaken the honest to a realization of our present peril, and glorious opportunity. It will contain 24 pages of finely illustrated matter, and retail for .05 cts. per copy. It will be furnished to everybody at the following prices, 5-20 copies .04 cts. 25 or more to one address .03 cts. or to lists of names you may furnish, 1-20 copies .05 cts, 25-99 copies .04 cts. 100 or more .03½ cts.

When we are told that the Socialist paper published at Girard, Kansas, recently issued a special number and circulated 1,100,000 copies dealing with this very question, but from a merely human standpoint, how

"Can we whose souls are lighted,  
With wisdom from on high,  
Can we to men benighted,  
The lamp of life deny?"

Dear Brethren and Sisters, let us all take hold and give this number of the Signs the circulation it deserves.

C. F. Parmele.

"True education means more than the personal of certain course of study. It has to do with the whole being and with the whole period of existence possible to man. It prepares the student for the joy of service in the world, and for the higher joy of service in the world to come." Education.

"This silent preacher, the Signs, enriched with precious matter, should go forth on the wings of prayer.

mingled with faith, that it may do its appointed work in shedding the light of truth upon those who are in the darkness of error." E. G. W.

#### Fall Conventions.

I wish again to call the attention of the Sabbath-schools to the convention work. It is needless for me to say that this is a blessed work, for so many of the Sabbath-schools know from experience how they have proved a blessing to them. Now plan for your convention to be held as soon as possible. Some will be held this month, which is a very nice time indeed. I have prepared a suggestive program, and will mail them to the schools soon, some have been sent already.

I do pray that this convention effort will be the means of accomplishing more for the schools than they have ever done. What Sabbath-school will not wish to have a convention? I urge that where it is convenient for two or three schools to come together, that it be done. If you know of isolated members near enough to attend, please invite them. May the Spirit of the Lord hover over your minds and guide you in the way you should be led.

Your co-laborer in this convention effort,  
Mrs. Belle Emerson.

#### Report

Dear Brethren of the Kansas Conference:—

I will try to inform you how the battle is going in my district. I find many inquiring after the truth. There are many asking about the message we are bearing. And I hope to be able to impart to them the desired information. The enemy is very active in his work of deception. Oh, I never have seen a time when the darkness was so great, when error was so prominent. If ever there was a time when we need to be wide awake, it is now; not only is the darkness dense in the world, but the shadows are enveloping Zion and it is time to awake. I want to say to the brethren and sisters of my district, that I will need your co-operation, your prayers and I would further request that you write me about any interest you may see in your neighborhood. Let each one do all he can in distributing tracts and papers. My district begins at the 98 meridian on the east and extends to the Colorado line and on the south at the M. O. P. R.R. main line, and extends to the Nebraska line, takes in the N. W. part of the state.

Address T. Godfrey,  
821 W 5th St. Topeka, Kansas

JETMORE, KAN.

DEAR FELLOW-WORKERS:—

The Lord greatly blessed in the work and helped me take orders and sell books. I worked four days and sold outright \$15.75 worth of books. I had some books of different kinds and sold them nearly all out. I canvassed up the Buckner valley for about ten miles; some of the houses are several miles apart. The people seem glad to get the books, and as I talk to them, and show them from the prophecies, of the near coming of the blessed Savior, they are surprised and want to know more about it.

The Lord greatly blesses me in taking to the people this glorious truth. To His name be the praise.

Yours in the work,  
Mrs. R. I. Rogers.

## THE KANSAS WORKER.

### TO THE KANSAS WORKER:—

I will send you a short report of the work which the Lord has been doing in our locality during the past summer and early spring.

Quite an interest had already been started by a week's meetings held by Bro. and Sister Knight just before their leaving for South America. We wrote to Eld. McReynolds for some one to continue the work. He sent Bro. Thorn and wife, and Bro. Easley and wife with a tent; they commenced meetings July 5th and continued for six weeks. A good attendance and good interest continued all through the meetings.

After the Camp-meeting, Brethren Norwood and Easley came back to finish up the work. As a result of these meetings, three backsliders have been re-claimed and four new members have been added to the Lowe church. Bro. Norwood helped quarterly meeting the last Sabbath and was with us when new officers were elected in the church.

We can truly say the Lord has blessed us and we feel like entering into the work of The Third Angel's Message with new courage and zeal, to help others who have seen the light to step out and obey. Remember the work here in your prayers.

Mrs. E. A. Phillips,  
Clerk of the Lowe church.

THE CENTRAL ADVANCE stated that Elder McReynolds went to the Council at Washington but he did not. The work in the Conference demanded his attention, so he felt that it was not best to spend the time and money required to attend this Council. But we are all praying for the Lord to bless the Council.

### Newton.

Elders I. F. Thorn and N. T. Sutton together with the writer stayed at Newton to follow up the interest created by tract work and the Camp-meeting. We are still holding meetings every evening with a fairly good interest. On Sabbath Oct. 3rd seven adults united with the church. Two precious souls have been baptized since Camp-meeting, and three more will, perhaps, be baptized before the reader of the Worker will read these lines.

Two of those who have taken their stand for the truth are starting out in the canvassing work. May the Lord bless the canvassing work. We are of good courage in the work of the Lord, and are grateful for having a part in this closing message. We expect to stay here a while yet and work for those who are still much interested. Remember us in your prayer.

J. G. Hanhardt

### TO THE LIBRARIANS:—

You hear the call to action,—the whole denomination to act in unison in distributing the Special Issue of the Signs of the Times. Now you are called upon to act as leaders and commanders in this movement. Ask the Elder to call a meeting of the church officers to lay plans at once. And when you meet, do not consent to close the meeting till you have definite plans agreed upon, and have it understood how these are to be carried out, and who is to lead out in every part of the work. Do something definite. Don't spend the time in talking about what ought to be done.

C. McReynolds.

Suffer if you must; but do not quarrel with the dear Lord's appointments for you. Only try, if you are to

suffer, to do it splendidly. That is the only way to take up a pleasure or a pain.—Phillips Brooks.

### Union College

Union College opened September 30th with an enrollment of 161 enthusiastic young people. In a week the number increased to 221. There is a better out-look for the school than for sometime, as there seems to be a general awakening in regard to the value of mental discipline.

The church school, which is managed independently, has almost doubled the enrollment of previous years. A number of older young people are doing grade work in the church school so that the College enrollment represents but few below ninth grade work.

There is an earnestness and spirit of co-operation among the young people which is most gratifying. All are of good courage and expect many blessings this school year.

Mrs. M. E. Kern.

### TO THE CHURCH ELDERS AND LEADERS:—

In order to get things in proper shape in time to take hold of the distribution of the Special Signs next month, you should call a meeting of the church officers at once, and plan your work. See the Librarian and call all of the Church and Sabbath School officers, have a special season of prayer, ask our Captain and King, Christ the Lord, to give you plans. Lay out your territory, let the older members, aged ones and the children in the country churches, have the territory nearest, and send the youth and stronger ones to the towns in your county. Plan to cover your territory and do it. Do it thoroughly. Are you looking for the coming of the Master? Tell it, tell it. Take the papers to the people. They tell it effectually.

C. McReynolds.

### Notice.

I desire to have a letter from each church elder or leader, also from all isolated Sabbath keepers in the North Central district, as I wish to plan for work; also expect to visit each company; and I want your names and addresses, and the needs in your vicinity, at once. The lines of the district are as follows:

The Nebraska line on the north, the Blue River on the east, the U. P. R. R. on the south from Manhattan to west line of Geary Co.; then south to the south-east corner of Dickinson Co., west to the 98th Meridian, this being the west line and runs about 4 miles west of the east line of Jewell, Mitchell, Lincoln and Ellsworth Counties.

B. W. Brown.

817 East 5th St. Concordia Kansas.

### A Time to Move Untedly.

In Early Writings, Page 132, we read of the Lord's people who were true and firm through the shaking time that "They moved in exact order like a company of soldiers." In a testimony given less than two months ago, we have the positive statement,— "This is the time of test and trial; this is the shaking time." Now those who love this Message need not have any one tell them that this is true, for their experiences tell them that this is so. One of the best means of getting awake to the condition is to get to work, and when the call comes, spring into action at once and all together. When the bugle call is heard at the midnight hour in the camp, though asleep, all arouse and great activity is seen. All is life, and all rush to get into line for active work. Every man is in his place. The stupor of sleep is all gone, and all move in order.

C. McReynolds.

**Important Notice relative to the relief of the schools fund.**

At a recent meeting of the General Conference Committee, a new Committee on the Relief of the Schools was chosen. This Committee consists of W. C. White, Prof. Frederick Griggs, W. T. Bland and W. A. Spicer. In the future our brethren and sisters having donations to send to the Relief of the Schools Fund, or desiring to pay pledges, will kindly send the same to the Treasurer of the General Conference at 222 N. Capitol St. Washington D. C., as all pledges and special records relative to this business have been transferred from my office to the new General Conference Office at Washington.

All contributions to the Missionary Acre Fund should still be sent to the undersigned.

P. T. Magan, Berrien Springs, Michigan.

**Studies by Correspondence.**

Are you so situated that you cannot attend one of our educational institutions? If so, the work now offered by correspondence will meet your needs. God has a place for every man to work. Many feel their inefficiency, and would be glad to improve the talents with which they have been entrusted. For such, the Correspondence School has been organized.

Information, circulars and interesting reading matter will be sent free to any who may apply. Address

E. A. Sutherland,  
Berrien Springs, Mich.

**Hiawatha Camp-meeting.**

This meeting commenced Oct. 8th at 7:30 P.M. About 40 of our people in the North-east part of the State came. Most of these people had not attended a Camp-meeting for a long time. They were hungry for spiritual food. The aim of the preaching was to arouse and to encourage. The Lord came very near to us. The meeting was a real success. The workers present who took part in the public work, were Elders Trubey, Huffman and the writer, Dr. Lydia E. Parmele and Bro. C. E. Peckover. All who were there, were encouraged much. Some will enter the canvassing work.

C. McReynolds.

**Notice**

Any of our brethren desiring choice alfalfa honey, either comb or extracted, at right prices should address J. Q. Adams, Olney, Colorado.

OBITUARIES.

Jensen, little Warren, youngest son of Jens and Lou Jensen, died at Clifton Tex., Oct. 12. Aged 1 Year and Seven months. While the hearts of the parents are wrung with anguish, yet through their tears they can say 'it makes us long more than ever for the coming of the Savior in the clouds.'

SHAFFER:— Ernest, son of Bro and Sr. H. L. Shafer died at Portis, Kan., Sept. 13, 1903 aged 14 months. He was a bright baby and loved by all who knew him. The parents' loss is great but if faithful to God they soon can meet again where all tears will be wiped away. Words of comfort were spoken by the writer.

B. W. Brown.

WILSON;— Charles S. infant son of J. W. and Blanche Wilson. Funeral service conducted by our local Elder W. F. Crouse. Our little darling's life was one of suffering from the first, but he is free from pain now; and we know that he will soon be given to us again, if we are faithful.

J. W. Wilson.

**Pledges to the Sanitarium.**

William Vance, Severy, \$50; James Aitken, Severy, \$25; Robert Aitken, Severy, \$10; E. E. Vance and Wife, \$10; J. W. Wilson and Wife, Severy, \$10; Conditional Pledge Severy, \$50. The following of Spivy,— E. L. Pepper, \$10; Bro. Swingle, \$10; G. Culver, \$10; Sister Culver, \$5; W. A. Roger, \$5; Sister Engel, \$2; Sister Pepper, \$2; Sister Grice \$1; Lewis Swingle, \$1; Ross Carrick, \$1; Lawrence Engle, \$1; Sam Swingle, \$1; Ralph Swingle, \$1; Walter Carrick, \$1; O. L. Carrick, \$1; and Ella Hiatt, \$1; Moline, Paid.

**GOING TO MAKE A TRIP**

**THIS SUMMER? YOU ARE?**

Then take the advice of a friend, and use the



No matter where you go, East, West, North, South, you can start on the Rock Island System.

See the Rock Island Agents, or write,

A. E. COOPER, Div. Pass. Agent,  
Topeka, Kansas.

**Report of Colporteur Work For Two Weeks Ending Oct. 2 nd.**

NAME	PLACE	HO TS		Dof A	P of J	C O S	G. C.	D & R	C K	Her's	Pl. F.	H H B	L Gde	M scl	Ord	value	del.	value
		HO	TS															
C. P. Dally,	Anthony.	27	36				3							27	30	\$17.25	10	\$3.45
Mrs. C. P. Dally,	"	4	8									1		1	2	4.00		
Geo. Harbison,	Burrton.	20	26		1									1	2	2.25		
J. M. Fletcher,	Hiawatha.	18	27								11			3	14	41.75	3	.75
J. A. Minner,	Wheaton,	50									2			1	3	8.75	25	
W. H. Parker,	Turon.	43	50		4									27	31	21.00	16	10.75
E. F. Parker,	"	55	55		4									7	11	13.95	5	5.95
S. E. Shafer,	Horton.												2	23	25	22.75	10	11.50
J. A. Westermeyer'	Bazine.	40	14				4							6	10	7.25	26	23.00
Olive Shannon,	Yates Center.	15	52						1					1	2			1.75
Mrs; N. A. Shinkle,	Caney.	8	26										2	5	7	8.00	2	3.50
J. W. Wilson,	Moline.	39	21						4					5	9	8.00	36	42.50
Canvassers 12.		391	335		9	3	4		5	13	1	4	104	164	158.70	134	101.40	