

KANSAS WORKER

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THE KANSAS WORKER.

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 as second class matter.

The Convention

ORGANIZE FOR DEFINATE WORK.

On the last day of your Missionary Convention enter into the details of organization, most definitely. Do not be satisfied with simply exhorting each and all in a general way what they should do, but make definite arrangements that each one may know where he or she is going to work, and have it positively understood that they will go there, with the papers with a determination to sell them. If it is in a town divide the territory so each one will know where to go and let each feel it to be really his duty after accepting the territory to work it.

In our churches in the cities and towns, arrange to cover all of the main part on the night after Sabbath the 21st. Go on the streets and into the stores and sell your paper. Then on Monday following, go to shops and offices as you could not get into them at night and take the children into this work with you. It will be a blessing to them. But there are some who cannot go far from their own doors. Give them at least a few homes nearest them to visit with the papers.

But in our country churches what real definite plan can be adopted? Since the Lord has laid upon us the work of warning the world and holds us individually responsible for the work of carrying the light of this truth to those nearest to us. Then let us take hold of this in a sensible business way to do it throughly. At your meeting, divide the territory assigning to every one some part even if it is not more than six or seven homes to visit. Get as many as possible of the brethren to take a whole Township, and some one who has a horse to spare, loan one if necessary to your brother to ride and if there is no saddle, remember horses were made and ridden before saddles were known, and if you cannot get anything to ride, the Lord will make the road light and full of cheer, if you will go on foot.

But first get a good taste of what is in the paper so you can go to the people with such a relish that they will believe you that it is good. You know how much you enjoy taking a portion of some rare fruit or garden product to a neighbor. It makes your heart light. Just so with truth which you have tasted and relish. Where you are going far from home we would recommend that you take some tracts, some pamphlets and also some small books. Why not

have one or more colporteur wagons start out from almost every church and run for two weeks trial. Some will enjoy it so well and be so successful, that they will continue all winter.

Don't wait for the Conference Committee to call you out and give you a missionary license and teach you some great lingo to tell the people. The time has come when the prediction found in Great Controversy will be fulfilled, that uneducated men without experience will rise up impelled, by the spirit of God to go to the people with the truth. This does not say they will go to public audiences and preach, but they will go to the people.

In conclusion let me say, do something definite and do it now.
 C. McReynolds.

Holding The Ropes.

As one with Christ we are called to share in His work till it closes. The calls will come thicker and faster from this time on; but as we catch His highest thought for this dark world, to answer these appeals will be our chief pleasure. The preaching of this Gospel of the Kingdom in all the world for a witness in this generation will not be performed in any miraculous manner. But as God's servants, in the strength of that "Lo I am with you," go to every part of the world with this gospel message; souls will be converted.

We who remain at home are to bear just as active a part in this work as the few who go to the front. We are to share in the joys and in the sacrifices of such service; joy when souls accept the precious Saviour, and sacrifice that nothing may hinder the onward progress of the message. When William Carey, the Father of Modern Missions, had been able to enthruse a few friends with a sense of the great need of the world, and a society had been organized, he was the first one to volunteer for service. The secretary spoke of India in her need as a gold mine, as deep as the center of the earth, and asked who would venture to explore it. "I will venture to go down," was the instant reply of Carey, "but remember that you must hold the ropes."

And this must be done until the work closes. The work of the few who are called to venture down into the dark mine of heathenism and sin would soon be thwarted, if we at home fail to hold the ropes. And dare we believe in this closing hour that God requires greater sacrifice from those who leave the home land to do personal service in the field, than from those who remain behind to supply their needs? Besides our weekly offerings, larger gifts are called for at this crisis in our work. Although the offerings of 1902 were larger than those of any previous year, the appropriations alone for 1903 reached that amount, with nothing left for aggressive work.

Unless the offerings for November and December exceed those of the same months of any previous year, we shall not be able to pay our appropriations for the year 1903.

What are we to do, brethren and sisters? Will we allow the cause of God to languish in these, the closing days of the conflict? If each one will make an effort to increase

his own offering just a little, even though it may mean some sacrifice, and those who have not given will close the year with a good thank-offering. We believe the funds needed for this year will be received. Will we not rise to this emergency, and in the strength of our Leader, place his work on vantage ground.

Estella Houser,
Mission Board, 222 North Capitol Street,
Washington, D

Pointed Paragraphs on Hehalthful Living.

"Some do not exercise control over their appetites, but indulge taste at the expense of health. As the result, the brain is beclouded, their thoughts are sluggish, and they fail to accomplish what they might if were self-denying and abstemious. These rob God of the physical and mental strength which might be devoted to His service if temperance were observed in all things. PAUL WAS A HEALTH REFORMER. Said he, "I keep under my body, and bring it into subjection lest that by any means, when I have preached to others, I myself should be a castaway." 1 Cor. 9: 27.

He felt that a responsibility rested upon him to preserve all his powers in their strength, that he might use them to the glory of God. If Paul was in danger from intemperance, we are in greater danger, because we do not feel and realize as he did the necessity of glorifying God in our bodies and spirits, which are his. OVER-EATING IS THE SIN OF THIS AGE. "The word of God places the sin of gluttony in the same catalogue with drunkenness. So offensive was this sin in the sight of God that he gave directions to Moses that a child who would not be restrained on the point of appetite, but would gorge himself with anything his taste might crave, should be brought by his parents before the rulers in Israel, and should be stoned to death. The condition of the glutton was considered hopeless. He would be of no use to others, and was a curse to himself.

No dependence could be placed upon him in anything. His influence would be ever contaminating others, and the world would be better without such a character; for his terrible defects would be perpetuated. None who have a sense of their accountability to God, will allow the animal propensities to control reason. Those who do this are not Christians, whoever they may be, and however exalted their profession. The injunction of Christ is, "Be ye therefore perfect, even as your Father which is in Heaven is perfect. He here shows us that we may be as perfect in our sphere as God is in His sphere." Test. Vol. 4 P. 454.

Our attention is here called to the importance of controlling the appetites of children, Not only should this be done for the purpose of developing them in physical strength, but that their mental faculties may be the more perfectly cultivated. To control the appetite, renders more easy the control of all animal propensities. This is of special importance to both old and young, because of the special preparation needed to meet the fiery trial which is to try you.
Lydia E. Parmele. M. D-

One Million Copies.

The announcement that we made a short time ago that a special edition of the Signs of the Times on the subject of Capital and Labor was soon to be issued seems to have touched a responsive chord in the hearts of our people everywhere. Most encouraging letters have been received from Conference Presidents, and others, endorsing the plan and promising hearty co-operation.

ONE MILLION copies seems to be the smallest number named to be circulated, and Nebraska comes first with a definite order for 15,000 copies. This order was given when the brethren thought that the paper was to retail at 10 cents.

Now that it is to be sold at 5 cents per copy, we trust they will double the order. Eld. A. T. Robinson, the President of the conference, has sent a stirring letter to all the churches, calling them to action, and others are taking hold of the work vigorously. In view of this, we have placed an order for paper for one million copies, and we confidently expect they will be called for. The only question in our minds is, will this be enough? In view of the importance of the question on which this special number treats, and the intense agitation of the subject in all parts of the world, we ought to dispose of two million copies or more.

Address your State Tract Society, or Signs of the Times, Oakland, California. C. H. Jones.

Lessons in New Testament History.

This is a new book, published in three volumes, by M. E. Kern of Union College, College View, Nebr, designed for use in the academic departments of our training schools, the industrial academies, and the higher grades of our church schools. The lessons are arranged in chronological order, following the plan of "Desire of Ages." The written answer method is followed, space being left after each question in which the students write the answer.

"Definiteness of assignment of the lesson and constructive effort on the part of the student are pedagogical principles that should be recognized in Bible study as elsewhere. There is an excellent training in the effort to master the thought of the answer, and express it in the most concise language. The careful thought necessary to frame brief, comprehensive answers is also helpful in producing a definiteness of idea which is absolutely essential to thoroughness."

This book, besides being used as a text book in our schools, will be of special help to church school teachers in preparing their work for the younger classes, and to put in the hands of the older classes for study, and to those, who, for various reasons, cannot be in school and desire to do private study at home. It furnishes a plan for a thorough and systematic study of the Word of God. These lessons have been used in Union College for two years, and were recommended by the Educational Convention. The first volume is ready for delivery.

Parts 1 and 250 cents. Part 325 cents.
Price of the set.65 cents. Postage per vol.4 cents.
Parts 1 and 2 are not sold separately. Write for further information if desired. Order of M. E. Kern,
College View, Nebraska.

Attention.

At the earnest request of the writer, Bro N. B. Emerson has continued keeping the Conference accounts since the books were audited Oct. 5th, but at this time the new hands in the office have the entire work. We felt it was better to learn one branch at a time than to have all of it at once, and now we wish to ask all who do business with the office to state plainly what you want, and how the money sent in is to be applied in order that we may keep everything straight.

You will bear in mind that we are very little acquainted with the members, and the churches, so do not presume on our knowledge of the business pertaining to this office.
C. F. Parmele

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Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, N. B. Emerson, J. G. Hanhardt, B. E. Huffman, Wm. Stone.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary of Conference; Mrs. Belle Emerson, Shorey, Secretary of Sabbath School and Educational Departments; B. E. Huffman, 821 W. 5th Street, Topeka, Superintendent of Educational work; C. F. Parmele, 821 W 5th Street, Topeka, Secretary and Treasurer Missionary Department and Treasurer of Conference; Frank Jencks, 821 W. 5th Street, Topeka, State Traveling Missionary.

District Superintendents are as follows: N. E., L. F. Trubey; E. C., N. B. Emerson; S. E., R. W. Parmele; So. C., I. A. Crane; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

Christian Volunteers.

The little "Christian Volunteers" of the Hutchinson church, have recently completed a quilt, which they sold, and received \$1.58 for. They donated the amount to the Haskell Home. How it makes the little hearts rejoice in the fact that they can do something for the comfort of the fatherless and motherless. May other children follow the example of the "Christian Volunteers."

Mrs. Belle Emerson,

"The Set Time."

Thou shalt arise, and have mercy upon Zion: for the time to favor her, yea, the set time is come. Ps. 102: 13. It appears from the above scripture that God will favor Zion and that he has especially appointed a time for it. We do not understand that God has arbitrarily fixed the time for the showing of his favor, but rather that the attitude of his people toward him and his work, make possible the words, "The set time is come." God is long suffering, and in all ages of the history of his people, conditions have governed the judgement or the manifestation of God's favor. We are in the "Shaking time." Vol. 6 page 332. Solemn thought. "Every-thing that can be shaken will be shaken." We also find on page 31, Early Writings, that the only safety in this time is to keep praying, with our eyes directed upward.

I do not understand that the praying here spoken of is one altogether upon the knees, but a lived prayer, one that produces great drops of perspiration on account of the mighty activity in God's service. "The Master at this time, calls for every one to do the part given him according to his ability." God's people will draw "in even cords." Only those who now live their prayers, working them out in their every-day lives, will stand the test that is to come upon all the world.

I am convinced that many of our brethren and sisters in this state as well as elsewhere, are praying that the Lord will do a great work through the special "Capital and Labor" number of the SIGNS of THE TIMES. May God help us to press our prayers to the throne of grace by carrying this special number of the SIGNS to the homes of the people. I believe this is God's "set time" to favor Zion, and all who receive his favor will be numbered among the active ones, for if we obey his voice, he will work with us, and will be sure to crown our efforts with success. We are told that if we only knew what was before us, we would not be dilatory in the work of the Lord. We might excuse ourselves from

going out with the SIGNS on the ground of our not being adapted to that work, but listen. The Spirit of the Lord has said, "A knowledge of this Message will bring the needed talent, courage, perseverance, faith, and tact," when we put on the "whole armor."

A great work is to be done, and I want a part in it, and I want you to want to have a part in it. So my brother and my sister, when we meet in our respective conventions, Nov. 21 and 22, let us come, not for a happy time only just for that time, but may our coming together be the beginning of the long-promised outpouring of his Spirit in the "last days."

L. F. Trubey.

This Will Interest You.

The Correspondence School for nurses connected with the Sanitarium Medical Missionary Training-School will begin a new class the first of January, 1904. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our Sanitariums. This is the sixth year this work has been in progress, and hundreds are availing themselves of it. Our enrollment for 1903 shows an encouraging increase. Studies in eleven subjects are given, among which Christian help-work and the care and treatment of the sick are prominent. Our lessons have recently been rewritten and enlarged and are in every way improved.

The tuition fee is five dollars for the entire course. This amount is to cover the cost of sending lessons, correcting the replies and returning the reports to the pupils.

The few text-books required for this work are furnished at actual cost price. We shall organize a new class in January which will continue one year. By taking double lessons some students finish in six months. We shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the courses, will be sent free on application.

Address: Correspondence Department, Sanitarium Training-School, Battle Creek, Michigan.

Our Office.

We have an earnest and faithful set of officers and helpers in our office in Topeka, just four in all, including the stenographer, Sister Carrie Hiatt. And although all except Sister Rice were new hands in the work to which they were called, yet after a few days, with the assistance of those who were here last year, they have the work fully in hand, and all moves off very pleasantly.

Bro. C. F. Parmele receives and receipts for all funds coming into the office, as treasurer of all departments, and sends out money to laborers on salary, only on Conference order. Sister Rice, who is found to be perfectly competent, does all of the book-keeping. Bro. Meyer has charge of the printing department, and assists much in the general detail work.

All will appreciate the fact that with little general acquaintance with the state, with the addresses of our people, some mistakes will occur. We ask you to be patient if some mistake is made with your orders or accounts, and remember that it is our design to do just right, and all mistakes will be cheerfully corrected when our attention is called to them.

C. McReynolds.

The Brethren publishing our papers in foreign languages at College View, are making an earnest appeal for the circulation of some special numbers. We quote a part of that appeal below.

Now it devolves upon our foreign brethren and sisters to shoulder nobly the burden of getting these special num-

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bers before their respective nationalities in this country; yet it is plain that, on account of our being so few in number, we can not do this work as extensively as an undertaking of this kind deserves. We therefore now, as we did last year, appeal to our American, as well as to our Scandinavian and German, brethren, to take hold and give these numbers as wide a circulation as possible in all Scandinavian and German communities. Our foreign brethren have given and are giving a considerable lift in similar efforts to get special numbers of the SIGNS, etc., before the reading public. And now we ask all to assist in giving these foreign special numbers a wide circulation. While the publishers of the SIGNS are endeavoring, by the co-operation of all our people throughout the United States, to circulate one million copies of the SIGNS' special, can we not, and shall we not, by the same co-operation, scatter at least 50,000 copies of the proposed Thanksgiving number of each of our foreign papers?

These numbers could be sold or distributed conjointly with the SIGNS, wherever these nationalities are more or less settled in the same locality.

This number will retail for 5 cents; 10 or more copies to one address will be furnished at 3 cents per copy.

Will you not immediately take this under consideration and let us have a liberal order from you at an early date, as we wish to go to press as soon as possible. Thanking you for your liberal assistance last year, and for your anticipated co-operation in this new effort, we remain

Yours in the work,

International Publishing Association.

T. Valentiner, Ed. Christlicher Hausfreund, German.

C. A. Thorp, Ed. Evangeliets Sendebund, Dan-Nor.

A. Swedberg, Ed. Sions Vaktare, Swedish.

Recommendation By The Conference Committee.

It was recommended that in view of the fact that the State has been divided into seven districts in order that the responsibility be divided and a superintendent has been appointed for each district to share the responsibility with the President, we therefore urge that the correspondence regarding the work in each district be largely directed to the District Superintendent who will in turn communicate all matters of importance to the President of the Conference.

Readings for the Missionary Convention have been sent out to all Conference laborers, church Elders, Librarians, and many S. S. Superintendents. There was omitted from these some excellent matter from Bro. White and Sr. White that will appear in another tract, we will send out as soon as they reach us. These should be reread Sabbath, Nov. 28, or the first Sabbath after received. C. F. P.

Notice

I desire to correspond with those living in the South West district, who desire the Co-operation of a minister during the winter months. This district includes Rice, Reno, Kingman, and Harper Counties on the East, and the Mo. Pacific R. R. on the North passing through Crawford, Hoisington, Lacross and on to the west line of the State. Elder N. T. Sutton is attached with me in the district and we shall endeavor to do what we can to assist our brethren who are in the greatest need of our help. New fields must be worked and our every effort should be toward saving the lost especially these who do not know the Truth for this time.

I. F. Thorn. Liberal Kan.

BROTHER B. R. Nordyke, who has been for nine years Manager of the Kansas City Branch of the Pacific Press Publishing Company, left for Oakland, California, Nov. 9th. This has been made necessary by the sickness of the Manager of one of the important departments in the Oakland office, whose place Bro. Nordyke will fill. Brethren H. H. Hall and W. R. Beatty have just finished auditing his books and inform us that the accounts were found to be correct in every particular, and the business in a satisfactory condition.

Brother James Cochran, who has been the Secretary of the Missouri Tract Society for ten years, takes the place thus made vacant in Kansas City. Brother Hall who is Manager of the books and Periodical Department of the Oakland office, and Brother Beatty who work in the same department, will spend several weeks in helping Brother Cochran get acquainted with his new work and in looking after the interest of the Capital and Labor number of the SIGNS OF THE TIMES.

Report of Colporteur Work For Two Weeks Ending Nov. 13 th.

NAME	PLACE	Hours		D of A	P of J	C O S	G. C.	D & R	C K	Her's	Pl. F.	H H B	L Gde	Mecl	Ord	value	Del.	value
		E	X															
Norah Humphery,	Mulberry,	17	31							9				9	18	\$17.25		\$
Geo. E. Kingman,	Medicine Lodge	82	90	19										269	288	70.75	244	72.50
S. B. Davis,	Pratt,	100	100				36								36	61.00		
C. O. Bundy,	Minneapolis,	20	35	10										1	11	16.50		
Mrs. Albert Strong,	"	11	21	5										1	6	11.50		
Geo. Harbison,	Burton.	19	23															
J. M. Fletcher,	Hiawatha.	34	55								8			9	17	35.50	4	6.75
Andrew Burton,	Eureka,	34	18	2	2					8					12	13.75		
D. & M. Steel	Pratt	4	13				1							11	12	12.50		
Anna Craft,	Achison	19	41							11				2	13	14.50		
Carrie Craft,	Horton.	7								6				1	7	11.75		
Mrs. R. I. Rogers,	Jetmore.	69	33			9	10							16	35	46.00	15	12.00
Albert Strong,	Minneapolis	44	51	21											21	51.50	1	3.00
Mrs. N. A. Shinkle,	Caney.	5	16	2										10	12	7.00		
J. W. Wilson,	Moline.	60	89				23			1				19	43	63.00	20	12.75
Mrs. J. W. Wilson,	"	38	63												27	23.00	3	1.00
Florence Maxted,	Valley Falls,	41													21	22.25		
Susie Maxted,	"	42	150					27							27	36.25		
Canvassers 18.		646	829	2	59	9	1	69	27	35	8			348	606	519.00	287	108.00