



THE KANSAS WORKER.

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A Council.

When difficulty arises in the church which seems to threaten its progress, you call a council of the officers of the church and often in harmony with the admonition of Scripture, "In a multitude of counselors there is safety," you invite others in who are old in experience and you pray and counsel together over the question and plan how and what to do. This is right and God will bless you in such a course. So when some other matter of vital importance is to be decided, such as building a church, etc., that is as God would have us to do.

There is a matter of most vital interest to the cause throughout the entire state, which must be decided very soon. It will be decided soon and if immediate action is not taken the decision will be on the wrong side. For this reason we hasten to ask that a council be called in every church in Kansas, called by the Elder or leader, for Sabbath, Mar. 5, 1904, to pray and consider what each church can and will do about sending at least one or more of its members to the Canvassers' Institute. Now, brother, sister, do not say it is of no use; I know no one in our church will go. You do not know what the Spirit of God has put into the heart of some one of the members, and if you think you do know that no one in your church will go, you can pray for those in other churches. And when we get 2,000 or more people praying earnestly, praying all in one day for this thing, some one will be stirred. Some whom you least expected, will be called so positively that they can not resist it. We have prayed much over this, the state agent has written and visited and talked till his heart has at times almost fainted, and we have concluded to make an earnest plea for help to pray, and to set apart a special day to pray, and some of us will feel so deeply the importance of this state prayer meeting, that we will observe it even with fasting as well as prayer. We ask all who do feel it thus deeply, to keep the day thus with us.

Look at it from this point of view,—If Brother A was able to go out and preach and save souls that way, would you not feel glad to encourage him to go, by saying, we will help to look after your family and your home interests, and we

will plow your garden and assist your wife and children in planting it, etc. Oh, yes, quickly and cheerfully you would, and you would ask the Lord to help you to encourage him to go, for the Lord says, "If there is one work more important than another, it is getting our publications before the people."

I am afraid some will refuse to take part in this general prayer-meeting for this purpose, because their own hearts condemn them. They have heard the voice calling them to go, but they would not. But do not be discouraged; the Lord will forgive the past rebellion, and you can still go out with His peace and blessing.

Remember the Institute is March 16 to Apr. 3. Do not fail to bring bedding with you.

C. McReynolds.

The Science Of Canvassing, No. 4.

To many who have never been in the canvassing work it has simply meant leaving home and friends, and going about among strangers to be looked upon as almost a tramp. And some who made a failure of the work, and then returned to a former calling "To get out of debt," have not helped the matter any. While it is a fact, that not all are adapted to this branch of the work, still I am satisfied that many more may make it a success than have yet done so.

To my mind, resident canvassing is the solution of the problem. Why should a husband and father go miles away to engage in work that is needing to be done in his own neighborhood? Let every man "Build over against his own house." There are many people struggling along in the cities on a very small pay, who have been warned to get out of these unhealthy sin-polluted places to where they can have their children in wholesome surroundings. If all such would heed the warning, there would be many who would make the canvassing work a success.

House rent in a rural district is very little, pasture and garden land abundant, and native fruit much cheaper than in the city, and then the satisfaction of being able to have one's own conveyance always at hand, are some of the advantages to be gained. Now let the man who has been a servant for some great corporation put in as much time as his employer has demanded of him, and success is his. I know it, for I have seen it tried.

But oh, how hard it is for some to get away from a "pay roll." Why not wake up and assert your manhood and by trust in the Mighty Counselor, make a success of his work. To me there is no work in this message where one can be so free, and yet know that he is sowing for Eternity, as in the canvassing field; where he can be at home every night, have his own garden to live from, and enjoy the highest respect of his family, church, and neighbors.

C. F. P.

Missionary Institute.

The final decision is made in favor of Minneapolis, Ottawa Co. as the place most favorable for the Institute. It is a new field; nothing has been done there in a public way, except some Bible readings recently held by Bro. Albert Strong. Some are much interested and the opening is very favorable for a good work to be done. Elder Trubey or Elder Ogden, or both, will engage in the meetings for the people at night, and assist in the daily instruction of the classes.

If you think that not many are going to come, come and see. You will find a large number of most earnest souls there whose hearts God has touched. Has He touched your heart with conviction? Come on, He is calling for workers.

C. McReynolds.



RATES TO THE INSTITUTE.

We are not sure that we can get a half rate this time, but we are going to try. So please send us your name and the name of the station from which you will start. Please send these to me at Omaha, Nebr., or to Topeka if you can send them by Feb. 29.

Remember what we offer. To all who will put in the time faithfully from the close of the Institute till the fall camp-meeting, or a period of four months faithful work, we offer to refund your R.R. fare in coming, to send you out to your field, and to furnish you board, room, and fuel at \$1.25 per week. Don't forget to bring your bedding. You may get cold if you do.

C. McReynolds.



Bocas Del Toro Republic De Panama.

It is now almost a year since we landed in this new field of labor among people of strange habits and customs, yet not so marked a difference as we expected to find. The English language is quite universally spoken in this Republic. We will not attempt to describe the country nor the people, but speak directly of the one all absorbing subject, the progress of the message.

Human hearts are the same in all countries, although covered by different colored skins. Associations and customs regulate the external largely. The chief difference between Kansas and this country is, that in Kansas much wickedness is carried on, but under cover, while here it is carried on openly. The wicked life of the men and women makes our hearts ache. But notwithstanding all this, the work is moving on until from about 20 Sabbath-keepers, we now have 97 church members, with another company in Costa Rica ready for organization, which will make four organized churches. We have three church buildings, one to be dedicated Feb. 14. Surely the Lord is at work. We have now a new launch in which to visit the different islands of which there are about four hundred, a splendid field. In response to our call for help the Mission Board is sending us help from the East Carribbean Conference.

Bro. Lee Wellman will soon join us and then we expect to see the work move with still greater rapidity. Remember us in your prayers.

Mr. and Mrs. I. G. Knight.

Report.

I left College View on Wednesday evening, Feb. 17, after a very pleasant and profitable week spent with the Special Course class in Bible study. I felt that this Special Course would have been a great blessing to many of our workers if they could have had it. On my way Thursday, I had a brief visit with Elder A. E. Johnson, who, in company with Bro. J. Emil Anderson, is holding a series of meetings in the Swedish language, near Waterville. Some fruit of their work is appearing. I spent Thursday night with Elder Trubey at Glen Elder. He has a good interest there, with good prospects of some results. I came via Minneapolis, made arrangements for the Missionary Institute and reached Great Bend on Friday evening, where, in company with Elders Huffman and Thorn, I organized a church of fourteen members. Others will unite soon. Some of these have been members before, some are the result of Bible work done by Sister Lizzie Sutton, and some were brought in by the preaching of Elder Thorn. He remains a few days to follow the interest further and to baptize some.

THE WICHITA SANITARIUM.

I called at the Sanitarium this forenoon. We have recently rented an additional house of 12 rooms and furnished it, but before it was fully ready, all the rooms were occupied, and calls are now in for more rooms. The first surgical operation in the Institution was performed this forenoon, by Dr. W. A. George, of the Nebraska Sanitarium, and Dr. Droll. It was the removing of a portion of the lower jaw of Sister Murphy of Manchester, Kansas. As I witnessed the operation, we all felt that the Lord was present to sustain life, and we are thankful for a place where we can have such work done by those who fear and trust the Lord. It is clear that we should have the new building at once. Let us raise the money immediately.

C. McReynolds.

Bro. L. C. Christofferson says:—

"Glad to report that several new patients have arrived the last few days, and our present quarters are full, others are still applying and it almost appears tonight that we will have to rent more rooms in the morning. We have some very sick patients in the house, and as there are only six nurses and the Doctor we are very busy with laundry, house work, meals and the treatment work, some on duty both night and day. I know that we are all very tired when we get away to rest a while."



Workers Meeting.

Let all of the workers who are coming to the Central Union Conference at Omaha, Nebraska, March 4—14, come in time so we can have a meeting of our workers, Thursday night, March 3rd. One of the conditions upon which you are all called to attend this meeting, is that you come at the call of the Kansas Conference Committee, and attend a workers' meeting one hour each day except Sabbath, if such a meeting be called each day.

Let all who can, bring bedding. You would better be sure to do this.

C. McReynolds.

Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, N. B. Emerson, J. G. Hanhardt, B. E. Huffman, Wm. Stone.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary of Conference; Mrs. Belle Emerson, N. Topeka, R.R. No. 6, Secretary of Sab. School and Educational Dep'tm'ts; B. E. Huffman, 821 W. 5th Street, Topeka, Superintendent of Educational work; C. F. Parmele, 821 W 5th Street, Topeka, Secretary and Treasurer Missionary Department and Treasurer of Conference; Frank Jencks, 821 W. 5th Street, Topeka, State Traveling Missionary.

District Superintendents are as follows: N. E., L. F. Trubey; E. C., N. B. Emerson; S. E., R. W. Parmele; So. C., I. A. Crane; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.



The Practical Working Of A Good Plan.

At the Newton camp-meeting the following resolution was passed. How many who voted for it have endeavored to carry it out?

No.4.- That the ten-cent-a- week plan recommended by the General Conference for donations to Missions be adopted in all our churches; that the small envelopes furnished for this purpose be used; and that each church provide and place on the back of the church seats, or elsewhere in the church, small tin pockets for holding supplies of these envelopes.

You can see by the following letter how this plan has worked at College View. Surely every lover of truth could wish that it might be so in his church.

"Our First Day Offering in the College View church during the first seven months of 1903, amounted to only \$18.52. During the last five months of the year, or from the time we adopted the ten-cent -a- week envelope plan, our weekly offerings amounted to \$343.18. In other words the result is hundreds of dollars under the new plan, against almost nothing under the old. I think this speaks well for the systematic ten-cent -a- week plan, especially when the use of the little envelopes is adopted as we have adopted them here,- place them in the little pockets on the backs of the seats, so that every one can get one without fail every time he comes to church." C. F. P.



Testimonies Volume Eight.

I have just had the opportunity of examining some of the advanced proofs of Testimony Vol. 8, and have been particularly impressed with the timeliness and importance of Section V., in which the following chapters appear under the general heading of "The Essential Knowledge".

- God in Nature.
- A Personal God.
- A False and a True Knowledge of God.
- Danger in Speculative Knowledge.
- The False and the True in Education.
- Importance of Seeking True Knowledge.
- The Knowledge Received through God's Word.
- Our Great Need.

If one Testimony can be more important than another, it seems to me that Vol. 8 must be that one. It will contain about 350 pages and will sell for 75 cents in cloth, and \$1.25 in limp leather. It will be ready early in March.

H. H. Hall.

Meeting Of The Central Union Conference Association.

Notice is hereby given that there will be held a legal meeting of the Central Union Conference Association of Seventh-day Adventists at Omaha, Nebraska, March 7, at 9:30 A. M. This meeting will be held in connection with the Central Union Conference which will convene March 4-14.

E. T. Russel.



Elder W. C. White has appointed a meeting of the general publishing committee which will convene in the Seventh-day Adventist church at Omaha, Nebraska, near the corner of 25 St. and Indiana Ave., March 2, 3. We hope that as many as can, will plan to be in attendance at this meeting, as it will be an important gathering.



Delegates Attention.

All planning to attend the Central Union Conference at Omaha, Nebraska, March 4-14, are requested to bring bedding, as many beds will be required in order to accommodate all who will attend. Those reaching Omaha as early as March 2, 3, should go at once to the Seventh-day Adventist church near 25th St., and Indiana Ave. After this time they should come direct to Germania Hall. The committee appointed for locating delegates will meet those who arrive at these places. If the directions given below are followed, no trouble will be occasioned to reach either place:--

From Union or Burlington depots to Germania Hall,-- take Harvey Street car, and get off at 18th and Harvey St. To church,--take Dodge Street car, transfer at 16th to N. 24th St., get off at Indiana Ave., then walk one block west and one half block south.

From Webster Street depot to Germania Hall,-- from depot go one block west, take car at 16th St. going south to Harvey St., then walk two blocks west. To church,-- from depot go one block west, take Hanscome Park and N. 24th St. car going west to Indiana Ave., then walk one block west and one-half block south.

Please leave your heavy baggage at the depot, and bring your checks to the church or hall. There turn them over to the one appointed to take charge of the baggage.

E. T. Russel.



Workers Please Note.

The time is at hand for the Central Union Conference meeting, and the attention of the workers is called to the decision of the committee in regard to delegates to this conference and our spring council.

The Conference Committee and the ordained ministers who are engaged in the work are asked to go as delegates to the conference. All the licentiates and Bible workers are asked to attend and the Conference will pay their R. R. fare. It was also decided to hold our spring council and workers' meeting at this time. Our first meeting is appointed for Thursday morning, March 3. The workers will please take notice of this appointment and be sure to be there and locate on Wednesday, so as to be ready for the first meeting.

B. E. Huffman,

Conf. Com. Sec.



As a favor to the secretaries in this office, we would ask that as far as consistent, all business to be sent here for the next two weeks be sent in at once, or held until after the Union Conference.

C. F. P.

THE KANSAS WORKER.

"LAND AND SEA". We have now read this book in its revised form, and can truly say it is worth all it costs. It will be especially appreciated in homes where there are young people, as it weaves narrative history and Bible truth together in a very pleasing manner.

C. F. P.

Elder Geo. I. Butler came to Kansas to make a tour of our churches in the interest of the Southern work. Successful meetings were held at Oswego, Thayer, and another began at Altoona, when Brother Butler was taken ill and was obliged to recall the other appointments.

We are very sorry for this, for we feel sure much good would have come from these efforts.

Professor Porter, at the head of the English department of the State Normal, says that "How to Punctuate," by Professor Rees of Union College, is the most practical book on punctuation he has ever seen. The teachers in our church schools will find this text a valuable aid in all kinds of composition work; and many of our workers who are frequently called upon to write letters, reports, and articles, will find punctuation made easy in this book.

Price 40 cents. Order of the Kansas Tract Society.

On Jan. 1, the publishers of Bibles raised their prices considerably, but we have on hand a fine supply, bought last year, that we will furnish at former prices while they last. First come, first served.

Oxford And Bagster Bibles.



Many Styles And at All Prices. Send for Catalog.
For Sale by KANSAS TRACT SOCIETY,
821 West 5th St., Topeka, Kansas.

Every laborer, and in fact all who desire to be well informed in regard to the onward march of this message, should have the General Conference Year Book. Price 25 cents. Send orders to Kansas Tract Society.

Elder McReynolds spent the time from Feb. 11-18 in teaching in connection with the special course at College View, Nebraska. Important matters in Kansas called him back before his work was done. He has just returned from attending a Union Conference Board meeting at St. Louis.

We have on hand a few complete files of the Bulletin published during the Central Union Conference, held in Topeka two years ago. We will send them postpaid for 10 cents per set. Address Kansas Worker.

The publishers of the SENTINEL OF LIBERTY have thought best to discontinue its publication for the present. The matter that would have been used in this paper will now appear in the REVIEW, SIGNS, and other papers. Let every lover of truth now give these papers a loyal support.

The address of Eld. B. W. Brown has been changed from Concordia to Clay Center, Kans. Will the friends in his district please take notice.

Obituary.

Woodruff:—Died at her home in Topeka, Kansas, Feb. 8, 1904, of "Lagrippe." Eliza Ann Woodruff, her allotted days being 86 years, 6 months and 8 days. Sister Woodruff was converted at an early age and united with the M. E. church. At the age of 50 she became connected with the truths of God's Word as taught by the Seventh-day Adventist denomination, of which she remained a faithful, devoted member until her death. There were born to her and her husband five children, two sons and three daughters.

She said a few days before she died, that she "was waiting."

"She heard the voice of Jesus say,
'Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast'.
She came to Jesus as she was,
Weary and worn and sad,
And found in Him a resting place,
And He did make her glad."

Words of encouragement were spoken by the writer, from Job 14: 14.

N. B. Emerson.

Report Of Colporteur Work For Two Weeks Ending Feb. 19 th.

NAME	PLACE	HOURS	EX	D of A	P of J	C O S	G. C.	D & R	C K	Her's	Pl. F.	H H B	L Gde	MscI	Ord	value	del.	value
J. M. Fletcher,	Glen Elder.	51	75								19				19	\$88.50		
R. C. Post,	Plainville.	70	41				4							1	5	12.50	1	\$ 3.00
D. & M. Steele,	Preston.	10	30												18	11.80		
C. O. Bundy,	Minneapolis.	21	20		4									3	7	8.50	7	15.25
Mrs. S. E. Shaffer,	Horton.									1			1	3	5	8.00	2	2.50
Alva Guy Hallam,	Plainville.	50	45												2	2.50		
Canvassers 6.		202	211		4		4			1	19		1	7	56	131.80	10	20.75