

E. J. Daniels & Co. Publishers

KANSAS TO SOW THE SEED OF THE WORKER

"A Sower went forth" "Sow" "MAT. 13:3"

VOL. 14.

TOPEKA, KANSAS, Apr. 6th, 1904.

No. 16

THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE
KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS
 Subscription Price, 25 cents a Year.

Entered at the Post-Office at Topeka, Kansas,
 as second class matter.

A Few Straight Facts.

Last fall we had a very large camp-meeting, a general representation from all parts of the state. We presented the sanitarium prospects and the proposition for the consideration of all present, and with much enthusiasm, they voted for us to accept the proposition of the Wichita people, and to undertake the work of erecting a sanitarium there. In all, about \$4,000 was pledged, and it was plainly stated that with what we had invested we would still find it necessary to raise \$5,000. Some money was offered to us to use without interest. We called together about 40 of our leading brethren and asked them what we should do about it. They said, "Accept no money on loan, even without interest, but when the money is needed, ask our people for it, and it will come."

Now we have reached the time when the money is needed. We have been asking and we do not as yet get the necessary response. Within thirty days the work must begin or the whole thing be given up. If it is given up it will be your fault. We have done what you said we should do, and if the money does not come in sight by the middle of May, we will be forced to give it up.

We have one proposition to make which we hope will secure a good sum. It is this: To all who will put in \$200 or more we will give a guarantee that as soon as the institution is open and at any time after, they can take up the amount in board and treatment for themselves or any of their family, or can send in a charity patient on their account. Now if you can not do this yourself, will you not see some one who can, and secure it at once?

This opportunity will not be given long, so now is the time to act. I am sure if this sanitarium proposition fails, many will say, "It is too bad" and so it will be, for twenty-five hundred people, can build a sanitarium if they will take hold of it. But in this case we only need to raise half of the money, for the people of Wichita are giving us \$7,000 in cash and \$3,000 in land. Will we accept or lose it? You may know we are anxious over

this just now. We must have \$1,000 more by May 1st than what will come in on the pledges. Half of the pledges are not due till next fall. \$2,000 will come in on them. Most of that is in hand now. We must have \$3,000 in hand by May 1st, or lose the land and the cash payment of \$3,000 at that date, from Wichita, and abandon the whole thing.

The above is the true status of the situation, and if you love this message and believe it to be God's truth for this time and the medical missionary work to be as the right arm, now is the time to show how practical it is in your life. If it was your home, you would borrow some money to save it. Write us at once and say what you will do now and what you will do next fall. With this article our most earnest prayers go, that we may see the way out soon. We have seen many indications of God's providence in the opening of the work in Wichita and now we hope to see it go forward.

There has never been a sanitarium built by our people without a debt. Shall we have one thus built? We can borrow the money but we will drop the enterprise before we borrow, unless we are advised to do so by our people.

C. McReynolds.

For the Conference Committee.



What Did They Do?

It has been reported that the delegates who went to the Union Conference at Omaha, made a great break and killed the Tract Society. Well we are glad that all reports are not always true. The facts are these. The Pacific Press Publishing Co., made the following proposition: To take the business of the Tract Societies, deal with all of our local societies and canvassers, carry all accounts, taking the risk of loss, etc., and give us 5 percent on all business done instead of 10 percent as we have formerly received. We are to maintain a state agent and a corresponding secretary who will be a connecting link of communication between the people and the Publishing House, but all remittances of cash will be made to the Publishing House and the accounts will be kept there. This is about the sum of the proposition as we understand it.

Kansas, Missouri, and Nebraska conferences accept it. We have arranged to make the transition of work and business May 1st. But our paper will continue and should be made a weekly. The Central Advance has been dropped and the Union Conference officers will desire to use the WORKER as a means of communication with our people in Kansas. Could you stand an addition of ten cents to the price of the Worker,

and get one every week? What would you think of such a change? The Kansas Conference Committee will meet about the middle of this month and these matters will receive attention. We would be glad to hear from you. Write to us freely in regard to it.

C. McReynolds.

Co-operation.

To the Brethren and Sisters throughout the State of Kansas:— The Lord tells us that the magnitude of the work yet to be done through our publications is not yet realized; that there are lines of effort and influence yet untouched by our publishing houses, and He exhorts the members of our churches to be filled with Christ's love for souls and awake to privileges and opportunities to co-operate with these, the Lord's instrumentalities. "The Church has a responsibility to the publishing house," and *vis a versa*. "Each is to uphold the other," and in speaking of the duty of the church to the publishing house on page 183 of Test. Vol. 7, the Lord tells us: "As we approach the last crisis, it is of vital importance that harmony and unity exist among the Lord's instrumentalities.

And now brethren and sisters throughout the churches in Kansas, let us take hold to lift in this work of distributing literature and sending out devoted canvassers with a renewed zeal. As we meditate upon the good work our churches have done in the past, we can but say, Praise the Lord. And now as our Saviour is calling for a revival and a renewal of their efforts, we can but feel that they will surely respond. God says: "Much more praying," and "All that the apostles did, every church member to day is to do. And we are to work with as much fervor, to be accompanied by the Holy Spirit in as much greater measure, as the increase of wickedness demands a more decided call to repentance."

Dear brethren and sisters, is it not good that the Lord promised us a greater degree of the Holy Spirit as we see the increase of wickedness around us? Oh, let the zeal for the promulgation of God's glory throughout the earth move us to work with mighty power, and if we all stand united and work in unison, our "hearts will burn within us" as we witness the work accomplished.

Brethren, we need your present prayers, your kindly words of encouragement and many of your numbers to join us in this house to house labor. Pray for those whom you send into the field and help them in every way possible. Perhaps it is you yourself whom the Lord is calling. Oh, help make your church what it should be,—a training school for workers. We are united in church fellowship for a practical purpose,—that of giving the last message of mercy to the dying world. Let us work while the day lasts.

C. W. Hard esty.

A Correction

Perhaps you noticed in our last issue of the WORKER, in the article "A PROMISE FOR THE FUTURE," the words "**entitled Hints and Helps for,**" missing in the second line. We are sorry this occurred, but after the form left our office, the words were dropped out by the printers. We knew nothing of it until we received the Worker ready to mail.

In Behalf Of The Children.

Another quarter has ended and once more we call the attention of our brethren to the needs of our schools. Through the liberal offerings made by some, we were able to assist some schools which commenced early to close their term without a discouraging debt hanging over them. About fifty or seventy-five dollars is yet needed. Some schools which have not closed must do so soon unless we receive help for them. We believe our brethren will respond liberally and make up the 25 cents per member for the three months which have just passed. This will help every needy school to close free from debt.

We believe as many children and youth have been converted this winter through the influence of the church schools, as through the influence of the ministry. Let all have a part in it. This work should be brought to the attention of every one and the quarterly payments sent in at once. May God's blessings attend you.

B. E. Huffman.

DEAR BRETHREN AND SISTERS:—

We have planned to have a camp-meeting at Oakley, Kansas, to begin the ninth of June, and continue over two Sabbaths. Each of you is expected to be in attendance, and in fact without your presence and co-operation we can not hope to succeed. So we earnestly plead with you, to so arrange your business, to make it possible for you to be there and make this camp-meeting a success. I know you do not want this message to fall down in this part of the field, but you want the Third Angel's Message to accomplish its work in this very needy field, and now is the time to make a mighty effort to advance the message in the west.

The Lord has promised to be there, and if we are there and work together with Him, great good will be accomplished. This message to all the world in this generation, means "Delay shall be no longer." My brother, will you help make this camp-meeting a success? Will you do all in your power to stir up your brethren and sisters and friends, to come and help to make this one of the best camp-meetings you have ever attended? Bring your camp equipage and prepare to stay. We will provide tents for all who desire them at reasonable rates.

Please send orders for tents at once, so we can get them here in time.

This camp-meeting will cost quite a sum. We will have to ship and re-ship tents, and if we fail in this effort, it will be the last one we shall get. So come and let us make it a grand success, and next year we will have another one, at some point in the west. Come and bring your families and friends.

Your brother in hope of success,

Elder T. Godfrey.

Clay Center, Kansas.

Bro. R. M. Rockey has been asked to take the management of the Denver branch of the Colorado Sanitarium. He reports an early spring, and fine prospects for a liberal patronage there.

Before the first Sabbath in the new quarter came, we had sent out from this office 1,000 S. S. Lesson Quarterlies to our schools in Kansas.

The Christian Record

More than eighty thousand educated blind are appealing to us for something to read. Shall we turn them away? or shall we give it to them? There is but one religious paper printed for the blind in America. The Christian Record is that one. This magazine started four years ago, is printed monthly, and contains thirty pages. Each number gives about as much reading matter as is found in eight columns of the REVIEW. The subscription price is two dollars per year. Send all orders to CHRISTIAN RECORD, 267 W. Main Street, Battle Creek, Mich.

An excellent spirit prevailed at our Minneapolis Institute and all who attended it, seem encouraged and benefited. We have had classes in Great Controversy, Daniel and Revelation, Prophecies of Jesus, Home Hand Book, Two Republics, and Coming King.

Our canvassers will now go to their fields to scatter the leaves of truth, Bro. W. H. Brown in Gove and adjoining counties, W. H. Haddon in Beloit, R. C. Post and Wm. Morey in Smith Co., S. A. Cooley, Geo. E. Kingman, and Belle Dixon in Osborne Co., Mrs. R. I. Rogers, Belle Mullikin, and Mary Martin in Junction City, C. O. Bundy in Stafford Co., F. B. Smith in Butler Co., C. Naumann in Ellsworth Co., J. A. Westermeyer in Rush Co. Bro. Albert Strong and family, Walter Warren, and Richard and Mabel Baker will work in Ottawa and adjoining counties. Edgar Bland will return to Cherokee County.

Sabbath, April 2nd, the ordinances were celebrated. All enjoyed the occasion very much. Some of those present had not had the privilege of attending an ordinance service for a year or more. It certainly was a very appropriate way for the workers to spend the last Sabbath together. Several who have almost decided to obey the truth during the meeting, were present and some took part in the service. The Baptist minister was especially glad to attend and to participate. He certainly was a happy man. He was deeply impressed with the love and harmony which was manifested among the brethren.

Elders Johnson and Ogden will remain to continue the meetings for the public.

Frank Jencks.

"Like The Leaves Of Autumn."

This is the way, we are told, the printed truths of the message will fall before the Lord comes. From a small beginning a few weeks ago with the Family Bible Teacher in Kansas City the work has increased until now nine hundred copies are being distributed each week. The Sabbath meetings are better attended than ever, and new ones are becoming deeply interested. Any one can give a course of Bible readings to the most scholarly in this way, and good results must follow.

The Gospel Behind The Prison Bars.

A copy of the April number of the LIFE BOAT, will be placed by prison officials in fifty-thousand prison cells in this land. By this means, with one stroke nearly the entire prison population of this country will be reached. The Lord has used the LIFE BOAT to win to its work the sympathy of nearly every prison official in the land, and they recognize it as a great help to them in their work. Contributions would be gratefully received at office of publication to assist in this work.

Remember the Missionary Institute to be held at Thayer, beginning April 15.

To The Churches.

For some unaccountable reason some of our largest and strongest churches failed to report. We wonder why. If it would not be embarrassing to those churches to have the whole family of Worker readers to know of their neglect, we would name some of them. But a word to the wise and good is sufficient, so we hope to hear from all this time.

C. McReynolds, For Conf. Com.

Special Number Of The Southern Watchman.

Early this month the above paper will issue a special number on the Signs and Second Coming of Christ. It will be profusely illustrated, and no effort will be spared to make it a most desirable "Watchman" for this time. Although it will contain 24 pages, and be printed in two colors, the retail price will be only five cents. In lots of 25 or more to one address, 3 cents per copy. Orders received at this office.

Elders Russell and Huffman are in Kansas this week to locate the Summer Normal for church school teachers. It will be either at Atchison or Lawrence. A tent meeting will be held in connection with it, and a general drill in personal work among the people will be given. Elder Warren will be there for some weeks. This will be a great opportunity. There will be 60 or more in attendance.

We are very sorry to announce that Sister Mary Doan has been compelled, on account of failing strength, to drop the work in Kansas City and take the summer to rest. She will spend the time in Iowa with relatives. Sister Mary Edwards will go to Kansas City in the near future, to assist in Bible work.

Why should you let your WORKER stop? Many new subscriptions are coming in. You would better renew yours at once. Don't neglect it and then feel bad because the people in the office stopped your paper. That is the only thing they can consistently do if you do not write for it to be continued.

The Union College Board meeting continued nine days. Steps were taken toward advancement in several lines, especially in Agriculture and Horticulture. Prof. A. Kunze was invited by Union College to take charge of the German department next year.

Sister Nancy Bland has been at home with her mother, who has been very sick for some time. Brother John Bland was also called home from Union College. But their mother is much better and both have returned to their work.

The work will be opened up in Lawrence and Paola this spring. Both of these places are new fields, no effort in the way of public meetings ever having been made in either.

Elder McReynolds is trying to take some most needy rest at his home in Oklahoma. He will hue while he rests. He expects to return to this city by about April 11.

The Topeka church lost some faithful members a few days ago, when Bro. H. E. Kirk and family moved to Chanute. Frequent inquiries are made for the treatment rooms they conducted here for nearly two years.

A number of new tracts have been issued in the German, Swedish, and Danish languages. List will be sent on application.

Wichita is the place most favorably considered for the state camp-meeting.

A camp-meeting for the north west district will be held at Oakley, beginning about the second week in June.

Brother J. R. Ogden will farm part of the sanitarium ground this year. It is very rich and productive land.

Brethren N. B. Emerson and Ogden have broken ground on the sanitarium site this week. They are setting trees and fixing the grounds in front of the building place, for sowing grass and setting flowers for the lawn.

The sanitarium needs a team very badly. There will be constant use for a team in building, from now till winter, besides much work on the place.

There is a nice class of young people at Wichita taking the nurses course and they are doing well. There are six in the class.

Dr. Droll, who has been very sick, is still quite feeble but is improving. Dr. Paul K. Gaston has been filling his place in the Wichita Sanitarium for the last month and attending Dr. Droll, who remained there for treatment. Dr. Gaston will now go to the sanitarium in Guadalajara, Mexico, where he will have a permanent position as physician. Paul is a good doctor and a fine teacher. Our class is loth to give him up.

Brother H. E. Kirk from Topeka is building a fine house for Bro. O. S. Johnson in Chanute.

Brother O. S. Johnson went to Stillwater, Okla., Tuesday, March 29, with a drill and crew of five men to open oil interests there. He has been much blessed in his recent oil development. He has sent in \$400.00 tithe from his profits within about four months.

Haskell Home day was last Sabbath, but not having received notice of that fact in time, no mention was made of it in the last Worker. If your school forgot it that day, set apart another one soon. Send contributions to State Treasurer.

Sr. Alta Cromley, of Mulvane, Kans., now a graduate nurse from Battle Creek, passed through this city this week on her way to Boulder, Colo. She hopes to improve her health by a change of climate.

Important Notice.

Canvassers Institute at Thayer, April 15 to May 1, 1904.

As noted in the last Worker a canvassers' Institute will be held at Thayer, for those living in the eastern part of the state, who feel impressed to enter the canvassing work.

Elder R. W. Parmele will conduct the Bible lessons and will carry on a series of evening meetings. The conference will make the same terms for those who will engage in the work, as was offered for those who attended the Minneapolis Institute.

Every effort will be made to make the instructions practical and helpful. A good attendance is desired.

Frank Jencks.

Bibles

At Greatly Reduced Prices.

Here is a sample of what we will do.

During April, or while our stock lasts, we will send, post-paid,

our Bagster BIBLE, No. 9050 C with new Concordance,

indexed Bible atlas, minion type 8vo, Roan Morocco,

divinity circuit, red under gold edges, leather,

lined to edge, silk sewed, for only \$1.10.

Publishers price. \$1.45

Obituaries

Griffin:—Died at Downs, Kansas, Feb., 19, 1904, Bro. J. R. Griffin. He had suffered for a long time from the effects of a paralytic stroke, but through it all he showed great reverence for the Sabbath of the Lord. A loving companion, children, and grandchildren are left to mourn their loss. Words of comfort and good cheer were spoken by the writer, from the text, "If a man die, shall he live again."

L. F. Trubey.

EMERSON:—Fell asleep in Jesus at Esbon Kansas, Sabbath morning Feb 13, 1904. William Emerson aged 74 years 10 months and 7 days. Bro. Emerson was born April 6, 1829 in Darke Co., Ohio. Over thirty years ago he heard and believed the last message of mercy to this world, and ever since has shown an unwavering faith in it by a consistent godly life. It was plainly to be seen by the respect shown by the towns people, and the business men of all occupation closing their places of business and in a body attending the funeral service which was held in the Christian church that his consecrated life, and earnest devotion to the cause of his master, had won the respect and love of all who knew him. He was the father of eleven children, eight of whom still live, and mourn with a dear loving mother, the wife of the deceased. The text "An enemy hath done this" furnished the basis for the words of comfort spoken by the writer.

L. F. Trubey.

Report Of Colporteur Work For Two Weeks Ending Apr. 1 st.

NAME	PLACE	HOURS	EX	D of A	P of J	C O S	G. C.	D & R	C K	Her'ls	Pl. F.	H H B	L Gde	Msel	Ord	value	del.	value
F. C. Clark,	Jewell City.	47	83								11				11	35.50		
J. M. Fletcher,	Jewell City.	78	122								46				46	218.25		
I. C. Davis,	Sedgwick.	32	55							6					6	12.05		
Canvassers 3.		157	266							6	57				63	265.80		