

"A" KANSAS TO SOW" WORKER "MATTHEW 13:3" Sower went Forth

VOL. 14.

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No. 18

THE KANSAS WORKER.

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Sunday Legislation.

Thinking that possibly the following communication from Elder Allen Moon, chairman of the Religious Liberty Bureau, may be of interest to the readers of the *KANSAS WORKER*, I quote the following:— "In answer to a telegram from Elder Daniells I arrived in Washington on the 11th of April, and remained there one week. I found that the special Sunday bill (H. R. 11,819) had been favorably recommended by the Commissioners of the District of Columbia, had been favorably recommended by the House Committee in the District of Columbia and had passed the House of Representatives with very little opposition on the part of the members, and up to this point no effort had been made on the part of our people to inform any of those having the bill in charge of the real tendencies of this class of legislation nor of the ultimate terrible results that would follow.

It was at this point in the proceedings that the telegram was sent from Washington. I found on arriving at Washington that with some of the old members of the Senate the agitation of this question years ago had lost its force, and many new members have been installed, so that at the present time there is abundant evidence that if this bill should come before the Senate for action it would receive the majority vote of that body. Immediately, we set to work, by letters, petitions and literature, to call attention of Senators and especially the members of the committee to the nature of the bill. This work had the effect at least to cause some of the members of the Senate committee to enter upon the investigation of the question and when the day came for the meeting of the Senate committee, Friday the 15th of April, an effort to recommend the bill for passage resulted in a tie vote.

After considerable discussion it was decided to defer the action on the bill until the regular meeting of the committee on Friday the 22nd of April. Several of the brethren in Washington church were enlisted in circulating petitions among professional men and trades-people of the city. This work will be continued until some dispo-

sition is made of the bill, or until Congress adjourns without a final disposition of the measure.

I find that a great majority of the members of the House are new members, having been elected since the agitation of this religious liberty question in Congress, and besides, the enemy has one of the most tireless workers, one of the most Jesuitical characters in all this land constantly in their presence holding up before them a false issue and deceptive purpose of civil government, leading them to believe that by the pursuance of a certain course they are affording protection to the institutions of the land. That this agent of his Satanic Majesty is also the agent of his great engine upon earth, the Papacy, there is now no room for question, and there seems to be a perfect agreement between this individual and the body referred to. That we have permitted this state of things to exist in the very face of the prophecy and the Testimonies, without sounding the warning, to my mind is utterly inexcusable.

The people are in large measure unwarned, and yet it seems that the fulfillment of the Word of God is right at our door. It may be that the Lord will overrule and deliver us from this course for a little time, but ought it not to be a warning to us to take up the message that God has given for this time, saying, "If any man worship the beast or his image, and receive his mark in his forehead or in his hand, the same shall drink of the wine of the wrath of God?" We have not been saying it, shall we take up this saying now, and go to the people with it? If so, plans for the campaign ought to be laid at once." Allen Moon.

The letter quoted above ought to be considered a call to action by every loyal Seventh-day Adventist. As individuals we ought to take hold of this work energetically, and push it until the final consummation. To rest quietly now when Satan is working with all his power, realizing that he hath but a short time in which to bring upon the world his master deceptions, is to imperil the lives of God's people as their lives were imperiled in the days of Mordecai. We should bestir ourselves, and not hold our peace. To hold our peace now will mean destruction and not salvation.

E. T. Russell.



Is it worth Noticing? Read It.

The commercial part of our Missionary Society is now transferred to the Kansas City office, 18 W. 5th St., Kansas City, Mo. Our office here in Topeka, after disposing of a small lot of old stock which we have, will go out of the commercial work so far as concerning buying and selling books, pamphlets, and tracts, and handling periodical business. We will have on hand constantly a full line of samples

of our smaller literature and catalogues of all of our publications and will correspond with you concerning special efforts that should be made with certain lines of literature. But now remember and do not forget to remember that now since May 1st all orders for Sabbath school supplies for papers, tracts, pamphlets and books must be made to Pacific Press, 18 W. 5th St., Kansas City, Mo. But your

Conference Business

should all be done as before. All tithes, offerings and collections, and paying of pledges come to the Kansas Conference 821 W. 5th St., Topeka Kansas, just as before. As Brother C. F. Parmele now leaves the office your letters which have been addressed to him will now be addressed to Miss Florence P. Rice. This name is no longer than Brother Parmele's and no more difficult to spell. If it is too long just make it Miss F. P. Rice. Don't forget it.

"Who so readeth let him understand."

C. McReynolds.



International Publishing Association.

We have now entered upon our duties of pushing the foreign work among the various nationalities in this country, and we are glad for the degree of success with which our effort has been crowned. Besides our papers, "Christlicher Hausfreund" (German weekly); "Der Deutsche Arbeiter" (German monthly); "Evangelest Sendebud" (Dan. Nor. weekly); "Sions Vaktare" (Swedish weekly); we have a great variety of books, pamphlets, and tracts which must shortly be put into circulation or it will be forever too late.

Are there not those in your neighborhood, dear reader, who do not understand the English language, and who would appreciate very much a good book, pamphlet, tract or paper in his own tongue? Would you volunteer to be a messenger of the Lord to such a family, and give them the last warning message before it is too late? As this message has been translated into their native tongue, and the Lord has caused you to come in contact with them, as well as His blessed truth, will He not hold you responsible if you neglect to do your duty?



"The Harvest Ingathering."

Children, how long has it been since you have planted a missionary garden? The thought just came to me today, how nice it would be for all the children to plant something this spring, for missions. And this fall, after the harvest is over, we will have a program, a missionary program. And at the close of the program the profits from the gardens will be gathered. I would like very much to write you a long personal letter, but it would cost quite a little to do so. I hope the parents, S.S. superintendents and teachers will look after this, and encourage the children to begin at once with their gardens. I hope you will write to me or the "Kansas Worker," about what you are doing.

Mrs. Belle Emerson.



It Is True.

We have arranged for a camp-meeting to be held at Oakley, Logan County, Kansas, to begin June the 9th 1904 and last 10 days. The little town of Oakley is situated in a beautiful country, and can not be excelled for healthfulness. Come and see for yourself. We are granted all accommodations needful. The time to give the Third Angel's Message in the west, is now. I hope to see every believer of Present Truth in western Kansas

at this meeting. We will have some very important business to attend to with reference to this field of labor.

The west has been neglected for some unknown cause, but at this meeting we want to consider matters in their true light, and organize ourselves for a mighty effort. Say, brethren will you come? Will you all come? The interest manifested in this meeting will determine the future. Plan to spend 10 days here at Oakley, or as much time as possible. Tents can be supplied to all who need them. Write me at once. Address me at McCracken, Kansas. May the Lord bless this, our effort to advance the work in western Kansas.

Elder T. Godfrey.



The Worker Speaks.

I wonder how many of my readers feel like they would like to endure me once every week or 50 times in a year, if I will bring to them each time short spicy items of news about the work in the state and elsewhere, and not too many long prosy articles? And the second wonder is, will you even want me each week bad enough to be willing to add 10 cents to the price you pay for me? That is 35 cents for a year or 50 visits. This arrangement has been talked of in a recent meeting of the Conference Committee, and will, I think, be decided favorably or otherwise soon. Some members of the committee were not present and the matter has been submitted to them for consideration. They are going to put me on better paper, too, and I will look like I had new clothes for spring. I have thought you might like to have me come oftener if I looked neater. I wish I knew how you felt about it.

Field Reports.

Wakefield.

Since returning from the Conference at Omaha, I have visited the following places. March 18, I went to Clyde and the following day we held quarterly meeting and truly God came very near and blessed. The people enjoyed it very much as there had not been a meeting held there for some time. While there my mind went back a few years and I thought of the pleasant seasons which had been spent, when the district meetings were held there, a goodly number of our people being present. But time has brought a change, yet I praise God that a few faithful souls still hold up the banner of the truth.

I then held quarterly meeting at Clay Center. There was a good attendance, the church being nearly filled. Two precious souls united with the body and at the close of the meeting, one was buried in baptism. On April 8, I went to Miltonvale to hold quarterly meeting there, but the snow storm we had prevented having meeting on the Sabbath, but Sunday we held a meeting where nearly all the members of the church were present. This meeting was held in a grove as the school house was in use by the Methodist people. God came very near and all hearts were made tender and as we called for reconsecration to God, nearly every one responded. There are a number of young people in that church, who should be in the Master's vineyard sowing the seeds of truth. Some of

the older ones are planning to take up the canvassing work in the near future. I am indeed thankful to God for the bright prospects that are before that church. Whenever the leaven of evil is put out, then Christ will work with power. I then came to Wakefield the 14th of April, where we have been holding meetings since. There are some who are deeply interested and we hope there will be souls taking their stand for all the truth. The rainy weather has stopped the meeting for a few nights. Pray for the work here as the dragon is filled with great wrath.

B. W. Brown.

To The North-west Part.

Elder Godfrey is working with all the might the Lord will give him and assisted by Brother Kelley, to convince every believer and friend of the truth in the northwestern part of the state that he can not afford to miss the camp-meeting in Oakley, that will begin about the ninth (9) of June. We hope to secure the assistance of Elder Russell at that meeting. While we can not announce positively that he will come, he has been invited and has given encouragement that he can come if no unseen hindrances arise. The writer and other help will be there. It will be a real camp-meeting and may be made one of the best ever held in the state.

C. McReynolds.

Minneapolis.

Most cheering reports come from the meeting in Minneapolis, Kansas, in a letter received last week. Elder Ogden says the attendance is better than at any time since the meeting began. The hall is full every night; eight have begun to keep the Sabbath and more are expected to accept the truth soon. It was feared that when the canvassers left, the attendance would fall of, but it has increased and the Lord is blessing the work much. It was surely no mistake to have the Institute there.

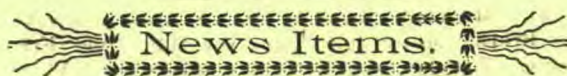
Much rain last week hindered some and Elder Ogden was ill with the appearance of La Grippe for a day or two. Elder A. E. Johnson is again with him assisting in the meeting.

Thayer.

The closing exercises of the Thayer Intermediate school, were held on the night after Sabbath, April 23. The program consisted of addresses, recitations, and well chosen music all of which was in accord with Gospel work, and showed a good degree of thoroughness on the part of the students, and effort by the teacher. The Primary school had an excellent program prepared to be given in the grove on Sunday, but the continuous rains prevented and so it was given up.

We were sorry for the children, but they received all the benefits of the study and preparation, which was the most valuable. The teachers, Miss Nettie Hardiman and Miss Stella Secrist closed their work with the high regards of all, both parents and pupils. Quite a number were converted and baptized during the school year, and the work of preparing for the Kingdom of eternal Glory has been advanced in the church and the entire school. I trust these teachers may know that "Their labors have not been in vain in the Lord."

C. McReynolds.



Dr. Droll continues to gain some in strength each week.

Miss Nora Davis has just returned to Wichita from a few days visit at her home near Sedgwick, Kansas.

Mr. R. S. Irvine left Sunday for a two weeks vacation with friends and relatives at Jetmore, Kansas.

Miss Florence P. Rice spent a few days of last week in Kansas City, Mo. visiting with home folks.

Miss Carrie M. Hiatt, the stenographer at this office, has just returned from a 10 days visit at her home in Winfield, Kansas.

Last week we planted nearly two hundred choice trees on the grounds laid out for a lawn, which will surround the Kansas Sanitarium.

Brother Samuel Wilhite of Independence was baptized by Elder McReynolds at Thayer last Sunday. He has but recently accepted the truth through reading.

Brother C. E. Peckover past through Topeka a few days ago on his way to Paola. Elder A. E. Johnson will join him there soon. He begins the work in the city with the "Family Bible Teacher" leaflets.

Brother S. B. Davis, known to us all as Simeon Davis, has returned to Kansas for the summer and has commenced canvassing. His name will be on the list of Kansas workers, a welcome and familiar name.

Elder Crane has just been to El Dorado. We learn that our church there is soon to build a new church building. They have purchased a lot and sent the deed to the Conference office.

A company of canvassers, who were students of the Intermediate school at Thayer this year, and have just attended the Institute there, will begin work this week in Chanute and will compose a part of the tent company there.

Brother W. V. Davis, near Ft. Scott, who attended the Institute a year ago, but was prevented from entering the work then, will go out now and be one on the list of workers. We are also expecting to see the name of J. A. Minner of Blaine, and the seldom absent but much missed name of W. B. Roberts on the list soon. Shall we not reach the 30 mark in the next Workers report, and 35 when Union College closes?

The Union Conference Auditor, Brother Koon, spent a few days at Topeka this week auditing the books. As soon as this is done, the Treasurer's work will be turned over to Miss Florence P. Rice. Brother C. F. Parmele will then enter the field and be found working with all possible effort to get the books and periodicals into the homes of the people. Having strong faith in the message and in this way of spreading it, he enters upon the work of his choice.

The Institute at Thayer was very much enjoyed by those who attended. Elder R. W. Parmele was there a week. Brother McReynolds spent the time from Friday evening till Tuesday evening there, and Brother C. W. Hardesty and Brother Jencks were there throughout the entire Institute.

Our patronage continues very good, and we expect an increase this week. We have several patients who come from Newton for treatments two or three times each week. When the new sanitarium is erected we expect good patronage from all parts of the state, and even now our patrons come from other states.

Dedication.

Our new church at Bazine, Kansas, will be dedicated May 7 and 8. This is a German church organized recently and they have erected and just completed a neat church house. This dedication service will be attended by Elders Riffel, Hanhardt, and McReynolds. Elders H. Shultz and E. T. Russell have both been invited to come. We expect Elder Russell and hope we may have Elder Shultz also.

C. McReynolds.

Notice.

Owing to the change now being made in our work, turning the commercial work of our Missionary Department over to the Pacific Press in Kansas City, and the change that is being made in our office, it is thought best by our committee that I should spend some time in the office here in Topeka for a few weeks, as many questions will come up regarding the work and it will take a little time to get things adjusted to the new plans. So if you have any questions concerning the plans of the work, if there is anything about it you do not understand write me and I will try to make it all plain.

C. McReynolds.

Business Notice.

Wanted—Eight strawberry pickers (women and girls), to camp on the grounds, and pick through the season. Good floored tents free. For further particulars, address

E. M. Wheeler,
Jefferson, Kansas.

Young People's Convention.

A letter from Prof. Kern states that they can doubtless arrange to get a rate of one and one third fare over the R.R. for the young people who attend the Convention at College View, May 31 to June 5, providing there are 100. He says if there would be in the neighborhood of 30 or 35 attend from Kansas that we may have 100 from the four states. Will those who expect to attend, let me know at once, for the matter will need to be arranged very soon? He also states that the prospects for the convention are very bright, and I hope that this number may be made up.

Mrs Belle Emerson.

Obituaries.

MOORE:—Fell asleep in Jesus April, 4, 1904, Sr. Avis M. Moore, born Feb. 25, 1847, in Ohio. She was converted at an early age, and united with the M. E. church. Was united in marriage to Bro. John Moore of Emporia, Kansas on Oct. 19, 1889. A short time after her marriage she embraced the Third Angel's Message to which she remained faithful, and lived a consistent christian life to the day of her death, being 57 years, 1 month, and 6 days old. She leaves a husband and a large circle of friends, to mourn their loss.

The readers of the Kansas Worker feel to join in the tenderest sympathy for Bro. Moore in his bereavement, but trust the Lord will guide him by His Spirit, as he now has to tread the path alone.

Words of comfort were spoken by the writer from Matt. 13: 28 to a large congregation of sympathizing relatives and friends.

N. B. Emerson.

ALL whose address labels bear the date 1904 (April 1904), should renew their subscription this month. Those whose labels bear 1904 (Mar. 1904,) will be taken from our mailing list at the end of April. Please notice the address label, and renew your subscription.

Report Of Colporteur Work For Two Weeks Ending Apr. 29th.

NAME	PLACE	Hours		D of A	P of J	C O S	G. C.	D & R	C K	Her's	Pl. F.	H H B	L ede	MscI	Ord	value	Del.	value
		Ex																
W. H. Haddon,	Beloit.	59	72			9			2					15	26	\$18.75	1	\$ 1.50
J.A. Westermeyer,	Hargrave.	83	83												11	21.55		
Anna C. Anderson,	S. Atchisor.	3	4							2					2	2.50		
R. C. Post,	Bellaire.	86	93							11		5		13	29	48.85		
Wm. Morey,	"	43	72		13										13	30.65		
Sam Cooley	Osborne.	87	61					10							10	33.10		
Mary I. Steele	Preston	7	1												1	.75	29	20.75
Albert Strong,	Minneapolis.	28	31		15										15	46.75		
Mrs. S. E. Shaffer,	Horton.									5				8	13	8.25	3	3.75
Earnest Strong,	Minneapolis.	32	64						8						8	13.00		
Geo. E. Kingman,	Osborne.	70	56		13							1			14	52.60		
Mrs. R. I. Rogers,	Junction City.	68	83					17							17	54.35		
Mary Martin,	"	67	104						23						23	32.90		
Mabel Baker	Minneapolis,	16	36						6						6	6.00		
	"	40	47											11	11	7.75		
J. W. Wilson,	Moline.	50	89		27					1				4	32	59.00	4	1.50
Mrs. J. W. Wilson,	"	38	79							13				14	27	22.75	6	3.50
Canvassers 17.		777	975		63	9		27	39	32		6		65	258	459.50	43	31.00