



## THE KANSAS WORKER.

ISSUED WEEKLY BY THE  
**KANSAS TRACT SOCIETY, - - - - TOPEKA, KANSAS**  
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 as second class matter.

### Loving Jesus.

Give to Jesus all thy burdens,  
 Give him all thy care;  
 Give to Jesus all thy burdens,  
 And then leave them there.  
 Loving Jesus, tender Saviour,  
 Healing doth impart;  
 Loving Jesus, tender Saviour,  
 Give to him thine heart.

Give thine heart with all its burdens;  
 Learn his wond'rous power;  
 Give him each perplexing trouble  
 In dark sorrow's hour.  
 Healing balm from heaven is precious  
 It will thee sustain;  
 Jesus loves to give sweet comfort;  
 Take away thy pain.

Then give Jesus every burden,  
 Every wearing care:  
 Look to him and trust him fully;  
 Gladly he will share  
 All that doth perplex and grieve thee  
 His is wondrous love;  
 Loving Jesus, tender Saviour,  
 Trust, oh, trust his love!

—Selected.

### The Sacredness Of The Canvassing Work.

I some time fear the canvassing work is not regarded by many as being the important work it is, a work ordained for the purpose of leading souls to accept the truth of God for this time. In these latter days the tendency is to look upon this work as we would a work of ordinary nature. Even some of the men and women who engage in it, do not regard it as highly as they should. He who enters any branch of the Lord's work should have

but one object in view, that of saving souls. When our ministers leave their homes and go forth to preach the message of a coming Saviour, they do it because they feel they are called of God to do this important work.

There is a sacredness connected with their work which all must recognize. They are ambassadors for Christ. They are Christ's representatives, working for and with Him for the saving of souls. The canvassers leave their homes and enter untried fields of work having the same object in view as the minister. They go because they feel God has called them to this work. Their work is evangelistic in every sense of the word, hence how necessary it is that we maintain the dignity of it. The following words from the servant of the Lord have come to me with special emphasis as I have been studying this subject of late. "There is no higher work than evangelistic canvassing, for it involves the performance of the highest moral duties. We can not too highly estimate this work for were it not for the efforts of the canvasser many would never hear the warning. Let all who labor effectually in the canvassing field feel in their hearts that they are doing the work of the Lord in ministering to souls who know not the truth for this time. Let the canvasser remember that he has an opportunity to sow beside all waters. Let him remember, as he sells the books which give a knowledge of truth, that he is doing the work of God, and that every talent is to be used to the glory of His name."

The above quotation brings to our minds very forcibly the character of the canvassing work and the responsibility resting on the worker.

The expression "evangelistic canvassing" is full of meaning. Certainly a great deal depends on the individual engaged in such a work in properly representing the same. There are numerous ways whereby the canvasser can injure his work and the standard be greatly lowered. In this connection I wish to mention one, that is, the nature of the "helps" used. Ordinarily we might suppose that most anything that would meet with favor with the people would answer for a help. This, however, is a great mistake. There is such a thing as the help proving a hindrance. I am sure when we come to study the real object of canvassing work we will admit that helps ought to be of such a nature as would tend to bring the purchaser nearer the Saviour. They should contain germs of truth and serve to create a desire on the

part of the individual for more literature of a like nature.

In talking this matter over with a good brother a few days ago he related a very interesting experience. He said he was working for that splendid book, 'Bible Readings.' He entered a very nice home and secured the lady's order for the best binding. He then introduced the little books "Best Stories" and "Gospel Primer." These books suited the lady very much and she purchased a copy of each for her children. The brother then took from his grip a cake of soap and offered it for sale. The lady refused to buy and told him she had taken him for a christian gentleman engaged in the noble work of scattering good literature, but she was disappointed in that he had proved to be a soap peddler. The brother said he then fully realized that it made a difference as to the kind of helps our workers should take in connection with the books containing the message. Our work is too sacred, our time to work too short for our laborers to engage in the sale of any thing that does not contain the light of the truth for this time. The Lord has spoken to us very distinctly on this subject.

"My heart aches as I see those who profess to be looking for the Saviour, devoting their time and talents to circulate books that contain nothing concerning the special truths for this time,— books of narrative, books of biography, books of men's theories and speculations. The world is full of such books. They can be had everywhere; but how can the followers of Christ engage in so common a work, when there is a crying need for God's truth on every hand? It is not our mission to circulate such works. There are thousands of others to do this, who as yet have not sufficient knowledge of anything better. We have a definite mission, and we should not turn from it to side-issues. Men and means are not to be employed in bringing before the people books that have no bearing on the present truth." Manual for Canvassers, p. 48.

Jas. Cochran.

—To be continued.

### The Novel Reading Mania.

More than nine-tenths of the books taken from public libraries are books of fiction. The novel-reading mania has become a form of mental dissipation which, in its baneful influence, rivals the intemperance evil itself. As a people holding advanced truth for this time, we have no right to remain silent any longer in reference to this subject. For this reason we have issued the June Life Boat as a special anti-fiction number. It not only endeavors to create a love for the Bible and other wholesome readings, but shows the real cause of this withering curse.

Among those who have contributed timely articles for this number are: W. S. Sadler, Mrs. M. C. Wilcox, Mrs. E. E. Kellogg, Mrs. E. H. Whitney, and many others. We believe it is the most valuable publication ever issued on this subject. Pastors of other churches, Sunday-school teachers, and educators will all appreciate

it, and it will lead them to look to us for truth on other subjects. Do not let this opportunity go by. Order a liberal quantity. They will be supplied at two cents each. Address, The Life Boat, Hinsdale, Ill.



## Field Reports.

### Paola.

The work is onward here at Paola. We have begun a campaign with the *Family Bible Teacher* and now we have about one hundred and thirty readers. The work is moving nicely but not altogether without opposition on the part of some of the resident ministers. Notwithstanding the work in the country, the interest increases instead of decreases, and we go forth with the truth for this time realizing that if God be with us no one can be against us.

Using the *Family Bible Teacher* is an excellent way of reaching all classes, a very small per cent refusing to read. We could use to a very great advantage here quite a number of our denominational papers, as Signs, Reviews, Instructors, Little Friends, etc. Any one having back numbers of these papers he is not using in missionary work, can help the work in this new field by sending a few to the address below. Send them with your prayers for the message here.

C. E. Peckover,  
Paola, Kansas.



### Lawrence.

I wish to express my appreciation of the weekly visits of our little conference paper, the *WORKER*. It is so full of just the news that delight one to read,— what the Lord has done through his servants in the state.

Since the Union Conference I have labored at Glen Elder where the Lord blessed in raising up a nice little company to honor his name. It is expected this company will soon be organized into a church. I have also spent some time at Hiawatha, and find the Lord has given souls for the hire of those who labored there, and still a good interest is manifested among those not of the faith to hear the message.

I have moved to Lawrence, and in company with Bro. Easley and others we are doing what we can in creating interest in the truth, and preparing for a tent effort. We ask the prayers of the dear brethren throughout the state for the success of the work here.

L. F. Trubey.



### Kansas City, Kansas.

In our work here we are realizing much of God's blessing. Among other things we are distributing one thousand copies of the *Family Bible Teacher* each week. This work, we are glad to say, is not depending upon the workers here, but the church members are largely carrying the work, and they are getting much good from it. "A working church is a living church."

We are holding meetings for the public every Sunday evening with much interest shown, and we believe good results will follow. Some are now taking their stand for the truth. Four were baptized Sabbath, May 14, and others will be soon.

Owing to failing health, Sr. Mary Doan is obliged to leave the work for a time and we are sorry to lose her help. Sr. Mary Edwards has taken up work here and finds homes open, ready to hear the truth. We are thankful to the Lord for His blessings.

J. W. Norwood.

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Moline.

In my work last week I met a gentleman who when I had shown him my book, said "Were not you around here last year?" I replied in the affirmative. He: "You are representing the Advent Publishing House." I replied: "Yes." After looking at the book a little, and asking a few questions, he gave me an order for the book without my soliciting his order. He then told me that he subscribed for one of our papers a few years ago, called the *Signs Of The Times*, and that it was the best paper he ever had taken. He also said that he had often thought he would subscribe again, but failed to do so. I afterwards learned that Bro. Perry Phillips had taken his subscription for six months.

J. W. Wilson.

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Bellaire.

In answer to the prayers that have been sent up to God I was permitted to work this week. And I can thank God from the bottom of my heart for what he has done for me. After the clouds pass, the sun shines. I am of good courage in the Lord. I have passed through some trials this week but the Lord has come out ahead. I did not think it best to start out last Monday, for my feet were not fully well, but as I had promised the Lord that I would go if I was able, I started. Well the devil met me and made my feet worse for a while. I stopped hesitating whether to go any further or not. The thought quickly flashed over my mind, what I had promised. I then went straight ahead and so you see what a victory was won.

Wm. Morey.

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Junction City.

The Lord has greatly blessed us the last week. Some people did not have the money last week but will have it this week, so I have eight orders to be delivered this week.

Some people are very glad to get the books. Some told me it was the best book that they had ever read, and that they saw things in it that they had never thought of before. Last week was the most precious of all.

I will never regret that I entered the canvassing work. It is so nice to work for the Master. I have had so many precious experiences since I have entered this work. I always look forward with joy to receive the KANSAS WORKER. The first thing that I look for is how

the other workers are getting along. I just love to hear from them.

One lady asked me the other day if my book was a Seventh-day Adventist book. She said, "Then I surely want it, because I have read other works of theirs and I found that they were the best books I ever read." I delivered \$46.50 worth of books last week. Pray for us and the work here.

Your sister in the work,  
Mary Martin.

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Notices.

Please defer sending in Tithes, donations and remittances on accounts until the first of the week, as the Treasurer will be in College View attending the Young People's Convention.

I would be glad to correspond with any young person in the state, that would like the advantage of attending a practical Bible training school, now, or at any time in the future.

Address L. F. Trubey,  
227 Mississippi St. Lawrence, Kansas.

We have been informed that our order for 5000 sets of the Family Bible Teacher, placed with the publishers more than a month ago, has been shipped. They will reach us about June 10. Prices as follows.-

1-49 sets ten cents a set postpaid. 50 or more sets seven cents plus the transportation. In large quantities 20 cents a hundred copies, plus the transportation.

Order of,  
Pacific Press Publishing Co.,  
18 West 5th Street,  
Kansas City, Mo.

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**Conference Officers Directory.**

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, N. B. Emerson, J. G. Hanhardt, B. E. Huffman, Wm. Stone.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Belle Emerson, N. Topeka, R. R. No. 6, Secretary of Sab. School and Educational Dep'tm'ts; B. E. Huffman, 821 W. 5th Street, Topeka, Superintendent of Educational work; C. W. Hardesty, 821 W. 5th Street, Topeka, State Traveling Missionary.

District Superintendents are as follows: N. E., L. F. Trubey; E. C., N. B. Emerson; S. E., R. W. Parmele; So. C., I. A. Crane; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

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Guard within yourself that treasure, kindness. Know how to give without hesitation, how to lose without regret, how to acquire without meanness. Know how to replace to your heart, by the happiness of those you love, the happiness that may be wanting in yourself.

## News Items.

Mrs. W. A. Easley and son, of Lawrence, are visiting friends and relatives in Topeka.

Wheat crops in western Kansas are much improved by the late rains. In some parts it is as good as last year.

Bro. J. B. Mourer of Nebraska made this office a pleasant call Tuesday. He and his wife are enroute for Mo. to visit relatives.

Mr. and Mrs. Geo. Lafferty and Miss Ethel Rice of Kansas City, Mo., visited with their sister Miss Florence P. Rice of this office last Sunday.

Elder B. E. Huffman and wife left Topeka Thursday, May 26, for College View, to be in attendance at the Union College Board meeting and the Young People's Convention.

Bro. A. R. Ogden reports that several at Minneapolis are firmly established in all points of the message and are rejoicing in the new found light. He is closing up his work at that place.

The International Sabbath school lessons will continue on the book of Revelation for another quarter. "Thoughts on Revelation," by Elder Uriah Smith is the standard help. Price 25 cents.

Mr. Fred G. Lane, formerly of Kansas, but who for the past two years has been connected with the Michigan Conference, left Topeka last Thursday, May 26th, in company with his sister Nellie, for Battle Creek, where she will enter the Nurse's Training school, and he will resume his work in the Mich. Conference. Bro. Lane's visit home of several weeks, was saddened by the unexpected sickness and death of his mother. Although he returns to his field of labor with a heavy heart, yet he has a bright hope of meeting her in a home where sickness and death never come.

### Obituaries.

Whitney:—Died May 19, Mildred, the youngest daughter of Wm. Whitney and wife, at Sabetha, Kansas, by drowning in a boiler of water. Every possible effort was made for restoration but to no effect. The funeral service was conducted by the writer in the Brethren church on Sabbath, May 21, and attended by a large number of sympathizing neighbors. The Blessed Hope alone brings relief to the aching hearts of those who held her dear.

C. F. Parmele.

Lane:—Mrs. Clara T., wife of G. S. Lane, died of General Paresis at her home in Topeka, May 23. During her painful illness she expressed perfect harmony with God, and fellowship with all men. Funeral services were held in the Seventh-day Adventist church of which she had long been a faithful member, and attended by many sorrowing friends. Elder B. E. Huffman conducted the service, assisted by the writer. A husband and four children are left to mourn, but not without hope.

C. F. Parmele.

## Report Of Colporteur Work For Two Weeks Ending May, 27th.

NAME	PLACE	HOURS	EX	D of A	P of J	BRdg	G. C.	D & R	C K	Her's	Pl. F.	H H B	L Gde	Msel	Ord	value	Del.	value
W. H. Haddon,	Beloit.	37	38												17	\$14.90		\$
J.A. Westermeyer,	Hargrave.	10	9				1		4						5	9.30		
Mrs. N. A. Shinkle,	Independence.	10	17		3										3	6.90		
R. C. Post,	Bellaire.	59	46									5			5	28.50		
S. B. Davis,	Great Bend.	112	133			25									25	58.75		
Sam Cooley	Osborne.	95	26					8							8	37.00		
Anna C. Anderson,	Atchison.									2				4	6	6.25		
J. I. Beardsley,	Mankato.	106									21				21	110.10		
J. M. Fletcher,	"	88									44			39	83	212.50		
Geo. E. Kingman,	Osborne.	87	74		19										19	83.40		
Mrs. R. I. Rogers,	Junction City.																	63.75
Mary Martin,	"																54	46.50
Frank Jencks,	Thayer.	26	22												7	36.25		
J. W. Wilson,	Sedan.	68	104		35									11	46	67.25	8	5.00
Mrs. J. W. Wilson,	"	29	51							6				10	16	12.75		
Albert Strong,	Minneapolis.	45	63													82.50		
Edgar Bland,	East Mineral.	16	19													5.50		
W. J. Lukenbill.	Chanute.	58			25									12	37	51.75		
Roxie Lukenbill,	"	59							24						24	24.00		
Canvassers 19.		905	602		82	25	1	8	28	8	65	5		76	322	847.60	62	115.25