

KANSAS WORKER

"A Sower went Forth To Sow" MATTHEW 13:3

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Point To Jesus.

Do you know a friend that hungers
For some word of love and cheer?
Look all over land and ocean, —
Yes, look round you far and near.
Do not step from duty's pathway,
Tell about the wily foes,
How at last you met and conquered
Through the help that God bestows.

It may be your neighbor falters
On the brink of sin and wrong;
Show how much our Saviour loves him,
How his lips may sing the song
O'er the last of foes, triumphant,
In a land where sin shall cease;
Where the hearts which long were sund'r'd
Will again unite in peace.

O my brother save the dying!
All about you they are cast;
Bid them now look up to Jesus,
He can save them from the past.
If they'll lift their eyes to heaven,
They may see what Christ will give;
Though their sins are like scarlet,
They may look to Him and live.

Cast thy bread upon the waters;
Leave it there in Jesus care;
Draw thy soul out to the hungry,
Hold them up in silent prayer.
It may be that when Christ cometh,
You may hear him say, "Well done,
Enter now into the kingdom,
Wear the crown that thou hast won."

—Selected.

Report Of Recent Work.

From May 25 to June 3, I spent in College View, attending a meeting of the College Board, and the Cen-

tral Union Conference Committee, and I wish to call the attention of all to the fact that the faculty of Union College is stronger than it has been for several years. Some of the strongest educators in the denomination are at the head of the faculty. Prof. C. C. Lewis President, August Kunze, at the head of the German department, Prof. L. A. Hoopes, leading Bible instructor, each of whom has stood at the head of some one or more of our Educational Institutions.

Our young people will find Union College the best place they can go to for school work, in any line and especially in the line of christian education, and a preparation to fill the place God has for them in the work of the Third Angel's Message. We earnestly desire, yes expect to see the attendance doubled next year. It is time to get our youth into the Lord's work, and they must have a preparation for it.

I was called to leave College View in the midst of the Young People's Convention June 3 to go to Wilsey, Kansas to meet a boastful opposer of the truth, who was making trouble for our little flock there. I invited Elder W. B. Hill of College View, to accompany me on this trip. He is one of our oldest ministers and has borne the heat of battle in this message for thirty years.

We missed connection at Belleville, and also at Herington, this gave us the privilege of spending Sabbath forenoon with our people at the latter place. We found them holding S. S. in English at 9, A. M. and German at 10. Elder Hill being able to speak readily in the German language, preached to them and his message was received with joy. About noon we went on to the place where the contest was to be. Bro J. W. Hannah met us and we were taken to the school house where our little church was assembled for meeting. A service followed, in which the Lord came very near to us.

Sunday at 11:00 A. M. Rev. Hill, the Christian minister, made a very strong attack upon the Law and the Sabbath in a discourse lasting one and a half hours. At 3:30 P. M. our aged brother, W. B. Hill reviewed, occupying two hours. The house was crowded and god attention was given. The minister was present, and though he remained very quiet, he seemed much troubled as point after point was swept away from the foundation of his building, which was shown to be standing on the sand of human speculation. Many of the people were deeply interested. Some were angry and some were converted to the truth. We hope to see results in

the near future. Our people were glad for the help sent in time of need and voluntarily contributed liberally to meet the expence of Bro. Hili's trip.

It was expected that a determined effort would be made to force a discussion upon us but the minister seemed to be satisfied and said nothing about it. We were deeply impressed that the war against the Commandments of God and the testimony of Christ, is fully on. We need much grace and a thorough acquaintance with the Bible to enable us to fight successfully in the conflict.

C. McReynolds.

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Five Minutes.

At the Commencement at Charlier Institute, Dr. S. Iranaeus Prime spoke to the young men as follows:—

I am invited to speak to you five minutes—and only five. Little may be said, and much may be done, in five minutes. In five minutes you may fire a city, scuttle a ship, or ruin a soul. The error of a moment makes the sorrow of a life. Get that thought well in your hearts, and my work is done in a minute, instead of five.

Tempted to sin, remember that in five minutes you may destroy your good name, fill your soul with undying remorse, and bring, with sorrow, your father's gray hair to the grave. But if you can do so much evil, so you may do a mighty sum of good in five minutes.

You may decide to live for usefulness and honor. Everything hangs on that choice, and it may be made in five minutes.

Take care of the pence, and the pounds will take care of themselves; take care of the minutes, and the hours are safe. I made a little book in this way: in the breakfast-room were pen and ink and paper; and if, when the hour for breakfast came, all was not ready, I wrote a few words or lines, as time allowed. The book was finished, and it had been published scarcely a week before I heard it had saved a soul; it has saved many since. It did not cost me one minute that would have been used for anything else.

Five minutes in the morning, and as many in the evening, will make you the master of a new language in two or three years. Before you are of middle age, you may speak all the modern tongues, if you will but improve the spare moments of the years now flying by.

Minutes are more than jewels; they are the stuff life is made of; they are diamond stepping-stones to wisdom, usefulness and wealth; the ladder to heaven.

It will not take five minutes to do a good deed, and one a day will make a life of honor and usefulness, with glory beyond.

—Selected.

* * *

Young People's Convention At Otis.

Sunday May 23, the day following the S. S. convention at Otis, there was held a young people's convention. The principles involved in the organization and work of young people's societies was illustrated and explained to the satisfaction of all present. Twenty-five young people consecrated themselves to the Lord and His service. The Spirit

of the Lord was very much manifested, melting the hearts of both old and young. For a time the Holy Spirit demanded perfect silence, after which an elderly brother arose and said, "I see this young people's organization simply means conversion." Some confessions were made and many heartfelt testimonies borne. This makes two young people's societies in the state, organized according to the principles presented by the Spirit of the Lord. The other one is at Tampa.

These principles work effectually wherever presented. May the good work go on. Elder Riffel acted as interpreter, in as much as the writer could not understand German. Elder Hanhardt was the interpreter at Tampa.

Mrs. Belle Emerson.

* * *

Sabbath-school Convention At Clay Center.

The convention held May 28 and 29, was opened by singing and prayer. After a short address by brother M. B. Moyer, superintendent of the Clay Center school, a paper setting forth the importance of searching the Scriptures, was read by sister Nellie Auger and discussed by Elder T. Godfrey. The remark was made that it is of great importance that we search the Scriptures diligently, as the Word of God is food for us. Matt. 4:4. We should partake of it daily. A song entitled, Our King, was then sung by the children. After a short reading by Miss Bessie McComb, entitled, "Who has seen Christ in you to day?" A piece was spoken by Philip Griffin, a recitation by Miss Stella Godfrey, I'll sign the pledge to-night, was followed by a recitation, Suffer little children to come unto me, by Lola Brown. After a recitation by Hilman Granell, the first session closed by singing, O Let me walk with the, my God.

The second session opened by singing, and prayer offered by Elder T. Godfrey. After singing, Hasten on, glad day, a piece was spoken by Fred Griffir; following, a paper was read by M. B. Moyer, The Sabbath-school and its importance, and discussed by Bro. L. Baker, in which the statement was made that where there is only one family they will be held in the truth by holding a home Sabbath-school, and in remarks by others it was set forth that Sabbath-school teachers should be an example to their scholars in deportment conversation and precept, and punctual in attendance. Following a song, a recitation by Miss Anna Quick and a short reading, Nature Study and Christ's manner of teaching, by Miss Myrtle Minner were then given. A paper setting forth the effects of home training on Sabbath-school pupils, by Mrs. Anna Brown was read, and discussed by Elder B. W. Brown in which he stated that parents should teach their children to have reverence for the house of God and their parents, and that parents should consecrate their children to the Lord, as Hannah did of old. Also that children should be taught to develop a character that is pleasing to God rather than to have the things of the world. After a recitation by Bertha Griffin, a solo was sung by Miss Eva Barker, a recitation by Victor Carlson and followed by a reading, Where are you standing, by Mr. Walter McComb, and the session closed.

The third session opened by singing and prayer offered by Elder B. W. Brown, followed by a song, recitation, and a paper, In what way can the Sabbath-school officers promote the interest and increase the attendance, by Lillie Moyer, was read and discussed by Alice Thorp. She stated that officers and teachers should live near to Jesus in order to make the school interesting, also that they should visit their neighbors and so interest them in the work that they would desire to attend. In further remarks by Elders Godfrey and Brown, the thought was expressed that officers and teachers should be punctual and the school be conducted on time and not dragged along by some of the members arguing over some point of little importance. Never should debate enter the Sabbath-school. A song was then sung and followed by several recitations.

The question box was opened and many questions of importance were asked. This closed the convention that proved a blessing to all. We hope that the members of other schools present will carry the good work to their home schools. The following schools from different places were present Miltonvale, Clyde, Wakefield, Lasita, and Leonardville. All went to their homes testifying that it was good to wait upon the Lord.

Miss Bessie McComb.

✿ ✿ ✿
Minneapolis.

A BROKEN-DOWN WAGON AT THE ROAD SIDE.

Many are the opportunities that are before very one, to sow beside all waters, and to him that is watching for souls, there are many open doors to do personal work with all they may chance to meet. It has been the privilege of the writer this summer to see the results of a few words fitly spoken by some that are watching for every opportunity that they find to tell others of the blessed truth in which we are rejoicing. While canvassing through the county a few days ago, I stopped in a rather thinly settled neighborhood to stay all night. After the usual evening program was ended and all were in the house together, I began to tell them of my work. While I was in the middle of my conversation the lady of the house interrupted me by asking if I was a Seventh-day Adventist. I told her I was. I waited for the import of her question. She began by telling me of their experience in the early days of Kansas; how that, because of failure of crops, they were compelled to move back to the eastern part of the state to earn money enough to take them over the hard season. When they had secured the necessary provisions, they started on their journey back to their claim, and while on the road their wagon broke down near a farm house. Her husband went to the farmer and asked his assistance with the necessary tools to repair the wagon. While the husband and the farmer were fixing their wagon, the farmer's wife made use of the chance of telling that unfortunate lady her blessed hope, and while that consecrated wife of the farmer was relating the sweet story of the Gospel, no doubt that farmer's heart was lifted in prayer to God to impress the heart of that listener. So that prayer was

answered and that sermon had its effects.

Though this circumstance happened many years ago, the impression sank deep in the heart of that lady, and as she told me the story and how she had spent many hours studying over what she had heard at the road side and how she had prayed that God would send some one to help her and husband to see more of that blessed truth, that made that man and woman so happy, I prayed that the Lord would give me words to speak in harmony with those spoken by the road side several years ago. I told them if they believed God's word that their prayers would be answered.

The Lord then gave freedom in telling them again the story they had heard so long ago, and while there were but a few of us in that meeting I could recognize that the Spirit of God was present and gave freedom in presenting some more thoughts that gave them cause to rejoice that their prayers would be answered.

They asked if I would not come to their school house and speak for them on Sunday. I consented and went. This family is very influential in that part of the county. I was wonderfully surprised on the next Sunday to find that the school house was full of people that had come to hear what was said. Many of them from a long distance were present at the planting of God's word in that neighborhood. I met with them again last Sunday, and spoke on the Signs of the times. The Lord blessed in speaking and all seemed much interested.

Bro. A. E. Johnson who has charge of the work in this vicinity was with me at the last meeting, and is very much pleased with the outlook for a good interest in that neighborhood and this has all resulted from the conversation at the roadside, by the broken-down wagon. Are you really hunting for an opportunity to do something for God? If so, the angels will help you to find them. If you are not situated so you can leave home, the Lord may send them to you. The work is still onward in this county and as a result of the faithful labor of Elders Ogden and Johnson, many have been brought to a knowledge of the truth, and we praise the Lord that a goodly number has begun to keep all the commandments of God. I will say to our people throughout the state, if they are looking for an opportunity to do something for God, if they will send me their names and address I will in return send them names and addresses of people that are really interested in this truth and you can have a hand in helping to spread this wonderful truth, by corresponding and sending them tracts and papers.

Now as never before the Lord is opening up the hearts of the people to receive a saving knowledge of this precious truth and at the same time the power of darkness, is working with more diligence than ever before, to blind the minds of as many as possible. As the Lord has told us that the angel of mercy is fast folding her wings to leave the earth it seems if we are ever to have a part in spreading the last message of mercy, we should begin now. We can all have a part in answering that prayer for sending forth laborers into the harvest field.

Albert Strong.

News and Notes.

Elder J. W. Lair is assisting Elder R. W. Parmele in the work in Chanute. He has a call to go to Australia, but will probably not go till fall.

Miss Dean Lewis of Bartlesville, I. T. has arrived at Clay Center and will be connected with the tent company at Blue Rapids as a Bible worker.

The tent will be pitched at Blue Rapids next week and meetings will begin. This is a new field, and the workers will need the prayers of all his people.

The KANSAS WORKER would be glad to receive reports from all the workers in the state, such as have been received from several in the past.

Elder John Wallenkampf, one of our Swedish ministers and formerly a teacher in Union College, is in north-western Kansas, holding meetings at Herndon.

Elder R. W. Parmele and wife have been called to take up work in Union College next year, one in Biology, Physiology, etc.; he in Bible teaching and Business lines.

Brother W. B. Roberts has started out selling books direct and taking orders also. He goes to the western part of the state selling books all the way as he drives through the country.

Sister Florence Ketring Harper, who was once one of our successful canvassers then for some years a Bible worker in our conference, has recently gone to the sanitarium at Battle Creek, to complete her work and receive her diploma as a graduate nurse. Her mother, Mrs. Ketring, is with her.

Elder Sydney Scott, our colored minister, is holding a series of meetings near Nicodemus in Graham Co., in the northwestern part of the state. There is a large settlement of colored people, farmers who have their homes. We pray that the message may find a place in their hearts.

There is a good opportunity for one or two more who desire to become fitted for Bible work in connection with the company in Lawrence. They may have the advantage of Bible study and instruction given by Elder L. F. Trubey and spend part of their time in selling books and papers and part in actual Bible work as they become qualified for it.

The deed is done and work begun. June 8, at 10:45 A. M. the final contract was signed for the sanitarium. A brief of the contract will be given in the next issue. They deed to the site a beautiful tract of 20 acres, and turned over to the Board of Trustees with guarantee of \$3,000 cash to the place in our hands in next month, the greatest part of which is raised. Work will begin tomorrow. N. S. Kemper was chosen foreman, N. B. Emerson Business manager. The work will be given to our people, not let out by contract.

We are much pleased to learn through the *Hausfreund*, that the *Family Bible Teacher* is being printed in the German language and we hope that our young people, speaking this language, will make good use of them in giving these printed pages, which contain the message for this time, to all in their reach. We call special attention of our German societies, which have recently been organized, to use these lessons, in starting out to do missionary work.

Old canvassers don't get blue when it rains. They know it helps to take orders as soon as the rain ceases. Those who are new in the work are likely to get cloudy when it continues to rain for some days.

We have received a sample copy of the new Librarian's Record, Librarian's Quarterly Report, and Order Book. These books and blanks are the result of much careful study. The book opens with a statement of the duties of a church librarian, the books to be used by him, or her, and instruction concerning the various accounts. There is in connection with each account, a page showing how it should be filled out. The aim has been to present in the briefest, most inexpensive, and yet complete manner, a system for the church librarian.

This series was adopted by the General Conference Publication Committee and will hereafter be the one used in the United States.

Prices as follows:

Librarian's Record.....	35c
Librarian's Order Book, postpaid.....	10c
Librarian's Quarterly Report, per 100.....	75c

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"The Father's presence encircled Christ, and nothing befell him, but that which infinite love permitted for the blessing of the world. Here was His service of comfort, and it is for us. He who is imbued with the Spirit of Christ abides in Christ. The blow that is aimed at him falls upon the Saviour, who surrounds him with His presence. Whatever comes to him comes from Christ. He has no need to resist evil, for Christ is His defense. Nothing can touch him except by our Lord's permission; and all things that are permitted, work together for good to them that love God." Mount of blessing p. 110.

The above is a sample of many gems of precious truth, comforting to every struggling pilgrim, contained in this little book. Why not sell it to many of your neighbors? Besides the good you do, you receive 40 per cent of the selling price.

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