

# KANSAS TO WORKER

"A Sower went Forth MAT 13:3

Ed A G Daniels Jr

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## THE KANSAS WORKER

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### Into Each Life Some Rain Must Fall.

As falls the dew at eventide

To moisten and refresh the flowers,  
So moisture of affliction comes

To freshen, brighten all life's hours.

The sunlight fed and nourished life

In its own bright and beauteous way,  
But neither rose nor lily bloom

Could long endure the sunlight's stay.

The tears of even', cool of night,

Though less attractive they may be,  
Contribute just as large a share

As sunlight, to the charms we see.

Thus fortune's rays and joy's bright  
light

Make life below both sweet and pure;  
But growing souls, like blooming flowers,  
Unchanging climate can not endure.

The tears and cold of sorrow's night,

Though less desired by the heart,  
Contribute even larger share

To make life sweet, than joys impart.

Be still, my soul, and be content;

Believe in God; He reigns o'er all!  
Rejoice, for highest Wisdom says,  
"Into each life some rain must fall."

### Preparation For Camp-meeting.

As the time of our camp-meeting is near at hand, a few words with reference to preparation for it, and also to the preservation of health during the meeting, may not be out of

place. The camp-meeting is a very important occasion, and a time when the Lord would have his people receive the greatest degree of His blessing. In order that this may be so, the labor of preparation should be reduced to the smallest amount possible. The testimonies of the Spirit have given us such pointed instruction on this subject, that it is well for us to consider it carefully.

From Vol. II. pp. 602 and 603, we read the following:—

"I am convinced that none need to make themselves sick preparing for camp-meeting, if they observe the laws of health in their cooking. If they make no cake or pie, but simple graham bread, and depend on fruit, canned or dried, they need not get sick in preparing for the meeting, and they need not be sick while at the meeting. None should go through the entire meeting without some warm food. There are always cook-stoves on the ground where this may be obtained."

"Nothing should be taken to camp-meeting except the most healthful articles, cooked in a simple manner, free from all spices and grease."

"I would advise all to take something warm into the stomach every morning at least. You can do this with out much labor." "I do not approve of eating much cold food, for the reason that the vitality must be drawn from the system to warm the food until it becomes of the same temperature as the stomach, before the work of digestion can be carried on. A very simple yet wholesome dish is beans boiled or baked. Dilute a portion of them with water, add milk or cream, and make a broth."

At present a large variety of cereal preparations are to be found upon the market at a very reasonable price. Many of these are already

thoroughly cooked, and require only the addition of hot milk, cream, or fruit to make a very palatable and wholesome breakfast dish. Stale bread is improved much in digestibility and palatability by toasting in a slow oven."

Another quotation from Vol. V. pp. 162 and 163 gives a few additional thoughts:—"Generally the sisters devote considerable time before the meeting to the preparation of garments for the outward adorning, while they entirely forget the inward adorning which is in the sight of God of great price. There is also much time spent in needless cooking in the preparation of rich pies and cakes, and other articles of food that do positive injury to those who partake of them. Should our sisters provide good bread and some other healthful kinds of food, both they and their families would be better prepared to appreciate the words of life, and be far more susceptible to the influence of the Holy Spirit."

"Brethren and sisters must not be sick upon the encampment. If they clothe themselves properly in the chill of morning and night, and are particular to vary their clothing according to the changing weather, so as to preserve proper circulation, and strictly observe regularity in sleeping, and eating of simple food, taking nothing between meals, they need not be sick. They may be well during the meeting, their minds may be clear, and able to appreciate the truth, and they may return to their homes refreshed in body and spirit. Those who have been engaged in hard labor from day to day, now cease their exercise; therefore they should not eat their average amount of food."

"If any become sick upon our encampments, inquiry should be made

as to the cause, and note should be taken of the case. I am not willing that the reputation of our camp-meetings should suffer by their being reported as the cause of making the people sick. If a proper course be pursued at these important gatherings, they can be made a blessing to the bodily health as well as to the health of the soul." Vol. V. pp. 602 and 603.

It has often been observed upon the camp-ground that our people engage in injudicious feasting upon melons or other fruits, either between meals or in addition to an already abundant bill of fare. This should be carefully avoided. Fruits are an important factor in a wholesome dietary, but when used to excess, or in combination with a large variety of other foods, or in any other injudicious manner they are productive of acute indigestion. Parents should take special care to guard their children against eating between meals.

"Put ye on the Lord Jesus Christ, and make not provisions for the flesh to fulfil the lusts thereof." It is evident that we should not encourage any thing that produces sickness, but in the event that such a circumstance should overtake any one at camp-meeting, it is well to be prepared for it. The timely use of such articles as a pair of fomentation cloths and a hot water bottle with combinations, will be the means of averting a course of disease, that, if let go without proper attention, might prove fatal.

Lydia E. Parmele.

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### The Summer Normal School.

The Central Union Conference Summer Normal is now in session in Atchison, Kansas. The school opened June 21 with about thirty students and teachers in attendance the first day. Others are coming in.

The class work is being carried on in the College Preparatory school building, a structure well suited to the needs of the Summer School, and located in the most beautiful residence part of Atchison. A beautiful commodious building within one block of the College has been secured for the young ladies and within a stone's throw from the College, good rooms have been secured for the young

men. The accommodations are certainly all that could be asked for, and with the blessing of the Lord, which has been manifested since the very beginning of the school, all expect to enjoy a profitable season together.

Aside from the class work each student and teacher will spend a portion of the day visiting the people of the city in their homes, and telling them of the great Advent Message. No efforts have been spared to make the work of the school profitable. There is no doubt that the church school teachers in attendance, will receive great strength from this summer's work, and return to their fields of labor, better qualified to do the work of the Lord.

So far, those who have enrolled from Kansas, are Anna Anderson, Florence Barbee, Hanna Jensen, Justina Maxson, and Thomas Sproul.

D. D. Rees.

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### The Acre Fund.

We were made happy this morning to learn the fact that some are thinking of the needs of this department of the great cause of the Master, by a visit from one of the trusted employees of the Sanitarium Food Company, of Battle Creek, Michigan, with donations for himself and several of his esteemed associates in the factory, in his hand, amounting to over nine dollars, and with a declaration that this was only the beginning. They have long been thinking how they could lift a little to help along the Acre Fund, but as they are closely confined to their work inside, they have no time to cultivate a piece of land for this needy branch; so they decided to lay by a little from time to time and later turn it in to this office in a lump. It comes at a good time, for the treasury is about exhausted, and the crops of these pledging for the Acre Fund have not matured as yet; so it was especially thoughtful in these dear friends to aid us now.

Are there not others whose eye may light on this article who would feel it a privilege to send in a donation this summer? There are a few of our older people who placed their money in the College when it was greatly needed to keep the work moving, and did so by the earnest solicitation of those then in command, and who now need it to sustain them in their age. We greatly desire to respond to their request for a portion or all of what they have invested in the old College

plant, as in some cases it is only fulfilling an agreement made in the name of the Lord whose cause this is. May the Lord abundantly bless His servants who are thinking how to help those in official position to discharge the obligations resting upon His cause.

W. H. Edwards,

Secretary.

Care Review & Herald,  
Battle Creek, Mich.

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### Our Weekly Offerings.

Our brethren in Keene, Texas, have had such splendid success in the use of the little offering envelopes that we are constrained to pass the word along. The Secretary writes:—

"There can be no great success achieved in any line without diligent persevering effort. This is as true in the work of the Lord as in the worldly business. People are so apt to want to see great results at once, and forget that often times great results are due to persevering efforts in small things. The Keene church is now realizing this in their offerings to missions.

"For last quarter the report of First Day Offering showed only \$2.75 received for the entire quarter. At the quarterly meeting it was decided by vote of the church to take up the envelope plan of collecting the weekly offerings. We have now taken up six offerings amounting to \$37.81, besides several other offerings for different purposes. This is at the rate of over \$80.00 a quarter, or \$325.00 a year.

"We hope to be faithful in this matter throughout the year, and thus add hundreds of dollars to the fund for carrying the gospel to other lands."

We know there are still some churches that have not yet adopted this simple plan. We urge you to give it a trial. It will not only increase your gifts to missions, but it will bring a blessing into your own souls, and a revival into your midst. It means the providing of means to do the work that will hasten the return of the Lord.

Estella Houser.

Mission Board,  
222 North Capitol Street,  
Washington, D. C.

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## Field Reports.

### Report Of The Oakley Camp-meeting.

No doubt our brethren of the Kansas Conference are anxiously awaiting a report from the Oakley

camp-meeting. Now that it is in the past we are able to report our success out here in the far western part of the state. This little camp-meeting was a grand success. While the attendance was not large, the interest was good. Our last Sabbath-school numbered 55. Donations for both Sabbaths was \$3.69. Our last Sabbath services were attended with great power; there were many reconsecrations, and some new ones decided to obey. Three went forward in baptism and were buried with Jesus and were raised up to walk in the new life.

Elders McReynolds, Russell and Ogden were present, and assisted in various lines of gospel work. Also Bro. C. W. Hardesty was present in the interest of our publications, and reports a good work. The Lord was present by his Spirit and all were greatly blessed. A business meeting was held on the last day of our camp-meeting, many reported good interest in their neighborhood. All voted in favor of holding another camp-meeting next year at some suitable point.

The work is growing in this field and in the near future we expect to see many small companies raised up. Brethren Ogden and Kelley are assisting me in following up the interest that was created, which is good. We expect great things in these meetings.

We ask an interest in your prayers. Your brother in hope.

T. Godfrey.

*District Supt.*

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### Minneapolis.

The work in this city has been in progress for some time and I am sure, that many of our people throughout the state are watching each WORKER as it comes to their hands bearing the glad news from this part of God's moral vineyard. In company with Brother C. O. Bundy and wife, the writer came to this place September 19, and as we lifted our hearts in solemn prayer with full assurance that God would open the way for the promulgation of His truth in this place, we began work, and as we prayed with each other and for each other we could see marked evidences that the Lord was

ready to go before us when we would trust fully in Him.

Oct. 3rd, the Lord blessed us in organizing the first Sabbath-school in Minneapolis. This was a source of encouragement to the families of of brethren R. Baker and G. A. Wagner, who had lived for some time isolated from any company of believers of like precious faith. On the above date we organized a Sabbath-school with a full set of officers and teachers, also ordering the necessary books, *Instructors* and *Little Friends*. Our membership then was 12; but in a few weeks this number increased to 19 and as our company increased in number and interest, we jointly and separately prayed that the Lord would send us more help.

As Brother Frank Jencks, who then was our state agent, visited us and saw that the Lord was with us, his effort together with our prayers were effectual in bringing the Missionary Institute to us. Through the earnest efforts of Elders Ogden and Johnson during the Institute and the meetings following, three more were added to our company. There are quite a number more that are convinced of the truth, but have not yet fully taken their stand on the Lord's side. Still we hope and pray and work that these interested ones will soon decide to obey the Lord and walk in all His commandments. We are glad to say that those who have accepted the truth in this place, are rejoicing with the same joy that we felt when the truth first came to us; and as we see them rejoice it renews that first love in our own hearts and gives us courage to press forward with the glad news of our soon coming Saviour to others around us. Brethren, pray for the work and the workers in Minneapolis.

Albert Strong.

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### Report Of Recent Labors.

Leaving Wichita, June 8, I spent one day in the office in Topeka and hastened on to the camp-meeting at Oakley, which began the 9th of June. On account of a washout Elder Ogden and I were 12 hours late. We found Elder Godfrey and Brother and sister Kelley with the little company nicely located and all in readi-

ness for the meeting. The first service was held the night before we reached there. It was evident that there was a real interest in the town to hear. Not many of our people came. The distance was so great and some at least are planning to go from every church to the state camp-meeting in Wichita.

As the meeting progressed, it was evident that the spirit of God was there and those that camped on the grounds were enjoying a feast of spiritual food. The interest among those outside increased till there was at times more than 150 out. This was fully half of the population of the town.

Elder Russell arrived Monday night and took hold at once in the services. Wednesday morning I came over to Palco where I visited some of the churches and thence I came to Abilene where I met Bro. Emerson, and Bro. A. L. Thrush. We spent the greater part of the night in figuring on the brick work on the sanitarium. Friday I came to Glen Elder, met Elder L. F. Trubey and spent a very profitable Sabbath and Sunday. Brethren Fred Clark, John Fletcher, W. H. Hadden, and Geo. Kingman, who are canvassing near there were present. This is the place where Elder Trubey labored from early in January till nearly the first of April. Brethren Fletcher and Clark both rendered assistance in this meeting in the winter and did much by personal influence among the people.

The time was spent last Sabbath presenting close practical truths preparatory to organization. Sunday morning a discourse of the same character was delivered by Elder Trubey. At 3:30 P. M., after a discourse on baptism and the proper condition of subjects therefor, we had the privilege of burying six adult believers with their Lord in baptism in a stream just out of town. Returning to the house we proceeded to organize a church to be known as the Glen Elder church. It consists of nineteen members ten of whom were new Sabbath keepers. Four of the remaining nine, had never united with the church, though they had been observers of the Sabbath for years.

Eld. Trubey, wife and daughter were transferred by letter from Cedar Rapids, Iowa. He feels that this

company is doubly dear to him, since most of them came out under his labors and seven of the members are his near relatives. A full set of officers was chosen, and the elder, Brother H. L. Shaffer with the deacon, was ordained. It was a happy day as the presence of the Lord was felt in a marked manner throughout the entire services. We praise the Lord for all that was wrought.

C. McReynolds.

## News and Notes.

The readers of the *Family Bible Teacher* in Topeka are asking for Bible readings.

Sister Maud Davis is prevented from joining the company at Lawrence on account of the illness of her mother.

Bro. Easley and Jennie Edwards have accomplished a good work with the *Family Bible Teacher* in Lawrence.

Elder J. W. Lair will continue the tent meeting in Chanute till camp-meeting time. He will move the tent to another place next week.

A Sabbath-keeping lady by the name of Mercer, and three children, have recently moved from Green, Iowa to Hiawatha, Kansas, and the new company there is encouraged.

Elder R. W. Parmele and wife leave Chanute this week for Ft. Scott. They will conduct a series of meetings in the church there. W. G. Dick will assist them in this effort.

The tent meeting in Atchison will open the latter part of this week. Elder Kite and Brother Dan E. Huffman will carry the main burden of the tent work till Elder A. R. Ogden comes.

A letter just received from sister Mary Doan, who is now with relatives in Marion, Iowa, taking a much needed rest, states that she is feeling somewhat improved and she hopes to be able to return by camp-meeting time.

A pleasant surprise was given to Bro. L. Winston, elder of the Topeka church, on the evening of June 25 by 53 of his friends, it being his 73rd birthday. Bro. Winston was presented with a beautiful Bible by the Topeka church and Sabbath-school.

We just received word from Bro. Dan E. Huffman from Atchison that they have secured a nice site to pitch the tent on. It is about four blocks north of Commercial Street between 3rd and 4th. They have the use of the grounds free of charge.

The meeting at Chanute last Sabbath and Sunday was much interfered with by the almost incessant rain. However, we had a good meeting. In the meeting Sunday night four adults manifested a determination to seek the Lord and obey all of His commandments.

We have just received word that Dr. A. W. George, who went to Turkey last fall, has secured his medical certificate in Constantinople. This gives him the privilege to practice medicine in the entire empire. He is now busy studying the Turkish language.

Brother and Sister J. A. Chaney have gone to Basutoland to take charge of the work there. Brother Chaney spent

several years in Matabeleland, where he gained a valuable experience in work among the natives. Brother J. M. Freeman, who has had charge of the work in Basutoland since it began, goes to engage in labor in the Orange River Colony.

Ruth Fasig and Grace Mitchell made a pleasant call at this office while on their way from Union College, Thur., June 9th. Miss Fasig went on to her home at Tevis expecting to return to Union College in the fall. After several days visit with friends and relatives in Topeka, Miss Mitchell went to Atchison to be in attendance at the Summer Normal.

Let us all lift by our prayers in behalf of the work in Atchison. When we make a special effort, Satan does also.

More than 50 student teachers with half a dozen instructors will do house to house work a portion of each day for the next seven weeks and the tent meetings at night, will be attended by them and all whom they can induce to come.

A native of southern India has begun to translate some of our tracts in the Canarese language. He has already translated and printed in a neat tract form, at his own expense, "Turkey in Prophecy," "Christ's Second Coming," "The Coming of the Lord," and "Russia in Prophecy." Such work as this, by a man who has never seen one of our people, shows clearly that there are forces to work in carrying this message that we know not of, and unless we arouse to do the work appointed to us, others will be raised up to carry it forward.

## Report Of Colporteur Work For Two Weeks Ending June, 24th.

NAME	PLACE	HOURS	E	X	D of A	P of J	B Rdg	G. C.	D & R	C K	Hev's	P. F.	H H B	L Gde	Msl	Ord	value	Del.	value
W. H. Haddon,	Beloit.	57	52					2		6					26	34	\$13.70	22	\$ 18.00
Mrs. N. A. Shinkle,	Independence.														8	8	2.00	4	
Wm. Morey,	Bellaire.	38	71		13										5	18	33.75	20	
S. B. Davis,	Leonard.	37	35			7										7	16.75		
Sam Cooley	Osborne.	74	41		9											9	20.50		
J. A. Westermeyer,	Shaffer.	9															11.25	9	13 25
Frank Jencks,	Thayer.	28	29									7				7	30.50		
J. W. Wilson,	Sedan.	65	49		26											26	45.50	52	
David Steele,	Preston.		4													2	1.00	1	1.00
Canvassers	9.	308	281		48	7	2			6		7			39	111	174.95	108	32.25