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THE KANSAS WORKER

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Arise And Build.

God's word to His workers in Washington is, "Arise and Build;" and His word to His people in all the conferences is, "Strengthen the hands of the builders." The work in Washington is to advance in straight lines, without delay or hindrance. Let it not be kept back for lack of means. The workers in Washington will advance with steadfast courage just as fast as the Lord's people will furnish them with means. Let every church in every place act its part cheerfully and willingly.

I know that the people of God desire to act their part nobly in advancing His work in the world. God extends His favor to us daily and we are to regard it as a privilege to show that we are in harmony with the work now being done at the capital of our nation. We have no time to lose. The bounty that God daily bestows upon us makes a direct and forcible appeal to us to respond to the goodness and love of God by placing all that we have and are upon the altar of sacrifice. We must be co-laborers with God. He calls upon us to engage in His work, to return to Him a part of that which He has bestowed upon us. He has made us His helping hand. Our self-denying benevolence, our willing offerings, are to give evidence that the truth has been doing its work upon our hearts.

Let us cut away every selfish indulgence that calls for an outlay of means, large or small. The work of God is now to be established in Washington. Means will be needed to erect a Sanitarium. The building is to be plain and inexpensive. We would not waste the Lord's money by unnecessary display. Look at the life of Christ. He stooped from His glory to the humiliation of poverty. He was the Majesty of heaven, yet He declared, "Foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay His head."

God has need of the means that He has lent you. He needs the money

that you can spare. Let no man's hand now be slack. Please send us help, that we may carry forward the work that has for so long been neglected. God has said, "Arise and build," and we must obey His word.

STRENGTHEN THE HANDS OF THE BUILDERS

Let the work in Washington move forward. Let every one act his part in self-denial and self-sacrifice. Our people are not to wait for more appeals, but are to lay right hold of the work, making those things which appear impossibilities, possibilities. Let each one ask himself, Has not the Lord entrusted me with means for the advancement of His cause? Has He not bidden His servants in Washington arise and build? Shall I, at this time of great importance withhold my means, which God asks me to invest in raising up memorials for Him? Let us be honest with the Lord. All the blessings that we enjoy come from Him; and if He has entrusted us with the talent of means that we may help to do His work, shall we hold back? Shall we say, No, Lord; my children would not be pleased, and therefore I shall venture to disobey God, burying His talent in the earth?

There should be no delay. The cause of God demands your assistance. We ask you, as the Lord's stewards, to put His means into circulation, to provide facilities by which many will have the opportunity of learning what is truth.

The temptation may come to you to invest your money in land. Perhaps your friends will advise you to do this. But is there not a better way of investing your means? Have you not been bought with a price? Has not your money been entrusted to you to be traded upon for Him? Can you not see that He wants you to use your means in helping to build meeting-houses, in helping to establish sanitariums, where the sick shall receive physical and spiritual healing, and in helping to start schools, in which the youth shall be trained for service, that workers may be sent to all parts of the world?

If they will be faithful in bringing to

His treasury the means lent them, His work will make rapid advancement. Many souls will be won to the truth, and the day of Christ's coming will be hastened.

God will prepare the way before His faithful people, and will greatly bless them. The righteousness of Christ will go before them, and the glory of God will be their reward. There will be joy in the heavenly courts, and joy, pure, holy joy, will fill the hearts of the workers. To save perishing souls, they are willing to spend and be spent. Their hearts are filled with gratitude and thanksgiving. The consciousness of God's love purifies and ennobles their experience, enriching and strengthening them. The grace of heaven is revealed in the conquests achieved in winning souls to Christ.

So God's work in this world is to be carried forward. The church here below is to serve the Lord with self-denial and self-sacrifice and the most glorious triumphs are to be won.

ELLEN G. WHITE.

Behold All Things Are Ready.

Everything seems to be in readiness for the Third Angel's Message to go with greater power than ever before. Are the believers in this work prepared to take their respective places, with the "body of well-drilled soldiers," which they are to be, and make one grand rush for the Kingdom? Brother, sister, if you have not found your place yet, are you seeking the Lord to direct you into it? The Captain is leading, the angels are with us, and every faithful one will be found at his post. We read:—

"God was in the work, and every saint, fearless of consequences, followed the conviction of his own conscience and united with those who were keeping all the commandments of God; and with power they sounded abroad the third message. I saw that this will close with power and strength far exceeding the midnight cry."—*Early Writings* pp. 139.

Every faithful soul will unite with God's people and help to sound the alarm.

C. W. HARDESTY.

I Do Not Think We Can Go.

The above answer is given by many when asked if they are going to attend the coming camp-meeting. Why should this be, since the Lord has been so good in blessing us with both spiritual and temporal blessings?

Under the old covenant, *all* the people of God were required to come together for seasons of worship. Why should this be less important in these last days? Let all the people come as families! We can not afford to miss this camp-meeting.

I wish to say to all the Scandinavian brethren in the state, that we want to meet you *all* at Wichita this year. We will have the pleasure of having Prof. J. Wallenkampf and Arvid Johnson with us. Commence to plan at once, and lay your plans before the Lord and ask Him to help you to carry them out.

The reason we are so anxious to meet all our people at this time is because of the present perils and troubles that are marking the closing events of this world's history. Behold what momentous events are transpiring all around us! War, and war preparations, labor troubles, capitalist's troubles, and political troubles mingled with lawlessness and disasters, are increasing and becoming serious problems. What holds the immediate clash? See Rev. 7:1-3.

In closing, I again would say, Brethren and sisters, *come to the camp-meeting.*

A. E. JOHNSON.

A Call For Volunteers.

"Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgressions, and the house of Jacob their sins." Isa. 58:1.

How many, many times we hear this scripture repeated! It is a message to arouse the church to receive the light and carry it to a world in darkness. We must be the church militant before we can ever be the church triumphant. Satan's agencies are on the grounds seeking to take every position, and constantly organizing opposers to God and His government. What are the Lord's soldiers doing to save the people? A church militant is a live church whose well-trained and disciplined army of workers is led by the blood-stained banner of Prince Emmanuel. They are exhorted to awake and go forth to battle. Will they heed the admonition? Brethren and sisters, are we satisfied with present results of past efforts, or will we be satisfied only when we behold Jesus "witness the travail of His soul and be satisfied?"

"Show my people their transgressions." God's church transgresses when they refuse to enter the warfare. God himself devises ways and means whereby every member of the church has a duty to perform. He has instituted every branch of the work, and if there

is one branch of more importance than another, it is that of getting our publications into the hands of the public. The Lord has told us so. And now that we are needing recruits for the canvassing department, we make an appeal to our churches through-out the state of Kansas to send us help. We seem to hear some saying, "Oh, Kansas has been canvassed so much." But has not the Lord instructed us to canvass and re-canvass territory? And, my brethren and sisters, there are many places to carry the truth into in our own little state; and besides this, we trust that Kansas has not lost her zeal to furnish and discipline workers for fields beyond her borders. The truth must go to fields outside of the four boundary lines of the state of Kansas. When we are called upon to send forth laborers, others should qualify themselves to fill vacancies that the good work may steadily advance. Here is a work for the churches—to send forth laborers from among them. The Lord instructs us thus. Will not many volunteers respond and answer, "Here am I, send me?" All who will help lift just now, or in the near future may address the

Field Reports.

Lawrence.

I thought I would write you a few lines to let you know how I am getting along in my work here in Lawrence. I am putting out forty-five *Family Bible Teachers* per week, and am having a good experience in that work. One lady not long ago said to me, "These Readings are fine. I enjoy them so much." Another lady is much interested and says she is learning so much from the Readings. Two of the readers asked me to bring them one of the first numbers again. Several of the readers are regularly attending the tent meetings which are held here. I have canvassed some for Object Lessons in order to meet the people, and have had good success in taking orders. I am holding weekly readings with some families. I am thankful for the privilege of being connected with the Lord's work here. There seems to be an excellent interest in the meetings. Sister Stroble from Kansas City, Kansas, has just joined us in the work. Remember the work here in your prayers.

JENNIE EDWARDS.

Great Bend.

Sabbath, August 6th, was a good day with the church at Great Bend. The Lord blessed in the presentation of the Truth for this time. I had the privilege of baptizing four precious souls, and seven in all were added to the church. Most of these accepted the Present Truth through the faithful labors of Sr. Lizzie Sutton.

May the Lord continue to bless the work here, by bringing many souls from darkness into the full light of the gospel.

J. G. HANHARDT.

Sanitarium Notice.

I will have to say to our people, we have all the men we can use on the Sanitarium; still some come. But we will be obliged to stop taking on men at present, so please do not come without first writing to know whether we can use you. Please observe this, and then none will feel as though they have gone to the expense of coming and then be turned away disappointed.

N. B. EMERSON.

Books and Bibles.

A good supply of Bibles and of all our standard books, tracts and pamph-

lets will be on sale at the book tent. Come prepared to take some home with you.

Some of our brethren and sisters have asked us if we could dispose of their unsold Object Lessons and use the money for the new school at Nashville. We would be glad to receive Object Lessons for this purpose rather than to have them lying on shelves and becoming shelf-worn.

A number of people who are interested in the Southern work have offered to assist us by selling these books, so if any of our brethren and sisters have unused copies that they would like to have used for the Southern work, and will send them to Percy T. Magan, Berrien Springs, Mich., freight paid, it will be greatly appreciated.

Delayed Announcement.

Although our Conference announcement has appeared in an issue of the WORKER some time ago, it was our intention to announce it in last issue; also, since that copy of the paper was sent out to all whose addresses we could obtain, whether they were subscribers or not.

The Annual Conference will convene on the camp-ground at Wichita, Kansas. The first meeting of the session will be held at 5 o'clock, Wednesday evening, August 24th. This will give ample opportunity for all delegates to come on the reduced rates which begin after midnight, Monday, August 22nd, and remain open until the same time Sunday night, August 28th.

The annual meeting of the organizations, THE KANSAS SEVENTH DAY ADVENTIST CONFERENCE ASSOCIATION, and the KANSAS MEDICAL MISSIONARY and BENEVOLENT ASSOCIATION will be held during the session of the camp-meeting also. There is business of more than usual interest to come before both of these Associations this year.

A good many churches have not yet sent in a list of the names of their delegates. Will you please see to that at once? It will save time and confusion at the Conference if you will.

C. McREYNOLDS, Pres.

Rates Again.

We wish to repeat a word on rates to camp-meeting. Go at once to see your agent about whether he has had the order to sell the tickets or not. Do not be put off with a one way ticket and a receipt for your money. It will do no good. You should get a round trip ticket, good for return as late as

Sept. 6, for one fare plus 50 cents. Your tickets will be all right for return, no more money to be paid. Do not make a mistake this year. DO NOT FAIL TO COME.

I Will Guide Thee.

There are many things to be considered in choosing a location for our Sanitarium in Washington, and for our training school for Christian workers. We know that everything must be in accordance with the light given and we praise the Lord for guiding us to Takoma Park.

We fully believe that the Lord has gone before us in the purchase of land, and we shall do all in our power to carry out His will in the establishment of His work in this place. We shall need young people of the very best talent in our work in Washington. We shall need workers who will bring no cloud upon the precious truth we are proclaiming. And we shall need means to erect the buildings that will be necessary for the carrying forward of our work.

We know that we are where the Lord would have us, and we greatly desire that the work shall be established at once, and in accordance with His will. The message must be proclaimed in Washington, and must go forth from that place to the other cities of the South.

God Himself originated the plan for the advancement of His work, and He has provided His people with a surplus of means, that when He calls for help they may respond, saying, "Lord, Thy pound—not my pound—hath gained other pounds."

The Lord calls upon His people in every State in America to come up to His help in the establishment of His work in Washington. Those who have this work in hand are to show no lack of interest in it. And our people are to remember that for the present the work in Washington is to be our first interest. There are many kinds of work to be carried forward in different places, but our first interest just now is our work at the Capital of our Nation.

We are to center our minds for the present on the work that needs to be done at Washington. Daily our petitions are to ascend to Heaven for the success of this work, that it may move forward rapidly. The Lord of hosts gave special direction that the publishing work done in Battle Creek should be transferred to Washington. The directions were so plain that we could see that there must be no delay. And since we have moved forward in obe-

dience to this word, we have had evidence that the Lord has prepared the way at every step for the establishment of important interests at Washington. Thus far He has helped us in a way that leaves no room for any one to doubt or question.

ELLEN G. WHITE.

News and Notes.

Elder B. W. Brown has been in Colorado for several days on account of the illness of his father.

Elders I. A. Crane and N. T. Sutton are holding a series of meetings at Hunnewell. They report a fair attendance.

Any habit, or indulgence, or pleasure, or mental disposition, or occupation that weakens the body, and exhausts the nervous system so that one can not be mild and manifest a sweet disposition is intemperance.

Mrs. E. A. Mordaunt left Topeka for Wichita last week. She will cook for those who are engaged in erecting the Sanitarium building. Brother Mordaunt has just arrived there and will connect with those engaged in this work.

We have the good word that the tent meeting in Hepler, Kansas, conducted by Elder J. W. Lair and Brother W. F. Surber, is being largely attended, 150 being there each night, and much interest is manifested. Some come from five miles in the country.

Elder J. W. Norwood has just made a brief trip to Fayetteville, Ark., the home of his parents, to take his family there. His twin baby boys were quite sick but are some better. We hope they will soon be well so the family can attend our camp-meeting.

Last Friday evening, as the Sabbath was beginning, our workers in Atchison had a praise service in the tent just before preaching. Many took part; two stated they were keeping their first Sabbath, and several others thanked the Lord for the truth they had received.

Elder Sydney Scott passed through Topeka on his way home from Nicodemus. He will return soon to resume work at that place. He reports that there are ten new colored Sabbath keepers at Nicodemus and more to follow. He says four colored ministers have doubled teams against him and the battle is on.

Last week's Camp-meeting issue of the WORKER, was sent to the addresses of all the Adventists in the state that we have. Should any not receive this issue, or know of any to whom it should be sent, send us their name and address, and we will gladly send to such individuals, as we have a large supply still on hand.

Elder L. F. Trubey and Brother W. A. Easley are strictly into it in Lawrence. Some Christian (?) ministers are much concerned, as they see members of their church deeply interested in the truths which are being taught in the tent. There is a very deep interest among an excellent class of people. Attendance about 100.

A program was rendered by the Topeka Young People's Society at the close of the Sabbath-school last Sabbath, August 6th. A report of our work in this city was given, also a nice report from Sister Emerson of what other societies were doing. Each member gave his experiences thus adding to the interest of the occasion.

Sisters Hornbeck and Bland, from Leavenworth write, "Since the organization of the Colored Sabbath-school, the average attendance has been sixteen, and they are much encouraged by the prospects of increasing the attendance. More are attending the white people's Sabbath-school and meetings also." Sister Bland says, "Two more of my readers have just begun the observance of the Sabbath."

A letter from Brother A. D. Gilbert reveals the fact that in St. Louis our workers are "scattering the literature like the leaves of autumn." He says, "We are getting along real well with our work in this city; the interest is good and a great many are reading the *Family Bible Teachers*, which we are putting out at the rate of 2,500 per day. Bible Readings are being held with many families in the city."

Miss Carrie M. Hiatt, of Winfield, the former stenographer at this office, was seriously injured last week, by being thrown from a horse. She was out riding with a party of her friends, when the horse became frightened, and began to pitch violently, thus throwing Miss Hiatt to the ground. A finger of the right hand was dislocated, the left arm was broken twice above the wrist, and the tissues of the chin badly lacerated. Recent reports state she is slowly improving.

We wish to say to those who complain that our tents at camp-meeting are too

low, and it wearies them to stoop so much—we will have some tents on the grounds this year that have walls six feet high. These are very convenient. Some are 10x14, 12x14, 12x16, and 10x20. They will rent a little higher than the low wall tents. A 10x14 will cost \$2.75, it has two rooms; a 12x14 with three rooms, will cost \$3.25; a 12x16 with three rooms, \$3.75; a 10x20 with three rooms, \$4.25.

The man who keeps sweet himself, will keep or make others sweet around him. The man who speaks his mind freely when things go wrong is taking a sure way to make things go still more wrong. To be sure, the self-controlled, sweet-tempered man, whose presence clears the atmosphere and is itself a benediction, usually is such from a higher motive than a merely selfish one. But his refusal to lose his temper reacts in his favor as surely as flowers unfold in the rays of the sun.

Our Sanitarium Family has been unusually rushed with nursing and treatment-work during the past week. A successful surgical operation was performed Thursday by Dr. J. E. Cooper. More work in this line will shortly follow. Some of our people who expect to attend the State Camp-meeting have been arranging for a few weeks rest and treatment in connection with the trip to Wichita. All who plan coming may address THE KANSAS SANITARIUM, 321 N. Market St., Wichita, Kansas.

L. C. CHRISTOFFERSON.

Obituary.

Custer,—Sister Elizabeth Custer was born in Switzerland Jan. 12, 1843, and died Aug. 3, 1904 of cancer. Words of comfort were spoken by the writer assisted by C. W. Hardesty from Job. 14:14, 15. One can see that she had a bright hope of meeting our Lord and Saviour by the verses following this obituary, as they were written by her own hand a short time before her death:

"Help me to live a life wholly consecrated to God, and to rejoice in the light of His presence.

The Lord is gracious and full of compassion, slow to anger and of great mercy.

Keep me as the apple of thine eye. Hide me under the shadow of thy wings.

Help us to run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith."

N. B. EMERSON.
