

KANSAS WORKER

"A" Sower went forth TO SOW MAT 13:3

VOL 14.

TOPEKA, KANSAS Sept. 14th, 1904.

NO. 36

THE KANSAS WORKER

ISSUED WEEKLY BY THE

KANSAS SEVENTH-DAY ADVENT-
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The Wichita Camp-Meeting.

The time is past, those days of convocation
Where brethren dear as remnant of the Lord
Had gathered for instruction in salvation
To worship Jesus Christ with one accord.
At Wichita, the chosen place of meeting,
Where nature bloomed with fragrance mild and sweet,
We spent ten days of precious time, so fleeting,
And saw the truth's triumphant power and speed.

A host of happy people came together,
All traveling one road for Zion bound;
God favored us throughout with pleasant weather,
While there encamped upon that forest ground.
We dwelled together happy and contented
In tents beneath the blue ethereal sky;
We clasped the hand of God to us extended,
While He inclined His ear to hear our cry.

At early dawn we praised the Lord with singing;
An hour was spent to seek His face in prayer
And while our morn-oblation we were bringing
Rejoicing in our Father's tender care,
He favored us abundantly with manna,

With fresh celestial blessings from above,
Our hearts were made to sing and shout hosannah,
Praise God the fountain of eternal love.

My soul rejoiced with others—sinners trembled—
A decade and a half was long to wait
To meet once more in conference assembled
My brethren in the fertile Sunflower State.
My eyes were moved to tears in observation
To see the message make such rapid strides;
Soon must our work come to its consummation,
Eternal day will end our dreary nights.

O Israel, thou chosen of the Master!
Put on thine armor while the trumpet sounds;
The warning message must henceforth go faster,
Until it reaches to earth's utmost bounds,
Then hasten and proclaim the blessed story,
The Gospel of the Kingdom loud and clear;
Soon Jesus comes in His majestic glory
To gather home His ransomed far and near.

Proclaim the truth as from a lofty tower:
Your eyes fixed steadfast on our heavenly realms
It is the bulwark of Jehovah's power,
And Prince Immanuel standeth at the helm,
Shout victory, the foe will be defeated,
March on in triumph to the promised land;
Be jubilant, for soon we shall be greeted
Upon the Sea of Glass by Christ's own hand.

F. A. LORENZ, Tyrone, O. T.

Manhattan Camp-Meeting.

To our people in the north half of Kansas, we wish to speak about the

camp-meeting to be held at Manhattan, Oct. 7-12. We believe that we will have nice weather for this meeting. We have applied for rates over the railroads, and think we will be able to arrange for one and one-third fare for the round trip, if fifty come over the roads. We will be able to announce for certain by next week about this. If any rates are secured, it will be on the certificate plan. You pay the full fare coming and take a receipt which will be signed on the camp ground, and you will get ticket back home for one-third—that is one cent per mile.

Elder B. W. Brown will look after the business matters of the camp. Tents will be there to rent at usual rates. Good help will be in attendance. We will announce later who will be with us from abroad. Elder L. F. Trubey and the writer are expected to attend, also our state agent. A supply of books will be on the ground. Plans for the missionary campaign for November will be considered. Address all questions to Elder B. W. Brown, Clay Center, Kansas.

C. McREYNOLDS, Pres.

To Church Librarians.

Dear Brethren and Sisters: By the action of the Conference held at Wichita we are again brought together in our work. Not now to transact the business for the missionary department, but to work for an increased interest in Tract and Missionary work. For several years this branch of the work in our state has been greatly neglected. A good many librarians have been elected who know but little of the duties of the office. The old-time work of distributing literature and missionary letter writing has been abandoned, and the interest in real home missionary work is waning when it should be at a very interesting stage.

Now since I have been asked to devote my time developing a renewed interest, in all this I am very anxious to secure the hearty co-opera-

tion of the Librarians first, and with them all of our people. I shall be very glad to hear from each of you in regard to your experience in the work, the plans you are following, the needs of your societies, and when and how we can best assist you in your work.

We feel anxious to make this fall and winter, a rousing effort with our periodicals, tracts and books. The Signs of the Times is to have four special numbers during Nov. which will embrace enough Present Truth to bring the readers into the truth. Then some fine new tracts are soon to be issued, and most excellent work may be done with the Family Bible Teacher. Can we not have a perfectly united effort of all our people, and so bring this precious truth to the people during the long evenings of the fall and winter.

The special Signs will be furnished in sets of four numbers at ten cents per set when ordered in not less than twenty-five sets to one address. Surely each church can use this many, and a great many can use a good many more. Please begin at once to work this up, and send orders to Pacific Press Pub. Co., 18 W. 5 st., Kansas City, Mo.

Believing we shall have your earnest co-operation we are Faithfully yours,

C. F. PARMELE,
Missionary Secretary.

In Memorium.

To the "Worker" family in memory of our late and beloved brother, Frank Jencks.

His trials are o'er, his work is done,
And peaceful is his rest;
The battle's fought, the crown is won,
And he is ever blest.

The last dark scenes of earth will cast
No shadow o'er his brow,
And as the plagues fall thick and fast
Sweet rest God will allow.

By him no time is realized,
'Twill as one moment be
'Til Jesus comes, and bids him rise,
To immortality.

He sleeps in Christ, O blessed sleep!
Weep not, O loved ones left,
Be true to God, and with him reap
The victory over death.

His trials are o'er, his work is done,
And peaceful is his rest;
The battle's fought, the crown is won,
And he is ever blest.

F. C. CLARK.

To Every Man His Work.

If we could all realize that the Lord is not dependent upon us to carry on

His work, but rather that we need the lesson that experience through labor for others will give, that our hearts may be made tender, and we become as little children in our willingness to follow Him, what a great work the Lord could do for humanity.

The cry of a great army of neglected, destitute, colored people, has come up before God, and He calls on us *as a people* to answer this appeal. Let us not look upon the giants in the way and conclude that God does not call "me." He has given "to every man his work," and each one will be rewarded according as his work shall be.

It is true that we are not all called to enter the field, but the Lord has presented the Self-Denial Box plan as a means by which we can *all* aid in the support of this work. Have you tried to interest your friends and neighbors in the Self-Denial Box work? As you call attention to the Box, many will inquire after the truth, and this will open up a line of home missionary work that will infuse new life and strength into every church. We earnestly request our dear friends who are using Boxes to send for a supply to distribute among those not of our faith. Let us *take God at His word*, believing He is able to do more than we can ask or think.

Our burdens seem to lighten, and our courage and confidence take firmer hold on God, as we see the interest our youth and even children take in the Self-Denial Box plan. Such youthful zeal ought to encourage every one of us, and inspire our hearts with a determined zeal that leads to victory and success every true Christian warrior.

A Condition.

How solemn is the thought that the way in which we labor in this world, and in which we improve the moments at our disposal, will determine our lot in the eternal world! It does not suffice to say that we are satisfied if only we can have a place in heaven, however small it may be. God demands the best efforts of which we are capable. Each one must put all his energies into his service. "Ye cannot serve God and mammon."

Furthermore the desire to gain heaven should not be the only motive of our actions. That which led to the condemnation of the man who received the one talent, was his selfishness! He would not make efforts to do good to others. Like all selfish people, he was blind to his own interests and brought loss to himself. He comprehended not that in laboring for another, it turned for good to himself. He could not look

forward to the end of his labors, when his Lord would come.

We ought to learn a lesson from his selfishness, as well as from the faithfulness of the other servants. We should labor disinterestedly and with love for God and for our fellow men. If we have the love of God in our hearts we shall have a great desire to see our fellow men saved, and our labors will tend in that direction without slackening our efforts. Our duty here below is to work constantly. At the end of our labors, the reward will be given, not as pay for our services, but as a gift in which we shall be prepared to rejoice.—*Selected.*

Continuation of the Proceedings of the 30th Annual Conference.

Continuation of the proceedings of the 30th Annual Conference of Seventh-day Adventists held at Wichita, Kansas, Aug. 25, to Sept. 4, 1904.

The following churches were presented for admittance and accepted in the Conference: Chanute, Glen Elder, Baine, Great Bend, Jerome and Ft. Scott.

Officers of the Conference were elected as follows:

President, C. McReynolds; Vice President, I. A. Crane; Secretary and Treasurer, Florence P. Rice; Business Agent, N. B. Emerson; Educational Secretary, I. C. Sults; Sabbath-school Secretary, Mrs. Dora Meyer; Field Missionary, C. F. Parmele; State Agent, C. W. Hardesty.

Credentials were granted to C. McReynolds, I. A. Crane, B. E. Huffman, L. F. Trubey, J. W. Norwood, D. H. Oberholtzer, J. G. Hanhardt, R. W. Parmele, T. Godfrey, I. F. Thorn, Jacob Riffel, A. E. Johnson, N. T. Sutton, B. W. Brown, Dr. B. E. Fullmer, Sydney Scott, J. W. Lair, J. Wallenkampf.

Licenses were granted to A. S. Bringle, W. A. Easley, Wm. M. Stone, N. B. Emerson, C. F. Parmele, J. F. Harder, N. P. Dixon, W. F. Surber, V. W. Robb, H. E. Kirk, C. E. Peckover, C. W. Hardesty, D. E. Huffman, J. Emil Anderson, I. C. Sults, Dr. G. A. Droll, L. R. Bradford.

Missionary Licenses were granted to Mary L. Doan, P. N. Kelley, Belle Emerson, Florence P. Rice, H. E. Meyer, Henry Schmidt, Edith Hiatt, H. W. Neal, Lizzie Sutton, Kate Dick, Lillie Hornbeck, Jennie Edwards, Mary Edwards, Mrs. Sydney Scott, W. G. Dick, John Fletcher, Harry Shaffer, Fred Clark, Minnie Wheeler, Nancy Bland, W. B. Roberts, Claude E. Fairchild, Mrs. Laura Kelley, Eva Wheeler, Dora

Meyer, Laura Humphrey and Albert Strong.

Medical Missionary Licenses: L. C. Christofferson, Mrs. L. C. Christofferson, and Dr. L. E. Parmele.

Superintendents of Districts as follows: North-east, J. W. Norwood; North Central, B. W. Brown; East Central, L. F. Trubey, South-east, D. H. Oberholtzer; South Central, N. T. Sutton; South-west, I. F. Thorn; North-west, T. Godfrey.

FLORENCE P. RICE.

Financial Statement of Kansas S. D. A. Conference, from July 31, 1903 to July 31, 1904.

RECEIPTS.

Cash on hand, July 31, 1903, ..	\$ 1329.77
Tithe,	23510.85
Annual Offering,	1372.97
Colored work in Kansas City, ..	307.00
Bills Receivable,	150.00
Washington Work,	328.50
Wichita Sanitarium,	3853.51
Sabbath-School Donations, ..	1095.85
Orphans Home,	432.82
First Day Offerings,	1221.60
Mid-Summer Offering,	109.81
Other Sources,	1577.49
Total, ..	\$35290.17

DISBURSEMENTS.

Laborers,	\$21594.20
Annual Offerings,	1372.97
Colored Work in Kansas City, ..	281.39
Central Union Conference,	1835.82
Washington Work,	328.50
Expense,	2047.26
Wichita Sanitarium,	3534.51
Postage and Stationery,	118.52
Sabbath-school Donation,	1095.85
Orphans Home,	432.82
First Day Offerings,	1221.60
Mid-Summer Offering,	109.81
Other Sources,	440.64
Cash on Hand, July 31, 1904, ..	876.28
Total, ..	\$35290.17

FLORENCE P. RICE, Treas.

Financial Statement of the Kansas Tract Society, for Twelve Months Ending July 31, 1904.

Resources,—

Value of stock on hand,	\$1375.00
Value of Furniture,	450.00
Due from Individuals and Societies,	6202.80
Bills Receivable,	329.95
Cash on Hand,	2404.10
Total, ..	\$10761.85
Liabilities,—	
Due Individuals and Societies, ..	\$ 49.44
Due Union College on Object	

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J. A. STEWART, General Agent, Kansas City, Mo.	A. M. FULLER, City Passenger Agent, Topeka, Kansas.
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Lessons, (Not sold)	1902.76
Due on “German” Lessons,	349.36
Due on Swedish Lessons,	37.18
Due Publishing Houses,	22.50
Net Resource,	8400.61
Total,	\$10761.85
LOSS AND GAIN ACCOUNT.	
Gain,—	
On Merchandise,	\$2664.71
Loss,—	
Depreciation of Furniture and Fixtures,	\$ 19.04
Expense,	1010.81
Expense of Canvassers Institutes	153.30
Tract Society Sect'ys Wages, ..	309.71
Postage,	188.85
Worker,	39.72
Small Acc'ts transferred, to Profit and Loss,	481.59
Total,	\$2203.02
Net Gain for 12 months,	\$461.69

FLORENCE P. RICE,
Treasurer.
May 6, 1904.

I hereby certify that I have examined the books, papers and accounts of the Kansas Conference and Kansas Tract Society from Oct. 1st, 1903 to April 30th, 1904, inclusive, and find everything in good shape.

L. E. KOON,
Auditor Central Union Conference.

Hepler.

We thought perhaps you might be interested to know the results of the effort put forth by the Christian minister. After listening to him two evenings, one of his best members decided to keep the Sabbath. His efforts to destroy the truth confirmed those who had just taken their stand for God's Holy Day, and brought others to the point of deciding. So after all, the enemy can do nothing against the truth but for the truth.

Fifteen have decided to keep the Sabbath,—six from the Christian church, three from the Methodist church, one from the Baptist church and five from the world. Several others are deeply interested. We know not when the work will close, at least not as long as we have a good interest.

Yours in hope,
J. W. LAIR,
W. F. SURBER.

Sanitarium Notes.

Dr. B. E. Fullmer of the Kansas Sanitarium and Dr. J. E. Cooper, who was physician in the Sanitarium during a part of the time of Dr. Droll's sickness

last spring, performed a very successful operation in surgery last Sunday morning in Wichita. The patient is Mrs. Rue Aton of Independence, Kansas. She is doing nicely under the care of the doctor and nurses. Brother Aton, who is a first class workman, is assisting on the building.

A lady in Wichita, who was much afflicted with Rheumatism and was carried into the Sanitarium a little over a week ago and was suffering intense pain, has so far recovered that she went to the tent meeting Monday night a distance of about eight blocks. She will continue treatment a while yet, coming from home each day. She is much interested in the truths of the message as a result of her short stay with us. She read much and was lead in Bible study by the helpers.

Notice.

Will those who are planning to attend the Thayer school, before coming to Thayer, please write and notify the committee, as to when and on what train you expect to come, so that arrangements can be made for room and board and that some one may meet you at the station to take you to your place.

We hope that those who are planning to come will take notice of this, so that there be no confusion or disappointment.

Address either,
D. H. OBERHOLTZER, or
I. N. CHESBRO.

FOR SALE.—Alfalfa honey of the new crop. Absolutely pure. Price of No. 1, comb \$3.00; No. 2, \$2.75 per case of 24 sections. Extracted in lots of 120 pounds, 7½ cents per lb. Cash with order. Address, J. Q. Adams Manzanola, Colorado, R. F. D. No. 1.

FOR SALE.—15 acres of land, 3 roomed house, 120 rods from Seventh Day Adventist Church and church school. Plenty of wood and good water. Object of sale, desires to enter church school work. For further information address.

H. E. REEDER,
R. R. No. 1. Kinsley, Kansas.

News and Notes.

Brother Emil Anderson goes next week to Farlington to work among the Swedes.

Sister Eva Wheeler is invited to assist in the Sanitarium at Wichita in missionary lines.

Sabbath-school officers, remember to write and send reports to Mrs. Dora Meyer to this office.

Lizzie Sutton is making a short visit at her home in Thayer, and will soon return to Great Bend.

Sister Mary Edwards will soon return to her work in Kansas City. She went home for a few days.

Elder Riffel will hold some meetings in Herington now, and later he and Brother Handhardt will go to Russell County.

Elder N. T. Sutton returned to Hunnewell for a short stay to close up the work there. They will then move to Eldorado.

Brother Fred Clark goes this week to Hiawatha to work for a time to build up that company and develop the interest there.

Sister Edith Hiatt will soon resume Bible work in Kansas City. Her husband, H. M. Hiatt, teaches the Church-school there.

Sister Belle Emerson is invited to lead in Bible work in Topeka, where it is expected a number of workers will be engaged in the work this winter and next spring.

Brother V. W. Robb will assist in the work in Wichita for some time, also Sisters Maggie Ogden and Alma Kunde will do house to house, Bible and literature work there.

Nine new members were received into the church at Wichita last Sabbath. Two more were baptized, one a German lady who accepted the Sabbath during the camp-meeting.

Sister H. E. Meyer is entering upon her Sabbath-school work in a practical way. She obtained six subscriptions for the Sabbath-school Worker while visiting her home church last week.

Elder J. W. Norwood has returned to Kansas City from Arkansas, where he was called at the close of camp-meeting on account of the sickness of the twin boys. The boys are better.

Elder B. W. Brown will soon pitch a tent in Manhattan and begin meetings before the camp-meeting there, Sisters Dean Lewis and Eva Barker are doing house to house work there now.

Elder A. R. Ogden will go within about two weeks to the College at Berrien Springs as Bible Teacher. We are sorry to lose him from the state. His work has been much appreciated the past year.

Elder I. F. Thorn returned to his home for about a months work. He will then be in the field for work in his district. It was voted for Elder A. E. Johnson to assist Brother Thorn. This he will do after spending a few weeks in Atchison.

Elder J. W. Lair and W. F. Surber will remain in the work at Hepler for some time. When it is so developed that one can leave, Brethren Surber and W. G. Dick will probably hold a series of meetings in a school house not far from there.

A number of those, to whom the workers took the *Family Bible Teacher* before the camp-meeting, are much interested and are attending the tent meetings now being held on Main Street, two blocks east of the bridge south of the camp ground.

Elder I. A. Crane has sold his farm near Portland. He will probably move to Wichita. He can get out more easily into general work over the state from there. He and Elder Handhardt will continue the tent meeting in Wichita for some time. They will be assisted by Dr. Fullmer.

Elder Trubey and Brother W. A. Easley returned to their work in Lawrence. Sisters Jennie Edwards and Maggie Stroble returned there also to continue in the work there. Sister Nora Humphrey also Blanche Richards and Callie Brown are expected to soon join the class of workers there.

Elder Godfrey contemplates holding a series of meetings in Hill City in Graham County. He will be assisted in the work in his district by Brother and Sister P. N. Kelley, Brother H. L. Shaffer and W. B. Roberts, the latter as colporteur. Elder J. Wallenkampf will work among the Swedes in that part of the state also.

Brother C. F. Parmele went to Atchison last Friday to assist in the work there, and to help the church to get to work in earnest to carry the Message to their own city. Sister Minnie Wheeler goes to Atchison this week to take up the work that our two Iowa teachers and two of our Kansas teachers leave to go to their Church-schools.