

# KANSAS WORKER

"A" "TO SOW" "MATT 13: 3" "Sower went Forth"

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## THE KANSAS WORKER

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### Sound An Alarm In The Interest Of Church-Schools.

Like as the days of Noah were  
So has the Lord depicted  
The end-days—we are living there—  
Can this be contradicted?  
Heartrending picture! O how sad,  
That all the world is pleasure-mad,  
And hastens to destruction!

Off in earth's remotest parts  
The Gospel light is wanting.  
O that ten thousand willing hearts  
And minds were now responding!  
Where are the volunteers for God  
To tread the path which Jesus trod  
To gather in the harvest?

O flock of God in every clime  
Consider now your calling!  
Are not conditions of our time  
To honest hearts appalling?  
This frightful, dark Egyptian night  
Must be illumined with the light  
And honest souls be rescued.

Sped warning-leaflets by the ton;  
Preach with the heart's contrition  
To single out the honest one  
And save him from perdition.  
The masses will refuse the call,  
For Babylon is doomed to fall,  
As in the days of Sodom!

My brother and my sister dear,  
What service do you render?

Have you a message of good cheer?  
Are you a truth-defender?  
Pray tell, has God in you full sway?  
And are you wide awake to-day  
In this great hour of trial?

Press still the question nearer home  
Dear brethren in the churches:  
Do we prefer terrestrial foam  
To souls, Christ's blood-bo't purchase?  
God's Son of heaven and earth-renown  
Laid freely life and scepter down  
To save us and our children.

Then do our children still receive  
In public schools, their lessons?  
Should we not take forever leave  
Of absence from their presence?  
Be governed by the Bible rules  
And send them to the Prophets' schools  
For wisdom and instruction?

A reformation great and vast  
Is worse than ever needed.  
Our sad experience of the past  
Must never be repeated.  
Change attitude, and do not fail,  
For if you do, you will bewail  
Your course with lamentation!

O what a host of youth is lost,  
Where truth has been rejected!  
Since parents did not count the cost,  
Their children were neglected.  
They followed Eli's course so long,  
Unmindful of their children's wrong,  
Till they were lost forever.

Then would it not behoove us well  
To pause at such a sentence?  
This dark and gloomy spectacle  
Should call us to repentance!  
Repent, as Daniel did of old,  
Forsake the evil stern and bold  
Like Joshua and Caleb.

Leave Babylon in girded loins,  
With efforts strong—not feeble.  
Heed now the call which God enjoins,  
"Come out of her, my people!"  
Soon will her borders lay in waste,  
Flee with your children now in haste  
With Lot to Zoar's Mountain.

Establish Church-schools to the Lord;  
Employ but christian teachers!  
There flows great wisdom from His word  
To laymen and to preachers.  
His knowledge makes our children wise  
That they may see with open eyes  
There-in their soul's salvation.

F. A. Lorenz.

### The Church School Work.

"There is earnest work to be done for the children. Before the overflowing scourge shall come upon all the dwellers upon the earth, the Lord calls upon all who are Israelites indeed to serve Him. Gather your children unto your own houses; gather them in from the classes who are voicing the words of Satan, who are disobeying the commandments of God. 'Strike the blood upon your door posts, and go not out until the morning. For the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to go in unto your house and smite you.'"

With many of our good S. D. A. Brethren the question is still lingering, Why not send my children to the public school? Ah that is shunning your God-given responsibility; that is leaving the placing of the blood upon the door post to the "herd boy." Dare you do it? Shall you leave that God given responsibility to another? What is the object of education? It is to "restore the image of God in the soul." It is to teach him to behold Christ until he becomes like him. I am sure there is not one among us who does not want this object fulfilled in his children. Can you expect such results from the public school? No, there they are not taught to behold Christ. They are taught to indulge in the gratification of appetite, and selfish gratification of the senses, in ambition, pride, love of dress and display, love of praise and flattery, and strife for high rewards and honors as

a recompense for a scholarship. It will be impossible to escape these things and yet send your children to the public school. How can a school give a christian education when it is not christian itself? But some will say, oh I have my children with me the greater part of the time, and I can counteract the influence of the school. But you do not have them the greater part of the time. You send them away to school at 8:30 A. M., they return at 4:30, being gone nine hours. You have then four hours in the evening and two in the morning, making in all, six hours; the time that you have them to teach. Will anyone say that he can counteract in six hours the evil influence of a public school for nine hours? It would have to be a better S. D. A. home than I have ever seen, and I have seen some good ones. Note the following quotation from P. C.: "I would rather that children grow up in a degree of ignorance of school education as it is today, and employ some other means to teach them."

The very fact that the Lord has instituted the church and home school is the best evidence that we cannot give our children a christian education without them.

We are told that the time is soon coming when, no one but the children will be allowed to carry the message to those in darkness. Then brethren, as it is utterly impossible for the public schools to give the education necessary for this work let us come up to the help of the Lord. Let us press together and do all in our power to establish schools where needed; where our children can be educated to finish God's work in the earth.

I am very much pleased to note the earnestness with which many of our people take hold of this work, but yet there are some hesitating; some withhold their means, and some do not see the importance of the work. It is a fact that some schools are needed in some churches that are not able to support a teacher; but there are many more that need schools that are pleading hard times. Brethren, we will see hard times as long as we rob God in tithes and offerings. Let us claim the blessing promised in Mal. 3:10-12.

I will state, right here that all who have not read the two articles entitled "Training Children for God", by sister White in the Reviews of September 16, will miss a great deal if they do not do so at once.

#### THE SUPPORT OF THE WORK.

The question of a definite plan for the support of our schools has been one of great perplexity to our people. No

doubt all recognize that the plan of charging tuition is not an ideal method. It makes the burden unequal. It is very heavy upon those who have children, and light upon those who have none. I believe that as we advocate a free gospel, that our church school work should be a free system of education, not to our people only, but to those outside the church. And for this reason I believe that the plan of support by donations is far better than the tuition plan.

It is evident that the matter of feeding, clothing, and educating a child devolves upon the parents. This is true education, and is set forth in 1 Tim. 5:8. "If any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." However the expenses connected with some families are so great that the parents will not be able to bear the entire expense of educating their children, then the duty rests upon the church, and if the church is not able, then let the Conference provide for their education.

But if the present plan is not entirely satisfactory let us stand by it like loyal soldiers until more light is given.

Let no one think that because you have no children or your children have grown up and left your roof that you have no responsibility in this matter. I believe that every one connected with our people who does not take an active part in this work, will have it to meet in the great and final Judgment. This is clearly set forth in the following: "Let all share the expense. Let the church see that all who ought to receive its benefits are attending the school. Poor families should be assisted. We cannot call ourselves true missionaries if we neglect those at our very door, who are at the most critical age, and who need our aid to secure knowledge and experience that will fit them for the service of God." Vol. 4 p. 217.

Reader, if you should see your brother's child drowning, would you not reach out after it at the peril of your own life? Your brother's child is drowning, as literally drowning in the contaminating influences of this world as though it were in the midst of a large river. Will you not reach out a helping hand to save these children? Your work will not stop here, its results will follow you throughout eternity.

Brethren I do not think that we will fully meet the mind of the Lord in this matter until we as a people unite in bringing to Him a second tithe for the support of this work. There is much I would like to say along this line but

space and time will not permit. But brethren cannot we all heartily comply with the recommendation passed by the conference? It reads like this,— "We recommend that each church member donate 25 cents or more each quarter to a conference school fund for the purpose of assisting and encouraging the educational work." This is certainly in harmony with the last clause of the following testimony:—

The church is asleep, and does not realize the magnitude of this matter of educating the children and youth.

The church should take in the situation, and by their influence and means seek to bring about the desired end. Let a fund be created by general contribution for the establishment of educational work."—S. T., p. 200.

Notice the testimony does not say that we should contribute occasionally, but it says that we are to make "general" contributions. Many of our schools are hampered for means, consequently the teacher is poorly paid. I admire the self sacrificing spirit with which many of our teachers are laboring. But brethren let us not impose on them, for it is God who gave them this spirit that this work might be carried on under trying circumstances. Do you know what it means to support this work in a manner in which it may be successfully carried on? It means the closing up of God's work in the earth very soon.

We are very thankful for the contributions last year. But as this year brings to us more calls for help, we must have more means to help with. Do you think, brother, as many do, that your donation would help the work very little, but give as though the work depended upon your offering.

If the above testimony and recommendation be complied with by all, there will be plenty of means in the treasury to help all who are not able to employ a teacher.

May the Lord help us to press together with one mind and purpose in this work, that when the work is finished we may be among those to whom it is said, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of the Lord."

I. C. SULTZ.

#### Come- Let Us Celebrate Together.

Having sold that portion of our business which was exclusively commercial, and having moved into our new factory, built especially for our denominational work, we are glad.

In fact we are celebrating. How are we doing it, you may ask. By originating the Third Angel's Message series of the SIGNS OF THE TIMES, a series in which the leading features of this message are emphasized in a brief, readable manner; a series you can circulate among your friends and neighbors, as well as strangers, with the assurance that if read and heeded it will bring to them a saving knowledge of the Gospel for to-day; a series of which one experienced worker says: "It ought to have a circulation of 100,000 copies easily."

Is not this a good way to celebrate? Could you think of a better? Could newly dedicated rooms and machinery be put to better use than in producing a mighty soul winning series such as we have described? Could consecrated men, women, and children, in the factory and out, do better than unite in this celebration by placing this truth filled series in the homes of their neighbors everywhere.

If you favor the disposal of the commercial portion of our plant - if you are pleased with our removing from the city into the country - if you believe we have good reasons for celebrating these events, please say "Yes", by purchasing a liberal number of the SIGNS OF THE TIMES series and using them quickly.

THE PRICE IS AS FOLLOWS:

From one to four sets of four papers each . . . . .20 cts. per set.  
Five or more sets to single names and addresses 15 cts. per set.  
Five to twenty sets to one address 12 cts. per set.  
Twenty-five or more sets to one address 10 cts. per set.

SIGNS OF THE TIMES,  
Mountain View,  
California.

MY DEAR BRETHREN AND SISTERS of the N. W. District I want to have a talk with you through the KANSAS WORKER about the importance of the great threefold message, and the importance of pushing the work to a final finish while things are so favorable. There never was a more favorable time to give the truth to the people than the present time. God has opened the way for every one of us to work. There can be no reason-

able excuse offered why we should not spend some of our means in procuring literature for distribution through the N. W. District and no reason why we should not spend some time in taking it to the people. God tells us that the gold and silver, the beasts of the field, and the fowls of the air are his, and also that we and all our time are his, and that he has made us stewards of his property. What disposition shall we make of the things placed in our hands?

God has blessed us abundantly during the last year. But he did not bless us that we might consume upon our lust, but to help carry the great threefold message to all the world. Rev. 14: 6-7.

God is leading us out in a general campaign this fall, for the purpose of pushing this great work to a final finish, "for God will cut the work short in righteousness, a short work will the Lord make in the earth." The watchword is ONWARD. Delay shall be no longer. Dear brethren and sisters, will you not all join the ranks of the faithful and push the battle to a finish. We have been praying that the reign of sin and death should come to an end, and the eternal reign of grace be ushered in. But how shall this be accomplished? By putting our shoulders to the wheel and lifting. Lift long, lift strong, lift steady. Hold on till the enemy is overcome, the work finished, and we enter our eternal home of rest.

Jesus will soon come if we will only work; come to take his ransomed to their long-looked-for home. Will we be ready? Will we work? Yes, I believe we will take a part in this great movement. I would like to hear from every brother and sister in the N. W. District. All living west of the 98th meridian and north of the main line of the Mo. Pac. R. R. are in this district. Let us rally to the work.

T. Godfrey,  
Clay Center,  
Kans.

Dist. Supt.

Do You Know What You Are Missing

If you are not a constant reader of the REVIEW and HERALD? Of course not, how could you know? Well, then, do not wait for some one to tell you, or read the second hand paper, sub-

scribe for yourself. If your Librarian does not solicit your subscription go to him with it, or send direct yourself. In my recent visits with our companies in the eastern part of the state I have been much gratified at the willingness of our people to take the paper when asked to do so. Will all of our faithful Librarians do their best to get the Review in every Adventist home before the missionary campaign begins? You can do abundantly more than you think. Try it.

C. F. Parmele.

College View Nebraska.

At the close of our good camp-meeting in Wichita my wife and I took the train for College View. This was our first visit to this place, and we were led to exclaim, "The half was never told." "Beautiful for situation" is the college. These facts are too well known to most of you to need comment.

We soon found ourselves settled in our comfortable suite of rooms in South Hall, and ready for work. Then the students began pouring in. At the present writing there are about 250 students in attendance and they are still coming. We are enjoying our work very much and when time permits, I shall be glad to tell you more about it. "Brethren, pray for us."

R. W. PARMELE.

Save The Children.

It is a recognized fact that many of our young people, who have been brought up in Seventh-day Adventist homes, are drifting out of the truth. If there is a power in this truth that will reach out and bring in those from the outside, who are even prejudiced, there certainly ought to be power enough to hold our own children.

Evidently the reason that this power, which reached the parents, and through them reaches their neighbors, does not get hold of the children is because the truth is not taught to them. The girl or boy goes to camp meeting and starts in the Christian life, to return home, and in a few weeks be in a worse condition than before they started, simply because they do not have the help they need at home.

Of course we have family worship and the children take part in a listless way, but do they really get any spiritual food from the Bible. Some parents say, "I do not know how to teach the Bible to my children and make it interesting." "The Story of Daniel the Prophet" by

Elder S. N. Haskell has lately been revised, and by the addition of carefully prepared questions, which are given in the appendix, will be a great help to such parents.

We learn "that the character of Daniel should be studied, for its development reveals the secret of God's preparation of those who will welcome Christ at His appearing," and I am sure we all want our families to have that preparation. This ought to be studied by all the family together, and short lessons taken so that each child may do thorough work. At first it may take some perseverance on the part of the parents, but stick to it and insist on each lesson being well learned, because the salvation of the young, as well as of the older ones, depends on, not a daily reading, but a *daily study* of the Word of God.

#### Influence.

Every Christian is producing two sets of influences. Two currents of power issue from him, which set in motion the wheels of life around him.

One is the unconscious, involuntary influence of his real character; the other is the voluntary influence of what he consciously says and does, what he says and does for a special purpose. Now these two currents that flow from him may be opposed to one another. The character may be saying one thing and the lips and conduct another. A man preaches love to Christ and to men; but if his own heart and life are not saturated with this love, if it is not an experience in his own heart, he will preach in vain; for the language of his nature will be opposed to the language of his lips; the influence of his character will contradict the influence of his words. The power of character arises from its truthfulness.—*Selected.*

#### Wanted.

A home in an S. D. A. family for two little girls. For particulars address Mrs L. E. Charlton, 707 Dayton Ave., Wichita, Kansas.

#### OBITUARY.

Draper:—Died at El Dorado, Kansas, Sept 19, 1904, Joseph M. Draper of consumption, aged 39 years and 29 days. We laid him away to rest with full assurance that, if we are faithful we will meet him at the resurrection of the just.

He leaves a wife and four children an aged father and mother, three brothers, four sisters and many friends to mourn his death. Words of comfort were spoken by the writer in the Baptist church.

N. T. Sutton.

#### News and Notes.

Elder McReynolds was called to Wichita Sunday night on business pertaining to the Sanitarium.

F. A. Lorenz passed through Topeka enroute for Chicago and Cincinnati. He made us a pleasant visit while here.

Bro. C. F. Parmele visited some of the churches in the northeastern part of the state in the interest of the missionary campaign. He is at present attending the camp-meeting at Manhattan.

The principal of the Berrien Springs School, Prof. H. W. Washburn, has been compelled to go to Colorado on account of lung trouble. N. W. Kauble, who has for some years been connected with the school at Sheriden, Illinois, becomes the principal of the College at Berrien Springs.

Some of our brethren are planning to purchase some lots and acre properties near the sanitarium at Wichita. The Sanitarium Board with the trus-

tees of the Medical Missionary Ass'n and the Conference Committee will consider the question of disposing of a strip 300 feet wide across the east end of the sanitarium grounds. Those who are interested would do well to correspond with L. C. Christoffersson concerning this matter.

We would call special attention to Bro. Lorenz's poem on the first page. It has a genuine Seventh-Day Adventist ring to it, is so pregnant with practical, present truth, portrayed in such a convincing and powerful poetical manner, that it deserves more than passing attention.

The article following it, by Bro. Sultz likewise deserves a careful perusal. Although neither of the two writers knows the other, yet the two productions were received here about the same time, which is significant. Read! Consider!! Act!!!

The October number of "Life and Health" is now ready. This issue in all respects is the best number published. Some of its interesting matter will be found in Dr. J. R. Leadworth's discussion of the great increase of suicide and the most potent means of combating the evil. Eustace H. Miles, M. A., a noted athlete, who is no less famous in literary and educational lines has succeeded by careful observation and experiment in the matter of diet in greatly increasing his health and efficiency. His story is told in the October issue, and will be interesting and profitable.

The series of articles beginning with the October issue entitled "My Experience With Water Treatments" written by one who had no teacher except good judgment, will be of practical value to all. The specially interesting "Household Department" will be of great value.

Price to agents \$3.00 per hundred. Regular subscription price 50 cents per year.

### Report Of Colporteur Work Since Last Reported Sept. 21th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Rdg	G. C.	D & R	C K	Her's	Pl. F.	H H B	L Gde	M scl	Ord	value	Del.	value
Mrs. R. I. Rogers,	Abilene.	56	47					12							12	\$ 29.00	2	\$2.00
W. B. Roberts,	Colby.						20								20	47.50		
Mary & D. Steele,	Preston.		20											16	16	9.35	13	
Chas. Queen,	Greely.		33					7						10	17	25.25		
Canvassers 4.		56	100				20	19						26	65	111.10	15	2.00