

# KANSAS WORKER

"A Sower went Forth TO Sow" MATT. 13:3

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## THE KANSAS WORKER

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### Look Unto Jesus.

I was sitting alone one evening  
With spirits troubled and vexed,  
With thoughts morbid and gloomy,  
And faith that was sadly perplexed.

There was a number of dear good people  
That I wanted to visit you know,  
But Satan had to hinder me  
By sending the rain and snow.

I thought of my father and mother,  
My brother and sister too;  
How well I would like to see them,  
And help mother the work to do.

I felt almost faint-hearted.  
I felt gloomy, lonely, and sad,  
I felt if I only could leave here,  
I'd be so happy and glad.

It seems there is always a trouble,  
Or a trial that's bearing us down  
That makes us feel discouraged,  
And then we fret and we frown.

Just then I thought of my Saviour,  
And all of His wondrous love.  
How good and kind He was  
To leave His beautiful home above,

Then my heart grew tender,  
And something moistened my eyes  
With one of those sweet inspirations  
That sometimes makes us so wise.

Then a peaceful rest came o'er me  
So full of compassion and love;  
I full well knew the meaning  
Of a God who rules above.

Home-sickness soon departed,  
Gloominess fled away;  
Trials became much lighter,  
Faith began to hold her sway.

Since then I've been contented  
A few more weeks to stay  
To give the people warning  
About the great and dreadful day.

If only they will heed it,  
And obey the Lord's commands,  
They'll have the blessed privilege  
Of walking the golden sands.

To me it is a glorious thought,  
It makes me happy, too.  
To know there is a work for me  
Right here in Atchison to do.

How glad I'll be that happy day  
To meet my readers true  
Enjoying that eternal life  
The countless ages through.

I am glad to know His leading,  
"The hand of the blessed One,"  
Who wants to guide and hold me  
Till all the work is done.

My thoughts are not now gloomy,  
My faith is no longer dim,  
My heart is strong and restful,  
And my eyes are unto Him.

MINNIE WHEELER.

### Babylon Is Fallen.

It gives me much courage to learn that the majority of our people are planning to give their children a christian education and save them to the cause of God. Yet there are some halting between two opinions. Why should parents prevent their children from receiving that training that will prepare them for the Kingdom of God?

There are very few of our people but who know the awful effect of the public

schools. So I need not take time and space to tell of their polluting influences. But to help some come to a right decision I quote from Christ's Object Lessons, p. 108:—"A student may go through all the grades of the schools and colleges of to-day. But unless he has a knowledge of God, unless he obeys the laws that govern his being, he will destroy himself. By wrong habits he loses his power of self-appreciation. He loses self-control. He cannot reason correctly about matters that concern him most closely. He is reckless and irrational in the treatment of mind and body. By wrong habits he makes of himself a wreck. Happiness he cannot have; for his neglect to cultivate pure, healthful principles places him under the control of habits that ruin his peace. His years of taxing study are lost; for he has destroyed himself."

Then to those who are sending their children to the public school I would say withdraw them and begin that work which God requires of you to save your children to His cause. As to the duty of parents I quote from P. 195:—"There are fathers and mothers who long to labor in some foreign mission field; there are many who are active in missionary work outside the home, while their own children are strangers to the Saviour and his love. The work of winning their children for Christ many parents trust to the minister or Sabbath school teacher; but in doing this they are neglecting their God given responsibility. The education and training of their children to be christians is the highest service that parents can render to God." Such words as these direct from God should stir us to action as never before.

Brethren, the great call to this people now, is to come out of Babylon. "And after these things I saw another angel come down from heaven, having great power. . . . And he cried mightily with a loud voice, saying Babylon the great is fallen, and is become the habitation of devils, and the hold of

every foul spirit, and a cage of every unclean and hateful bird. . . . And I heard another voice from heaven, saying, come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Rev. 19:1. Let us heed the call brethren. But how can we heed the call and leave our children in the public schools.

Will any one dare say that he is out of Babylon and at the same time sending his children to be taught in the schools of Babylon where they will be prepared to receive the seven last plagues? Let us come out brethren. All who will heed the call will be met and aided by holy angels.

Anyone would certainly despair of sending their children to the public schools who would stop to consider how many S. D. A. children remain christians after having been educated in the public schools. I dare say that you can count very few. Do you think it wise to take the risk in the face of all the powers of darkness that will be against you?

"Babylon is fallen." Babylon is confusion. Then fallen Babylon is fallen (confused) confusion. The world is all in a bustle, and our own "free land of liberty" is on a rapid pace to destruction, and will soon be plunged headlong into the greatest tumult the world has ever known. Is it not time that we separate our children from its polluting influences?

We as a people have been asleep in regard to the matter of educating our children. Let us arouse, for Satan is working with all his might upon our children and youth. We must do a special work for them or they will soon be lost to the cause of God. Then will not the salvation of the parents be doubtful?

Parents, may the Lord touch your hearts with a love for your children that you never experienced, that you may work for them as you never have, and that at last you and your children may be gathered around the throne of God in my prayer.

I. C. SULTZ.

### "Why Stand Ye Here Idle?"

"The harvest is past, the summer is ended, and I am not saved." "Few have any adequate idea of what the distribution of tracts and papers is doing." "The missionary work of circulating the publications upon present truth is opening doors everywhere, and preparing minds to receive the

truth when the living preacher shall come among them." "The success which attends the efforts of the minister in the field is not due alone to his efforts, but in a great degree to the reading matter which has enlightened the minds of the people, and removed prejudice." "Thus many are made susceptible to the influence of the truth when it is presented to them." Again we read, "If there is one work more important than another, it is that of getting our publications before the public, and thus leading them to search the Scriptures." What is missionary work? — Introducing our publications into families, and conversing and praying with them. "Churches in every place should feel the deepest interest in the tract and missionary work." "The great day of the Lord is near, it is near and hasteth greatly, even the voice of the Lord: the mighty men shall cry bitterly." "That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation. Shall these careless, listless souls hear no warning voice, telling them of impending danger and doom? As the lost, perishing multitude go down into hopeless ruin, and when they turn their reproaching eyes in the bitterest soul-agony upon you and ask, "If you knew these things were coming, why did you not warn us?" what will you say?

"It is high time to awake out of sleep, for now is our salvation nearer than when we believed." Do we realize that this means just what it says, and that it is the word of the Lord. Faith without works is dead; actions speak louder than words. All can not be canvassers devoting, their whole time to the scattering of the printed page; but, praise the Lord, there are many who can and do. They are not only humble instruments in God's hands in sowing beside all waters, but their success in the work enables them to support their families at the same time. This very fact should encourage others who make that their stumbling block. Where there is a will there is a way.

But there is another class of people who should have a part in this line of missionary work—our church members and isolated ones. Every one can do a little, and it is the littles that make up the whole.

The influence of a little tract has often wrought mightily for God. In some places entire churches have been raised up as the result of one little tract. I quote the following; "A poor widow was going to town to trade. She went to her closet and prayed that God would guide her to do something for Him. She slipped a tract into her bag, and

going along as she looked behind her, she saw a noted infidel following. She dropped the leaflet and prayed to God to touch the man's heart. Her prayer was answered. The infidel stopped and picked up the tract. As he read it, the voice of God spoke to Wilberforce and he yielded. Instead of continuing to blaspheme and deny God, he entered the ministry, and tens of thousands were brought to God through his ministry, and they in turn brought thousands more, and still on during centuries the stream of influence has widened, till only God can count the souls saved through the agencies set in motion by that one little tract." Oh, let us be up and doing while it is day, for the night soon cometh when no man can work. And what will our record be? How many sheaves will we bring in the time of the harvest? "The harvest is past, the summer is ended," and all are not saved.

### Manhattan Camp-meeting.

Owing to some real cool weather just at the time this meeting should begin, there were very few on the grounds the first day. By Friday, a nice little company of worshipers was here. The weather has been quite threatening most of the time, but to-day (Monday) it is fair. The Lord's Spirit has been present from the first, and hearts are turning to him. The meetings are held in both English and Swedish. The forenoon hours are devoted to missionary meetings, and earnest efforts for the winter campaign are being made.

We earnestly pray that all our people will "get busy" in the Master's work, and "keep busy" till the Lord comes.

C. F. PARMELE.

### The Missionary Campaign.

The time is passing and every day is precious. The great missionary campaign to begin Nov. 1st will be introduced by a missionary convention Oct. 29 in all of our churches. You will receive programs and the reading matter in due time for the convention, and it is expected that the topics considered will be discussed freely by the church. It will be a good thing to appoint one or two to lead out on each topic after the ar-

ticle on that topic is read. Appoint these persons next Sabbath so that they may have time to prepare something. The four subjects to be especially considered are as follows:—

A call to service by Mrs E. G. White.  
Continuance in well doing, by Eld.

A. G. Daniells.

Best way of using periodicals, by Various persons.

Our Young People, their privileges and responsibilities, by M. E. Kern

Let a special effort be made to get all scattered and isolated brethren and interested ones to attend these conventions. In some places it will be a blessing for two or more small churches and companies to come together into one place.

C. McREYNOLDS.

#### Order At Once.

Your supplies or at least a portion of them for the missionary campaign should be ordered at once so that you will have something at hand to begin work with as soon as the convention of Oct 29 is passed.

The special series of four issues of the SIGNS OF THE TIMES should be ordered as the "Third Angel's Message series of the Signs of the times." The special issues of the SOUTHERN WATCHMAN are mentioned below and there will be special issues of the Scandinavian and German papers also.

Among the tracts, the use of which we would suggest, are "The Last Generation Message," "Heralds of His Coming," "Way marks to the Holy City," "Who Changed the Sabbath," "Family Bible Teacher," and the new envelope series of the Religious Liberty leaflets.

#### THE PRICES OF THE SIGNS ARE AS FOLLOWS:

From one to four sets of four papers each	20 cts. per set.
Five or more sets to single names and addresses	15 cts. per set.
Five to twenty sets to one address.	12 cts. per set.
Twenty-five or more sets to one address.	10 cts. per set.

Send all orders to Pacific Press, 18 W. 5th St., Kansas City, Mo.

#### Special Issue Of The Watchman.

The Four Special Issues of the SOUTHERN WATCHMAN, dated November 1, 8, 15, and 22, are to be *Missionary Campaign Numbers*, having illuminated covers and being beautifully illustrated. A new design for the first page will be used, having a mortice so that the central picture will be changed each week.

These numbers will be ready for distribution in advance of their printed dates. The first will appear October 12, and the others will follow in quick succession.

It is designed to use these in connection with the Special Signs Number, making a set of five papers, costing 15 cents per set, or ten cents per set in clubs of ten or more.

Each issue will be devoted to a specific subject.

November 1.—Health and Temperance.

November 8.—The Second Advent.

November 15.—Immortality alone through Christ.

November 22.—The Sabbath.

Special Signs Number—The Coming of the Lord, and the Signs.

The SOUTHERN WATCHMAN is one of the best missionary papers published, and the Special Signs Number sells itself. So will the four November issues, and almost anyone seeing them will purchase the set. Their very appearance will create a desire to examine and read them.

Any one, even little children, can sell them. You will always be welcome in a home where these special numbers have been purchased.

The demand for these numbers is certain to be very great, and we expect to run our presses night and day to supply it. We urge you to place your order with the Secretary of your Tract Society early so that you will not have to wait. We will do the best we can to meet the demands upon us promptly, but we have printed and sold many thousands of the Special Signs Number, and still the demand continues, and we expect that the orders for the four special issues will greatly exceed this, taxing our two large presses to the utmost. Order promptly that you may receive your paper without delay.

I. A. FORD, *Manager Southern Publishing Association.*

#### The Family Bible Teacher A Grand Campaign Help.

One of the "helps" recommended by

the General Conference Committee for the coming missionary campaign, is the *Family Bible Teacher*. During the past few months upwards of 10,000,000 pages of this series of Bible readings have been distributed. Many precious souls have already accepted Present Truth as a result, and hundreds of others are now investigating.

There are scores of Seventh-day Adventists who would like to take an active part in this campaign, but who hardly know how to go at it, not having had any experience or training in missionary work. They dread the thought of starting out by asking the people to "buy" something. The *Family Bible Teacher* entirely overcomes this difficulty. In addition an introduction slip which saves the worker making a verbal explanation at the door has been prepared. A sample of this introduction, together with a little booklet giving full instructions as to how to use the lessons, will be sent to any address upon request. These also tell how to obtain pay for the lessons, so that the work may be made self-supporting.

On freight shipments the rates of the *Family Bible Teacher* are 7 cents per set and 20 cents (a package containing 100 copies of the same lesson). At these rates the freight is paid by the person ordering. When sent by mail the charges are 10 cents a set and 29 cents a package, postpaid. The price of the introduction blank is 10 cents per hundred, net postage 5 cents additional.

The *Family Bible Teacher* affords the little folks and every one an opportunity to take part in this general missionary effort. By this method all can present the truth to their friends and neighbors easily and in a favorable light, while old experienced workers are enabled to reach, and that effectively, from twenty to forty times as many people as by the old plan of giving oral Bible readings. The instruction booklet, etc., as well as the lessons may be obtained from the Pacific Press Kans. City, Mo. or direct from the SOUTHERN PUBLISHING ASSOCIATION, Nashville, Tenn.

#### Never To Be Forgotten.

Last Sabbath will never be forgotten by many who were at the Manhattan camp meeting. The spirit of God came in with power and almost the entire congregation was made to especially seek God for deliverance from power of besetting sins. Nearly all who were unconverted

ed gave their hearts to God and discouraged souls were renewed. Yesterday nine were buried in baptism. Others return to their homes for baptism.

C. McREYNOLDS.

### Nothing Like It.

The missionary campaign for Nov. is in character and proportions so out of the ordinary that nothing like it has ever been seen in the denomination. Men are arranging to go over whole townships with horse and buggy or on horseback and carry the papers and tracts to every house. Ladies and children will cover whole towns. What will you do?

C. McREYNOLDS.

### Things To Forget.

If you would increase your happiness and prolong your life, forget your neighbor's faults. Forget the slander you have heard. Forget the temptations. Forget the fault-finding and give a little thought to the cause which provoked it. Forget the peculiarities of your friends, and only remember the good points which make you fond of them. Forget all personal quarrels or histories you may have heard by accident, and which, if repeated, would seem a thousand times worse than they are.

Blot out, as far as possible, all the disagreeables of life; they will come, but they will grow larger when you remember them, and the constant thought of the acts of meanness, or, worse still, malice, will only tend to make you more familiar with them. Obliterate everything disagreeable from yesterday; start out with a clean sheet for today, and write upon it for sweet memory's sake only those things which are lovely and lovable.

Wanted,—I shall be on my way to the South in a few days as a self-supporting missionary with a horse and light wagon, and wish to husk corn in either Iowa, or eastern Nebraska or Kansas, for a month or longer on my way south. I am a good, all around man at almost anything. Address as soon as possible, H. F. Butler, Sioux City, Iowa.

## Conference Officers Directory.

### EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

### SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas, Secretary of Sab. School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Sec'y of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, State Missionary Agent; N. B. Emerson, R. R. No. 6, North Topeka, Kansas, Business Agent;

### DISTRICT SUPERINTENDENTS

N. E., J. W. Norwood; E. C., L. F. Trubey; S. E., D. H. Oberholzer; S. C., N. T. Sutton; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

### Who Knows What Is Best.

Our ideas of "good" and "bad," "desirable" and "undesirable," ordinarily pivot on our selfish interests considered from a very limited outlook. In a dry season, when water in the springs and streams is low, and the cattle thirst, and the mills can run at only half time or less, heavy rain is welcomed as a good and desirable thing by those whose personal needs are thus supplied. Yet at that very time the farmer who has the grass lying freshly cut on his best meadows, and the father who is with his wife and children at a distance from his home in an open wagon without an umbrella, consider that first shower anything but good and desirable. And so it is with well-nigh every experience in life; we can not look at it apart from our personal and selfish interests. Is it not cause for gratitude on the part of all the world, ourselves included, that we can not choose as to God's lesser or greater providences? Our Father knows what is good and desirable for all and each of His children, as they do not. "The Lord reigneth; let the earth rejoice."—*Sunday-school Times.*

## News and Notes.

A Sabbath school of 21 members has recently been organized at Hepler.

A bright boy was born to Elder and Mrs. J. W. Lair on Sunday morning Oct. 9th.

Dr. B. E. Fullmer spent a few days in Topeka, on business this week. While here he made this office a pleasant call.

There are 34 pupils enrolled in the church-school at Kansas City, Kansas, and still others are planning to attend.

The special numbers of the *Signs* to be issued in November must be ordered in sets. Only ten cents for the four special issues.

The *Review and Herald* will soon publish the plans for the great missionary campaign. If you do not take the *Review* how will you know the plans, or engage in the work.

The General Conference Sabbath-school officers are planning for a Sabbath-school convention to be held in all in all the schools in November. A suggestive program will appear in the next issue of the *Sabbath-school Worker*. These conventions have proved a great benefit to the schools and should be taken up with interest in every school. Now is the time to order the *Sabbath-school Worker*, so that you will get the benefit of what will be contained in the next issue.

Those who have been sending donations to Sister S. Whitus, our missionary in India, will be glad to know something of her work there. In a letter Sister Whitus writes of the good school they have started for the girls. Some of them are really bright and intelligent and best of all, earnest christians. She, with the girls, goes out three afternoons each week to visit the people and pray with them and give the sick treatments and other practical work.

They have a Sabbath-school numbering thirty or forty. They are of good courage and are looking for the blessed hope and the soon coming of our Saviour.