

# KANSAS WORKER

"A Sower went forth TO SOW" MATTHEW 13:3

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## THE KANSAS WORKER

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### My Brother 'Cross The Sea.

I have an easy time to work.  
 My brother 'cross the sea  
 Is mobbed, cast in a prison cell,  
 While I unhurt go free.

I lack no comfort or no care.  
 My brother loses sleep,  
 And suffers hunger, want untold,  
 To rescue one lost sheep.

I have dear friends and loved ones near.  
 My brother bade adieu  
 To home and country—all that's dear,  
 His Master's work to do.

Sunshine and health are in my path.  
 My brother stoops and tries  
 To save a heathen; but grows sick,  
 And fever-stricken dies.

Forgive, O Lord! Accept as thine  
 My life, my all, and be  
 My strength, that I may work for souls,  
 As for eternity.

F. C. CLARK.

### The Work Among The Colored People.

TO MY BRETHREN AND SISTERS IN AMERICA:—

We are thankful that the light of present truth has been shining in the Southern States, and that a few laborers in this field have been working wholeheartedly to communicate the

truth to the colored people. Those who have not borne the burden of opening up the work among the colored people, can know comparatively little of the trials, the prayers and the wrestling of those who have been pioneers in this work.

In the face of the most trying circumstances, a good beginning has been made in this needy field. The Lord now calls upon us to come up to His help. Again and again He has placed before our people the needs of the work among the colored race, but there are many who have done very little to help. Prejudice has existed in the minds of some against those who have been laboring far beyond their strength to carry forward this work. Those who have given place to unbelief and criticism are under the rebuke of God for every word they have spoken to discourage the workers, and to create prejudice against them. Doing nothing themselves, they have blocked the wheels, so that others could not advance.

The Lord has put the seal of His approval on the work done among the colored people in the South. Mistakes have been made; but have not mistakes been made in every other missionary field? When you watch for mistakes, and put out your hand to discourage where God approves, you are working and talking against the Master. God is very much displeased with every one who has placed any hindrance in the way of the advancement of the work for the colored people.

Some may think that the work in the Southern States is already receiving from the General Conference more than its share of attention, more than its proportion of men and means. But if the South were not a neglected, needy field, if there were not a pressing necessity for more work to be done there in many different lines, why should the Lord keep the question constantly before His people as He has done for so many years? We must redeem the time. Without delay this long-neglect-

ed field must be worked.

Few realize the magnitude of the work that must be done among the colored people. In the South there are millions who have never heard the Third Angel's Message. These must be given the light of present truth. For the accomplishment of this, the Lord has provided many agencies. Gospel medical missionaries are to be trained and sent throughout the land. Small sanitariums and well-equipped treatment-rooms are to be established near the crowded centers. Colored evangelists are to be educated and sent forth to proclaim the truth in its simplicity to their own race. Canvassers are to carry the printed page into the homes of the people. An in order that this literature may result in good, the people are to be taught to read. How can they become intelligent Christians, unless first they learn to read the Bible? Schools are to be established and maintained; churches are to be built. Throughout the South there are to be erected memorials for God and His truth.

All this will require self-sacrificing effort on the part of our brethren and sisters in America. Those who live in the South can not bear the burden alone. We must lend them financial assistance.

I present before you, my dear brethren and sisters, the work among the colored people as the object of your liberality. The mission-schools, the training-school at Huntsville, the Nashville Colored Sanitarium, the ministers and Bible workers devoting their time to the salvation of the colored people,—all these and many other agencies are in great need of funds. The work must go forward. Every penny that can be spared should be invested in the Lord's cause. Let us see if the November collection can not result in thousands of dollars flowing into the treasury.

"God loveth a cheerful giver;" and if we with grateful hearts bring our gifts and offerings to Him, "not grudgingly or of necessity," His blessing will

attend us; for He has promised, "I will open you the windows of heaven, and pour you out a blessing." He will accept not only the gift, but the giver. And although it may have cost self-denial on our part, the approval of conscience and the blessing of heaven will fill our hearts with happiness.

MRS. E. G. WHITE.

### The Future For God's People.

If every the time was when God's people should walk in the light, it is now; for now, as never before, Satan is working to destroy us, and we need to make a rush for the kingdom. The condition of affairs about us and the intensity that is taking hold of all things earthly ought to arouse us and cause us to properly comprehend the situation. Then, too, the timely warnings and admonitions which we are receiving daily should incite us to redeem the time.

How significant are these words: "I saw the saints suffering great mental anguish. They seemed to be surrounded by the wicked inhabitants of earth. Every appearance was against them. Some began to fear that God had at last left them to perish by the hand of the wicked. . . . Next came the multitude of the angry wicked, and next a mass of evil angels, hurrying on the wicked to slay the saints. . . . As the saints left the cities and villages, they were pursued by the wicked, who sought to slay them."

Then, in view of the recent terrible calamities and disasters in the cities, how full of meaning are the following words: "The ungodly cities of our world are to be swept away by the besom of destruction. In the calamities that are now befalling immense buildings and large portions of cities, God is showing us what will come upon the whole earth." Jeremiah's words, too, are applicable here: "I beheld, and lo, there was no man, and all the birds of the heavens were fled. I beheld, and lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by His fierce anger. For thus hath the Lord said, The whole land shall be desolate."

Thus we know that there is coming "a time of trouble, such as never was since there was a nation, even to that same time." However, although the future may seem dark and filled with forebodings, the promise is, "at that time thy people shall be delivered, every one that shall be found written in the

book." "I saw that the people of God, who had faithfully warned the world of His coming wrath, would be delivered. God would not suffer the wicked to destroy those who were expecting translation, and who would not bow to the decree of the beast or receive his mark." But how much it means to be so faithful that in delivering us from death the great God of heaven will add glory to His name; how much it means to be so faithful that in translating us without our seeing death, Jesus, the great Saviour of mankind, will actually be honored in the sight of the unfallen worlds. In view of this fact, we certainly should now make a covenant with God by sacrifice, and watch and pray, agonizing before God, that we may be enabled to endure the trial of our faith. It will, indeed, be "an hour of fearful, terrible agony" to us; yet by crying day and night unto God we may be delivered. Shall we not now cut loose from the world, and prepare for the crisis into which we are entering?

### Another Word about Christ's Object Lessons.

Not long ago a call was made through the columns of this paper for those who felt so disposed to donate what copies of "Christ's Object Lessons" they could—for which they had previously paid, and which they had not sold—for the benefit of the new school to be established near Nashville, Tenn. Quite a large number of brethren and sisters have kindly responded to this call and have sent us a good many copies of this book, which we are selling over again for the benefit of this school. The receipt of these books has been a source of great encouragement to our workers, as it puts the means in their hands to obtain some money for the starting of the work.

We have thought that possibly there were a large number of brethren still who might have copies of the book that they would be willing to give us. If there are such we would greatly appreciate it if they will send the same, charges prepaid, to Prof. E. A. Sutherland, care of Nashville Agricultural & Normal School, Madison, Tenn.

### Life And Health.

The November and December issues of Life and Health will be special numbers with special rates to agents for

new yearly subscriptions and copies to sell. For particulars, write us for agents special rates.

The following are some of the good things that will appear in November number.

A Last-Generation Religious and Food Reform, revealing the necessity and significance of such a reform.

What a Doctor Learns From His Patients, a physician's own story and experience.

Letters From a Physician to His Son, setting forth the importance of having a right ideal.

Feeding the Multitude, an illustrated inspiring article by Mrs. E. G. White.

The Medical Missionary Work, reports and experiences from field workers.

The Question Corner, containing a large number of very practical and interesting questions which a practical physician answers.

The Healthful Cookery Department, containing special practical recipes for the use of the olive, a fruit that deserves to be better known in the East than it is now.

News and Notes, a brief account of what is being done by health boards and in other ways for the improvement of the public health.

These special numbers of Life and Health will be especially adapted for use in connection with the great winter campaign. They ought to be circulated by the thousand. Agents will receive liberal rates on these two numbers.

Make all orders to the

LIFE AND HEALTH,  
222 North Capitol St.,  
Washington, D. C.

### Special Issue Of The Watchman.

The Four Special Issues of the SOUTHERN WATCHMAN, dated November 1, 8, 15, and 22, are to be *Missionary Campaign Numbers*, having illuminated covers and being beautifully illustrated. A new design for the first page will be used, having a mortice so that the central picture will be changed each week.

These numbers will be ready for distribution in advance of their printed dates. The first will appear October 12, and the others will follow in quick succession.

It is designed to use these in connection with the Special Signs Number, making a set of five papers, costing 15 cents per set, or ten cents per set in clubs of ten or more.

Each issue will be devoted to a specific subject.

November 1.—Health and Temperance.

November 8.—The Second Advent.

November 15.—Immortality alone through Christ.

November 22.—The Sabbath.

Special Signs Number—The Coming of the Lord, and the Signs.

The SOUTHERN WATCHMAN is one of the best missionary papers published, and the Special Signs Number sell itself. So will the four November issues, and almost anyone seeing them will purchase the set. Their very appearance will create a desire to examine and read them.

Any one, even little children, can sell them. You will always be welcome in a home where these special numbers have been purchased.

The demand for these numbers is certain to be very great, and we expect to run our presses night and day to supply it. We urge you to place your order with the Secretary of your Tract Society early so that you will not have to wait. We will do the best we can to meet the demands upon us promptly, but we have printed and sold many thousands of the Special Signs Number, and still the demand continues, and we expect that the orders for the four special issues will greatly exceed this, taxing our two large presses to the utmost. Order promptly that you may receive your paper without delay.

I. A. FORD, *Manager Southern Publishing Association.*

### Order Your Supplies.

Your supplies or at least a portion of them for the missionary campaign should be ordered at once so that you will have something at hand to begin work with as soon as the convention of Oct 29 is passed.

The special series of four issues of the SIGNS OF THE TIMES should be ordered as the "Third Angel's Message series of the Signs of the times." The special issues of the SOUTHERN WATCHMAN are mentioned below and there will be special issues of the Scandinavian and German papers also.

Among the tracts, the use of which we would suggest, are "The Last Generation Message," "Heralds of His Coming," "Way-marks to the Holy City," "Who Changed the Sabbath," "Family Bible Teacher," and

the new envelope series of the Religious Liberty leaflets.

### THE PRICES OF THE SIGNS ARE AS FOLLOWS:

From one to four sets of four papers each	20 cts. per set.
Five or more sets to single names and addresses	15 cts. per set.
Five to twenty sets to one address.	12 cts per set.
Twenty-five or more sets to one address.	10 cts. per set.

Send all orders to Pacific Press, 18 W. 5th St., Kansas City, Mo.

### The November Offering For The Colored Work In The South.

At the recent meeting of the General Conference Committee, held in College View, Nebraska, Sabbath, November 5, was set apart for an offering in all our churches to assist in the colored work in the South.

Seventy-five per cent. of the offering is to go to the Southern Union Conference, and twenty-five per cent., respectively, to the Southwestern Union and Virginia Conferences, in each of which there is a colored population.

The Southern Union Conference comprises nine States, with a population of about 15,000,000. Of these, at least 8,000,000 are colored people. The church membership in this conference is 2,246—about equal to that of Ohio. Our brethren and sisters in the South can not support this work. They look to our churches in the North, for help. Over and over we have been urged to provide facilities to hasten the work in the South, before the way is hedged up.

Sabbath, November 5, will give each an opportunity to share in this work. The offerings should be sent by the church treasurers, without delay, to their conference treasurer. Isolated individuals or companies can send their donations direct to their State office, or, if more convenient, to the Mission Board, 222 North Capitol Street, Washington, D. C.

### Religion In The Home.

Jehovah's instruction to His ancient people was very full and explicit concerning the public worship in the sanctuary, and it was also in the explicit concerning the teaching of God's fear, God's truth, and God's providence in

the home: "And these words which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt write them upon the posts of thy house, and on thy gates." Deut. 6:6-9; see also verses 20-25. The solemn meaning of the feast of the passover was to be carefully explained in the home circle (Ex. 12:25-27; 13:8, 14, 15,) as was also the significance of the twelve stones which were brought up from Jordan to Gilgal on the day that witnessed the wonderful passage of the nation through the angry waters into the land of promise.

No man can measure the influence of the devout acknowledgment of God in the home. Those who go out from godly homes may for long years seem to forget the early instruction, but how often, perhaps under some peculiar circumstances, the recollection and the influence of the childhood home come over the soul with overwhelming power, and the good seed so long buried yields its blessed fruitage. The following incident well illustrates this truth:—

"Some years ago an English gentleman visited America, and spent some days with a pious friend. He was a man of talents and accomplishments but an infidel. Four years afterwards he returned to the same house, a Christian. They wondered at the change, but little suspected when and where it had originated. He told them that, when he was present at their family worship, on the first evening of his former visit, and when, after the chapter was read, they all knelt down to pray, his recollection of such scenes rushed on his memory, so that he did not hear a single word. But the occurrence made him think, and his thoughtfulness ended in his leaving the barren wilderness of infidelity and finding a quiet rest in the salvation wrought out by Jesus Christ."

### Notice.

There will be held at Spivey, Kan., a general meeting beginning Friday evening Nov. 4, and continuing over Sabbath and closing Sunday night. We are planning to hold a Sabbath-school convention in connection with this meeting. All in the vicinity of Spivey are invited to attend.

I. F. Thorn.

## To The Dear Readers Of The Worker.

I wish to say that I am rapidly recovering from injuries received by team running away. Yet I fear that I will never again have free use of my right shoulder, but I thank God that it was no worse, for I believe He miraculously preserved my life in the very face of death. Praise his Holy name.

R. H. BROCK.

## Prices On Nut Foods.

Nut Butter 12 cts. per pound. No. 1 Spanish peanuts, 9 cts. per pound. Cooking oil, \$3.50 per 5 gallon can, 38 pounds. (Freight prepaid on cooking oil.) We have been using cooking oil for nearly three years and find it gives better satisfaction than **Ko-Nut** and is much cheaper. Send all orders to

R. H. Brock,  
Arkansas City,  
Kansas.

## Iowa Sanitarium Bakery Des Moines, Iowa.



We manufacture high grade HEALTH FOODS, Granola, Zwieback, Health Crackers, Cereal Coffee, etc., We carry a full line of nut foods, etc., manufactured by the Sanitas Nut Food Co., Battle Creek, Mich.

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## Conference Officers Directory.

## EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

## SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas, Secretary of Sab. School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Sec'y of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, State Missionary Agent; N. B. Emerson, R. B. No. 6, North Topeka, Kansas, Business Agent;

## DISTRICT SUPERINTENDENTS

N. E., J. W. Norwood; E. C., L. F. Trubey; S. E., D. H. Oberholtzer; S. C., N. T. Sutton; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

## News and Notes.

Elder C. McReynolds went to his home in Osceola O. T. last week to make the acquaintance of his new grandson, and also to improve his health.

Mable Barbee, the stenographer in his office returned from Buffalo, Tuesday evening after spending about ten days visiting her parents and relatives.

Bro. W. G. Dick and wife are visiting relatives and friends in Topeka before leaving for Florida. Bro. Dick occupied the pulpit in the Topeka church last Sabbath.

The members of the Topeka church have subscribed for about 225 sets of the special *Signs* for the use in the missionary campaign.

Bro. N. B. Emerson has been on the sick list at the sanitarium last week, but is reported better at present.

Bro. P. N. Kelley writes that the work is onward in Palco. In the last week he has taken orders for 900 sets of the campaign number of the *Signs*, and 100 copies of *Story of Joseph* and sold \$4.00 worth of tracts among the brethren that are scattered over the short grass country.

(NOTE:—Among the recommendations passed unanimously by the Fall Council of the General Conference Committee, is one to the effect that a general collection be taken up in all our churches the first Sabbath in November,—November 5, 1904,—in behalf of the work among the colored people in the Southern States. In view of this recommendation, we regard Sister White's article on the first page as a timely one.

Do not forget that Sabbath, November 5, is the day set apart by the General Conference for the November offering for the colored work in the South. The larger this offering, the less will be required from the General Conference treasury to meet the monthly allowance to the Southern work. Hence, a large offering will help in the world-wide work. Let each one share in the offering.