

# KANSAS WORKER

"A" Sower went forth TO SOW " MATTHEW 13:3

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## THE KANSAS WORKER

ISSUED WEEKLY BY THE  
KANSAS SEVENTH-DAY ADVENT-  
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### The Resurrection Morning.

From Zion's Pilgerschatz No. 139.  
(Translated by the Author.)  
When the voice of our Redeemer  
sounds the trumpet clear and loud,  
He appears in heaven's majesty and  
light,  
Which will cause His waiting children  
to look up, rejoice and shout,  
Since their long expected transfer is  
in sight.  
As the Lord with might and power  
bids the graves to yield their prey,  
There comes forth that blessed throng  
without alloy  
In the resurrection morning, on that  
silver-dawning day,  
Causing Israel to sing and leap for  
joy.  
All the sorrows left behind, the flock  
of God soars through the air  
To Jerusalem, the city free from strife,  
All whose names are there recorded in  
life's record-book will share,  
And have access to the tree and stream  
of life.  
While in paradise of glory, in that  
grand celestial state,  
We will stand before our Saviour,  
Priest and King  
To partake the marriage supper, while  
in heavenly robes arrayed,  
And to hear the sweet angelic music  
ring.

F. A. LORENZ.

### The Work For The Blind.

Where are the blind? We do not simply mean as to location on the globe, for we have them throughout the United States, but Where are the blind in the message? There are hundreds of blind people among us who have never heard the message. We are not responsible for their physical condition, but we are responsible for their souls. What a blessed privilege it is to point them to the "Lamb of God that taketh away the sin of the world."

The question comes, How can we give the Third Angel's Message to the blind? There are but few of them in the message. We can tell them of Jesus' soon coming in the same way as the message is given to the seeing, by literature and personal labor. The *Christian Record* is the organ through which we have given hundreds, yes, thousands of blind persons a fair knowledge of the message.

The work for the blind is in its infancy, yet it is moving steadily onward. Many lonely hearts have been made glad by reading the *Christian Record*. We appeal to the brethren and sisters in each state; we appeal to each conference president to give the work his consideration; we appeal to the tract societies to subscribe for the *Christian Record* in behalf of the blind people in their state who cannot pay for literature. Each state conference and tract society should consider it a privilege to supply all the blind in their own state who are not able to pay for the paper with at least one year's subscription and thus give them a chance to read for themselves. Is this asking too much? No. Let us give the blind an opportunity. The result will be that laborers will be raised up that will give the message to our blind.

Almost daily we are receiving applications from blind individuals for something to read, and most of them add that they are unable to pay for anything. We bring them to you, dear

reader, and entreat you to help us carry the message to these truth-loving people.

We have thus far spoken only of the blind, those who have all their senses except vision. But there are those who are not only clothed in darkness, but who are in absolute solitude, the deaf-blind. An awful condition! But they can read with their fingers. God wants us to be eyes and ears to these unfortunate beings.

We have copies of the *Christian Record* in ink type which we will gladly mail to anyone wishing to read the paper. It is filled with the message for to-day. Each issue tells of the soon coming of the king. Subscription price \$2 per year. It is set in American Braille, New York point.

The management of the *Christian Record* has been transferred from Washington, D. C., to the Central Union Conference with their office located at College View, Nebraska. Please send all donations and subscriptions to the secretary, Miss Katie Coleman, and all funds will be turned over to the treasurer, J. Sutherland.

L. N. MUCK,  
Editor *Christian Record*.

### The Collection For November 5.

The General Conference Committee has recommended that on Sabbath, November 5, a collection be taken in all our churches for the benefit of the colored work in the South. We hope all our church officers will call the attention of the church members to this important collection, and present to the church the needs of the field, recommending a liberal donation on that day.

There are a number of interests of considerable importance connected with this work for the colored people.

### MISSION SCHOOLS.

The testimonies have indicated that the most successful method of working for the colored people of the South

is through mission schools started in different parts of the field. For several years this plan has been in operation on a limited scale, and the results prove the truthfulness of the statement as made above. We are glad to learn that up to the present time every mission school established has resulted in bringing out a company of believers and organizing a church. The interests of the work demand the establishment of many of these schools just as rapidly as means can be supplied to provide for them.

#### THE HUNTSVILLE SCHOOL.

This is the only Training school for colored workers among us as a people in all the world. For a number of years it has struggled under adverse circumstances and consequently has been unable to accomplish the work for which it was established. This school should be well equipped so that it can rapidly bring into the field school teachers, Bible workers, colporters, and ministers. A strong effort is being made this season to put the buildings into proper shape and provide for the school the facilities necessary to make this work successful. Considerable of an outlay must be made at once, and the work is now in progress.

#### THE NASHVILLE COLORED SANITARIUM.

This is the only institution of the kind in the world, and while we have scores of sanitariums for white people, in each of which is invested from ten to one hundred thousand dollars, yet this lone institution for the colored people is struggling along in a rented building, handicapped from almost every facility, and certainly needs immediate assistance.

Notwithstanding the difficulties under which it has labored, this sanitarium has accomplished wonders and is obtaining recognition among the wealthiest and best class of colored people in the South. At present, it is located in the crowded district of the city, but it must have a place in the suburbs or in the country where quiet can be maintained for a class of overworked prominent colored people throughout the South.

The distribution of this special collection is in the hands of a joint committee, a number of whom are General Conference officers. It is hoped that the brethren and sisters will respond nobly to the appeal for a large donation on the 5th of November.

J. E. WHITE.

#### King Emmanuel's Band Is Coming!

While alighting from a street car lately in one of our large cities, the writer noticed that one of the main thoroughfares of the city was lined on both sides with thousands of people. On my inquiry as to what it all meant, the answer was accorded me "King Edward's band is coming." Mark you, it was only the band that was expected here, while the king himself remained safely in his castle away off in the world's metropolis. The occurrence made a deep impression on my mind. Here the people, old and young, rich and poor, stood for several hours in the drizzling rain to see and hear some three score of mortals like themselves nearing from a far distant country, who bear the only distinction of being servants to earthly royalty. The advent of the band was heralded through the city by the medium of the daily press, which caused the people to patiently stand in readiness and wait.

While gazing upon the multitude, the thought flashed through my mind that soon another band is coming, which greatly outnumbers this one and eminently excels it as far as glory and sublimity is concerned. For it is explicitly stated in Holy Writ that the King himself will be the central figure of that celestial band. Besides, all the glory of the Father of the Universe, the glory of that vast angelic host will be combined. What an awe-inspiring advent of that heavenly Band that will be! Do the people know about it's coming? Is the news broadcast to the world's teeming millions? Who is hastily getting ready to receive King Emmanuel and His band?

F. A. LORENZ.

#### Heralds Of The Morning.

A new edition of "Heralds of the Morning" is now ready. The book has been rewritten, and comes to us with many improvements. The new cover design is especially attractive, and will add a great feature to the selling qualities of the book. There is but one binding, which is Cloth, Marbled Edge. Price \$1.50, postpaid.

We now have a stock of these books in Kansas City, and will be able to care for orders promptly. We also have a sufficient stock of the old edition to fill orders our canvassers may have secured before this time.

Write the Pacific Press Publishing Company, 18 West Fifth St., Kansas

City, Missouri for terms to agents on this new edition.

JAS. COCHRAN.

#### An Appeal to the Faithful.

My dear brethren and sisters of the N. W. District:— The Lord is calling for volunteers to join the ranks of the faithful, and to help give the Third Angel's Message to all the world in this generation. November has been designated as the time to arise and shine. Now the question comes to us, will we refuse to arise and work. Will we sit still and let a few do the work? Every man, woman and child can work in this great missionary effort. All can do something to hasten on the work to completion. Send in your orders for papers, tracts and such matter as has been prepared for this great move. Let every elder, deacon, and leader in churches, and sabbath-schools, put on the harness and lead out, call for help, pray for the spirit of God to move upon every heart that they may be moved to take hold of this work, and that great power may attend this great missionary effort.

Will you heed the call to service or will you say no? God help us to wake up and work while it is day.

T. GODFREY.

#### Field Reports.

##### South West District.

We are glad to say to the readers of the *WORKER*, that the work in the south west is progressing nicely and plans are now being laid by all our churches and isolated Sabbath-keepers to do all that is possible to do in the way of scattering our literature and other work that comes in our reach.

The distribution of literature, the Sabbath-school work, the sanitarium enterprise and church-school work should have the careful consideration of all our churches, as there will be some of our busy people who can not do as much in the paper and tract work as others, but

will be only glad to help with their means, in the sanitarium work. Just now we are needing some of the \$10,000 which is yet to be raised. Though many of our brethren have lifted nobly in this way and still there are others who intend to help along the work this fall, but as we do not know your plans fully, we naturally feel anxious to know your intention in this direction and that the remainder of the \$10,000 shall be in reach of our business manager so that the work will not move slowly. Then we can all put our shoulders to the wheel and help to keep the institution filled with patients who need not only physical healing but might be brought in touch with the great Physician.

The south-west district has also been thinking along Sabbath-school lines and the following plans have been laid:—

Spivey, Hutchinson and Larned, have been chosen for general meetings and Sabbath-school conventions. The places named will invite the surrounding churches and isolated Sabbath keepers to co-operate with them in making the convention a real blessing to the Sabbath school work in the state. The date for the meeting at Spivey is Nov. 5—6, and the date set for Hutchinson is Nov. 24—27. Will give date of the Larned meeting next week.

Thus we desire to move in even lines till the work is done and the Lord commends the faithfulness of his servants. The writer visited the church and church-school at Hutchinson last week. Truly the Lord is blessing the work of the brethren there. The teacher has the hearty co-operation of all the church and this with the earnest work of sister Anderson is proving a blessing to the whole church. I now start to Kinsley by way of Sterling, Great Bend and Larned. May the Lord direct the work in the south west.

I. F. THORN.  
*Dist. Supt.*

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Ottawa.

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Dear Workers:—About two years ago I canvassed a few days for "Christ's Object Lessons," selling about 18 copies. I soon obtained blessings I had hoped

for years to experience, but did not realize these blessings were just what the Lord has promised to give those who sell this book.

I soon decided to devote my life to the Bible work, expecting to continue canvassing also, believing the canvassing work is a part of the Bible work; for "If there is one work more important than another, it is that of getting our publications before the public, and thus leading them to search the scriptures."

Since making this decision there has been no end of the Lord's blessings to me. He has enabled me to bring the Truth to a number in Ottawa, although I do not know how many will obey. Five interested ladies of different families, two of whom claimed to be observing the Sabbath, have left the city. Five more, who seem to believe the Truth, are probably opposed by relatives. Others enjoy Bible readings, and will probably be led to see the Truth. Last Sunday I began working here with "Family Bible Teacher." At Wellsville some interested ones were found, one of whom may later, attend meetings at the Hutchinson church, and another at Ottawa. Since beginning the Bible work I have sold about \$130 worth of our books, papers, and tracts, besides distributing thousands of pages.

The following quotation from the Testimonies which appeared in our last Worker, I will repeat,—"These reports should find a place in our papers, for they are far-reaching in their influence. They will be a sweet fragrance in the church, a savor of life unto life." It was not until I read this that I realized with sadness, that, in the past, I, with others, may have withheld from the readers of our paper many good things which would have benefited them, but trusting all will pardon me, I will endeavor to report occasionally hereafter.

The reports from others have been a continual strength to me.

Yours in the Work,  
LUCY B. ADAMS.

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South Central Distrct.

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Since camp-meeting I have visited Newton, ElDorado and Pontiac.

At Newton we found the brethren of good courage, and striving to do their part in the furtherance of the message now due to the world. When we spoke of the missionary campaign we heard a hearty response.

While at Newton we shipped our

things to ElDorado contemplating making this our home this winter.

At this place the brethren are also of good courage, and are now working on the new church building, which they have been looking forward to for some time. We trust the work will continue until the building is finished. The building is to be free of debt when finished. At our last quarterly meeting three united with the church by letter.

Our next visit was at Pontiac. Here we held quarterly meeting. The Lord came very near to each of us, and as we consecrated our lives anew to Him we were encouraged to go forward and finish the work he would have us to do.

The church school at that place is being taught by Sister Florence Barbee, It had only been in progress one week, but all testified to a good week's work.

May God continue to bless the church schools in such a way that the youth of this denomination may ever be found as living monuments of Present Truth, and have characters that will stand true to God in the trying times of the last days of this world's history.

We ask an interest in the prayers of the brethren that we may do faithfully the work assigned us.

Your Bro. in Christ,  
N. T. SUTTON.

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#### Notices.

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If there are any isolated Sabbath keepers in the South Central District who know of any interest in their community, will they please write to

N. T. SUTTON,  
El Dorado Kan.

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I have received reports from only a few over half of the Sabbath-school secretaries, but must have the remainder at once. Please let me receive them by Nov. 8, as I must soon make my report to the General Conference secretary.

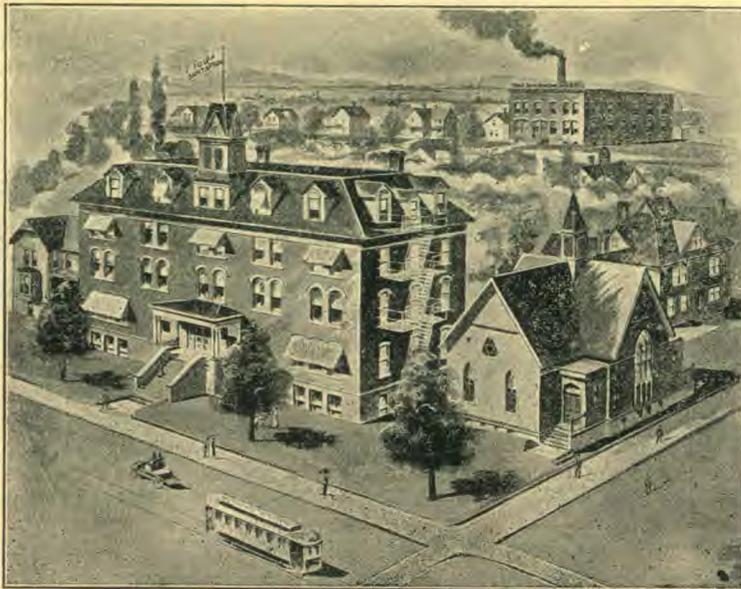
Mrs. Dora Meyer.

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Will the clerks and treasurers please send in their reports. We must have a correct, up-to-date list of all the elders and leaders of all the churches. So please report at once. Delay no longer. We have heard from only about half of the churches and we must hear from all.

Conference Sec'y.

## Iowa Sanitarium Bakery Des Moines, Iowa.



We manufacture high grade HEALTH FOODS, Granola, Zwieback, Health Crackers, Cereal Coffee, etc., We carry a full line of nut foods, etc., manufactured by the Sanitas Nut Food Co., Battle Creek, Mich.

Our motto: "Economy and Good Health for our Customers."

ORDERS BY MAIL receive prompt attention. Write at once for price list and SPECIAL discount. DO IT NOW.

### News and Notes.

E. J. McComb is planning to enter the canvassing work soon.

Leonard Bond of Eureka is planning to do canvassing work; so also is sister Ramey of the same place.

Elders Hanhardt and Riffel are holding meetings near Dorrance with fairly good interest.

N. B. Emerson has been visiting at his home here for the past few days. He leaves to-day for Wichita.

Miss Calla M. Brown arrived in Lawrence last week to assist in the Bible work at that place.

Sisters Jennie Edwards and Margaret Strobel, both Bible workers in Lawrence, are visiting with home folks this week.

Brother J. H. Allred of Galena says he has been canvassing a few days for books and has taken \$40.00 worth of orders. He expects to devote most of his time to the book work this winter.

We had a good missionary convention at Atchison. All the friends there decided to do more work and two canvassers, who were successful workers four years ago, decided to re-enter the work.

The Pontiac church visited the Eldorado church Sabbath and took part in the missionary convention. The attendance was large and interest good. Music rendered by both churches was fine.

Brother Haddon has been spending some time on the farm with his son near Howard, since camp-meeting. He now writes that he is expecting to go to some of the western counties to canvass. (Hurry up, Bro. Haddon; the cream of the season is on to sell books).

Word has been received at this office that Brother O. O. Fortner, former secretary of this conference, but now secretary and treasurer of the South African Conference, has been united in marriage with Miss Cora Blodgett. The bride has formerly been employed as teacher in Union College, but at present has charge of the Uitenhage church school. The WORKER wishes them a happy and useful future.

### Wanted

The directions for finding all scattered Sabbath-keepers in East Central district. I expect to drive a team, and will be glad if I can see all isolated brethren and sisters.

C. F. PARMELE.

Missionary Sec'y.

### Report Of Colporteur Work Since Last Reported Oct. 19th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Rdg	G. C.	D & R	C K	Her's	Pl. F.	H H B	L gde	M scl	Ord	value	Del.	value
Mrs. R. I. Rogers,	Abilene.	8	8					4							4	\$ 7.00	16	\$ 38.00
Chas. Queen,	Greeley.	16	13					1							1	3.75		
David Steele,	Preston.		30											9	9	8.50		
J. W. Wilson,	Kinsley.	75	96	26										17	43	62.00	14	10.25
Claude P. Daily,	Lyons.	38	26				3								3	12.75		
Mrs. D. N. Abbott,	Le Roy.	43	68													19.50		
Miscellaneous,*																		40.00
Canvassers 6,		180	241	26			3	5						26	60	113.50	30	88.25

\*Sales by persons who do not spend their whole time in the canvassing work.