

KANSAS WORKER

"A Sower went forth TO SOW" MAT 13:3

VOL. 14.

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No. 45

THE KANSAS WORKER

ISSUED WEEKLY BY THE

KANSAS SEVENTH-DAY ADVENT-
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Lift Up Your Eyes.

LIFT up your eyes, rejoicing,
The Bridegroom drawth nigh!
Behold the signs appearing
In earth and sea and sky!
The day-star now is rising,
The dawn will soon begin.
He comes, the mighty Victor,
To rid the world of sin.

Lift up your eyes, rejoicing,
The Lord will soon appear;
Let every tongue proclaim it—
His advent draweth near.
Behold upon the mountains
The blessed Prince of Peace,
Whose kingdom hath no ending,
Whose reign shall never cease.

The Potentate eternal,
As judge of man, appears;
Time's everlasting Sovereign,
Dread King of ancient years!
Hail, Captain of salvation!
The King of Kings art thou;
Desire of every nation,
Our Prince and Saviour now.

Selected.

College View Nebraska.

When I last reported through the columns of the WORKER, I thought I would give a periodical report of our

work here in the school, but I find the work here very different from field work. There is such a sameness to the daily program, that it is difficult to select something new.

Our school work is progressing splendidly. The homes are almost filled, and an excellent spirit prevails. Those who are in attendance seem to be here for the purpose of preparing for definite work in the cause, and for the most part, they are applying themselves to the work of preparation. The missionary campaign that will be in progress in all our churches, has received due attention here, also.

About four hundred sets of some of the special papers prepared for this campaign have been ordered, and teachers and students will engage in the work of selling them in the city of Lincoln.

It is now less than one month until the commencement of the winter term, and there are many young people in our churches in Kansas, who I trust are planning to enter the school at that time. Brother or Sister, is there not some one in your church whom you might encourage to enter now a course of training for service in the cause of God? If so, urge them to come to Union College at the beginning of the winter term.

R. W. PARMELE.

Confession.

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9.

Some one has said, "Unconfessed sin in the soul is like a bullet in the body." If you haven't power, it may be there is some sin that needs to be confessed,

something in your life that needs to be straightened out. No amount of psalm-singing, no amount of attending religious gatherings, no amount of praying, no amount of reading your Bible, is going to cover up anything of that kind. If I have too much pride to confess my sins, I needn't expect mercy from God or answers to my prayers.

"He that covereth his sins shall not prosper." He may be a man in the pulpit, a priest behind the altar, or a king on the throne—I don't care who he is; he will fail. Man has been trying it for six thousand years. Adam tried it, and failed; Moses tried it when he buried the Egyptians, but he failed; David tried it; priests and kings and princes and the best men that ever trod the earth have tried it, but all have failed. "Be sure your sin will find you out." You can not bury your sins so deep that there will not be a resurrection by and by, if they have not been blotted out by the Son of God. What man has failed to do for six thousand years, you and I would best give up trying to do.

The reason that some people's prayers go no higher than their heads is because they have some unconfessed sin in their lives. You may pray and weep and pray and weep, but it will do no good. First confess to the one you have wronged, then go to God and see how quickly He will hear you.—*Selected.*

Union College School Of Correspondence

Union College offers nearly all the studies in its curriculum by correspondence, and to give credit on any of its courses of study for work satisfactorily done in this manner. The entire faculty is back of this announcement, and lessons will be sent out for any study as soon as it is called for. Those who are interested should send at once for the announcement, which gives

full information in regard to the matter. Address Union College School of Correspondence,

College View, Nebr.
C. C. LEWIS.

Lessons In New Testament History.

THESE are a series of lessons prepared as a systematic guide to the study of the Life of Christ and Apostolic History. The construction method is used and the lessons are supplied with outline, maps and illustrations. They are intended for use in the academic departments in our training schools.

Vols. I and II (On the life of Christ) 60 cents.

Vol. III (Apostolic History) 30 cents

Price on the set 90 cents

Volumes I and II are not sold separately. Do not send personal checks. Order of the Union College Press, or the author, M. E. Kern,
College View, Nebr.

A Report From Mountain View.

WE ARE BEGINNING TO GET SETTLED.

This morning's mail (Nov. 6,) brought us orders for nearly 7,000 sets of the special SIGNS.

In their convention yesterday the San Francisco Church ordered more than 1,000 sets.

The Young People of New York City, have ordered 700 sets.

Last Sunday morning at chapel service our office employees ordered 775 sets, but are using many more.



The New Home Of The Pacific Press.

The Superintendent of one of our busiest rooms ran out between quitting time and the beginning of the Sabbath last Friday, and secured four orders for sets out of five homes visited.

Another employee who is setting type on the SIGNS secured 23 orders for sets, one day last week.

Total orders up to date, demand an edition of 36,000 sets. Truly our friends are celebrating with us.

Field Reports.

Manhattan & Blaine.

I reached Manhattan Sunday afternoon Oct. 23 where I remained until Friday. I enjoyed seeing the brethren and sisters at Manhattan and also many others who attended the meetings held at Manhattan and vicinity some years ago. Some of these are still very favorable to the truth and we hope sometime may obey. The tent was taken down and the meetings held in the church. The attendance was not as large after going to the church but some whose interest was awakened at the tent followed to hear at the church.

Some of these, we hope, will obey. Elder B. W. Brown remained to follow up the interest. Arrangements were made and work begun to repair the church. Willing hands offered to do the work and \$100 had been raised when last I heard, for this purpose. The ladies of the W. C. T. U. have been using the church for their meetings and there is a very warm feeling among them towards our people, and a real interest to read our literature.

Friday Oct. 28 I went to Wheaton where I was met by Brother Minner who is a member of the Blaine church. On Sabbath, Oct. 29 our people at Blaine were all out, I believe, and listened to the readings for the day. Literature had already been ordered to use in the missionary work. The Blaine brethren are scattered over some very rough country and could not all come to the evening meeting. Meeting was begun the following Monday night in the Wheaton Baptist Church and continued until last Sunday night. The attendance was small and it seemed unnecessary to continue meetings for the outside interest any longer at that place.

Friday I had an attack of tonsillitis in addition to a severe cold which I already had. This made it neces-

sary for me to go to bed and ask Brother Minner to fill my appointments.

Quarterly meeting was held Sabbath and the Lord came very near. Almost, if not quite every one, whether a professor or not bore testimony. Four were added to the church. Sunday after a short business meeting I spoke on the subject of Baptism. At 3.00 P. M. I baptized two sisters, one of whom had never before confessed the Lord.

My condition of health made it necessary for me to close the work there for this time, but there are several others there who will surely decide soon to obey the Lord. Let us pray that it may be soon. While at home I will take time to move to our new home.

I. A. CRANE.

North West District.

I wish to say to our Brethren and Sisters in the North west district, that I am anxious to know how the work is progressing in the various missionary lines. I hope we have not forgotten that this month was set apart for every one of God's servants to fall in line and move upon the enemy en mass, and press the battle to the gates. I would like to hear from the several different churches, companies and Sabbath-schools in this district. Also from the isolated Sabbath-keepers in the north west district. I want to keep in touch with all the workers. I will ask you to send me a report of your work.

Brethern, Jesus will soon come if we do our duty. He will bring His reward with him and He will reward the faithful even with a reward of eternal life. I shall visit the north part of the district soon and will see how the work is moving. Will not all our brethren co-operate with the Angels of God in sending this message to all the world in this generation. The watch-word is "Delay shall be no longer." The time of trouble is just upon us. The work is nearing its close. So come, my brethren, work and watch and pray.

T. GODFREY.

Spivey Convention.

As announced, the convention at the above named place was held Sabbath and Sunday, Nov. 5th and 6th.

The beautiful weather afforded our visiting brethren and sisters a real pleasure trip, besides the rich blessings we enjoyed while together.

Our convention was, in every respect, a success as well as a great help and blessing. The papers, addresses, and discussions covered to a great extent the various interests of the Sabbath-school, youth's, and children's work.

One marked feature in the convention was the good spirit that prevailed. We enjoyed the old time power and spirit, that we used to enjoy at our district meetings years ago.

There were three companies represented, viz., Medicine Lodge, Sawyer, and Spivey. On Sunday there was an attendance of about seventy-five in all. The outsiders manifested a good interest in the convention. Some even brought their dinners, that they might enjoy the day with us.

We are fully persuaded, that these general gatherings are in accordance with the purpose of God. Read Heb. 10: 24, 25; Zeph. 2: 1-3.

A. E. JOHNSON.

I. F. THORN.

KANSAS CITY, MO. NOV. 11, 1904.

My experience with the special *Signs* for November has revealed to me that the field is surely ripe for the harvest. At least three fourths of the people to whom I have purposed taking this Gospel Series for the month of November have given their subscriptions. I have worked within a radius of three blocks from my home, and have obtained 85 orders for the set which I expect to increase to 100 before I finish the territory. The people are awaking to the importance of becoming informed in regard to the coming of the Saviour.

A. B. SHRAKE.

The above letter voices the sentiment of a number of *Signs* workers we have heard from the past few days. There seems to be a willingness on the part of the people to canvass on the subject of Christ's soon coming.

This special series of the *Signs* affords a great opportunity to give the message for this time to the people. We trust all will do their utmost to improve the opportunity.

JAS. COCHRAN.

Special Notices

For various and excellent reasons the last Special SIGNS will bear date of December 7 instead of November 30th as first planned. This will give an extra week in which to work. The issue of Nov. 30 will be a regular one, without cover.

SIGNS OF THE TIMES,
Mountain View, Cal.

There will be conventions at the following places:—

Larned, Nov. 19th and 20th,
Hutchison Nov. 24th—27th. Let all our people in the vicinity of above named places make an earnest effort to attend the above named general gatherings.

We expect proficient help at each place.

We are holding meetings in Great Bend at present. We can not tell what the interest will be yet, as we have had but one meeting, and that was in a snow storm.

A. E. JOHNSON.

I. F. THORN.

Wanted.-- At Once!

A boy, not less than 12 to 14 years of age, to work doing chores etc., for board, with privilege of going to school. Might also give a home to a girl of about the same age.

Address,

Elder A. R. OGDEN,

Sta. A. Wichita, Kas.

The Family Bible Teacher A Grand Campaign Help.

One of the "helps" recommended by the General Conference Committee for the coming missionary campaign, is the *Family Bible Teacher*. During the past few months upwards of 10,000,000 pages of this series of Bible readings have been distributed. Many precious

souls have already accepted Present Truth as a result, and hundreds of others are now investigating.

There are scores of Seventh-day Adventists who would like to take an active part in this campaign, but who hardly know how to go at it, not having had any experience or training in missionary work. They dread the thought of starting out by asking the people to "buy" something. The *Family Bible Teacher* entirely overcomes this difficulty. In addition an introduction slip which saves the worker making a verbal explanation at the door has been prepared. A sample of this introduction, together with a little booklet giving full instructions as to how to use the lessons, will be sent to any address upon request. These also tell how to obtain pay for the lessons, so that the work may be made self-supporting.

On freight shipments the rates of the *Family Bible Teacher* are 7 cents per set and 20 cents (a package containing 100 copies of the same lesson). At these rates the freight is paid by the person ordering. When sent by mail the charges are 10 cents a set and 29 cents a package, postpaid. The price of the introduction blank is 10 cents per hundred, net postage 5 cents additional.

The *Family Bible Teacher* affords the little folks and every one an opportunity to take part in this general missionary effort. By this method all can present the truth to their friends and neighbors easily and in a favorable light, while old experienced workers are enabled to reach, and that effectively, from twenty to forty times as many people as by the old plan of giving oral Bible readings. The instruction booklet, etc., as well as the lessons may be obtained from the Pacific Press Kans. City, Mo. or direct from the SOUTHERN PUBLISHING ASSOCIATION, Nashville, Tenn.

Wanted.

Elder Scoles of Washburn, Mo. wishes to lease his 40-acre fruit farm for three years. Work for two men or man with children. He will give, three-fourths of fruit and all the crop first year, and two-thirds of fruit and nine-tenths of crop the other two years for the work he wants done. A good opportunity to the right man. For particulars address

P. E. Scoles,

Washburn, Mo.

Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas, Secretary of Sab. School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Sec'y of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, Field Missionary; N. B. Emerson, R. R. No. 6, North Topeka, Kansas, Business Agent.

DISTRICT SUPERINTENDENTS

N. E., J. W. Norwood; E. C., L. F. Trubey; S. E., D. H. Oberholzer; S. C., N. T. Sutton; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

News and Notes.

Sabbath begins Nov. 18 at 4:40 P. M.

Don't forget the conventions to be held in each church Nov. 26!

Brother E. E. Bringle of Hutchinson is now canvassing for P. of J. in Ottawa Co.

Sister Queen has been selling some books near Greeley, (Why not some more of our good sisters do likewise.)

Dr. J. E. Cooper passed through Topeka on his way from Kansas City, Mo., to his home in Emporia, last week.

Sister Nancy M. Bland is at present visiting her home folks at McCune. After her visit she will again take up her work at Leavenworth.

Elder C. McReynolds has been looking up Kansas people while at Oklahoma. He attended a general meeting at Butler, O. T. last Sabbath and Sunday.

Word has just been received from Brother C. W. Hardesty that sister Hardesty is very low. The WORKER family extend their deepest sympathy to himself and family.

Elder Trubey was called to Topeka last Tuesday to conduct a funeral. Since his return to Lawrence, he has been feeling quite sick. He was called to preach in the Salvation Army hall last Wednesday night.

Mrs. H. H. Kemper left Topeka for Wichita last Thursday, where her husband is building a house for A. R. Ogden. He has been there for several weeks, and after completion of Elder Ogden's house, he will assist on the Sanitarium building.

It has been decided this year to publish the Week of Prayer readings in the *Review and Herald*. The paper will be devoted entirely to the week of prayer matter. This will appear in the issue of November 24 and will be mailed during the week beginning November 21.

Besides sending the Review to all regular subscribers, one copy will be

sent to each church elder, conference laborer, and isolated Sabbath-keeper as far as they have the list of Sabbath-keepers.

Sisters Getman and Bucher from Lincoln, Nebraska, are at present working the business portion of Topeka for the *Southern Watchman* and getting donations for the Blind work. They report good success, having sold about 2,000 papers. They are now on their way back to Lincoln, having been gone six weeks, and during this time they have worked several cities in Missouri, Nebraska and Kansas.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:-

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."
I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
WM. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.

Subscribe for the Kansas Worker.

Report Of Colporteur Work Since Last Reported Oct. 19th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Rdg	G. C.	D & R	C K	Her's	Pl. F.	H H B	L gde	Msel	Ord	value	Del.	value
Mrs. R. I. Rogers,	Abilene.	50	31					20							20	\$ 51.50		\$
Chas. Queen,	Greeley.	24	27					3							3	8.50		
Della Queen,	"	10	4				2								2	4.50		
J. W. Wilson,	Kinsley.	134	175		44									33	77	106.25	31	24.00
Claude P. Daily,	Lyons.	90	104				9								9	26.00		
Mrs. N. A. Wilhite,	Independance.	7	21		2										2	3.00		
E. E. Bringle,	Minneapolis.	53	49		15										15	3.00		
W. H. Parker,	Turon.	1	2											2	2	5.00		
Canvassers 8.		369	413		61		11	23						35	130	207.75	31	24.00