

KANSAS WORKER

"A Sower went forth TO SOW" MATTHEW 13:3

Miss Fannie B. Allen

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THE KANSAS WORKER

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Brothers, We Are.

Master has given us work to do,
My work for me, your work for you;
Yours calls you there, and mine calls
here,
Both are apart, and yet both near;
Each have one Father, he is our own,
Each have one hope, one aim, one home.
Brothers, we are, "Blest be the Tie,"
Through love divine, we're ever "made
nigh."

O, lets be faithful, watch and pray,
And when our Saviour comes, we may
Each hear the words so sweet, "Well
done,"
Each go to New Jerusalem;
And in the glorious earth made new,
Together there have some work to do.
Toilsome? Oh no, but joy untold
In a service of love, where nothing
grows old.

—F. C. CLARK.

An Important matter.

My dear Brothers and Sisters in
Hope where ever found,
Greeting:—

There is one important matter I
want to speak of, and that is of tithing.
Many of our brothers and sisters
for some reason do not pay tithes.
Either they do not understand the tithing
system, or they do not know just
what to do with it. As there are many

isolated brethren and no one to instruct them, I shall take it upon myself to say a few words by way of instruction. A tithe is one tenth. Gen. 28:22, Heb. 7:1. The tithe is the Lords. Lev. 27:30. The tithe is holy. Lev. 27:30. If withheld is robbery. Mal. 3:7-9. If put into the store house, a blessing. Ver. 10. Where is the store house? It is 821 West Fifth St., Topeka, Kansas, in this conference. Who is the keeper of the store house? Miss Florence P. Rice. Please send in your tithe and she will duly receipt you. If you have but one cent of God's money, do not keep it or use it, as it is holy. There is no one too poor to pay tithe. For one tenth is God's, and all we need to do is to put it in the store house. May God help us to pay our tithe that we may obtain the blessing promised.

Your brother in hope of eternal life,
T. GODFREY,
Supt. N. W. District.

The Week Of Reviving.

The time set apart by special appointment for prayer and consecration is almost here—Dec. 10-17 is the date. This should be a time of general revivals in all of our churches and companies and in the experience of every one though isolated from any of like faith. How can it be made that? You will all freely admit that the most reviving element in the universe is the Spirit of God, for He is life. "In him is life and the life is the light of men." John 1:4. Paul prays for us "to be strengthened with might by his spirit in the inner man." Eph. 3:16. "I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the humble, and to revive the heart of the contrite ones." Isa. 57:15. He has bidden us to ask for, to seek for, and to receive his Holy Spirit, and adds "If ye being evil know how to give good gifts to your children, how much more shall your heavenly Father

give the Holy Spirit to them that ask Him?" Luke 11:13.

If ever in our lives we needed a revival personally and individually, it is now; as churches we surely need it. Is a period of eight days too long to devote to the work of seeking the Lord? Certainly not. Oh, how glad we would be, how much courage it would bring to our hearts if we could know that every Seventh-day Adventist would really engage in this effort and receive the reviving which will surely come to all who do.

Some are thinking of the difficulties which are in the way, which seem really to be impossibilities in regard to meeting once each day or evening. Satan is busy suggesting these seemingly unsurmountable difficulties and trying to discourage the thought and thwart the plans you are trying to arrange. A real conflict is going on in every heart for, as it is in the camp-meetings, an unseen battle is being fought between the angels of God and the hosts of Satan, a tremendous effort is being made by the enemy to prevent the revival which the Lord wants to give his people. All manner of excuses will come in, instances, cold weather, small attendance, no minister to lead the effort, etc., etc. But stop—How have the greatest and best revivals usually commenced?—Almost always it was by a protracted prayer meeting. Many times the attendance was very small at the beginning. You can have the Spirit of God by asking for it in your home, then you will want to go to meeting all the more to see that others share the precious blessing which you have received. You will feel the power of God drawing you out to inquire, What can I do to assist in carrying this last warning and call to all nations? And he will give you a part in it. Yes, in more ways than one. You will see how to go and make efforts for your neighbors because the Spirit gives you light. You will be ready and willing to give, yes, glad to give freely and as much as you can

possibly give to swell the offering to Missions. Dollars will come where dimes only would have come had you not received the blessing of the presence of the Spirit of God. Then, Brethren and Sisters, let us pray and read the readings prepared whether you have any one to meet with you or not. Remember the promise, "Where two or three are met together in my name, there am I in the midst of them."

If you are not receiving the Review regularly, subscribe for it at once. If for no more than two months, it will cost you but twenty-five cents; or if you can not do that, you can have the number which contains the Week of Prayer readings by writing for it. Write to the office, No. 821 W. Fifth St., Topeka, Kansas.

May the Lord have the victory in your case in the conflict with Satan in this important time.

Yours for the victory,
C. McREYNOLDS.

Minutes Of The Council Of The Conference Committee And District Superintendents Held in The S. D. A. Church At Wichita, Kan., On Oct 17, 1904 At 9:15 A. M.

The chairman, Elder C. McReynolds, called the meeting to order, and made a few remarks as to the necessity of calling this Council at this time. Prayer was offered by Elders Russell, Brown and McReynolds. A list of subjects was then presented by the chairman for consideration. The list is as follows:

1. The great missionary campaign to begin the first of November.
 - (a) What literature shall be used.
 - (b) How to follow up the interest.
2. Plans for missionary conventions to be held Oct. 29 and Nov. 26.
3. Arrangements for Week of Prayer services Dec. 10-17.
4. Central needs of work in each District. Distribution of help.
5. Canvassing work in each district. Class and teachers.
6. Choosing Religious Liberty man. (see resolution passed at camp-meeting.)
7. A. R. Ogden's work.
8. Delegates to General Conference.
9. Work in Topeka. Something must be done.
10. Church schools. Providing a relief fund.
11. Our young people and missionary work.
12. Object Lessons and Story of Joseph.

13. A Worker for Galena.
14. Intermediate schools.
15. A Worker for Salina.
16. C. F. Parmele's work.
17. Brother Wallenkampf's work.
18. Work in Leavenworth.
19. Subjects of tracts to be used in missionary campaign.

A committee consisting of Elders C. McReynolds, I. A. Crane and T. Godfrey were appointed to suggest and submit appropriate subjects to be used in the series of tracts or Bible Readings.

The Object Lessons work was then considered and some very appropriate thoughts were presented in regard to it. The following committee was appointed to submit plans for disposing of the Object Lessons: Elders J. W. Norwood, B. W. Brown and N. T. Sutton.

The question of selecting one of our laborers to give study to the Religious Liberty subject and be prepared for any emergency that may arise along that line in the conference was taken up for consideration. A recommendation was passed at our last Conference that this should be done. Elder Russell made some very stirring remarks upon the subject, Elders McReynolds and others also spoke upon the importance of this matter. The question was not decided in this meeting, but in a later meeting, Elder A. R. Ogden was selected for that work. It was also advised that he make use of the secular papers so far as consistent in presenting some thoughts to the people concerning true Religious Liberty.

Elder B. W. Brown, superintendent of the North central district, gave a report of the work in his district. The needs of the work in Manhattan are, especially, literature for distribution in the city, also help to repair the church building. Mention was made of Salina, Clay Center, Rose Creek, Miltonvale and Industry as points where work must be done.

Elder T. Godfrey, superintendent of the North-west district, reported from his part of the field. The work among the colored people at Nicodemus where Elder S. Scott held a series of meetings during the summer, was especially mentioned as being in need of more labor and being carefully looked after. An interest among the colored people at Big Bend was also mentioned.

Bird City, Pen Denis, Palco and Glen Elder were also spoken of as places where some labor should be bestowed. The new church building at Glen Elder was especially mentioned. He said the calls are very many and very urgent, but the laborers are few.

This is true of every district in the state.

To be continued,
J. G. HANHARDT,
Sec'y of Conf. Com.

Departure Of Brother C. E. Peckover And Wife.

A blessed refreshing was experienced last Sunday night in the Topeka church on the occasion of the ordination of Brother C. E. Peckover to the solemn work of the gospel ministry. The Spirit of God came in and witnessed to the service and all seemed satisfied that it is the Holy Spirit that is sending him forth. Brother Peckover and wife left Monday on the way to the Panama Mission in the southern part of Central America. He is called to this field by the General Conference, but goes under the support of the Kansas Conference, so he is still in the employ of our conference. He has been a faithful worker for more than two years, a good student and thoroughly devoted to the service of the Master. This fall he responded to the call of the church at Ottawa to teach their church school and had been teaching about two months when he closed his work there to hastily get off to the field to which the Lord has called him. His work in the Ottawa school was much blessed of the Lord and appreciated by the people. Our prayers will go with them as they go to that distant land to the end that God will make them both powerful instruments in his hands to accomplish his work that their health and lives may be precious in the sight of the Lord and the joy of seeing many souls prepared for the coming of the Master may constantly inspire in them zeal and activity in their work.

In behalf of the Conference, we welcome Brother Peckover to the joys and the hardships of the gospel ministry. Elder L. F. Trubey and the writer officiated in the services.

C. McREYNOLDS.

Field Reports.

Hiawatha.

Knowing that the readers of the WORKER are interested in the advancement of the Kingdom in Hiawatha, as elsewhere, I feel that I should let them know something of that part of the

Lord's great vineyard.

Including myself there is a company of ten Sabbath-keepers at Hiawatha. We meet every Sabbath afternoon for Sabbath-school with an average attendance of from 10 to 14. After Sabbath-school we have a Bible study.

Since coming here, Oct. 1st, the west portion of town has been canvassed with "Great Controversy." The object was not only to sell the book but to learn who was interested in the great truths it contains.

Those who manifested interest were noted, and in a few days, were visited again. This time an envelope was given them containing No. of Family Bible Teacher and such tract as would arouse interest, with the understanding that after a week it would be called for and more reading matter left if desired.

This is being continued each week, consecutive No.s of Family Bible Teacher being used, with tracts that lead gradually to testing truths for this time. By this means I have been brought in touch with some who are interested and willing to search the Scriptures.

In the last six weeks some 5,000 pages of tracts have been distributed, a good many visits made, and Bible readings given, and some books sold. And, altho nothing definite as yet appears the promise is true that the Word will not return void.

Altho efforts for the most part have been directed toward the white people, the colored people here have shown no little interest. The Sabbath has been a constant theme of conversation in their two churches here, ever since Elder Trubey held meetings at this place.

A mulatto youth has shown much interest especially in studies on the prophecies. He is a graduate of high school, intelligent, and would make a good worker for the South. He has bought a "Great Controversy" and a "Thoughts on Daniel and Revelation." However he has lately accepted a position that hinders him and his interest seems to lag. Let the WORKER family pray for him that he may feel the responsibility of carrying the truth to his people. Two of our company are colored people.

The company here is not without the missionary spirit. Some of them have been using the Family Bible Teacher. One brother, a carriage maker, makes it his Sunday morning work to deliver some of these timely Bible readings, after which he works quietly in his

shop. A sister also expects soon to do some canvassing.

Let all who "really love Jesus" remember Hiawatha at the Throne of Grace, that the seed sown may yield an abundant harvest for the Master.

F. C. CLARK.

East Central District.

Dear Brethren and Sisters in the East Central District:

I want to say a word to you. I feel sure there are none who has ever learned to love the Lord, but what knows the meaning of prayer. Soon that soul refreshing season will be here, the Week of Prayer, and none can afford to miss the precious blessing in store for us at that time. I know all our churches and companies would appreciate the help very much of a conference laborer, but it must be apparent to all that this could not be on account of so few laborers, and then I am sure that while their services would be appreciated, yet that is not necessary to the success of a good prayer meeting.

I have thought much as to how I could manage best during that season, and here is what seems to me, in counsel with Elder McReynolds, to be a happy thought. I have decided to ask W. A. Easley to go to Shawnee, Brother E. A. Morey, the church school teacher, lead at Ottawa, Brother C. F. Parmele go to, and divide his time between Centerville and Pleasanton, Dr. Cooper conduct the service at Emporia, Brother L. W. Cornell go to Pomona and Brother Geo. Nichel of Lebo go to Burlington. Now, I am aware that no suggestion has been made regarding some places, but we have done the best we could. There are a good many of our scattered brethren in this district and may the dear Lord impress each to meet as far as possible with the churches during the Week of Prayer.

L. F. TRUBEY.

Hutchinson Church School.

Our school in Hutchinson began the first week in October, with fifteen in attendance, which was soon increased to twenty-four.

All are making progress in their work. It is encouraging to note the practical lessons drawn from the various studies. In Written Language one class was asked to write on something in

nature. One pupil saw the effect of sin in the falling leaves and carried the thought to the place where there will be no sin.

In percentage we see that our Lord is very liberal in claiming only ten per cent and allowing ninety for personal use. Some problems were originated.

In Geography we study the spiritual needs of the people in the country under consideration as well as others things. Other items could be mentioned of our thankfulness for a little more time to study the principles of truth unmolested.

We ask the WORKER readers to remember our school at the throne of grace.

ANNA C. ANDERSON,
Teacher.

Minneapolis.

Dear Worker:—

This is my first letter to the WORKER, and also my first experience in the canvassing work. I am glad to say I have received the greatest blessing of my life since I began the canvassing work. The Lord has blessed all my efforts to do his will. Every house I have visited, so far, I have been received very kindly. I thank the Lord for preparing the way for his blessed truths. I am encouraged more than ever to work for him with greater zeal than ever before. Pray for me that I may be faithful in doing my duty.

Ever your brother in Christ,
ETHAN E. BRINGLE,

Stuart Iowa.

We have received a letter at this office from Miss M. Jeanette Hardiman who is teaching in the Academy at Stuart, Iowa, and the following will be of interest to the readers of the WORKER. She says: "I am enjoying the WORKER very much, and my greatest interest is still in Kansas. I believe I am loyal to her yet, if I did consider it a call of duty to come here this year.

I am enjoying my work very much, teaching four classes in English, Grammar and Rhetoric, and mothering the girls in the Home, with all the dignity at my command. The missionary campaign has been begun here in Stuart, and tomorrow we go to other cities and towns near us. Our courage is good, as the Lord is certainly blessing us. Pray for the work in Iowa."

Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas, Secretary of Sab. School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Sec'y of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, Field Missionary; N. B. Emerson, R. B. No. 6, North Topeka, Kansas, Business Agent.

DISTRICT SUPERINTENDENTS

N. E., J. W. Norwood; E. C., L. F. Trubey; S. E., D. H. Oberholtzer; S. C., N. T. Sutton; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

News and Notes.

Sabbath begins Nov. 25 at 4:35 P. M.

Elder C. McReynolds preached from the pulpit of the Topeka church last Sabbath morning.

Elder N. T. Sutton reports that the El Dorado church building is boxed and the sheeting is on and things are progressing quite nicely.

We trust that those who read E. E. Bringle's letter to the WORKER, will feel encouraged to go forward with greater zeal in the work for the Master.

Sister Clara Wright writes in regard to the canvassing work: "I went out two days last week and sold \$30.00 worth of books. (She is canvassing for Ladies Guide.)"

Word has just been received from Brother Hardesty that Sister Hardesty died at 3:15 this afternoon (Wednesday) The WORKER extends its deepest sympathy to the bereaved family. Obituary will appear next week.

Mrs. Dora E. Meyer went to Larned last Friday to be in attendance at the Sabbath school convention the following day. She will also be in attendance at the Sabbath school convention at Hutchinson, next Sabbath and Sunday.

E. A. Morey of Wichita has accepted the call to teach the church school at Ottawa, which made it necessary by Brother Peckover accepting the call to go to the Panama Mission. Brother Morey left for Ottawa last Saturday night.

Brother Yates writes, "I have had better success than I expected to have. I praise the Lord for it. I am glad to have a part in this closing work. I got four orders the first half day, which surprised me."

Elder McReynolds returned to this city on the morning of the 19th of Nov. He spent several days in Wichita on his way back from his home in the interest of the Sanitarium. He is much improved in health and is taking hold of the work with fresh courage and vigor.

In a personal letter received at this office, Miss Florence C. Barbee, teacher of the Pontiac church school, states that she now has eighteen pupils enrolled, and the interest is good. She says in regard to the missionary work in her school the following:

"Last week we gave away about forty-five periodicals, sold thirteen Life Boats and have ordered sixty-five more. The children are much encouraged to do missionary work."

A beautiful lesson was given to the Young People's Society of the Topeka church last Sunday night by Elder Trubey. He took for the subject, Baptism, and all felt that they had been much blessed by the new thoughts that were presented. Several visitors were present, and we trust that all alike realized that it is not the mere form of baptism that will save us from our sins, but that we need an entire consecration to God and His service, and the burial of the old man and rising to walk in the newness of life.

OBITUARY.

A Soldier Fallen.

The many friends of Elder C. A.

Hall in Kansas will be made sad to learn that he has gone down in death. He died at his home in Graysville, Tenn. A card just received from Elder Smith Sharp announces his death. A post mortem examination reveals, what many of us have feared for years, that he had cancer of the stomach. This terrible disease has caused him most intense suffering at times for the last 15 years or more.

Personally, I feel that a dear brother and respected counselor has been taken from us, a man who always stood firm to principle regardless of the effect it might have upon his reputation. I was associated with Elder Hall for several years in the work in Kansas, first when he was President of the Conference, and I was on the conference committee with him, and then when I was called to take that place he was with me on the committee. We labored together constantly and tried to be a help to each other. I am forced to say, speaking out the convictions of my heart, that I never associated with a man whose strict integrity shone out more clearly. We are sure such characters are developed only by the power of a living Christ within. We expect, if faithful, to meet him in that land where disease and suffering will not mar our peace and family ties will not be broken by the hand of death. We desire to extend to the children and the bereaved companion the sincerest sympathy, and exhort them to faithfulness to the Truth so precious to him that they may be an unbroken family in that land.

C. McREYNOLDS.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.

During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. WM. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.