

KANSAS WORKER

"A Sower went Forth To Sow" MATTHEW 13:3

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THE KANSAS WORKER

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Now I Have Found The True Foundation.

Now have I found that sure foundation
In which my anchor casteth hold,
The wounds of Jesus—grand salvation—
There lay this base in days of old,
A base which will forever stay,
Though earth and heaven pass away.

It is compassion far extended,
Much higher than our thoughts can
mount

Eternal love, which openhanded
Embraces us wherever found.
And there I find at any time
Much pardon from my Lord sublime.

O depth to which my sins were banish-
ed
There through the death of Jesus
Christ,
All bruises healed, all guilt stains van-
ished,

No condemnation realized,
I glory in Christ's blood and plea:
Compassion free, compassion free!

All else may be from me withholden
In which all worldlings take delight,
What if I miss their treasures golden,
If not a friend clings to my side:
I still have greater joy and peace
Christ's pardon, mercy and release.

With this foundation will I tarry
While in this earth my lot remains.
My attitude shall never vary

So long as life is in my veins,
O depth of grace and clemency,
My song throughout eternity!

JOHANN A. ROTHE.

Minutes Of The Council Of The Confer- ence Committee And District Super- intendents Held in The S. D. A.

Church At Wichita, Kan.,

On Oct 17, 1904 At
9:15 A. M.

Elder J. W. Norwood, superintendent of the North-east district, gave a very encouraging report of the work, especially in Kansas City. Over \$700 had been raised and expended by the church the present year in improvements and in missionary work. A large amount of literature had been purchased and distributed principally the Family Bible Teacher. A church had been repapered and the church school room plastered and fitted up and equipped for a church school which is running very successfully with H. M. Hiatt as teacher. The little church in Leavenworth is doing well and is raising money to build a church. He called attention to the needy work being done at Blaine and Highland Station and desired very much that more help be supplied for the work in Atchison where Sister Minnie Wheeler is engaged in Bible work and has more to do than she can care for. Brother Fred Clark is also at work in the district at Hiawatha. It was shown by the report of the work and districts prepared from room 'p' in Kansas City that giving to other enterprises does not decrease the tithe of the church.

Elder L. F. Trubey, superintendent of the East-central district, reported upon the needs of the work in his field. Urgent calls come from Ottawa, Burlington, and Topeka. He also mentioned the fact that Paola should not be neglected in the plans for future work. Spoke especially of the good work that

is being done in Topeka by the young people of that church, and briefly referred to the needs of the work in that city. Elder McReynolds also spoke in this connection of some plans for the work in Topeka. Elder Trubey's report from the work in Lawrence was very encouraging. He has spent the larger part of the summer there, assisted by Brother W. A. Easley, Sister Jennie Edwards and others. Some young people are being gathered into Lawrence this fall who are getting a good experience and the way is being prepared for the opening of a school for Bible study and training about the first of December.

Elder D. H. Oberholtzer, Superintendent of the southeast district, presented his report mentioning especially the needs of the work in Galena, Pittsburg and Parsons, and the call for a series of meetings in Quincy. He spoke of the good work that is being done at Hepler by Elder J. W. Lair and Brother Surber. They are buying a church building and calling for the use of some conference seats for the present winter.

Elder Sutton, superintendent of the south central district, reports that the Argonia church will either buy a church or build immediately. The ElDorado church is commencing to build a church. A church is much needed in Newton and they may undertake to build soon. There are calls at several points for meetings in new places. After some stirring remarks by Elders McReynolds and Russell on the missionary campaign, it was voted by the council that each district superintendent write a circular letter giving directions and instructions concerning the missionary campaign and the conventions in each church Oct. 29, and Nov. 26, and a copy of this letter to be sent to all of our churches and isolated members.

The committee of the Object Lesson work reported as follows:— That beginning with the month of December a vigorous effort be made to sell all the books now on hand, that they be proportionally divided according to the membership in each district, and that the German and Swedish books be turned over to the workers in those tongues and proportionally divided, and that the Danish books be exchanged if possible for English, and that each individual become responsible to the church for the books taken. Also that the superintendent of each district look after the unsold books in each district, and see that each person sells, or at least pays for the books he has taken.

Elder I. F. Thorn, superintendent of the south-west district, made a brief report. He spoke of the good work done by Sister Lizzie Sutton in Great Bend, and the need of work in Dodge City. Many calls for work in new fields are coming in from points in the district.

The question of a Religious Liberty man was taken up and after some discussion, Elder A. R. Ogden was chosen for this work, not to spend his entire time in it, but to be prepared to go to a call or to meet an emergency.

To be continued,
J. G. HANHARDT,
Sec'y of Conf. Com.

Biographical Sketch Of Mrs. C. W. Hardesty.

Sister Hardesty's maiden name was Etta O. Rice. She was borne at Rochester, Vermont, Feb. 27, 1864. She died of tuberculosis of the bowels November 22, being forty years, eight months, twenty-five days old.

When she was about five years of age her people moved to Northwood, Iowa, where they lived for about sixteen years. During this time Sister Hardesty became a teacher. In the school where she taught her first term she remained as teacher five years. One season she taught in Wisconsin. She taught eleven terms altogether.

When she was about twenty-one years of age she moved to Kansas, where her two brothers were en-

gaged in newspaper work. For several years she assisted them in editorial and other work. About this time her religious experience began. Sister Barnes, of Topeka, met her at a hotel in Wichita and loaned her a copy of "Daniel and the Revelation." Shortly afterwards she began the observance of the Sabbath, entirely from the reading of this book and her Bible.

She was called to Topeka in the fall of 1895 by the Kansas Conference. Here she remained three years as editor of the KANSAS WORKER and corresponding secretary of the Tract Society. During this time she was married to Brother C. W. Hardesty, and in August 1898 they went to Arkansas. Sister Hardesty's health had begun to fail, and they went to Arkansas that she might obtain rest from her office work. She attended the Arkansas Camp-meeting, and was elected secretary of the Tract Society and treasurer of the Conference. As the Conference was small and the Tract Society work not very extensive, it was thought by those who urged the work upon her, that it would not take very much of her time. Brother Hardesty was engaged in canvassing, and Sister Hardesty, desiring to do something to advance the cause which she so dearly loved, consented to take the secretary's work for the first year without remuneration. But the work proved heavier than was anticipated, indeed she could hardly help making the work heavier. Seeing the great need of help in this young and weak Conference, she began to correspond with those who needed encouragement, and very soon she was doing more work than her health would warrant. Still she continued without compensation during the first year. The second year she worked for five dollars a week, but at the close of the year returned twenty-five dollars to the Conference. Thus she continued for nearly four years, until in the spring of 1902 failing health obliged her to give up her work entirely. She has never been able to do any work since. At this time Brother Hardesty was called to Des Moines, Iowa, to act as state agent for the Tract Society. Here Sister Hardesty received treatment

at the Iowa Sanitarium. Last spring she came to the Nebraska Sanitarium, while Brother Hardesty was called to serve as state agent for the Kansas Conference. At this time her life was despaired of, but she rallied so that her husband was able to continue his work during the summer. More than two weeks ago it was feared she could not live until her husband could reach home, but contrary to all expectations she has continued from day to day, suffering greatly, until relief came.

Sister Hardesty's christian experience has been clear and steadfast. She has been an earnest worker in the cause which she so dearly loved. In fact, she has given her life unselfishly for the good of others. She has always had a very deep interest in the young people, and has labored to the extent of her power for their conversion and general welfare. She continued to have the young people in mind up to really the last day of her life, and especially requested that the song "Are you Within the Fold" be sung at her funeral, as her dying exhortation to the young people. Her hope in Christ was bright. No hint of doubt in regard to the third angel's message has ever seemed to enter her mind. She was perfectly resigned to be laid away until the Life-giver shall come. Her friends mourn not as those without hope, but knowing that she sleeps in Jesus, and that God's blessing is pronounced upon her. She rests from her labors and her works do follow her.

Her brothers have recently been to see her. Of near relatives only husband and two daughters were present.

COLLEGE VIEW NEBR. NOV. 23.

Field Reports.

Work in Wichita.

The Sanitarium is progressing nicely. The beautiful fall weather has been especially favorable to the prosecution of the work of building and this opportunity has been improved with much diligence to accomplish everything possible while we can work.

In harmony with the consent of our people at camp-meeting this autumn we proceeded to secure money on the strength of their pledges which are due in 14 months from the date of the camp-meeting and as the promises of the people of the City of Wichita have been about as well fulfilled as those made by our people, each having paid in about the same amount, about \$5000, it was deemed safe by the board of trustees to depend upon their promises also and secure money enough to finish up the building and put it in shape to begin work. Only a part of the building can be furnished and no elevator can be put in.

We wish to be fully understood that in securing this money, we have not involved the conference but only the property, the building and the land, and it was voted that all money paid in on pledges now in hand shall be sent to the Conference treasury at Topeka and applied in no other way than to meet this loan made on the property. This applies to what the city pays as well as to our people's pledges.

Mark this also that the interest on the money secured is less than the rent we are now paying for the old house we are hampered up in where we are. If you condemn this move as unwise, we ask you to stop first and consider that to pursue any other course meant first to secure at least half of this amount to pay up present bills for machinery and the heating plant, then to board up the doors and windows, close up all work and wait a whole year and continue the work in the small cramped old house in the city at a cost in rents of \$800. per year, with no facilities to train a class. This course would cause the city to look upon the enterprise as dead and make it very hard for those who are working so nobly to raise their part of the money, to do anything. We are sure that our people who have any clear ideas of business will justify the Trustees in the course they have taken. If all who made pledges at the Newton camp-meeting in 1903 and between then and the last camp-meeting will come up and pay these at once, it will enable us to turn over about \$1500. on the loan that is made and thus cut down interest. Please do not condemn the

board till you have fulfilled your promises.

The action now taken will enable us to start a nice training class in January. Those desiring to take the course should write to Dr. B. E. Fulmer, Medical Supt., 321 North Market Street, Wichita, Kansas.

There were present at the meeting when this action was taken, six of the nine Trustees. The others were notified but failed to reach the meeting. The Trustees present were L. F. Trubey, chairman of the Board, H. S. Osterloh, John R. Ogden, H. E. Kirk, L. C. Christofferson and C. McReynolds; also by invitation, Dr. Fulmer, N. B. Emerson and I. A. Crane. All took part freely in the discussions, the Trustees only voting. The vote on all actions pertaining to the above was unanimous.

C. McREYNOLDS.

The Winter Term At Union College.

The Winter term begins Wednesday, December 7. New classes in Bible Doctrines, Logic, Typewriting, Physics, and Civil Government will be formed. The Church School Training Class will begin the study of the history of Christian education, using Sutherland's "Living Fountains." The Ministers' Training Class will consider subjects that can easily be taken up by those who enter December 7. In Bible there are Old Testament History, New Testament History, and Daniel and the Revelation, to choose from besides Bible Doctrines. There are two classes in each grade of Arithmetic and Grammar, and others will be formed if needed. Individual work is done in penmanship, hence new students can easily take up that subject. The same is true of the Music Department.

There will probably be no Special Course this year, the presidents of the various conferences desiring to hold institutes in their own conferences. Hence the strength of the faculty can be devoted entirely to their regular work. The College affords an excellent opportunity for study in various departments, and we trust a large number will avail themselves of these advantages. Students will be allowed to select their studies in harmony with their needs, under the aid and direction of the faculty. The tuition for regular work is \$4.00 per month. Expenses of the College Home, including board,

amount to about \$11.00 per month. For full information, address the President of Union College, College View, Nebraska.

The Sabbath-school Convention At Larned.

The second Sabbath-school convention held in the southwestern part of the state was held at Larned, Sabbath and Sunday Nov. 19 and 20. There are only three families of our people living at this place but several of the brethren and sisters came in from Kinsley, Fellsburg, Burdett and Great Bend. The weather was very favorable for this gathering and over fifty enjoyed the privilege of attending and receiving the blessing of the Lord in this good meeting.

The many interests of the Sabbath-school and Young People's work were quite fully covered by the papers and discussions. Elder I. F. Thorn presented a few remarks on the importance of, and benefits to be gained from, general gatherings, citing to the experiences of Israel and of the early christians in Paul's time. These general gatherings are a source of strength and encouragement, as well as a means of fostering a spirit of unity and brotherly love among the scattered members.

Valuable assistance in this meeting was also rendered by Elder A. E. Johnson and Brother I. C. Sultz. At the close of the regular program, the question box was opened and many important questions were read and answered. Preaching services were conducted each evening, and on Sunday one dear young brother was buried with his Lord in baptism. The Spirit of God drew very near throughout the entire meeting and all who were there received a soul-refreshing from above, returning home much encouraged and fully determined to press on in the work. May God's blessing rest on this part of the great harvest field.

MRS. DORA MEYER.

Furnishing.

The time is near when we will want to place furniture in the new Sanitarium. I notice in a recent issue of the Pacific Union Record that our churches in the small conference of Southern California are furnishing 16 rooms in the new Sanitarium in Los Angeles all complete with the necessary furniture bedding etc. If 16 of the nearly 100 churches in Kansas will each furnish

the supply for a room in the Kansas Sanitarium it will be a great lift. Remember we are struggling to get ready to open for work in February and we will at least have to run for some time without an elevator. Any help in furnishing rooms will save much and enable us sooner to get an elevator. Write L. C. Christofferson, 321 North Market Street; Wichita, Kansas.

C. McREYNOLDS.

Notice.

I hereby recommend the following names for leaders in the various churches and companies in the Northwest district: Jerome, W. H. Brown; Glen Elder, H. L. Shaffer; Kirwin, N. P. Dixon; Logan, J. M. Adams; Palco, C. B. Garvin; Nicodemus, John Carpenter; Bird City, Ethel Stout; Turkville, Cris Rasmussen; Ellsworth, W. F. Tibbits; Herndon, Prof. Wallenkampf. In case any of the above appointees can not serve please, get a substitute.

T. GODFREY.

District Supt.

Lesson Pamphlets.

The Lesson Pamphlets for the first quarter of 1905 are now in stock. Send in your order immediately so you can obtain the pamphlets in time to distribute them the last Sabbath in December. Address PACIFIC PRESS PUBLISHING Co., 18 West Fifth Street, Kansas City, Mo.

Thoughts From The Mount Of Blessing.

This "Gem of all books" is a verse-by-verse exposition of Christ's sermon on the Mount. It contains 218 pages, printed on fine enameled paper with 27 beautiful half tone illustrations. It is especially good for non-believers.

Bound in cloth, gold title, post-paid 60 cents. Address

PACIFIC PRESS PUBLISHING Co.,
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For Sale.

We have 4,000 gallons of pure cider and sugar apple butter for sale in two gallon jars, self sealed. Steam cooked. Sample sent on request.

Address G. S. Sweet,

Columbus, Kansas.

News and Notes.

Sabbath begins Dec. 9 at 4:38 P. M.

The Week of Prayer begins next Sabbath, Dec. 10.

Brother J. M. Fletcher passed through Topeka one day this week on his way to Phillipsburg, where he has some deliveries to make.

Brother L. Winston, elder of the Topeka church, returned from Great Bend last week where he had been doing some carpenter work for Sister Butler.

Any one desiring the Week of Prayer readings, can secure the same by writing to this office, as we have a good supply on hand and no one need be without a copy.

Bro. H. E. Kirk was called from his work at the sanitarium, to his home in Chanute owing to Sister Kirk's illness. She is improving and we trust will soon be in good health again.

In the last three weeks, Sister Minnie Wheeler has given twenty-nine Bible readings. She has just been at home on a visit, and stopped at this office on her way back to Atchison and made us a very pleasant call.

Bro. H. A. Shinkle of Blaine has just entered the canvassing work. In a letter written to the Editor, he says, "This is my first experience in the canvassing work, and I can say I have received the greatest blessing of my life."

C. McReynolds has just returned from Lawrence, where he assisted Eld. Trubey in getting the new Bible class started. Bro. W. A. Easley, and Sisters Jennie Edwards, Margaret Stroble, Calla Brown, and Nora Humphry constitute the class at present.

I arrived at the home of Mr. and Mrs. H. L. Winston, Monday, Dec. 5, for a visit of indefinite length. As my mama used to be secretary of the Kansas Conference, when Miss Edna Robb, the readers of the WORKER might be pleased to know of my arrival at her home,

Lucile Marie Winston.

Topeka, Kan., Dec. 4, 1904.

I hereby certify that I have examined the books, papers, and accounts of the Kansas Conference and the Kansas Tract Society, from May 1, 1904 to Nov. 30, 1904, and find the books in balance and everything in good shape.

L. E. Koon,

C. U. C. Auditor.

Oklahoma Opportunity

You can get a delightful country home in Oklahoma for a small price, if you set about it now

Low round-trip rates will enable you to go there cheaply

Wouldn't it be a good idea to look into this?

T. L. KING

Ticket Agent, A. T. & S. F. Ry.
Topeka.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen —

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed effort meet with success. One prominent business man remarked, "It is the best selling thing I ever saw because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. WM. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write The Modern Medicine Co., 242 Champlin St., Battle Creek, Mich., to-day, and name your choice of territory.

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