



THE KANSAS WORKER

ISSUED WEEKLY BY THE
**KANSAS SEVENTH-DAY ADVENT-
 IST CONFERENCE ASSOCIATION,**
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Reckoning Time At Hand.

Another year has almost rolled by and we can look back and number the many blessings the Lord has bestowed upon us, saying, "Every good gift and every perfect gift is from above, and cometh down from the Father of light." Yes "In Him we live, and move, and have our being." He truly is all and in all.

From above statements, we owe our all to God, as He owns and controls the universe. We will notice a few statements in this connection. "The earth is the Lord's and the fulness thereof," "Every beast of the forest is mine, and the cattle upon a thousand hills, . . . and the wild beasts of the field are mine." Also the gold and silver, and every precious jewel are the Lord's."

Though God be the owner of all things, yet "The heaven, even the heavens are the Lord's; but the earth hath He given to the children of men." He has given the earth to man to till. Jesus says, "Occupy till I come." We do the tilling and sowing; but God gives the rain and sunshine. Thus He giveth "Seed to the sower, and bread to the eater."

The claims of God.

All should remember that God's

claim upon us underlies every other claim. He gives to us all things, and the contract which He has made with man is that he is to return to Him the tenth of all increase. The tenth is the Lord's, it is holy unto Him. To take it and use it for anything else, than for the spread of the Gospel, is robbery. All tithes are to go to the store house, and thence to the ministry.

Come now, and let us number our many blessings the Lord has bestowed upon us the past year, and let us close our accounts with God. Bring in all the tithes, every cent, as it is all the Lord's. Brethren, do not rob God! By robbing God, we rob ourselves of God's promised blessing. Read often Malachi 2: 8-12.

A. E. JOHNSON.

The Fall Term At Union College.

The fall term at Union College is nearly completed. It has been a successful term, marked by quiet, earnest work on the part of the students. The enrollment to date is 279. The health of students and teachers has been generally good. There have been a few cases among the students of mild fever, but all have returned to their work except one who is now recovering. The sickness has been mild and short, and there are no new cases.

The faculty have bestowed a great deal of thought upon the religious work of the school. An effort has been made to organize the Christian workers into small bands for service, in harmony with the recommendation of the Young People's Convention held last spring. Bands have been formed among the German and the Scandinavian students, three bands for periodical work, one each for Dorcas work, branch Sabbath-schools, young people's work, ministerial work, Bible and tract work, and work for other schools. A lively in-

terest has been manifested in the periodical campaign, 355 sets of the Signs being taken, 355 copies of the infidel number of the Life Boat, and 160 sets of the Southern Watchman. November 14 several companies of students went to the city and into the surrounding country, and sold many copies of the papers. The Sabbath-school band has organized four family schools in neglected portions of the city, and they report a remarkable interest.

The meetings are so arranged as to accomplish the most good, and yet not interfere with the studies. Sabbath forenoon we have Sabbath-school and public service. In the afternoon the missionary bands meet. Wednesday, just after chapel, about ten prayer meetings are held for a half hour. These are attended by a majority of the students and teachers. Friday evenings, meetings are held in the College for the German, the Scandinavian, and the outside students. In the Homes, services including frequent social meetings are held at the going down of the sun, and later the Sabbath-school lesson is studied in small companies. The organization seems to be good. We are praying, and we invite all to join us in praying, that the Spirit of the Lord may breathe upon it, and make it a living and powerful means for the salvation of souls and the training of workers for the harvest field.

C. C. LEWIS.

Minutes Of The Council Of The Conference Committee And District Superintendents Held in The S. D. A. Church At Wichita, Kan., On Oct. 17, 1904, At 9:15 A. M.

(Continued from last issue.)

It was voted for Elders Hanhardt and Riffel to so arrange their work that one of them can assist Elder B. W. Brown in a meeting at Industry this

fall, there being so many Germans there.

It was voted that Elder I. A. Crane go to Manhattan, Miltonvale, Rose Creek and Narka in the north central district and to Blaine in the north-east district, and if necessary that he go to the north-west district for a short time to assist Elder Godfrey.

Elder Ogden requested that he be permitted to spend the larger part of the present quarter in canvassing and that he may visit a few churches during this time. The request was granted by unanimous vote.

It was recommended that Elder Wallenkampf develop the interest among the Swedes in Manhattan and then go to the north-west.

It was recommended that we hold a canvasser's class in each district continuing from two to four weeks according to the circumstances. It was the thought expressed that these classes be conducted by the state agent and old canvassers who are competent and that they be held in cities and towns of sufficient size to afford territory for one-half of each day to be spent in canvassing, and the other half in study and instruction, also that the teachers be paid by the conference for the time spent in giving instruction, namely, half of the time of the Institute and that each of the teachers shall canvass also as well as the members of the class. It was considered that from three to six or eight at most will constitute a class.

After some discussion of the great need of the work in Galena and the difficulty in moving Bible Workers, etc., it was voted to request Mary Edwards to bind off her work in Kansas City as soon as possible and take up the work in Galena.

It was voted that we advise the Pacific Press that Kansas will undertake to use 5,000 sets of the Third Angel's Message series of the Signs of the Times, 1,000 sets of the Hausfreund and 300 sets of the Swedish paper. A committee of four was appointed to arrange the series of subjects on which readings are to be prepared, and to edit the readings.

The committee selected is Elders C. McReynolds, I. A. Crane, J. G. Hanhardt and L. F. Trubey.

It was voted that each district superintendent use all the help possibly available in his district to conduct the services during the Week of Prayer and as far as it is possible supply each church and company with some help for at least a portion of the time and that this season be made a time of special revival in all of our churches by the means of prayer services, that

we teach our churches to expect a revival by meeting and seeking the Lord in prayer.

It was unanimously recommended that we renew the effort to raise a relief fund for the support of church schools by inducing every member of every church to pay 25c each quarter into the conference treasury according to the resolution passed at the camp-meeting in Newton in 1903.

It was voted to recommend the church school superintendent, Brother I. C. Sultz, to request each church school teacher to report often in the Kansas Worker the progress of his school, its spiritual condition and the blessings that are coming in. The president of the conference took this favorable time to remind the members of the Council that it is also important for them to each report to the Worker.

C. McREYNOLDS, Pres.

J. G. HANHARDT,

Sec'y of Conf. Com.

To be continued.

Hutchinson S. S. Convention.

The convention was preceded by a Harvest Ingathering Service Thursday evening, Nov. 24th, which proved a blessing to all present. Many brought offerings to the Lord. Some came to the meeting carrying large pumpkins, others squashes, others baskets of apples, and others canned fruit and many other things with which the Lord had blessed them.

The decoration for this event, I must say, was the most beautiful I have ever seen. It was almost wholly composed of the things that God caused to grow up out of the ground.

The convention opened Sabbath, Nov. 26th, and consisted of two sessions a day; the evenings being occupied by one or the other of the ministering brethren. It closed Sunday, Nov. 27th, with a consideration of the young people's work. As the program was so arranged that it gave the Sabbath-school Work a thorough consideration, it proved a grand spiritual feast to all present. Besides Elder Thorn, who has labored earnestly for the conventions in his district, we were glad to have with us Elder McReynolds whose presence and help gave us much courage in this work. We were also glad to have with us Elder A. E. Johnson who, on account of his long experience in this work, was able to render valuable assistance; also Mrs. Dora Meyer, State S. S. Secretary, who has been at our assistance in this part of the state for several days.

As far as I know all the Sabbath-schools of the South West District have been represented in conventions this fall. And now we are seeing the results in the Sabbath-school work throughout the district.

It would be a blessing if all the district superintendents would follow this plan. It is not necessary for him to carry the whole burden, for there are some in every church who are capable of carrying such responsibilities.

I. C. SULTZ, State S. S. Supt.

System and Order.

About one year ago we sent out a request that all funds paid by our brethren to individuals or churches, whether it be tithes or offerings, should go through the regular channel. Individuals belonging to church organizations, living near their place of meeting, should always pay their tithes and offerings to the church treasurer, taking a receipt for the same. The money received by the church treasurer should be sent to the state conference treasurer, and all funds thus received by the state conference treasurer should be sent to the Union Conference treasurer, and by the Union Conference treasurer, to the General Conference treasurer.

I hope that all who read this notice will act in accordance with the above suggestions. To do as suggested would be doing business in a business-like way, and it is always safe to do business that way. When money is paid to different individuals promiscuously for varied enterprises, no church conference, union conference, or general conference can tell how much should have been credited by them to different enterprises.

To send funds and not have them go through their regular channel is a disregard of order, and is confusing and unsafe. Ever bear in mind that God is not the author of confusion, but He is a God of order. I understand that some have requested our brethren to send funds raised for a certain field direct to the persons making the appeal, and not to send them to the state or General Conference treasurer. I hope that all who read this article will disregard such requests as they are wrong, and to heed them would tend to demoralize our work and break down system and evil and only evil will result. Let us do the Lord's work ever in a systematic way.

E. T. RUSSELL.

Gen. Un. Conf. Pres.

Field Reports.

Jerome.

To the readers of the WORKER. Dear brethren and sisters: I thought that you would like to hear a word from our new church away out on the frontier in western Kansas. We think we are getting along nicely considering our scattered condition over the country to a distance of about 25 miles. Yet most of us get together every Sabbath when the weather is favorable. Last Sabbath we held our meetings here in Jerome in the schoolhouse. There were 17 in attendance and one of our visitors was the M. E. Pastor of this place. He seemed to enjoy the study on the Law with us. He said it was the first Seventh-day Adventist meeting he had ever attended. After meeting, he went home with us for dinner and in all he seemed to enjoy himself very much. We think his visit will be for the betterment of the cause in these parts as we have had to meet opposition here in almost all its phases. But praise the Lord, the truth is triumphant. Thus far we are doing what we can to let the light shine here in the western part of Kansas. I hold Bible study here in our school-house every two weeks with a fair attendance, besides canvassing for our books, giving our papers, tracts and talking to the people. The Arch Deceiver is also at work but this should not discourage any of the Lord's children for we know the Captain of our salvation overcame the enemy with "it is written." The word will have its power to condemn or to save.

To my brethren in the canvassing work: I would be of good courage; keep on sowing the good seed for we know if we are faithful in sowing the seed now, we shall rejoice in the Harvest. It may not always look like sunshine, but that is no sign we are not doing the will and work. Let us praise the Lord for the privilege of giving the last warning message to the world. We are engaged in a great work and have the greatest commander to lead the battle that ever trod the earth, even Christ. Then let us go forward with Him

to victory. We are of good courage here and are pressing the battle to the gates. Pray for us. May the Lord bless you all is my prayer. Your brother in the blessed work.

WM. H. BROWN.

Report of the N. W. District.

Dear Brethren and Sisters, and co-laborers together with God. "Grace and peace be multiplied unto you." I will submit a brief report of my work in the North-west District since camp-meeting. After a few days rest at home I returned to my district. First, I visited the Glen Elder church, held several meetings with them and found them of good courage in the Lord. Preparations were made for the construction of a house of worship at that place. My next visit was with the Portis church. At Portis we had several meetings, also quarterly meeting. I had the pleasure of visiting the church school at that place, which is taught by sister Belle Dixon. I was made to rejoice to see the interest manifested by both teacher and pupils. God has not spoken in vain upon this point. It was said of Timothy, "From a child thou hast known the Holy Scriptures."

On my way west I visited Kirwin, and Logan. At Logan I found a faithful little band, up to date in the message. At this place is the model Sabbath-school of the Kansas Conference. From Logan I visited the isolated brethren near Moreland. Here I baptized sister Bullard, and she is now rejoicing in the truth of the Third Angel's Message. While here I was called to Wichita to attend a Council Meeting of the Conference Committee and District Superintendents. At the close of the Council, I returned to my district by way of Clay Center, where I visited Sr. Godfrey and daughter a few days. The first visit I made after my visit at home was at Palco. Here I held a series of meetings. The result of this meeting was that five united with the Palco church. Four went forward in baptism. The church is in much better condition spiritually. I also visited Turkville and held a few meetings. Five were baptized into the faith. The Turkville church is in good condition and is of good courage in the Lord. I am now at Oberlin and will in a few days go to Bird City to look after the work there. As soon as the reports are in I will report the success of November's work.

T. GODFREY.

Southwest District.

After the conventions at Spivey, Elder A. E. Johnson and the writer visited the following places: Great Bend, Hutchinson and Larned. At the close of a short series of meetings at Great Bend, three followed their Lord in baptism and five were added to the church.

We left the company there full of courage. Sisters Lizzie Sutton and Mary Mullikin will follow up the work there. In connection with the convention work at Larned and Hutchinson, we spoke each evening but owing to circumstances, were not permitted to do much for those not of our faith.

These meetings we believe have proved a great blessing to the Sabbath school work in the district and we can heartily recommend them to our brethren in other parts of the state, especially where two or more schools are represented.

At present we are engaged in a series of meetings at Liberal, but as last evening was our first meeting we can not tell what the interest will be. We have tried to arrange for some help during the Week of Prayer for some of our churches but it seems that though the harvest is great the laborers are few. Let us pray that the Lord of the Harvest will send laborers into His harvest.

I. F. THORN.

Hepler.

We thought perhaps our co-laborers would like to know how the work is moving along in this part of the vineyard. As has been reported before, we have a good Sabbath-school organized with a membership of over twenty. We still have the enemy to contend with, of course so do other laborers, but the Lord has promised never to leave nor forsake us. The Lord has blessed us in securing a church building and raising the money to pay for the same.

We purchased a good building for \$400.00 and have it all paid but \$63.00 and we have sufficient amount in pledges to meet that amount if all are prompt in sending them in. Surely God is good to those who

trust in Him. We hope in the near future to see a church organized here and added to the conference. To God we give all the glory.

W. F. Surber.
J. W. Lair.

News and Notes.

Sabbath begins Dec. 24 at 4:32 P. M.

Elder L. F. Trubey is spending the Week of Prayer with the Topeka church.

E. J. McComb has averaged \$13.35 per day in sales since starting in the canvassing work.

Elder C. McReynolds went to the southwestern part of the state to assist Elder D. H. Oberholtzer.

The Week of Prayer has been entered into by the church at Eureka, with the true spirit. All seem to have a desire to get nearer the Lord.

The church building at Glen Elder is progressing nicely. The frame is up and the siding on. If the weather is favorable it will be completed in a few weeks.

Elder H. Schultz passed through Topeka last Tuesday on his way to Herington and Tampa where he will spend the last part of the Week of Prayer with the German brethren.

Mrs. C. F. Parmele returned to Topeka last Friday after having spent several weeks with Brother Parmele visiting some of the churches and companies in the southeastern part of the state.

The work on the Wichita Sanitarium is advancing rapidly. The tunnel, and foundation of the boilerhouse are nearly done. The third floor is all whited and the second floor will soon be browned if the weather remains suitable. A team is grading round the building, and the sewer pit is nearly dug.

Life and Health is the name given to the Pacific Press Health Journal when it was transferred, last July, from the Pacific coast to the *Review and Herald*, Washington D. C. In its neat new dress, with its message of the A B C principles of life and health, it is rapidly becoming more popular with the masses, as is demonstrated by the following report of one who is working with it:—

"I received the sixty copies of *Life and Health* day before yesterday and sold them all except two the next day. Could easily have sold many more but I was feeling bad and could not work longer as my health is poor."

Many others are doing fully as well as the one giving the above report. It might be well for some of our readers to send for sample copies of this excellent health journal and place it in circulation in their community.

Attention.

We have just mailed to the Clerks and Treasurers their report blanks, and we ask all to send in their reports immediately after the first of January.

This must be done, if the churches expect to keep pace with the Message, as we can not send letters, circulars, etc., to the elders of each church unless we know who the elder is. Below is a list of the churches that have failed to report. Look and see if your church is among them, and if so, ask yourself, WHY?

Altoona,	Hiawatha,
Bird City,	Howard,
Blaine,	Iola,
Bland,	Jetmore,
Bazine,	Jefferson,
Cherryvale,	Kirwin,
Centerville,	Lebanon,
Clay Center,	Lehigh,
Concordia,	Marquette,
Council Grove,	Ozawkie,
Clinton,	Palermo,
Danville,	Parsons,
ElDorado,	Portis,
Fellsburg,	Rose Creek,
Ft. Scott,	Spivey,
Glen Elder,	Severy,
Galena,	Seward,
Great Bend,	Udall,
Herington,	Winfield,
Herndon,	Williamsburg.

Florence P. Rice.
Sec'y.

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Kansas Worker

Report Of Colporteur Work Since Last Reported Nov. 30th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Rdg	G. G.	D & R	CK	Her'ls	Pl. F.	H H B	L cde	M scl	Ord	value	Del.	value
Mrs. R. I. Rogers,	Abilene.	42	26					8							8	\$21.90	20	\$37.75
W. A. Ball,	Reno Co.	57	53											6	6	6.00	6	6.00
W. H. Haddon,	Kansas City,	44	72											24	24	15.50	16	9.25
J. W. Wilson,	Kinsley.	93	119		22									41	63	64.50	34	25.75
J. A. Friesen,	Lehigh.						6								6	19.75		
J. H. Allred,	Galena.	22	114											39	39	27.00		
E. E. Bringle,	Minneapolis.	35	32		10									1	11	18.25		
J. C. Yates,	Kingman Co.	37	51							5						11.95		
Anna Quick,	Leonardville.	20	48												3			
Lucy B. Adams,	Wellsville.															43.90		
Mrs. D. Abbott,	LeRoy.	47	58															
E. J. McComb,	Clay Center.				21			2						6	29	73.45		
Canvassers 12.		397	573		53		6	10		5				117	189	302.20	76	78.75