



THE
KANSAS WORKER

ISSUED WEEKLY BY THE
KANSAS SEVENTH-DAY ADVENT-
IST CONFERENCE ASSOCIATION,
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Time Fleeting On.

Once more a year has come and gone.
Time's flight returneth no more.
To some who once so brightly shone
Death came their life to sever.
They laid their earthly burdens down
To rest awhile, receive a crown
And dwell in peace forever.

But thousands fell without a hope
Beneath death's icy finger.
The question of the greatest scope
Was left to lag and linger.
In this their loitering attitude
The ax swung high, great hosts
were hewed
Who wore the devil's blinker.

"Wake out of sleep, and gird your loins
Ye, who so long have slumbered."
Such is the call which God enjoins
To all who are encumbered
With loads of pressing, earthly care.
Cast off your burdens and beware,
Our days are surely numbered.

The year of nineteen hundred and five
God has to us allotted
That we may live a holy life
And from the world un-spotted.
All idle words and vain conceit
Are things to which the world gives
heed
This world which is bestowed.
F. A. LORENZ.

Remember The Recommendations.

It reads something like this:—"We recommend that each church member donate 25cts or more each quarter to a Conference school fund for the purpose of encouraging the educational work."

It does my soul good to see our people heeding so well the great calls that have come to us the past year. But the above little call has been practically unheeded. Is the call too small to be noticed? "Despise not the day of small things." God certainly looks upon this with as much respect as upon any call that has been made during the past year. There is danger of our becoming so absorbed in some work far away that we will neglect the work that lies nearest our door.

If there ever was a people that needed to be well balanced it is the people who believe the Third Angel's Message: And if there ever was a work that needed to be well balanced it is the work of this Message. But brethren, if we keep balanced the work will go al right.

We are told that the educational work is one of the most important branches of the work. Why is this? It is because God has ordained this work to prepare workers to finish His great work in the earth. This is not absolutely necessary with God; for He could send angels from heaven to do this work; or, He could cause the stones to cry out. But God in His infinite love has given poor mortal man a part in this great work. O blessed thought! that God has given us a part in finishing up His great work in the earth. It is certainly a grand privilege to be an instrument in God's hands for saving souls from everlasting destruction.

It is a fact that our church school work is not what it should be. We should have twice as many schools as we now have. This work being crippled, it undoubtedly effects the entire

work. This is one of the organs of the body, and if this organ is allowed to suffer, the entire body will suffer.

Let us line up brethren and not allow this branch of God's work to suffer. Let each member in this conference consider himself a committee to see that this work is brought up to the standard to which the Lord wants it. There is not another thing that will do so much to strengthen the work in this conference as the church school work properly conducted. We now have an enrollment of about 265 pupils. But we should have an army of 600 children and youth being drilled for the last great battle between truth and error.

With many of our churches it is not so much a question of the importance of the work, as it is a question of means and that would fade away if we would all comply with the following testimony: "The church is asleep, and does not realize the magnitude of this matter of educating the children and youth. . . . The church should take in the situation, and by their influence and means seek to bring about the desired end. Let a fund be created by generous contribution for the establishment of schools for the advancement of the educational work." —S. T., p. 200.

This is certainly in harmony with the above recommendation. Shall we not comply with it? There may be some who do not feel able to give 25c each quarter. Then I would say, give what you can, and it will be gladly accepted. Never hold back a gift because you cannot give what is called for. There are those among us not connected with a church school, who are able to give ten times the amount called for. Some of our church and family schools are needing help to support their teacher. Shall we not all make an effort to help them?

In C. O. L. p. 195 we are told that the greatest service that parents can render to God is that of training their

children for his service. Will not some one be a parent to some of the poor children of our conference? What greater work can you do than that of training others to work? There are hundreds of children and youth in our state that are just longing for a chance to prepare for the great work that lies before us.

Now brethren, let us not pass this by and treat it lightly. Let us resolve to act at once.

May the Spirit of God be present to impress the importance of this great work upon the minds of all who read these lines.

I. C. SULTZ,
State Supt. Church School.

A Suggestion.

When you read the above, act without delay and see other members of your church and friends and ask them to do likewise. See how much you can get in one week. It is much needed.

C. McREYNOLDS.

Why Circulate Petitions?

We are sending out blank petitions to the Congress of the United States remonstrating against legislation on a religious question that is now pending at our National Capitol. This is not the first time that our people have been asked to circulate petitions of this kind, and it may be asked why do this work again? In reply let us first say that "Eternal vigilance is the price of liberty."

Then, again, by that grand old document, the Constitution of the United States, our legislators are forever forbidden to legislate on a religious question. General Grant summed up the truth contained in the Constitution when he said "Leave the matter of religion to the family altar, the church, and the private school."

Another great reason for again petitioning Congress is that but few of the men that were in Congress when the Sabbath controversy was being agitated before are there now, and the new ones have probably had no opportunity to investigate this question before. But now with a good stream of petitions pouring in from all over the country our brethren in charge of the work there can with all confidence ask for the time of those busy men to hear the truth not only as related to National affairs but with the saving Truth of

the Message.

The last reason I shall notice is the fine opportunity it gives all of our people to get the truth before our neighbors, many of whom have been working to make themselves homes, and have forgotten the price that has been paid for our liberties. Now Brethren and Sisters let us at once review the question of our God-given blessings, and go to our neighbors with that confidence that will secure their co-operation, and petition, and God will wonderfully bless both us and them.

When your petition blank is full send it to W. A. Colcord, Takoma, Pa. Park Station Washington, D. C.

C. F. PARMELE.

An Open Letter To The Ministers.

Dear Brethren:—I feel very anxious for all to be done that can be to encourage the church school teachers in their work and to assist in creating a general interest in church school work. Of our young people we should have a score or more from every conference preparing for this work. We need young men of education and ability to take it up. There are scores of young people among us teaching public school and working for the world whom God wants to engage in church school work. If these could receive the right help and encouragement, they would be glad to enter this work. Can we not find them and unite our efforts to win them over? Will you not send me the names of all whom you think could thus be helped?

We often think the people of the world willingly ignorant because they do not know and do not study to know their danger in disregarding the commandments of God, but are not our people in as bad condition as they if they do not know, and do not study to know the light God has given in regard to the dangers of sending their children to the public schools? Perhaps we have gone faster than we have taken our people in this work. Shall we not while doing all we can to encourage the schools already established carry on a vigorous campaign among our churches in the interests of church schools. A series of Bible readings on church school work is in preparation, and I shall gladly furnish you with a set of them if you will make an effort to use them among the churches.

Now brethren, do not pass these things by without careful consideration. Thousands of children are being lost because our people are too much "overcharged with the cares of this life," to consider

these things. Many a Seventh-Day Adventist is tying his money up in worldly possessions while his own children are crying to him for the benefits of the church school. We must do something to change this condition. Please send me the names of all whom you think should be engaged in church school work, or be in preparation for it. I shall be glad to send you more than one set of the Bible readings if there are churches to whom you would wish to send them. Address me, College View, Nebr.

Your Brother.

B. E. HUFFMAN.

Don't Forget Home.

We are cheered by the good large remittances that are coming in for the work in the distant fields as a result of the Week of Prayer donations. You will notice that immediately following this, most urgent calls are coming to us, and we send them on to you in the Worker, for both large and small donations to assist the work in other places in our own country. We do not wish to check any flow of money in these directions, but we do wish to call attention to the fact that we have on our hands an enterprise that was undertaken and voted upon by our people in conference assembled, before the council voted to raise the \$100,000 fund for Washington. We are under sacred obligations to carry this through and it will bring lasting disgrace to the cause in Kansas if we fail to do it.

Thousands of dollars have gone from Kansas to the Washington work and to the Southern field. In this we rejoice. But brethren and sisters, it was you and the delegates you sent to the Conference, who voted that we should go forward and build the Kansas Sanitarium. Now let us not neglect the thing we voted to do. There are hundreds of our people in Kansas who have not given a dollar yet. You are invited to do this now. Some I know want a part in this, and you do not want the sanitarium to be hampered, and the work delayed. A good strong lift now, and we will be able to open up the work in a few weeks, shut off the rent we are paying in the city, and do much more and better work.

The training class, will be started, in which your sons and daughters will receive thorough instruction in the truths of the message and in the simple methods of treating disease, and be prepared to do real medical missionary work.

C. McREYNOLDS.

This Is To You.

We wish you to understand that we are not trying to borrow money beyond what we have promised to cover. If we get this, it will not cost as much for interest as the rent for the buildings now in use amounts to. The conference has not been paying this rent. It was paid from the profits from the work done. So the interest can be more easily met. We wish everyone to notice this.

C. McREYNOLDS.

Field Reports.

Bartow Florida.

Friends and WORKER readers: In fulfillment of my promise to your editor, I will give you a short description of our trip to Florida, also some of the things that make this locality different from Kansas.

We started from Ft. Scott, Kansas about 9: P. M., Nov 7 via the Ft. Scott Memphis and Birmingham Ry. and when it was light in the morning we were traveling over a flat, swampy, heavily wooded country, in which there was but little farming. This continued till we reached Memphis, a distance of about 80 miles. Our route from here, via Birmingham to Montgomery, Alabama, was rolling and hilly land which was quite well farmed with the exception of the Birmingham district. This depends almost altogether on its coal and iron resources which are among the richest in the world. Birmingham is truly "The Pittsburg" "The smokey City of the south." By reason of the smoke the sun seems to go down about 4: P. M. and rises about 8: A. M. On account of our train being late, we had to stay all night here. We found hotel accommodations very high. The price of a room for the night without board ranges from \$1.00 to \$6.00. By reason of not making connections at Birmingham we were obliged to lay over 9 hours at Montgomery. This is a thorough confederate town. We visited the state house and were shown Jefferson Davis's bed room, furnished as it was when he occupied it, with high walnut bedstead hung with

mosquito bar, walnut stand and book case, old fashioned chairs, etc. In the halls of the state house were large glass-front cases containing all manner of war relics; also in the tile floor of the front porch is a brass plate with these words upon it "Here is the spot where Jefferson Davis stood when he made his speech accepting the presidency of the Confederate States of America. Now the other side is different. "Here in the nursery of slavery, the colored servants of the wealthiest families receive and entertain their company on the front porch and can go in and out at the front door, a thing that the white girls that work in the wealthiest families of the north, can not do.

Thursday Nov. 10th 11 A. M. we arrived in Jacksonville, Florida, with the privilege of a three hours stop. We found this a busy city, almost as large as Topeka, with such balmy air and lovely sunshine that we were loth to leave it but our destination was Bartow which we reached about midnight in a rain. It was not cold and the rain came down gently and straight, not being whipped by the wind.

We have now been nearly three weeks in the land of sunshine. The thermometer has ranged from 44 to 75 degrees most of the time. In the morning it stands at 55 to 58 and about 75 in the middle of the day. The sun has shone almost all of the time. I am told by many that have wintered here, that it continues this way all winter. The wind has not blown enough to raise the dust in the street, but a gentle breeze is going most all the time.

The country is quite level. The rivers have very low banks, and there is much swampy land, but strange as it may seem there are not near as many mosquitos and flies as there are in Kansas and other higher drier places. Very few people use screens. The orange groves that are in full bearing look very beautiful. In some places the oranges hang on the limbs almost as thick as grapes on the bunches. Brother Hall showed me one tree in his orchard that, he said, bore 18 boxes last year. The country generally is covered with tall pine trees, with oak and cypress and many other species. The

cabbage palm, the picture of which we are all acquainted with, is named from the fact that the bud is about the size of a large cabbage, tastes much like cabbage but has not the strong taste nor the unpleasant indigestible qualities of its garden friend.

At Bartow we found a nice church building and a nice company of about 40 Sabbath-keepers; more of whom were able as teachers and leaders, than in any company with which we ever met. Their Sabbath-school enrollment is about 55. They also have a church school with two teachers which seems to be progressing nicely. This is about the second largest church in the state. I believe that I have come to the right place for relief of my throat trouble.

W. G. DICK.

Week Of Prayer Experiences.

I started in with the work of the Week of Prayer at Humboldt. Sabbath the 10th was a good and profitable day, three services were held during the day. One dear soul who had never made a start to serve the Lord, was led to yield to the Saviour's call, and one who had back-slidden arose for prayer. Sunday A. M. the good work went on. I was then very unexpectedly called to look after some business matters pertaining to the Sanitarium which took about three days. I was with the Wichita church Wednesday night and the Spirit of God was there. Some good confessions were made which we believe came from the heart, and spirits were revived. Sabbath the 17th and Sunday also I was with the Altoona church. Brother D. E. Huffman was also there. As the meeting progressed, it was evident that the spirit of God was present to carry convictions to the hearts of the people. Two families had recently moved away and some were feeling disheartened, but courage was renewed at the last meeting Sunday night. After a discourse on the coming Kingdom of glory and a preparation for it, two earnest souls made a start for that glorious Kingdom.

The house was well filled and a real interest was manifested to hear. This town has doubled in population in the last year and many are there who have not heard the message. There is an urgent call and a meeting must soon be held. A liberal collection for the mission work was taken up. All were encouraged.

C. McREYNOLDS.

Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas, Secretary of Sab. School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Sec'y of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, Field Missionary; N. B. Emerson, R. R. No. 6, North Topeka, Kansas, Business Agent.

DISTRICT SUPERINTENDENTS

N. E., J. W. Norwood; E. C. L. F. Trubey; S. E., D. H. Oberholzer; S. C., N. T. Sutton; S. W., I. F. Thorn; N. W., T. Godfrey; N. C. B. W. Brown.

North-west District.

The following is a partial report of our work done during the month of November in the North-west District.

Sets of Signs sold547
 Sets of Southern Watchman sold.. 30
 Sets of Hausfreund sold 7
 Orders for Review and Herald taken 5
 Orders for Southern Watchman taken 4
 Orders for Kansas Worker taken... 8
 Orders for Little Friends taken.... 1
 Daniel and Revelations sold 7
 Bible Readings sold 27
 Great Controversy sold 2

His Glorious Appearing sold 6
 Paradise Home 9
 Christ Our Saviour sold 1
 Value of tracts sold and given away, \$6.50.

The above is only a part of the work done. Another report will follow this one in which we will give a full report of the work done for the two months of November and December.
 T. GODFREY.

Wellington.

The following is a report of work done by the Wellington church during the month of November.

Life Boats sold 41
 Southern Watchman sold 25
 Signs of The Times sold 49
 Good Health sold 1
 Life and Health sold 31
 Youths Instructors given away ... 40
 Review and Heralds given away .. 16
 Life Boats given away 13
 Bible Readings sold 3
 Pages of tracts given away3617
 Number of tracts without pages given away 50
 A. A. RAGAN.

News and Notes.

A Happy New Year to all.

Sabbath begins Jan. 6 at 4:30 P. M.

Elder B. W. Brown is holding a series of interesting meetings at Abilene.

Brother F. H. Westphal reports a safe arrival in Chile. He has already begun a series of meetings in Spanish

Miss Florence P. Rice went to Kansas City, Mo., Friday, Dec. 23rd, where she will spend the holidays visiting relatives and friends.

Brother F. C. Clark's name should have been attached to the poem which appeared in last week's issue. We trust Brother Clark will pardon this oversight.

Brother C. F. Parmele returned to Topeka after spending a few months in the eastern and southeastern part of the state in the interest of the missionary work.

The KANSAS WORKER would be pleased to publish reports from our German and Scandinavian workers, telling how the work in those languages is progressing.

Brother H. H. Dexter and family had a pleasant voyage across the Atlantic, en route to France. On Sunday evening Brother Dexter spoke to an audience of fifty in the second cabin.

Brother N. S. Kemper, foreman of building the Sanitarium at Wichita, also Mr. and Mrs. H. H. Kemper are spending the holidays at their home in Topeka. They expect to return after the first of the year.

Our first party of missionaries for India reported from Port Said, Egypt, December 1. They were looking forward to the time of their arrival in Calcutta, about December 18, and wrote that they were beginning to call India home.

Report Of Colporteur Work Since Last Reported Dec. 14th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Rdg	G. C.	D & R	C K	Her's	Pl. F.	H H B	L gde	Msc	Ord	value	Del.	value
Mrs. R. I. Rogers,	Abilene.	11	8					1						5	6	\$ 9.65	20	\$37.00
W. A. Ball,	Reno Co.	27	26		18										18	10.50	12	5.25
W. H. Haddon,	Kansas City,	4	6				4								4	14.00		
J. W. Wilson,	Kinsley	18	21		3									9	9	15.00	10	11.75
Edgar Bland,	McCune				1									13	14	8.00		
E. E. Bringle,	Minneapolis.	22	24		5									3	8	10.75		
J. C. Yates,	Kingman Co.	27	58							9				4	13	16.45		
Chas. Queen,	Greeley.	28	46					8						6	14	32.25		
Lucy B. Adams,	Wellsville.	25					1							30	31	31.95		
*Miscellaneous																		40.75
Canvassers 10.		162	189		27		5	9		9				70	117	148.55	42	94.75

*Sales by persons who do not spend their whole time in the canvassing work.