



THE KANSAS WORKER

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H. E. MEYER -- -- -- Editor.

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**And Behold, I Come Quickly, And My
 Reward Is With Me To Give Every Man
 According As His Work Shall Be.**

Oh, the promise of these words,
 That our Lord will soon appear;
 Ever us sweet joy affords.
 So then may we never fear
 To proclaim His truth abroad,
 And how wonderful His love,
 To call us the sons of God,
 And give guidance from above.

Now, while mercy lingers still,
 And God's spirit pleads with man,
 May we strive to do His will.
 Through the grace of Christ we can.
 Now, while seeds of truth we sow,
 Devoting to Him our time,
 Fellowship with Christ we know,
 As we come, and fall in line.

Our courage should e'er increase,
 As temptations will grow strong;
 For our trials never cease,
 Till we're victors over wrong.
 Soon we'll hear the dragon voice.
 Each one's faith must then be tried,
 But the remnant shall rejoice.
 Who will stand on Jesus side?

Already the news has come,
 In the seventh-trumpet's sound,
 That the righteous soon go home.
 So, as we the truth have found,
 Ere the privilege be past,
 And this work come to a close,
 Will we share a part at last
 In the joy that Jesus knows?

Soon God's message will be sent
 To all nations, far and near,
 Will we use the talents lent.
 In the good work, while we're here;
 Glorifying now our Lord,
 By work, with means—every way,
 And in prayer with one accord,
 Gathering with Christ to-day?

Soon, if faithful, we shall meet
 The redeemed around the throne.
 Those we've prayed for, then we'll greet.
 So, Lord Jesus quickly come,
 Then all trials, fear and care,
 And temptations will be o'er,
 And eternal bliss we'll share,
 With our Lord forevermore.

LUCY B. ADAMS.

Church School Work.

I wish to make a few sugges-
 tions for the consideration of our
 young men who are looking toward
 the ministry and some who have to
 some extent entered it.

There is no line of preparatory
 work that is more profitable from
 the standpoint of learning and ex-
 perience than church school teach-
 ing. You have here opportunity to
 impart a knowledge of Bible truths,
 and your work is of such a nature
 that you are forced to study and be
 prepared to give a sermon for the
 truths you are teaching, and ans-
 wer such practical questions as
 come to our people from those who
 are opposed to us. But above this is
 the privilege of daily leading the pu-
 pils in spiritual life and leading the

unconverted to the Lord. I wish
 our young as above mentioned would
 consider this. Our churches need
 in some places especially some strong
 hands to wield the scepter of discip-
 line. We are glad to see so many of
 our brightest and most consecrated
 young ladies devoting their time to
 this line of work, but we do not think
 it is best to relegate the whole busi-
 ness of church schools to the sisters.

Some of them could very profit-
 ably take up Bible work for a year
 or two and then return to the school
 room. This would give them a little
 rest from the strain of discipline and
 give them an experience in dealing
 with more mature minds.

C. McREYNOLDS.

The Work With Christ's Object Lessons.

There is one of our denominational
 schools which has never gone into debt.
 The Washington Training College was
 opened Nov. 30 without the burden of
 one cent of indebtedness. Surely this
 is encouraging, and we believe that all
 our people would be glad to see every
 educational institution in our posses-
 sion enjoying the same liberty.

The Spirit of Prophecy, which led
 in the establishment of our headquar-
 ters in this city, and has thus far mov-
 ed up on the hearts of our people to
 provide funds to build up the work
 here free of debt, has ordained the
 means by which all our educational in-
 stitutions may be set free. Those who
 obeyed God in the removal of our head-
 quarters from Battle Creek, Mich., to
 Washington, D. C., have proved that
 he was able, ready, and willing to pro-
 vide funds to do his work.

Many times we have been told by
 the Spirit of Prophecy that our people
 should continue the work of selling
 Christ's Object Lessons, not only to
 pay the debts of all our schools, but to

provide means for aggressive educational work. Wonderful has been the blessing received by those who have taken part in this work. Now, at the beginning of the new year, will not all our conference presidents, our laborers and church elders, and especially the officers and teachers in our schools unite to revive and push forward this blessed work.

We shall be glad to hear from every one who is interested in the sale of Christ's Object Lessons. In order to facilitate this work, the General Conference Committee has requested Elder M. E. Cady, of Healdsburg, Cal., to act as assistant secretary of the Relief of the Schools Committee. He will be in close touch with Elder W. C. White, the chairman of this Committee. We believe that all our people will unite most earnestly with Bro. Cady as he takes up this work; and we in Washington will co-operate in every way possible in the revival and the continuation of this work so well begun.

We earnestly call upon all who have had any experience in selling Christ's Object Lessons to take up the work again with renewed hope and faith; find a new and a blessed experience this winter in this missionary campaign? Read the book yourselves once more, and you will decide that there is no more important department of our present missionary campaign than the selling of Christ's Object Lessons. Order at once through your tract societies.

J. S. WASHBURN.

Chief Aim Of The Sabbath-school, Its Relation To Other Branches Of The Work.

Read at the Sabbath School convention held at Hutchinson.

Ever since the fall of man, the Lord has been carrying out a plan and a purpose in this fallen world. This plan and purpose is contained in the everlasting Gospel. The means by which the Lord has been carrying forward this work is the church, which is a divinely appointed agency, receiving from Christ, as her head, her commission to go into all the world and preach the gospel. The church in fulfilling this command has seen fit to organize certain auxiliaries to help her accomplish this purpose. Among these auxiliaries is the Sabbath-school. This is made clear in the following statement found in Test. on S. S. Work, page 29, which says: "The influence growing out of Sabbath-school work should improve and enlarge the church; but in no case should it be allowed to divert from the

interest of the church."

Thus we see that the Sabbath-school is a means the church has instituted to help carry forward the gospel, and has for its purpose the building up and strengthening of the church.

The aim of the Sabbath-school seems to be threefold, and which is the chief aim, I am unable to decide. First, The Sabbath-school is a Bible school; second, it is a missionary field; third, it is a training school for missionaries.

The first aim is set forth thus in Test. on S. S. work: "Our Sabbath-schools are nothing less than Bible societies, and in the sacred work of teaching the truths of God's Word, they can accomplish far more than they have hitherto accomplished." p. 29. "The Sabbath-school should be a place where the jewels of truth are searched for, secured from their environment of error, and placed in their true setting in the framework of the gospel." p. 52. "God would have those who profess to be His followers, thoroughly furnished with proof of the doctrines of His Word. When and where can this be obtained than in youth at the Sabbath-school." p. 108. "I feel a deep interest in our Sabbath-schools throughout the land because I believe them to be instrumentalities of God for the education of our youth in the truths of the Bible." p. 35. "The Sabbath-school affords to parents and children a precious opportunity for the study of God's word." p. 10.

The Sabbath-school, then, was instituted for the purpose of studying the Bible and, to show its importance in this respect, I shall read again from the Test. on S. S. work, page 22. "The Bible lessons which are taught in our schools are of far greater consequence than many now discern. These children will have to meet in the near future the heresies and fables that abound in the Christian world. Instruct the youth with simplicity but great thoroughness. Our work must stand the test of the judgment. The youth in this age must be fitted by the grace of Christ to meet and overcome evils which have been introduced into society. They will have opportunities to use all the knowledge and influence that they have acquired and will need wisdom from above to stem the current of evil which surrounds them."

GEO. ARBISON.

(To be Continued.)

A Very Encouraging Out-look.

We have been much cheered recently to see the confidence and interest that

our people are manifesting in the Sanitarium. Since the Board decided to borrow money to the amount of the pledges and promises that we have and expected to have to pay seven per cent interest on, a few of our brethren and sisters have come forward and placed in our hands sums ranging from \$100 to \$2,000 each to use most of it without interest. Some for a short time and some for a term of years. Now, we have not yet made the loan on the property and if some more of our brethren will do as these have done, we will not need to. We would much rather pay a reasonable interest to those who ask it than to pay the same to people outside of our cause. One brother in northern Kansas went to the bank and borrowed \$500 and pays the interest on it himself and sent it in; another family in south-eastern part of the state is arranging to put in \$2,000 on low rate of interest. Now brethren and sisters, if you who have means will report at once what you are willing to do, it may be we can arrange to get along without going outside to borrow a dollar. In union there is strength. By a united effort we can get this Sanitarium built and in operation if we will, and not pay out any money to the world for the use of money. It has been reported that we borrowed ten thousand dollars. It has not been done. We have promises of nearly eleven thousand dollars due in the present year. The Board voted to borrow ten thousand but if a united move will be made as here requested, it will not be necessary to place a loan on the property. Why not do it? Please write us at once. Your money will be safe; the insurance alone if the buildings should be destroyed by fire or tornado would furnish more than enough to pay all that the Board desires to raise to complete the institution. The land is worth \$4,000. The Lord will bless you in placing your money in this institution for a year or two, and it will be a blessing to the cause we all love to advance.

C. McREYNOLDS.

To Church Elders.

Church elders have you been visiting the flock lately and talking to them as to their spiritual condition and trying to ascertain as to whether any of them have a burden for the work or not? Perhaps you have some in your church that are ready to take up the canvassing work and all they need is for some one to go and speak to them about it

and encourage them to go forth with the printed pages.

If you, as church elders, have not done anything to encourage workers to go out and engage in the work of saving souls, how can you feel you have been faithful to your calling when there is so great a work to be done and so few to do it?

I can not believe that any man or woman will ever have said unto them, "Well done good and faithful servant," until they will have first done all they can to forward the Third Angel's Message.

We are now planning on holding several canvassing classes in the state, and I wonder how many churches have had this subject brought before them. Our first class will begin at Clay Center, Jan. 12, and continue three weeks.

Brethren, the work is going forward and will soon close up with a "Hundred and forty and four thousand" sealed, and if you and I are among that company, we will have to work while the day lasts. Something must be done and that very soon.

C. W. HARDESTY.

Field Reports.

Bennington.

DEAR WORKER:

It has been a long time since I have written a report for the WORKER.

Since the Wichita camp-meeting, I have moved from Belleville, Republic County, to Minneapolis, Ottawa County, to follow up the work begun there by the canvassers and continued by the series of meetings held in connection with the Institute by Elders A. R. Ogden and A. E. Johnson. Also to follow up the work four miles east of Minneapolis begun by Elder Johnson and myself.

One lady at the latter place has taken her stand for the Truth and is very firm. W. B. Roberts came to stay at our home this winter and canvass or help in the meetings. He started to work south-east of Minneapolis to sell books, and I told him to find a good opening for meetings and I would try and hold some meetings there later on. He came home at the close of the week, had found a place to hold meetings and had appointed meetings, so I came the first of December and have been holding meetings every evening except three. The stormy weather then prevented holding any. As a result, two men with their wives have signed the covenant. There are others on a stand still,

trying to decide, but it seems they can not yield.

In Minneapolis, Brother Roberts is distributing the Family Bible Teacher and also visiting east of town part of the time. There are some on the point of decision there and it only remains for a few more days for them to decide one way or the other.

The Lord is wonderfully blessing the work here, and I hope to see a company organized and fully established both at Minneapolis and fourteen miles south-east where I am at this writing.

HOW WE SECURED THE SCHOOL HOUSE TO HOLD MEETINGS IN.

Brother Roberts wrote out the following: "This is to certify that we are willing for the Seventh-day Adventists to hold meetings in our school-house." This was signed by the teacher and members of the Board. The teacher has since tried different plans to close the doors, but has utterly failed. C. O. Bundy sold a book to a family in Bennington when canvassing there. They moved out here and are now keeping the Sabbath. Their name is Hawkins. So Charley can also rejoice as having an interest in this work. The life of the canvasser has much to do with causing the people to study their books and believe the truth it contains.

Dear Workers, I want your prayers for several in this meeting and especially for an infidel that has lately attended the meetings. I shall report before very long again as to results. I can not do this work alone, so I ask your united prayers the very first Sabbath after you read this.

Yours in the Blessed Hope,
A. S. BRINGLE.

Wauneta.

We reached Wauneta just in time to enjoy the Week of Prayer with the Lowe church. Elder Oberholtzer came the same day we did to conduct the meetings, but finding that we intended remaining here for a few weeks, he asked me to take charge of the meetings here while he went to some other place. We enjoyed a good meeting although there were but about four families situated so they were able to attend. While the company here is small, still the offerings amounted to over \$13.00.

My wife and I are neither of us very well, but we are being urged by the people of the place to hold meetings here. Last Sunday night an interested con-

gregation filled the school-house.

We are glad of this opportunity of again writing to our old friends through the WORKER.

Yours for the Master,
I. G. KNIGHT.

ORITUARIES.

Horton.—Brother L. C. Horton died Dec. 17, 1904 of that dread disease, Cancer. He was born in Lenawee County, Michigan, Dec. 13, 1847, being 57 years, and four days old at his death. He moved to Kansas in 1889 and in the early part of 1903 moved to Scott County, where he resided until his death. He leaves a wife, two sons and two daughters and several grandchildren to mourn thier loss. Although a great sufferer he bore it all with christian fortitude. About six years ago he and his wife became interested in Present Truth in Guthrie, Kansas, under the labors of Brethren Knight and Russell, and last fall were baptized by Elder Godfrey, and united with the Jerome, Kansas, S. D. A. church where he remained a faithful member until his death. Funeral services were held in the Healey M. E. church. A large audience was present. Words of comfort were spoken by the writer using the scriptures found in Gen. 3:6; Job, 14; 1 Thess. 4:13-18 and Rev. 21:1-4.

WM. H. BROWN.

Long.—Little Ada May Long died at Helmick, Kan., Dec. 3, 1904, after five days of intense suffering. She bore it all patiently until death came to give her rest,—“rest sweet rest,” until the Life-giver will call and she will answer. She will bloom with bright blossoms when the dear Saviour comes.

JENNIE VORSE.

News and Notes.

Sabbath begins Jan. 20 at 4:59 P. M.

Elder J. W. Lair is holding a series of meetings in our church in Humboldt.

Brother D. C. Trubey will begin canvassing in Jewell County soon for Heralds of the Morning.

Elder Oberholtzer went to Galena last Friday P. M. for quarterly meeting. He will hold quarterly meeting in Ft. Scott next Sabbath.

Elder A. E. Johnson is at home for a ten days visit, after which he expects to join Elder I. F. Thorn in a series of meetings at Hutchinson.

Brother and Sister P. N. Kelley are at Boulder, Colorado, at present taking treatments in the Sanitarium. Their health is much improved since going there.

There is a meeting of the Conference Committee Wednesday of this week in Wichita. Matters of vital importance to the cause in the state are being considered.

The quarterly meeting at Columbus was a good meeting for those who came. Quite a number were absent on account of the cold wind from the north Sabbath morning.

Brother C. F. Parmele started on another tour to visit the brethren, driving from church to church, in the southeast district to create an interest among the churches in behalf of the missionary work.

Brother Orno Follett who has been canvassing near Topeka for H. H. B. leaves tomorrow for Clay Center to attend the canvasser's Institute. He has been quite successful while canvassing in this vicinity.

Don't forget the 25 cents per quarter for the school fund to assist the church schools. We hope many who

have not paid in any for two or three quarters in the past will send it all in this time. The fund is empty.

Sister Neal, wife of Brother M. W. Neal in Columbus, is very sick. He is at present kept close at home on this account. They have our deepest sympathy and sincere prayers that her condition may soon be improved.

Elder I. G. Knight has bought a nice tent of the Topeka Tent Co. to take to Panama on his return. It is made of material like our children's tent, light brown. We arranged for it to be made for him. The factory makes a reduction in favor of our mission work. C. McR.

Meetings opened in a nice hall in Lawrence last week. About seventy-five were present the first night. Elder Trubey and Brother Easley assisted by a class of half a dozen young ladies are beginning quite a crusade in the work of the Message in Lawrence. We pray that much fruit may be reaped as a result.

The church school in Kansas City, Kansas, is doing much to assist the church work there. Children return home, tell their parents of what they are learning of Bible Truths. It creates an interest to hear and the parents attend the Sabbath and Sunday night meetings. Some have been brought to accept the Truth and unite with the church by this means.

Our International Publishing Ass'n at College View, Neb., have a few sets of the November issues of the German, Danish, and Swedish papers which should be circulated at once. Our subscribers pronounce them to be the best religious numbers ever issued. Order a set for your German, Danish, or Swedish neighbor. A set will be mailed to any address for 10c.

Address the publishers, or your, Tract Society.

Elder McReynolds visited the Thayer school last Friday and was much gratified to find things going on so well. About twenty-four young men and ladies in the Intermediate department are progressing nicely under the instruction of Prof. Dan E. Huffman, who is the Principal of the school. The Bible study is very inspiring. A youth who has the privilege of this school is enjoying an opportunity no less valuable in the grades pursued than those have, who are in Union College, or any of our very best schools.

The Primary department under the instructions of Sister Stella Secrist is doing excellent work. It is largely attended, having an enrollment of thirty-six. Order and harmony prevails throughout the entire school. A sweet spirit prevails and some are getting an experience in doing personal work for fellow students which will be a great blessing in future work. We hope this school will be continued next year.

Subscribe for the
Kansas Worker

Report Of Colporteur Work Since Last Reported Dec. 28th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Rdg	S. C.	D & R	C K	Her's	H H B	L gde	Msc	Ord	value	Del.	value
Mrs. R. I. Rogers,	Abilene.	12	9					1					2	3	2.60		
W. A. Ball,	Reno Co.	24	16		2								5	7	5.25	7	5.25
W. H. Haddon,	Kansas City,	24	22				7							7	12.24		
J. W. Wilson,	Kinsley,	78	21		3								3	6	8.25	83	118.50
David Steele,	Preston.	3	20			5								5	8.75	3	4.25
Mrs. Cora Wright,	Osborne.																105.00
Claude Daily,	Lyons.															34	36.75
J. A. Minner,	Blaine.	128	121		1						1		19	21	19.05		
Anna Quick,	Leonardville.									1			24	25	12.75	25	12.75
Mrs. D. N. Abbott.	LeRoy.	38	50										30	30	10.50	20	10.50
J. H. Allred,	Galena.														86.50	61	44.00
*Miscellaneous														242	311.53	211	261.63
Canvassers 11.		307	259		6	5	7	1	1	1			83	468	477.42	444	598.63

*Sales by persons who do not spend their whole time in the canvassing work.