

KANSAS WORKER

"A" Sower went Forth TO SOW " MAT 13:3

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THE KANSAS WORKER

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H. E. MEYER - - - - Editor.

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Peace.

When through the day you've done your duty,

Serving Christ your very best,
And at night you tired and weary
Lay yourself for needed rest.

'Tis then there comes in double measure

Peace too sweet for tongue to tell.
'Tis then while you are lulled to slumber.

Angel's sing.-"With thee 'tis well."

F. C. CLARK.

Patient Continuance In Well-Doing

Eternal life is granted, by Him who will render to every man according to his deeds, to those only "who by patient *continuance* in well-doing, seek for glory and honor and immortality." All the blessings of the gospel are for those who "continue in the faith." Hope may be deferred, but "in due season we shall reap. *if we faint not.*" Jesus endured

the cross, and we are exhorted to "consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds."

Are there some who, because of a lack of this "patient continuance in well-doing," have not yet received the fullness of the blessings promised to those who would faithfully do their part in the sale of "Christ's Object Lessons?"

J. S. WASHBURN,

Secretary of the Relief of Schools Committee.

From an encouraging letter, recently received, regarding the "Object Lessons" work in Wisconsin, we quote the following:

"The churches and members that have done their work faithfully have been made happier and stronger because of the experiences which they have gained. Some have missed a great blessing by withholding themselves from this good work. There are many fields yet waiting for this book, and rich experiences may be gained by those who will go forth with courage and work for them.

"In some localities churches have been organized as the result of work introduced by the sale of "Object Lessons." One of our licentiates and his wife selected a new field, and proposed to begin work there by canvassing it thoroughly for 'Christ's Object Lessons'. They disposed of about fifty copies in the neighborhood, and then followed the interest with 'The Signs of the Times', and this by giving Bible readings. After a time they called the people together and held meetings with them, until a company of commandment-keepers was developed. Then followed the organization of a church. The brother who went there first writes, 'We now have a beautiful congregation here. . . . Our church school

is becoming established, and is proving a great blessing to the church. We have a good teacher, and a good work is being done.'

"Success in the 'Object Lessons' work is not confined to those who devote the whole or a large portion of their time to the effort. During the time of the principal 'Object Lessons' campaign, a brother living in one of our cities started out from his home at 11:00 a. m., one day, carrying with him twenty copies of 'Object Lessons' for sale. Although he had no orders to fill, and the territory where he was to work had but recently been canvassed for the book, he told his wife to wait about dinner until he had sold out his stock. He disposed of the entire lot for cash, and got home to eat his dinner at 5 p. m. Another time this brother sold eleven 'Object Lessons' in going from his home to the church, and did not spend much extra time on the way.

"Another brother, who has learned and accepted the whole truth since the sale of 'Object Lessons' began, has during the last two years endeavored, as far as possible, to devote one day in a week to the sale of our books. He has not been able to find every week to do this, but he has sold nearly five hundred copies of 'Christ's Object Lessons,' and has turned over all the money thus obtained to the tract society. He has also sold other of our books to persons who purchased 'Object Lessons' from him. The commission which he gets on all books and papers except 'Object Lessons' he donates to different interests connected with the third angel's message, which call for money. His sales on 'Object Lessons' have averaged fully ten copies a day for each day that he has given to this work. He has often sold as many as twenty copies a day. He writes about the excellent favor with which the

books are received, and hundreds of missionary visits which he makes with individuals and families. The work he has done was not to get money for himself, but because he wished to help the Lord's cause, and also desired to save souls. The experience that the Lord gave him in selling 'Object Lessons' has made this brother strong for various lines of missionary and evangelistic work.

WM. COVERT.

A Reading Course For Our Young People.

At a council of the Faculty of Union College and several members of the Central Union Conference Committee, called to consider the young people's work, it was recommended that a general reading course something after the order of the Chautauqua reading course be provided for our young people. A committee of seven was appointed to study plans for conducting the work, and recommend courses of study. The following recommendations are a part of the report of this committee:

First, that the church school teacher's reading course be prepared for general reading circle work.

Second, That an effort be made to get as many to take these studies as possible, believing that all who do so will get a better and broader view of Christian education.

Third, That the Educational Secretary seek to enlarge the number taking the course and conduct the work among those who are not already taking it under the direction of their state superintendent.

We earnestly request all to consider the importance of such a course of reading for our youth. The following quotation from Vol. VII of the Testimonies, pp 63, 64, speaks of the importance of "Home reading circle work." "Many who desire to obtain knowledge in medical missionary lines have home duties that will sometimes prevent them from meeting with others for study. These may learn much in their own homes in regard to the expressed will of God concerning these lines of missionary work, thus increasing their ability to help others. Fathers and mothers obtain all the help you can from the study of our books and publications.

Form a reading circle in which every member of the family shall lay aside the busy cares of the day and unite in study. Fathers, mothers, brothers, sisters take up this work heartily and see if the home church will not be greatly improved. Especially will the youth

who have been accustomed to reading novels and cheap books receive benefit by joining in the evening family study. Young men and young women read the literature that will give you true knowledge, and that will be a help to the entire family."

Although these lessons are prepared with teachers especially in mind, they are intended to impressively illustrate the principles of Christian education in contrast with worldly education. Those who take the course should have a copy of "Education," "Vol. 6 of the Testimonies, and "Page's Theory and Practice of Teaching," edition by Wm. F. Phelps. The *Educational Messenger* will contain notes, comments, and explanations which will make the work easier and more interesting for the students. "Theory and Practice of Teaching" will cost the students 75 cents. It may be ordered of the address given below. Samples of the lesson outline will be sent free on application. It is hoped that this reading circle work may become a permanent work among our young people, and thus much time now being spent in idleness or in employment which is worse than idleness, namely, reading novels and other literature of objectionable character, may be turned to storing the mind with valuable truths. We shall be glad to hear from all who are interested in this line of work. Address B. E. HUFFMAN, College View, Neb.

Our Young People's Work.

It is encouraging to note the interest with which our young people are taking hold of the work. There seems to be a general awakening among our young people. They seem to be possessed with a zeal and courage that they have not had for years; and if this be kept up, it will soon finish the Lord's work on the earth, and bring our Saviour to take His faithful ones home. Surely the Lord is preparing His people for the latter rain.

Some very encouraging reports are coming in for quarter ending Dec. 31. At this point I cannot help but quote from a letter which I received from one of our isolated young people: "For quarter ending Dec. 31, 1904, my report is as follows:

Papers mailed or given away . . .	36
Papers sold,	18
Books loaned,	1
Tracts given away,	8
Missionary letters written,	2
Missionary letters received,	2

I have also worked with the Family

Bible Teacher. Am delivering them weekly to three families. Pray for me in this dear work for Jesus. I believe if I am faithful, a part of these at least will accept the truth; but I am so weak. It is the work He has given me, and His grace is sufficient. Without Him I cannot do it. Pray that the blood of these precious souls be not found on my garments. The salvation of many depends on my faithfulness, and I am far from what Jesus wants me to be,—from what I must be to show others the sweetness and purity of a Christ like life.

How short the time we have in which to get ready to meet our King! Yet we slumber on, and each day let countless opportunities pass for doing good for Him, thus strengthening our own souls in doubt.

I want to crucify self, that He may work through me to His honor and glory. I am sorry my report is so small. I have done so little for Him who gave all for me. But with the old year I have let go my mistakes and failures, and resolved with His help, and a more humble, earnest heart to be more faithful in the future.

It is surely time to awake out of sleep, for the day of our salvation is very near.

May God help us to give Him ourselves and all that we have, to help to hasten the spreading of this message to earth's remotest bounds. If we do not it will be finished without us: for, "there shall be delay no longer."

When you send my next report blank, my address will be changed to Duna-vant, Kas."

This is only one of the many encouraging letters that are coming in from our young workers.

May God grant that this letter may be the means of inspiring and encouraging some to take up the Lord's work and labor unceasingly till it is finished.

I. C. SULTZ,

Supt. young people's work

A Good Investment.

The Bible Training School is full of choice matter. The lessons on the book of Esther will continue through the winter, also the valuable Bible readings on the sanctuary servicer. Elder. Loughborough's series of articles are full of interest to every one who loves the truth. There are articles from Sr. E. G. White, Elder J. N. Loughborough, and Elder S. N. Haskell every month, together with many others.

Send 25 cts. to the Bible Training

School, South Lanchster, Mass., and it will visit your home every month this coming year.

Field Reports.

Clay Center.

The work is moving forward in the north central district. Since I last reported at Manhattan, there have been the following persons at work in the district:—

Elder J. Wallenkampf has been working in the interest of the Swedish work, having held meetings at Manhattan, and Lasita. He reports good interest and some are taking their stand for the truth. Brother Bringle has been in the vicinity of Minneapolis and the Lord has been blessing his work. Brother W. B. Roberts has been doing Bible work in Minneapolis and has a real interest. Brother C. W. Hardesty has also been doing some work in the interest of the canvassing work, also Misses Eva Barker and Dean Lewis have done some work in Manhattan. During the past quarter there have been several that have been canvassing some of which are Brethren E. J. McComb, E. E. Bringle, J. A. Minner, Sisters R. I. Rogers and Anna Quick. God has blessed these workers as they have gone out with the printed pages. Brother and sister Diehl have been working in Salina; they have left the boys to look after the farm while they go out to give the message. I wish many of our people would follow their example; then this message would go with power. My time has been spent as follows:—

Since I last reported after the tent meeting closed at Manhattan, we held meetings in the church for some weeks and during this time we raised money and put some much needed repairs on the church building, which gives the work a good standing there.

The 5th of November I went to Miltonvale where we held quarterly meeting and also business meeting. Church officers were elected for the coming year and the work left in a prosperous condition. I then returned to Manhattan for a time to

finish up the work there. The next place of labor was at Wakefield where I went Nov. 30, in harmony with the vote of the council at Wichita, expecting to hold meetings in the country town of Industry. The way was hedged up so we were not able to get a building, so we began meeting in the country 3 miles away. The weather was stormy and cold and the mumps was quite prevalent. All this was against the work so the attendance was small. There seems to be some interest on the part of one German family and I hope soon to see one of our German workers enter that field, as I believe it will be a good opening. I left this place Dec. 31 and on arriving at home I found my little girl had scarlet fever. I was detained for a short time on account of this sickness.

Abilene was the next place I visited where I found the church in a good spirit for work. We held some meetings and the Lord came very near. As they had no church building, and it seemed necessary that they should, we went about to raise money and when we had given all our people a chance to help, we then asked the city people to help us which they nobly did. The building is now enclosed and if the weather permits we hope soon to finish it. Dec. 31 we held quarterly meeting. The Lord was very near and all enjoyed the rich blessings of God. Three were added to the church and there are others that we hope will be ready to unite soon. The 5th of Jan. I went to Minneapolis to visit the company there. I was glad to meet with them and enjoyed my short stay very much.

Brother W. B. Roberts is at work holding Bible readings and distributing *Family Bible Teachers*. He has several real interested readers and his work is preparing the way for the meeting which will be held there in the month of February. Jan. 8th Brother Roberts took me across the country 16 miles where Brother Bringle has been holding meetings for the past month. Some have decided to obey the truth, and others are halting, I hope and pray that the power of God will cause them to step out on all points of the truth. After stopping one night with Brother

Bringle, I took the train for Clay Center via Abilene and stopped off one night there. I arrived in Clay Center the night of the 10th and the next day Brother Hardesty and myself were making arrangements for the canvassing class. The 13th I went to Manhattan to hold quarterly meeting and remained there until the 15th. We are now engaged in meetings at this place and ask that the work here be remembered in the prayers of the people.

B. W. BROWN.

Lawrence.

We take this opportunity to let those who would be interested to know something about the progress of the work and "Training School" at this place. Dec. 5, with Elder McReynold's assistance, we organized a school, which now numbers 11. The object of this school is to give a practical knowledge of how to work for souls as well as to study the Bible on subjects that are most likely to give the earnest inquirer a clear understanding of the present truth.

All are earnest in their endeavor to make the best of the opportunity, and each day in addition to canvassing, and handing out literature, are going from house to house in search of practical missionary work. The majority of these young people are self supporting, which certainly must be a testimony of their great desire to help spread the message of good news so precious to their souls. I am sure I can safely say that the dear Lord comes very near to us in our class work, and faces light up, as clearer conception of God's love for poor souls appears through the study of his word. This gives courage, and so all are happy, and perfect harmony prevails.

January 4, we began a series of meetings in a nice hall and with the exception of one stormy night we have had a good congregation. Last Friday night the Lord came very near, and when opportunity was given for the manifestations of a desire to seek God, one young lady responded. A general good interest prevails in these meetings. We ap-

Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans., Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas, Secretary of Sabbath School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Secretary of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, Field Missionary; N. B. Emerson, R. R. No. 6, North Topeka, Kansas, Business Agent.

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preciate the help of Brother W. A. Easley, and these young people, but we all know we are sure to fail without the blessed spirit of God, so brethren and sisters, we ask you to pray for us.

L. F. TRUBEY.

Minneapolis.

Since my last report, the cold spell came on and my meetings closed for every evening and I now hold meetings on Sabbath evening after the Sabbath, and Sunday night.

Two more, a mother and daughter have expressed their desire to be christians. Brother B. W. Brown came to the school house on Sunday the 8th and took my place on the rostrum which I appreciated very much.

I came home on Monday the 16th and have visited the interested ones near town, and one lady that Mrs. Bringle and I have been laboring with since the first part of Oct. last, signed the covenant. She has Daniel and Revelation which she purchased of a canvasser in Missouri some time ago. She is now taking the *Signs of the Times* for one year and

is very firm, even though her husband makes many threats and persecutes her. She has kept one Sabbath and thanks the Lord for present truth. We are working with others here in the town of Minneapolis which I hope soon to see obeying. The whole church here is working with these.

Pray for the work and workers.
A. S. BRINGLE.

Report Of Labor.

As it has been some time since I have reported to our little paper, I will make a report of work for Oct. I began work at Ransom by visiting the isolated brethren and working in the interest of the special Signs and the Story of Joseph. I worked alone till the 23rd of October, when my wife met me at Palco. We then, traveling in our buggy, visited in October, thirty-six families, took four orders for the Review, four for the WORKER, sold to our brethren, thirty four sets of the Signs and \$4.50 worth of tracts.

We traveled five hundred and ten miles and helped in sixteen meetings, besides giving many Bible studies and meeting with some that were hungering for the truth. Will write again telling what the prospects are for fifty canvassers in western Kansas.

P. N. KELLEY.

Notice.

To the brethren of the north-west district. In order for me to make a report on Christ's Object Lessons, and Story of Joseph, I wish you would send me your individual reports and I will report it as a whole. Send all reports to Clay Center as they will follow me.

T. GODFREY.

News and Notes.

Sabbath begins Jan. 27 at 5:28 P. M.

Elder J. G. Hanhardt went to Otis to spend a few days visiting the brethren there.

Elders Thorn and Johnson are holding meetings at Preston, and are reporting that the attendance is good

Elder N. T. Sutton is holding a series of meetings in the vicinity of Burdett. There seems to be quite an interest at that place.

The canvasser's class at Clay Center is about to close, and we hope to see a large number of canvassers out in the field soon.

On account of the canvassers all attending the classes the past two weeks, no reports have come in, so the Colporteur's report will not appear in this week's issue.

Bro. W. H. Anderson writes:—"The time is near for us to return to Africa. We will go north of the Zambesi to open the new mission in Basoutoland. Funds are greatly needed for the enterprise. We can advance only as we have the money. . . . May God bless you and touch your heart in behalf of the poor heathen, who are without God or hope in the world."

Will all those who have made pledges to the work in Africa at the Camp-meeting at Wichita, please notice the above quotation from Elder Anderson, and respond to the call.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
WM. ARKOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 212 Champion St., Battle Creek Mich., to-day, and name your choice of territory.