

KANSAS WORKER

"A Sower went forth TO Sow" MATTHEW 13:3

Vol. 15.

TOPEKA, KANSAS, Feb. 8th, 1905.

No. 6

THE KANSAS WORKER

ISSUED WEEKLY BY THE
KANSAS SEVENTH-DAY ADVENT-
IST CONFERENCE ASSOCIA-
TION, 821 West 5th Street,
TOPEKA, KANS.

Subscription Price, 35 cents a Year.

H. E. MEYER - - - - Editor.

Entered as second class matter May,
19, 1904 at the post office at Topeka,
Kansas, under the Act of Congress
of March 3, 1879.

Ten Cents A Week.

"Ten cents a week," for the Master's
work,
From every loyal Christian's hands;
Ten cents a week, to tell his love
And teach his word in foreign lands.

"Ten cents a week," to place ajar
The gates of mercy, high and broad,
Ten cents a week, to spread afar
The knowledge of our risen Lord.

"Ten cents a week," O precious thought!
May save some soul from death and hell;
Ten cents a week, from my poor purse,
May teach some tongue his love to tell.

"Ten cents a week," may send a blaze
Of Gospel light o'er India's plains.
Ten cents a week may free a race
For ages bound by error's chains.

"Ten cents a week," from China's shore
We catch the cry and hear the plea;
Ten cents a week, a few years more,
And many in China the light shall see.

"Ten cents a week" may wake the note
Of Zion's song in fair Japan.
Ten cents a week, O blessed Christ,
May tell to all thy love to man.

—Selected.

A Word To Energetic Young People.

"O! I'll work and get ready and may be a chance will come." This is what Abraham Lincoln said as he studied at night by the light of the fire place. The chance did come to him, and it will come to every one who will diligently improve his opportunities. Many young people are determining whether they will succeed and whether they will have a place in the sacred work of the gospel for this time by the way they are spending these long winter evenings. It is just as easy and much more pleasurable to spend one's spare time in systematic reading and study, as to spend it in idleness or in activities that count for nothing. The "Home Improvement Courses" arranged by the Young People's Department of the Central Union Conference furnish an excellent opportunity for energetic young people to improve themselves and prepare for more efficient service.

The books taken up in the General Culture Course are as follows:—

Required work, "Steps to Christ," two months, "Mount of Blessing," two months; Elective work; "In the Tiger Jungle," two months, "Princely Men in the Heavenly Kingdom," two months; or "Up From Slavery," an autobiography of Booker T. Washington, four months.

The wonderful plan of redemption is a theme into which the angels desire to look. As young people we need to know the steps necessary to come to Christ and the fundamental principles of the Kingdom of God, first for ourselves, and then that we may teach others. There is no more simple and forcible statement of these things than is found in these

books by Sister White. The two missionary books offered are exceedingly interesting. We have been told to "study the lives of such men as the apostle Paul and Martin Luther, as Moffat and Livingston and Carey, and the present daily-unfolding history of missionary effort." Education, p. 248.

Few books are more calculated to inspire one to improve every opportunity and overcome every obstacle than the life story of Booker T. Washington from a slave boy to the presidency of a great school. All who have read this book pronounce it one of the best. Let any one desiring to enroll for the course write at once to M. E. Kern, College View, Neb.

The Special Training Course for teachers will be of special help to those contemplating the teaching work, or any one interested in Christian education. Pages "Theory and Practice of Teaching," "Testimonies," Vol. 6, and "Education" are the required books. To enroll write to B. E. Huffman, College View, Neb.

No tuition is charged for these courses. Each one should have the required books and the Educational Messenger. (Fifty cents per year.)

For further information address M. E. Kern, College View, Neb.

Religious Liberty.

There was a time when we read and talked much more on this subject than has been our custom lately. Religious Liberty can however be no less dear to everyone who loves the truth. Such a one realizes that he has truth dearer than life, a knowledge of which brings to him an individual responsibility far too sacred

to be surrendered at any cost. How often does the oppressor wonder that the sufferer does not yield. He himself has no truth so dear. How can he understand? Reach him with the truth and he must cease to oppress.

Shall we not, in the spirit of meekness, do what we can to enlighten all with whom we have to do upon the real principles of christian liberty? I say in the spirit of meekness, because only a little contention may defeat all the good which might otherwise be done.

A very favorable opportunity now presents itself to interest people in present truth and in the principles of religious liberty. By circulating the petition against religious legislation the way is opened to present the precious truth to those whose minds are thus awakened. Many of them could hardly be reached in any other way. Business men, lawyers, and officials will often stop to inquire why we keep the seventh day. Many of these would never go to hear a sermon. Let us not forget that the most good accomplished in circulating the petition is not by any means the number of signers obtained, but the interest in the truth awakened and the good seed sown.

We can call their attention to the evils of religious laws. We can drop a few words which may set them to thinking on the Sabbath truth.

Do not forget lawyers and officials. These men will some day have much to do in securing decision for and against the truth. If you have no petition blank, get one immediately, and take with you a supply of leaflets on the Sabbath and Religious Liberty. You will find some just recently printed will be very appropriate, especially the "Open Letter" which recently appeared in the Washington Post. This article appearing as it did under such circumstances in a secular paper of such a national reputation, will not fail to be read with interest by many who would otherwise have no interest. They should be scattered by the thousands.

If you have already used your petition blanks, get a good supply of leaflets and use them freely.

I. A. CRANE.

Jewelry Wearing By Christians.

Recently there appeared in one of our exchanges some questions regarding the propriety of people being baptized and received into the church, who were wearing gold jewelry and doing other unwise things. We were glad to read the kind and candid reply to the questions, and we desire to answer another question here that naturally comes up in this connection, and is asked by a candid inquirer. Question—Shall church members who have been baptized wear gold jewelry and adornments and be regarded as remaining in good standing in the church? We will let the Word of God answer. "In like manner also, that women adorn themselves in modest apparel, Not with broided hair, or GOLD, or Pearls or costly array." 1 Tim. 2:9. "Whose adorning let it not be that outward adorning, . . . wearing of Gold, or of putting on of apparel." 1 Pet. 3:3. Please read the verse and connections. If these scriptures mean what they say when we are receiving members, do they not mean it just the same for those who are members of the church? If we are misapplying the Word of God in using these texts on the occasion of organizing a new church, or receiving new members, is it not time that some of our members, who are saying by constantly wearing such things that they do not believe that it is wrong, should give us the evidence that they rely upon, and on which they think they can stand in the Judgment? Let us be consistent, and not be constantly discouraging new members by the example of those who have been members for so long. Do you really think that we will wear gold rings and gold chains in the new earth? Will not the glory of the glorified features outshine the glitter of gold such as we wear here? One word of God is sufficient to settle this matter with all of his true-hearted children. While the word speaks directly to the women, the principle condemns the same thing in the men. Let us get ready for the Kingdom.

C. McREYNOLDS.

The Beginning Of The Sabbath.

How Shall We Begin It?

We ministers tell the people when they accept the Sabbath truth that it is the custom of this people to begin the Sabbath by prayer and close it in the same manner.

If one of these new converts should visit your home, would they find the Sabbath thus recognized at its beginning and close? I fear there has come a slackness with many in this respect! What could be more appropriate than to begin the Sabbath and close it with prayer at the setting of the sun?

That the day begins at sunset read Gen. chapter 1., Lev. 23:32, Deut. 16:6, Neh. 13:19, Mark 1:32.

Field Reports.

Wichita.

The Lord continues to bless the building of the Kansas Sanitarium. Many zealous hands, both from the Sanitarium Family and skilled workmen from various parts of the State, are busily engaged in the finishing up of rooms and all parts of the building. This week we cease to occupy a rented 12-room house in the city, and a part of the Family and furnishings will be moved into the new Sanitarium. As soon as the Sanitarium bathrooms are in fair shape, then we will also move patients, workers, and equipment from this 10-room building, where the Treatment Rooms have been located for the past two and one-half years.

During the past few weeks, seven of Kansas' intelligent and devoted young people have joined our Family to take up the training outlined for Medical Missionary Workers. This is the second class in training, and others will yet join their number, and instruction will be given them in Bible and Medical subjects, along with a practical training for a period of two years.

We realize that the Lord has especially worked for us and that this Building is his planting. He has sent his angels before us to prepare the way, and to speak to the hearts of the people to send help for the upbuilding of his cause here, that souls may not only be healed of their physical suffering, but may be pointed to "the Lamb of God, which taketh away the sin of the world."

We are indeed glad to say that some of our churches and Young People's Societies are beginning to respond to the call to furnish a room in the Sanitarium. Dear Brethren and Sisters, are there not others who will take an interest in this privilege now offered

them? Let us ever help the Cause of the Master onward. The reward is sure, if we do.

One of the rooms that we are planning for is a tiny room adjoining the parlor, where we desire to have a table on which may be placed reading matter, containing the message for today, Signs of the Times, Good Health, Life and Health, etc. We also aim to have a book-case in which may be found books, which will give the patients subject matter that will turn their minds and hearts to the Great Creator.

Are there not those who would wish to help us in this, by sending such books, as they might wish to donate? Also Hymns & Tunes that may be used for the patients' worship-hour, which will be a part of the program each morning. Also Bibles are desired that one may be placed in each room. Some have already been received. Others I am sure will be glad to respond. Let me again call your attention to the need of quilts, sheets and pillow cases. Will give the sizes that no mistake may be made. The following sizes are for finished articles: Double sheets two and one-fourth yards wide, single sheets sixty inches wide, and both should be three yards long, with two and one-half inch hem on one end. The pillow cases should be eighteen inches wide, and twenty-eight inches long with three and one-half inch hem. Sheets are more comfortable, if made without seams in the middle. I shall be glad to correspond with anyone in regard to bedding, books, or furnishings of any kind.

We thank you all for your hearty cooperation with us in the work.

MRS. L. C. CHRISTOFFERSON.

Humboldt.

I have been laboring at Humboldt for the past month. This dear people was much in need of help, as some had become discouraged. We held meeting every night and a part of the time prayer meeting in the afternoon. As we all began to seek the Lord and put away our sins, the spirit of the Lord came very near and we enjoyed the peace that comes from above through forgiveness.

As a result of this excellent meeting the church has been much revived and a better spirit prevails which we trust will continue to increase until the end. The Sabbath school has

nearly doubled since the meetings began. Sunday Jan. 29 we held our last meetings. The church business meeting was held in the forenoon. Many important matters were brought up in this meeting; church officers were elected at this time. Elder Oberholtzer was present with us Sunday and spoke on the Power of the Gospel. At the close of the service three were taken into the church, and the newly elected elder was ordained. There are others who are much interested and we hope they will soon be with us.

Praying that much of the blessing of the Lord will be with this dear people, let us leave these words of admonition to the church.

"Then speak no ill, but lenient be
To others failings as thine own:
If thou'rt the first a fault to see
Be not the first to make it known.

Remember thou hast often sinned
And sinful still we be;
Deal gently with the erring
As God has dealt with thee."

J. W. LAIR.

Preston.

Our meetings in above named place are still in progress. Although there are revival meetings in both the M. E. and Christian churches, our attendance has been good from the first. Most of the time we have more in attendance than the two churches together.

We have presented the testing points of the message, and with few exceptions it is believed and talked; but, like the seed by the way-side, that wicked one cometh and taketh away the word out of their hearts, lest they should believe and be saved.

It is easy to convince men of the truth; but, when the question of obedience is pressed, the excuse is, that God is not as exact in His dealing with fallen man, as man would have it appear. Truly, "many are called, but few are chosen."

The ultimate result of the work here, will be reported at the close of our meetings. We are of good courage in the Lord and are determined to continue as messengers in the Lord's

message until the work is finished.

A. E. JOHNSON.

I. F. THORN.

Anness.

It having been some time since writing to the WORKER family, I now will write a few lines. Nov. 17, I began a series of meetings at Anness, but because of poor health I have been unable to preach all the time so have held only from three to five meetings a week.

Already three new ones are keeping the Sabbath. The interest is good. Last night there were upwards of 100 present. All listened with rapt attention, as the wonderful truths were presented. Brethren do we half appreciate the blessings of God having given us a knowledge of the truth and hearts willing to appreciate and receive it?

Two Sabbaths during the time I have been at Anness I have spent with the Argonia church. The first Sabbath of the year I was with them and held quarterly meeting.

The brethren of the Argonia church have decided to build a new church building. When I was there about \$500.00 was pledged by the brethren and citizens for this purpose. The citizens pledged liberally.

A. R. OGDEN.

OBITUARIES.

Rivard:—Died at his home in Clay Center, Kansas, Jan. 24, 1905. Brother Thos. Rivard was born Aug. 25, 1820 at St. Anne de la Parade Providence of Quebec, Canada. He moved to Clay Center, Kansas, in 1882 and went into business. He then learned of the truth for this time and later accepted it and gave up his business as an undertaker. He was one of the charter members of the Clay Center church and stood firm until the end. He lived to talk of the truth we hold so dear. We laid him to rest until the coming of the Life-giver, when the sleeping saints will come forth. He leaves one daughter and several grand children to mourn his death. Among these is Sister Nellie Anger who has lived with and taken care of him for the past few years. We are glad to know that soon all death

Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans., Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas. Secretary of Sabbath School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Secretary of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, Field Missionary; N. B. Emerson, R. R. No. 6, North Topeka, Kansas, Business Agent.

DISTRICT SUPERINTENDENTS.

N. E., J. W. Norwood; E. C., L. F. Trubey; S. E., D. H. Oberholtzer; S. C., N. T. Sutton; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

will be past, and we can meet in the Kingdom of God, if faithful.

The funeral services were conducted by the writer, assisted by Brother C. W. Hardesty.

B. W. BROWN.

Parker:—Died at her home near Preston, Kansas, Jan. 27, 1905, Mrs. Eldora L. Parker, aged 40 years, 8 months and 2 days. Sister Parker was born in Brookston, Indiana, and moved to Lafayette, Indiana, where she was united in marriage to W. H. Parker on Nov. 27, 1884, and in Feb. 1885 they located at Turon, where they resided until the close of her life's work.

To Brother and Sister Parker were born five children, two sons and three daughters, who with their father mourn their loss, but not as those who have no hope. At the Turon camp-meeting, Brother and Sister Parker accepted the Third Angel's Message and taught it faithfully to their children. About a year ago a complication of diseases including an internal cancer, bade her lay down her work. Her neighbors have lost a good neighbor and the church has lost a faithful member, but we look forward to that glad day when our sister shall stand reunited with her family in the Kingdom of God.

The funeral services were conduct

ed by the writer, assisted by Elder A. E. Johnson.

I. F. THORN.

News and Notes.

Sabbath begins Feb. 10 at 5:41 P. M.

We have much to encourage us. Within about the last two months we are able to summarize the following:—

Elder Lair will begin a series of meetings at Mineral this week.

Brethren Surber and Emil Anderson will commence an effort near Drywood soon.

In Hiawatha two, a man and wife, have just accepted the truth through the labors of F. C. Clark.

At Leavenworth Sisters Hornbeck and Bland report two new Sabbath-keepers from their Bible work.

An interesting series of meetings are in progress in Preston, conducted by Elders Thorn and Johnson.

Since Christmas, in Atchison four have begun to keep the Sabbath from Sister Minnie Wheeler's Bible work.

A meeting is still in progress at Anness. Elder Ogden has reported three have accepted the message and others are coming on.

In a recent meeting held by Elder Sutton at Burdett three were baptized. The meeting was suddenly closed by a small pox scare.

A meeting at Bennington, Ottawa Co., held by Brother Bringle, Brother W. B. Roberts assisting in visiting work, four have taken a good stand for the truth.

In Kansas City, as a result of Bible work by Sisters Edith Hiatt and Mary Edwards and the Sunday night sermons by Elder Norwood, 11 have accepted the truth.

The meeting in Lawrence is being well attended. Elder Trubey and Brother Easley and the class workers there are of good courage and are expecting material results.

Sabbath Jan. 28 three precious souls were converted in Clay Center where Elder Brown and Brother Hardesty are conducting a Canvasser's Institute and holding a series of meetings at nights.

At Great Bend three or four were received into the church by Elders Thorn and Johnson, largely as the result of Bible work done by Sister Sutton. Since that meeting three more have accepted the truth there.

Elder Lair just closed a series of meetings in Humboldt with four or five new Sabbath-keepers. Three of them were received into the church in Ft. Scott. One has just begun to obey as a result of reading matter.

Brethren W. M. Stone and Fred Clark have been directed to go to the neighborhood of Brother and Sister Kivett in Nemaha County near Axtell, where much interest has been raised by reading matter and Bible Readings held by these faithful lovers of the truth. Let us pray for these young men.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw because everybody wants it."
I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
WM. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write The Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.