



**THE
KANSAS WORKER**

ISSUED WEEKLY BY THE
KANSAS SEVENTH-DAY ADVENT-
IST CONFERENCE ASSOCIA-
TION, 821 West 5th Street,
TOPEKA, KANS.

Subscription Price, 35 cents a Year.

H. E. MEYER -- -- -- Editor.

Entered as second class matter May,
19, 1904 at the post office at Topeka,
Kansas, under the Act of Congress
of March 3, 1879.

How To Manage A Draft.

I wish to say a word to our workers and all of those who have to do with us who have the funds of the Conference to handle. If all who receive drafts from us will do as they should it will save us much loss sometimes. In the present trouble with the bank in Topeka much of our loss has been caused by drafts being held by our workers several days after they have been received by them and thus failing to be returned to the bank in time to be collected before the bank failed.

What is the right thing to do? When you receive a draft do not carry it but deposit it at once in the nearest bank that is safe and get the money and take care of it yourself, or if you do not wish to have the money, take a deposit slip which is as good as the cash so far as that bank is concerned. If that bank is safe your money is all right and our responsibility soon ceases in the case for that bank sends the draft that same day to the bank on which it was drawn and it is paid and returned to the bank where it was purchased. All of this seldom requires more than 48 hours and it is all safe.

But if the draft is held a number of days and is then deposited and you take your money out or a deposit slip either and before the draft gets around to the bank where it was purchased, that bank fails, then we are held for the money which you got and so it is lost while if due diligence was used to collect it as soon as it was received all would have been saved. Legally some of our workers are responsible for the money that was sent to them and was lost because they did not use due diligence in depositing the drafts and getting the money and thus relieving us of the responsibility. As long as you hold the draft you continue our risk. When you have deposited it our responsibility and risk will ordinarily cease within two days. Our workers who have caused us loss by not doing this promptly, acted in good faith not knowing the workings of this system so we do not feel that it is right to hold them to bear the loss. If they were dealing with a worldly firm they would be thus held, and would be compelled to bear the loss. The law gives them reasonable time to deposit and then throws the responsibility on them on the ground that they did not use due diligence.

The greater portion of our loss in this bank failure came by the return of drafts that we had sent out, many of which could have been collected. Please notice this and save trouble in the future.

C. McREYNOLDS.

A Word From the Summer School.

So far as practical instruction is concerned our summer School at Lee's Summit, Mo., has been a grand success.

In view of the fact that the Conference has provided a way for our teachers to attend, and that our teachers need the instruction, it makes our hearts sad to note that there is such

a small number of our Kansas teachers in attendance.

In the Worker of July 5, under head, "Our Duty," is an article containing some thoughts well worthy our notice. One is this,—“Teachers, is it not time that we put on the whole armor of God and labor for fallen humanity, and raise up workers who will devote the remainder of their lives to the cause of Christ?” If the writer will pardon me I shall add this thought.—It will be impossible for us to put on the whole armor of God unless we avail ourselves of every opportunity afforded for advancement. We hoped to have with us from Kansas, twelve or fifteen teachers to reap the benefits of the effort put forth in their behalf.

It is said by those present that this is the best institute ever held in this part of the country, as far as practical work for the teacher is concerned.

The weather was rainy for about two weeks but this did not interfere in the least with our work. All are of good courage and enjoying the work.

The interest at the evening meetings steadily increased till we reached the Sabbath question. One or two have begun keeping the Sabbath.

Remember us at the Throne of Grace.
I. C. SULTZ.

Are You Going To Help.

It has been generally felt that our state camp-meetings have not been the blessing they ought to be, on account of the great amount of business to be transacted. The time which should be devoted to Bible study and worship is often spent in a business meeting. Sometimes in a never-ending discussion of some resolution, which whether passed or not, is scarcely thought of again. Ministers who ought to be free to mingle with the people, are burdened down with committee work. Some must serve on some standing committee dur-

ing the conference session, and then immediately upon the new conference committee to lay plans for the season's work. Brethren it ought not to be so. It *must* not be so.

How can you help to prevent it? First, if you are a delegate, by being present at the *very first meeting*. To prevent this state of affairs from being repeated, it was voted at the last conference to begin our conference *not later than the Monday night preceding the camp-meeting*. Now dear delegates will you help? I beg of you as one of your workers, to liberate us from business during the camp-meeting. Let us enjoy the feast with you. Only a few hours work is necessary to pitch tents for delegates, and the conference can begin in the building on the grounds. Please let us get the business out of the way. We will all shorten the meeting by talking only when we must.

I. A. CRANE.

A Team.

"Medical missionary work is the right hand of the Gospel. It is necessary to the advancement of the cause of God. As through it men and women are led to see the importance of right habits of living, the saving power of the truth will be made known. One of God's greatest means for the spread of light and truth both physical and spiritual is through our sanitariums. They sustain the same relation to this world and its cities near which they may be located, as Joseph to Egypt and Daniel to Babylon. Secluded, quiet places are to be sought for the erection of these institutions. The more nearly we can find a place like man's home in the beginning, the more favorable the opportunity to save both physically and spiritually."

We are glad to say that such an institution may be found *out* of the city of Wichita, as perhaps most of you know. There is no street car line nearer than about a mile, and no other connection with the city. We find ourselves hampered in our work because we have no conveyance. We have felt that if our brethren and sisters throughout the state knew this, that the means would soon be sent in to buy a good team, conveyance, and harness. I know that you, with us, feel thankful for this institution and are equally interested in its success, and so we ask you to give as the Lord has prospered you. I want to say for your encouragement that the dear Lord has already shown himself willing to do his part by sending patients, and if we can only provide for

their temporal comforts, let us not hesitate but do it now.

Send your donations to the Conference Treasurer at Topeka, or to Elder I. F. Thorn, Liberal, Kansas. God bless you.

L. F. TRUBEY.

Canvassers' Notice.

"Great Controversy" in the Half Morocco binding have all been sold and no more will be bound in this style.

PACIFIC PRESS PUB. CO.

Please Notice.

The question has been asked me as to who the Elder I. A. Crane is that was referred to in a recent issue of the WORKER by Elder McReynolds desiring that the correspondence of the Conference as far as consistent be turned over to him. Thinking that this question might arise in the minds of many of our people throughout the state, I thought it might be well to answer it through the columns of the WORKER.

Elder Crane is the Vice-President of this Conference, and when Elder McReynolds accepted the presidency of the Wisconsin Conference, the burden of the work in this Conference not only naturally fell to Elder Crane, but the Conference Committee, of which I am a member, at their spring council held at Wichita, voted that he should take this burden. In order to carry forward the work successfully, the correspondence must be turned to him, hence Elder McReynolds' request.

May God bless you in giving Elder Crane your hearty support in every way.

L. F. TRUBEY.

Church Elders' Attention.

Two weeks ago we gave notice of an opportunity to aid the Sanitarium by circulating the August number of the *Medical Missionary*. We have received notice from the publishers of the following very liberal terms:—In lots of less than one hundred, 3c each, over one hundred 2½c each, postage prepaid. This is really less than cost. Now can not each church make up a club of such size as they can use, and send the order to the Kansas Tract Society, 821 W. 5th St., Topeka, Kansas? It will give a good description of the work and buildings of the Sanitarium, as well as several views and will be a good help to you in your efforts to build up the work and patronage of the institution.

It will be necessary to attend to this matter soon, as the paper will be printed early next month. We hope for a large number of these papers to be circulated.

B. E. FULLMER, M. D.

Field Reports.

Leon.

We are glad to report some fruit of seed sown many years ago. A sister living the life of a consistent christian in her own home, let her light shine quietly out into the darkness around her while, all unbeknown to her, a neighbor family were impressed by her light.

More than ten years have passed. That family has heard us preach the Word and are now rejoicing in the truth. As we labored with them we saw that the light of that quiet godly life of ten years ago was by no means the least factor which God was using to interest them in our message, and influence them to accept it.

However humble your work or limited your field of influence let your light shine forth. The harvest will reveal the fruit of your labor.

"Ye are manifestly declared to be the epistle of Christ."

Let us live the Christ-life and leave results with God.

Others have promised to obey but we cannot say how many of them will really take up the cross in face of opposition. We are encouraged to hope for several to stand the test,—some who have promised and some who have not.

N. T. SUTTON,

DAN. E. HUFFMAN.

The Broughton Camp-meeting.

The time set for this meeting is July 27 to August 2. We hope all our people in the North Central Dist. are planning to attend. Bro. Brown the supt., of the District, is now there engaged in a tent meeting. Elders Russell, Ogden, and the writer are expected to be present. Above all we expect the presence and blessing of the Lord. Come brethren, the time will be free from any business and we can have a feast in studying the word and worshipping the Lord together.

I. A. CRANE.

Only one week now remains until the meeting will be in progress. I hope all that have not decided to come will do so now, for you can not afford to

let any little thing detain you. Get your neighbors or some person to attend to your chores, and come one and all come, praying that sinners may be converted, and by working and praying for them your own souls will be watered. Let all bring their song books, especially "Hymns and Tunes." Do not forget this. There will be a place provided for teams, so those that desire to drive may come right along.

We expect good ministerial help. Elders E. T. Russell and I. A. Crane will be present and others are expected. Young people's and children's meetings will be conducted, the same plans being carried out in the Sabbath-school and children's meeting as at Valley Falls. Sister Meyer will have this part of the work in charge and will arrange with others to assist.

We trust that our people will make an earnest effort to attend this meeting and we know the Lord has rich blessings in store for them.

B. W. BROWN,
C. McREYNOLDS.

Logan.

I have been at Logan now over a month. The Lord has blessed in giving souls for our hire. Several new ones have begun keeping the Sabbath, and today are rejoicing in the truth that a few weeks ago they knew nothing of. We praise the Lord for the blessings he has given.

About the time I was ready to leave, the Methodists sent for S. W. Gamble. And it just happened the day before that I had sent to Brother Bringle to come. So he got here the day before Mr. Gamble came. I was glad for his presence and co-operation as he had met Mr. Gamble several years ago.

As all know Mr. Gamble's work is simply a tirade against the Sabbath and Seventh Day Adventists. His lectures did not confuse any who had accepted the truth but rather confirmed them in the truth as all saw the shallowness of error, except those who would not walk in the light "though one rose from the dead." Many want error, and so will receive anything that will satisfy the carnal mind which is "enmity against God and not subject to the law of God." Romans 8:7, Read Isa. 30:8-10. Jer. 5:30, 31; 6:19; Eze. 13 and 22 chapters.

Mr. Gamble became very much enraged and wrote up a challenge on the \$1000 Enright offer for one text of Scripture for Sunday observance, and demanded us, (Bro. Bringle and myself) to put up the \$1000 and let the

question be decided by judges, and if we did not do so by Nov. 14, 1905 he would enter suit for from \$10,000 to \$50,000 against us for circulating the \$1000 reward; which he claims Mr. Enright has backed down upon. Bro. Bringle however has a letter from Mr. Enright saying that he has not backed down on his offer. However the thing may turn we are confident that good will come from it.

Bro. Ferrett who has always been anxious to see Eld. A. T. Jones, wired him to come, all expenses guaranteed. He came and spoke twice to a large crowd in the opera house which Bro. F. rented for the occasion.

Mr. Gamble absolutely refused to meet either A. T. Jones or myself in a public investigation of the Sabbath question upon its merits from the standpoint of the Bible, for truth and truth's sake alone. He demands the \$1000 put up in a bank.

If ever I appreciated truth as compared with error I appreciate it today. Brethren let us bestir ourselves to give this precious light and truth to the world. The Lord's business demands haste. The Dragon is wroth. The days of persecution will soon be upon us. Let us *work, watch and pray*.

We begin tent meeting at Downs this week.

A. R. OGDEN.

Stockton.

I praise God for a part in the great harvest field, of which it was my privilege, together with brethren H. W. and A. F. Schmidt, to spend three weeks in Rooks county, and even though only such short time, I had some good experiences, for which I am very thankful. I enjoyed working there very much. The Lord has been with us and blessed us greatly. The fields are ready for harvest. Souls are hungering for the truth. A middle aged lady I met, who was very much concerned about her future home, had tears running down her cheeks after a short conversation about it. Still some do not care for it and pass on indifferent in regard to their final destiny, while others do not want to know it and spitefully oppose it. But sometime they will see their mistake.

Many times Satan tried to make the way appear dark to me, get me

discouraged and make me believe this work was too tiresome for me. But the blessed thought, that soon this earth's toil will be over and we then can rest, always gave me new zeal and courage to press on. I wish we could have stayed longer for it was such a good field, but on account of harvest we had to leave for home so soon. And in leaving that field it was a blessed thought to think of that beautiful home we soon shall reach, and then when by my Saviour I stand, how it would sweeten my bliss to see stars in my crown through my efforts here.

We do hope and pray that some time the fruit will soon appear from the seed sown.

J. A. WESTERMEYER.

Aberdeen, Washington.

Dear Brethren and Sisters of the Kansas Conference: According to promise I will now write you all a short letter through the columns of the WORKER.

On the morning of June 17th I boarded the train at Concordia, Kansas, for my home in the far west. I came to Concordia in 1884 and with the exception of about two and one half years, I have lived in that town and as I said good by to the many dear friends it made me feel sad to think that we should never meet again. At Junction City I visited Elder A. E. Johnson's family and had the privilege of eating my last dinner in Kansas with them. At 3:15 the Denver express rolled into Junction City and in a few moments we were flying westward. As we passed over this part of the road the sights were all very familiar. We arrived in Ellis about 8:30 and had twenty minutes for supper. At Ellis I had the pleasure of meeting Sister Ellen Whitehead, who is a member of the Jerome church.

From Ellis it was all dark so we all lay down and slept, until awakened by the porter at Cheyenne Wells, Colorado. At the dawning of the morning we beheld in the distance the snow capped mountains and especially Pike's Peak. I found Brother and Sister Daniels in the back end of the coach; they had boarded the

Conference Officers Directory.

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train at Grainfield Kansas. I was glad to see them; they are members of the Jerome church. I learned that they were on their way to Palisade, Colorado, so we visited all the way to Denver, where we parted. We arrived in Cheyenne Wyo., about 12. M. and in a short time were speeding onward toward the west. The country here looked barren and desolate and especially the part of Idaho that we passed over. I thought of Jer. 4: 23-26 and Isa. 24: 1— But after we passed Huntington, every thing began to take on a different appearance. There were many beautiful scenes to behold and I thought of the wonderful works of God.

At Green River we took the short line for Portland, and arrived there Sabbath morning at 7:15, and after getting my baggage secured for a few days, I boarded an electric car for Montavilla where I found the Oregon state Camp-meeting in session. The camp was pitched among green fir trees and was beautiful to behold. I remained at Portland over Sabbath and Sunday. On Monday morning I again boarded the train arriving at home in Aberdeen, Monday at 2:30. I found the family all well. Aber-

deen is a sea port town and the rush and hurry reminds one of the days of Noah. Boats of various kinds can be seen in the harbor. Schooners loading with lumber for all parts of the world. It is indeed a great mission field. I will close this letter by saying I am of good courage in the Lord. All my dear friends are invited to write to me as I will be glad to hear from all. Your brother.

T. GODFREY.

Mission Notes.

Eight persons were baptized in Speightstown, Barbados, recently, and it was expected that others would follow soon.

An addition of fifty to the membership in the East Prussian Conference, and seventy in the West German Conference, during the past quarter, is reported. In most of the other fields of Europe there had been baptisms.

A recent letter from Pastor Cady, Society Islands, tells of the baptism of a Scandinavian brother in Raiatea. This man attended our first meeting in that island about fourteen years ago. Last June his two children were baptized at the time of our Eastern Polynesian conference. The seed of truth sown sometimes does not bear fruit till after many days.

In Fiji we expect that within a short time a school for native youth will be started, where a score or more will quickly receive a training for work among the savage races in Melanesia—New Guinea, New Britain, Solomon Islands, etc. A council will shortly be held in Fiji to decide the matter of the location of the school, and the general policy to be followed.

When a soldier falls in the front ranks of the battle there should be a score of willing soldiers ready to press forward and fill up the gap. We anxiously look for the appearing of our Lord; but will he come until China's four hundred and twenty millions have heard the gospel? We must have more workers in China, and we must have them soon, so they can be learning the people and the language.

A. C. SELMON.

"Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with

them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power. Work, O work, keeping eternity in view. A great work is to be done. Let the prayer go forth from unfeigned lips, 'God be merciful unto us, and bless us, and cause his face to shine upon us; that thy way may be known upon earth, thy saving health among all nations.'"

News and Notes.

Sabbath begins July 21 at 7:26 P.M.

A Sabbath-school of six members has recently been organized at Marysville.

Elders I. F. Thorn and H. F. Ketring are conducting a series of tent-meetings at Sterling.

Elder A. E. Johnson is now at New Albany assisting Brother Surber during the absence of Brother Stone.

The meetings at Broughton are progressing nicely. The average attendance is from forty to one hundred each night.

Brother J. A. Minner made this office a pleasant call while passing through on his way from Blaine to Lawrence.

Brother Wm. Stone has been called home from New Albany, where he and Brother W. F. Surber started a series of tent-meetings, on account of sickness in his family.

Sanitarium Notes.

Cuts are being made now for the catalogue which we expect to have printed soon.

There are thirteen patients staying in the Sanitarium, besides some from the city of Wichita, who are taking treatment.

Mr. and Mrs. L. C. Christofferson are taking a much needed rest at Mountain View, Mo., visiting Mrs. Christofferson's parents.

How many copies of the August Medical Missionary, containing views and description of the Sanitarium, are you planning to use? See the notice elsewhere.