

KANSAS WORKER

SOWER WENT FORTH

ST. WASHINGTON ST. P. DIST.

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MATT. 13: 3

Vol. 18.

TOPEKA, KANSAS, APRIL 8, 1908.

No. 14

Devoted to the progress of "The Gospel of the Kingdom"

Issued weekly by the

KANSAS SEVENTH-DAY ADVENTIST CONFERENCE ASSOCIATION

TOPEKA - - - KANSAS

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OFFICE, - - - 821 W. 5th St., TOPEKA

From the Field

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

FROM THE SOUTH-EAST DISTRICT

March 30 and 31 I met with Elders E. T. Russell and J. W. Lair, and Professor Hiatt at Oswego. The purpose of this meeting was to consider the advisability of enlarging our school at that place to intermediate and industrial work. Some propositions were made by the citizens of the village which will materially assist us, if thought best to

enlarge our institution. The school that has been conducted there the past two years has had a splendid influence in moulding the sentiment of the people in favor of our system of education.

In company with Professor Hiatt, I visited Columbus and Thayer in the interest of the church school work. At Thayer the church unanimously voted to continue their school another year, which shows their appreciation of the work in the past. In planning thus early, it gives opportunity to provide the best of facilities for the future.

In company with Elder Lair, I visited Independence, Sabbath, April 4. This was my first visit to this church, and I enjoyed it very much. We had meeting Friday evening and all day Sabbath. A goodly number were present from Elk City, Coffeyville, Caney, Clear Creek, and Cherryvale. The Lord surely blessed us as we studied the message together and celebrated the ordinances of the Lord's house.

I was compelled to leave there evening after the Sabbath to meet the appointment with Elder Brown for the dedication of the Kincaid church. As Elder Brown will report this meeting, I will not enter into detail further than to say that we had a most excellent meeting, and dedicated one among the neatest and most comfortable little meeting houses in the conference. It cost them \$1508, and was dedicated free from debt. Thus the work begun at that place last fall by Elder Brown and Brother Huffman has been, through the blessing of God, a success for which we all feel thankful to our heavenly Father.

We trust that as our different tent companies go out into new fields this summer, that many more new churches may be added to the conference-family as a result of the efforts put forth.

Personally, I am enjoying the blessings of the Lord as I labor for the advancement of his cause.

CHAS. THOMPSON.

BURDETT, FELLSBURG, AND KINSLEY

It has been my pleasure to visit the above mentioned places. At Burdett I held a two week's meeting in connection with Bro. S. T. Shafer. There was a good interest manifested on the part of the people. Seven took a public stand as to the theory of the truth. We trust that they will soon live the same in their lives. Through the effort of Brother Shafer, every family within four miles of the school house is taking the *Signs* [Good.—Ed.]. If I remember correctly, there are sixteen families. He will follow up the interest.

At Fellsburg I found the brethren of good courage. This was my first visit to this church, but the brethren gave me such a hearty welcome that I soon felt at home. The Lord blessed our efforts in giving us nine good meetings. An excellent spirit prevailed during the whole effort. Some attended from the outside. At this place, Sr. Mabel Watson is teaching a most successful school. Four or five of her scholars are going to take the eighth grade examination. While here, I also had the privilege of meeting my old friend, Tommy Weese.

At Kinsley I found the brethren full of courage. While they are few in number, they are striving to follow in the foot steps of the Master. We enjoyed the blessing of the Lord during our Sabbath meeting, when five of the brethren of the Fellsburg church met with us.

At each place we presented the ten cents a week plan for the support of the work in all lands beyond the sea, and it was unanimously accepted.

The work in Garden City has been much hindered by the people moving away. Six of the families my sister has been holding readings with have moved away, and another one will move in the near future. But we trust that

the truth they have received will continue to grow, and bring forth fruit that the Master can accept. One lady recently began to obey the truth.

We feel the need of the prayers of the WORKER family. Pray that we may have strength and wisdom to do the work that falls to our hands, and that we may prove faithful to the Master.
N. T. SUTTON.

ORGANIZATION

Since the dedication of the Conway Springs church, Elder Bringle and the writer have been holding meetings each evening. While the attendance has not been large, the interest has been steady. More is often accomplished in the way of definite results from a small, regular attendance than from a large crowd.

Sabbath, March 21, the little company was organized, with a charter membership of six. Last Sabbath (the twenty-eighth) three more were added. Others who are keeping the Sabbath will unite soon. So, while the organization is small to start with, there is every encouragement to believe that it will grow. Our prayer is that there shall be added to the church from time to time such as shall be saved. Of the nine who united, eight were upon profession of faith. If all who accepted the truth last summer had remained, instead of moving away, they would have materially increased the number of members. The church was fully officered, and we believe it will be a standard bearer of the principles of the third angel's message. All are taking hold nobly and earnestly in active missionary effort for others.

The erection of the church building has given character and permanence to the work there, as it will in all places. We are often accused by other denominations of going into a place, and only getting a few members then leaving them to drift. But when a building is erected those who accept the truth feel that they have a home, and others see that the truth is there to stay.

"When an interest is aroused in any town or city, that interest should be followed up. The place should be thoroughly worked, until a humble house of worship stands as a sign, a memorial of God's Sabbath, a light amid the moral darkness. These memorials are to stand in many places as witnesses to the truth. . . . Wherever a company of believers is raised up, a house of worship should be built. Let not the

workers leave the place without accomplishing this."—*Vol. VI, p. 100.*

Are we all as workers endeavoring to carry out the above instruction?

A. R. OGDEN.

ESSEX

Thinking the readers of the WORKER would like to hear from the work out here in the west, I will report same.

Our interest at Essex and vicinity has continued good, and souls are still accepting the truth. Five precious souls have identified themselves with the commandment-keeping people of God. This causes us to rejoice, though laboring under somewhat difficult circumstances. The neighborhood being so sparsely settled, it necessitates much walking in visiting, five to ten miles being no unusual walk in a day. We have surely seen the fulfillment of prophecy while here, in Satan making war upon the commandments of God and the testimony of Jesus. We had two fine young men who became interested in the truth, and the minister here, with their mother, the minister at their old home in Illinois, and their uncle, made war upon the commandments of God. Then they received a letter from their uncle at Battle Creek, who is an Adventist of long standing, making war upon the Testimonies. But we pleaded for them with one who had more power than the one whom prophecy tells us is making war upon them. Thanks be to God, they are now firm for the commandments of God and the testimony of Jesus.

A short time ago, we began meetings about ten miles south of Essex. It is a very busy time here now, where they have so far to come to meeting; but we seem to be having some interest. We are trusting that God has some souls here who may be garnered. Brethren, we earnestly desire your prayers, that we may so conduct the Lord's work that he can bless our efforts, and precious souls be saved.

Yours in hopes of a soon-coming Saviour.
H. R. GODFREY.

NORTONVILLE

According to the plan of the Committee, Elder Trubey and the writer united in an effort at the above named place, where a tent meeting was held last summer by the latter and his wife.

As a result of that effort, several took their stand for the truth, and a Sabbath school organized. Since then this company have passed through a very trying experience, meeting successfully all kinds of opposition; for in this place there exists the greatest conglomeration of religious sentiment it has ever been my lot to meet in one locality.

The brethren had secured the use of the United Presbyterian church for one year, and in this we held our meetings, beginning Friday evening, March 6. Elder Trubey joined me the following Sunday, and for two weeks we had pleasant and agreeable labor together. On March 21 we effected an organization with a full corps of officers. A very impressive scene followed, when the chosen elder of the newly-formed church, Bro. I. H. Preston, was ordained. The ordinances were celebrated, and it will long be remembered as a time when the gentle Spirit of God came very near.

Several indicated their intention to obey the truth, and two united with the church as a result of the meetings just held. We were made sad to learn that one of the company had died during the winter. Two had given up the struggle, leaving seven new ones to unite with the church, and ten others united by letter, making a total of seventeen. This little church starts out well equipped for service, with a bright prospect ahead; and if they continue heroically loyal to all points of the faith, as they have been, they are destined for a glorious future.

I. G. KNIGHT.

REPORT OF LABOR

After we were let out of the Methodist church at Palco in January, I remained at that place a few days to visit from house to house, and help in getting the new church building started. About February 5 I went to Bird City to join Elder Ogden, who had stopped there on his return from the Union conference. Here I remained for over two weeks, holding meetings each night. At first the interest was quite good, but stormy weather setting in and other attractions being started in the village, the interest dropped until the attendance was very small. While some admitted the things presented to be Bible truth, none came out and took a definite stand. One family began to attend the Sabbath school, and I trust will take a firm stand. Since the Bird City meeting, I have visited and held

meetings at Glen Elder and Ellsworth; also moved my family to Beloit, where Sisters Agnes and Alice Wammack are opening the field with Bible work.

In a day or two I will leave for the West again, visiting Kirwin, Logan, Hill City, Wakeeney, and Palco. At the latter place the new church will be dedicated shortly, and the meetings which were broken off will be continued with, we trust, as good an interest as we had before. We trust that the brethren living near Palco will attend the church dedication. Watch for the date.
C. E. PECKOVER.

HILL CITY

After closing a series of meetings held in the Spring Hill school house near Hill City, I received a very cordial invitation from one of the board of an adjoining district to come and hold meetings in their school house. As a result of these two meetings and other work since their close, four have accepted present truth, and others are very much interested.

There was a good attendance at both meetings from the first, and many times there was not seating room for all who came. After the close of the meetings, there was a Sabbath school organized, and by the help of the old Sabbath-keepers, a very interesting school is being conducted.

WM. L. NOTT.

Our Sabbath Schools

Conducted by Mrs. Minnie M. Fletcher

The members of the Conway Springs church have organized a Sabbath school with Bro. C. W. Segebartt as superintendent, and Sr. A. M. Davis as secretary.

A Sabbath school has been recently organized at the Kansas Sanitarium for the benefit of the patients and those of the helpers who are unable to attend the church. Miss Estella Secrist was chosen as secretary for the new quarter.

A most cheering letter came to me from one of our local secretaries, and as it is so filled with the Spirit of the

Lord, I feel that I must pass some of the good words on to others, that they too may be encouraged thereby: "With pleasure I again fill out my report. It seems that this quarter has passed so rapidly! And we are that much nearer the home for which we are now working. I wish all had more of a burden for souls instead of sitting down and saying: 'The Lord delayeth his coming,' or if they do not say it, their actions show that they are not very anxious for him to come. If all our people would only unitedly go to work, how soon this message would be carried to every heathen far and near! To do this, we must get nearer God; and I am glad that the Sabbath school is one way to get nearer. I want to fill my office faithfully so no one will be left out of the Kingdom by my carelessness, and that no one will ever say that I kept them away from Jesus."

M. M. F.

The Firing Line

Conducted by F. L. Limerick

CANVASSERS' REPORT SINCE LAST PUBLISHED

Name	Books	Hrs.	Ord.	Val.
Albert Cochran	B. R.	193	45	\$128.50
J. H. Allred	"	20	8	19.50
Edith Manny	"	37	12	40.50
M. P. Manny	"	135	74	200.25
Grace Manny	"	69	33	110.15
R. M. Carter	"	162	74	206.55
Ellen Dewey	"	30	12	36.25
Gertrude Garvin	"	20	1	2.75
H. G. Ball	"	65	5	17.50
May Ayres	"	40	20	52.00
Mrs. Ina Carter	"	28	9	26.75
W. S. Wilson	D. & R.	32	10	27.85
C. B. West	"	163	61	233.55
Robert Postma	"	33	13	20.50
Curt Payne	"	117	17	62.25
J. D. Vincent	"	111	42	105.05
W. J. Smith	"	110	36	72.73
Albert Newman	"	43	10	32.30
Mrs. A. Newman	"	26	3	9.00
John Bland	"	81	16	60.40
Albert Shidler	G. C.	71	18	72.30
Thos. I. Sproul	"	208	71	180.90
David Sproul	"	58	16	61.40
Totals		1852	606	\$1768.93

DELIVERIES

J. W. Wilson	\$182.50
Robert Postma	118.00
R. M. Carter	68.00
Albert Cochran	38.75
C. B. West	25.00
Mrs. Ina Carter	18.50
Total	\$450.75

Education and Miss. Volunteers

Conducted by H. M. Hiatt

OUR MISSIONARY VOLUNTEERS

I visited the Lawrence church Sabbath, March 28, and organized a Y. P. M. V. society of about thirteen members. Our youth manifested at interest, and seemed willing to take up any duty that might be assigned them, and perform it cheerfully. Here is the key to success. It was only after Israel reached that spiritual sphere of giving "willingly with his heart" that the Lord commanded Moses to build the tabernacle, and no Y. P. M. V. society should be organized where the youth refuse to take up the work assigned, and do it cheerfully. When the leader is expected to do it all, nothing can be accomplished permanently. Better begin at once to hold a revival service, and get the youth converted.

"Missionary Volunteers" are not "drafted missionaries." Soldiers of the former class were the only valuable ones the United States ever placed in the field. In some of our churches, it is painful to see the listless, aimless life of the young men and women.

The final history of such is found in Amos 8:10-13. The basket of summer fruit, verse 2, signifies the harvest, the end of the world. The thirteenth verse specially mentions young men and women, indicating that the time will come when the heedless, careless youth, who are now so indifferent, will become awakened, but all too late. So anxious will they then be for assurances of the pardon and favor of God that they will "faint for [spiritual] thirst."

This summer we shall especially endeavor to establish two special features of our work; viz., a library in each

✦ KANSAS WORKER ✦

TOPEKA, KANS., APRIL 8, 1908

D. E. Welch - - - Editor
Terms: 35 cents a year, in advance

Entered as second class matter May 19, 1904 at the post office at Topeka, Kansas, under the Act of Congress of March 3, 1879.

church, and the "Standard of Attainment." Will all our churches and societies please aim in this direction, and keep agitating it until we have both fully established? In next week's issue we hope to present more on these subjects. I would advise all as soon as possible to take up the Y. P. M. V. studies given in the *Instructor*. And to our German youth I would say that efforts are being made to have these translated or arranged in German, and published in the *Arbeiter*.

Some societies have not yet reported this quarter. Please do so at once, and greatly oblige.
H. M. H.

Note ^a _d Comment

In connection with the quarterly meeting at Topeka last Sabbath, one sister was baptized.

Bro. A. B. Campbell has sufficiently recovered from his injuries received in a recent railroad wreck to enter the work again, and has joined Bro. E. W. Swap in a meeting at Uniontown.

One of the recommendations passed by the Northern Union Conference at its recent session, as reported in the *Iowa Workers' Bulletin* of March 24, is as follows:—

"In view of the fact that A. T. Jones has been visiting some of the churches in this Union in an effort to sow dissension and cast discredit upon the organized work of this denomination, we enter an earnest protest against such a course on the part of one who still retains his membership in a Seventh-day Adventist church; and,

"We recommend, That our churches do not open their doors to anyone engaged in such work."

We believe this recommendation should be adopted by every church in our conference. For it is written: "He that is not with me is against me, and he that gathereth not with me scattereth abroad."
C. T.

"He who aims at nothing, hits it."

Two new churches were organized March 21, as reported in this issue.

Bro. F. C. Clark and Sisters Opal and Maud Carner of Iola attended the dedication of the Kincaid church last Sunday.

We still have on hand several hundred of "An Open Letter" which should be given to the people. Price 60 cents per hundred.

Eld. N. T. Sutton with his force of laborers is planning to begin a series of meetings in Garden City at an early date. Let us all pray that it may result in bringing out a company of believers.

One of the most noticeable results of the Y. P. M. V. convention in Topeka is that the "funny papers" and comic post cards are more rare. May the time soon come when they will entirely disappear from among God's people. They are as poison to the mind.

C. L. Benson, formerly assistant secretary of the Y. P. M. V. work in the Central Union Conference, and now Educational Secretary of the Northern Union Conference, was ordained to the gospel ministry at the recent meeting of the latter conference in Minneapolis.

Notice that the canvassers have already made a good start toward their \$30,000 in Kansas this year. Also observe that their sales average nearly a dollar an hour. At the rate they have started, if those who are already in the field would put in forty hours per week from now until Christmas, they alone could sell the \$30,000 worth of books. What, then, is to hinder the aim being reached when the new recruits arrive from the Wichita institute?

We learn from an exchange that an unprecedented number of warships of all nations are gathering in the waters of the Mediterranean. Recently published plans for the sailing of the United States fleet of sixteen warships indicate that it is to sail through that sea. How quickly could the nations now be gathered to the battle of Armageddon? When we remember that the Turks are already preparing to leave Constantinople, it appears that everything is ready for the consummation of all things except God's people. How long will we keep him waiting?

Elders Thompson, Ogden, and Trubey were in the office Monday afternoon and Tuesday morning, attending to the quarterly auditing work.

Last week Elder Thompson placed an order with Baker & Lockwood for a new 30 x 50 field tent. This tent is a gift from Bro. J. D. Ballard of Yates Center. Brother Ballard was anxious to have the truth preached in his town this summer, and took this plan to show his interest and desire to help the work in the conference. We trust his example will be followed by others.

Our old friend J. E. White made College View a flying visit Tueseday. We met him just for a moment as he was departing—long enough to learn that he is going to move his business from Nashville, Tenn., to College View. The transfer will take place during the coming summer and fall. He was on his way home from the Pacific Coast, had just visited his mother, Mrs. E. G. White, and reports her as usually well and of good courage.—*Educational Messenger*.

It is the practice of the conference to settle with the laborers in full at the close of each quarter. The first quarter of 1908 is now a thing of the past, and the workers who have labored faithfully are expecting their allowance. I hope each church and isolated member will reckon with their Lord, and decide if they have paid a faithful tithe. If not, please do so at once. Let each church elder and leader of a company see that the matter is brought before the brethren and sisters at the Sabbath meeting. Faithfulness and a prompt remittance at this time are much desired.
C. T.

Business Notices

Under this head we will print short advertisements for the convenience of our people, making a charge of twenty-five cents for each insertion of six lines or fraction thereof, payable in advance.

FOR SALE OR EXCHANGE.—160 acres two miles from Wakeeney. 100 acres ready for crop. Sabbath school and church privileges. For particulars address E. J. McComb, Box 205, Wakeeney, Kansas.

FOR SALE.—160 or 320 acres of good level wheat land in Seward Co., Kan. 60 acres cultivated, other improvements. Owner desires to enter missionary work at once. For particulars address H. M. Hiatt, 408 Wash. Ave., Kansas City.