



Devoted to the progress of "The Gospel of the Kingdom"

Issued weekly by the

KANSAS SEVENTH-DAY ADVENTISTS CONFERENCE ASSOCIATION

TOPEKA - - - KANSAS

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General Articles

THE KANSAS WORKER

The above heading is the name of our Conference paper. It was so named because its mission was to contain reports from the workers. Our people subscribe for it for this reason, and when it goes out week after week with no reports I fear the people may get the idea there is nothing being done.

We have upon the pay roll of our Conference forty workers. We hear from them at least once a month at the

office. The people meet them about once a year. I feel sure they would like to hear from them much oftener through the WORKER. It is surely a part of the duty of each laborer to give an occasional report of his or her work through the columns of our Conference paper. This is what it is issued for and the reason the people take it. I believe as workers we should make it true to its name.

We do not want long reports, nor prosy articles, but a brief account of where you are, what you are doing, what the interest is, and what the results are. Quite frequently some of our canvassers have a rich experience. Why not report it? It might be the very thing that would lead some one else to take up the same line of work. Many of our church elders could send in a short pointed report of some special blessing received in their meeting. Many of our people are taking hold of the magazine work. We hope you will report your success. Send a few lines to the editor even on a post card if you haven't time for any more. All of these are encouragements to others and would make our Conference paper a spicy news letter that would bring sunshine and courage to the homes of its readers. Wishing to hear from all more frequently in the future, we remain, Yours for making the KANSAS WORKER true to its name.

CHAS. THOMPSON.

A SYNOPSIS NUMBER NOVEMBER 24

Eight thousand new readers for the *Signs of the Times* have been added since the beginning of "Home

Bible Studies" series, October 6. Subscriptions to begin with the first in the special series continue to come.

The liberal stock of the first numbers printed to meet this demand is so nearly exhausted, that it is absolutely necessary to do something to give new readers the benefit of the entire series.

To meet this situation, either a supply of back numbers must be printed, which is unsatisfactory to new subscribers at this late date, or a review of series must appear in a current number.

A synopsis number will, therefore, be issued under date of November 24 which will clearly review the subjects, particularly the points of our Faith presented in the first seven numbers of the series.

This gives special opportunity for home workers to furnish subscriptions they would like to have sent earlier, to interest those near who have not as yet been reached, and to follow up interests which may have been created in the *Review* campaign.

Here is an opportunity to reach thousands more who are just as likely to accept the Truth from reading as those to whom the papers are now being supplied.

Will you not take hold with us in still further increasing this family of readers?

Orders for subscriptions to begin with this November 24 number should be sent at once. The same special prices continue.

In clubs of five or more to one name and address: each, one year \$1.00; six months, \$.50.

Single subscriptions, five or more fur-

nished at one time by one person, one year \$1.00; six months, \$.60.

SIGNS OF THE TIMES,
Mountain View, Cal.,

A FEW DAYS IN KANSAS

From the Council at College View, I came down into Kansas for a few days, visiting relatives and friends at several places where in past years we have had the privilege of laboring. It was certainly a pleasure to meet those for and with whom we have had the privilege of laboring. It fills the heart with joy to see the faithfulness of those in different places who have been brought to the light by our ministry.

While our time, and the extent of our visit was limited, it was not without pleasant recollection of labor at other places which we would have enjoyed visiting, had time and opportunity permitted.

At Ellsworth I joined Mrs. Odgen and the children, where she had spent a few days visiting some of her people, while I was in attendance at the meeting at College View. From Ellsworth we came to Clearwater, spending a few days at home with my parents. We also had a little time at Wichita, where I had the pleasure of meeting the Kansas Conference Committee, with whom we have enjoyed pleasant associations in the past. Was also glad to spend a little time at the Kansas Sanitarium. Truly the brethren of Kansas have a right to be glad for the existence of the Institution.

The Sanitarium is filled with an earnest class of workers, who we believe are laboring for the advancement of the Third Angel's Message, that for which, and by which, the institution was brought into existence. Truly every Seventh Day Adventist in Kansas ought to heartily support the Kansas Sanitarium, by going to it when in need of medical attention, and then by encouraging their friends and neighbors in need of the same, to go where they can be in a Christian institution, under the influence of the truth of God.

We are of usual health and enjoying our work in Missouri. Our desire is to be found faithful to every duty and responsibility.

May the Lord continue to bless the work and workers in every department in the Kansas Conference.

A. R. OGDEN and FAMILY.

From the Field

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

DANVILLE and ARGONIA

The Danville and Argonia churches met together at the Hawk Eye school house, on Sabbath October 23, for quarterly meeting services. Owing to stormy weather, and our scattered condition, we could not meet earlier in the month. Only eighteen members were present. Though few in number we had a splendid meeting. Love for one another, and the love of God seemed to fill each soul. Nearly every one bore a heart felt testimony, and said they were so glad to be there. I feel sure that we all felt that we had received new strength and encouragement to fight the battles of life anew.

E. CHINNERY.

MANHATTAN and AXTELL

During the month of October, in connection with my pastoral work in Kansas City, I visited each of the above named places. At Manhattan I found a small, but earnest company of our people rejoicing in the truth. We were glad to meet this faithful band of workers, among whom are several young people who are attending college preparing themselves for the Lord's work. I preached two sermons while here, held the quarterly meeting with the church and celebrated the ordinances with an aged invalid sister who could not attend the meetings. We also held a business meeting where plans were laid for the liquidation of a \$90.00 side walk and curb assessment

against the church by the city. We have a commodious house of worship at this place located in a splendid part of the city and a short series of meetings held with this company would no doubt add souls to their number.

At Axtell we found the little company somewhat discouraged and in need of help. From various causes their number has been reduced until there are but few standard bearers left. For some time they had no meetings of any kind, and our visit with them at this time was much appreciated. We were glad to hold the quarterly meeting with this little band and encourage them to again have their Sabbath meetings, thus forsaking not the assembling of themselves together as we see the city preaching.

P. G. SANLEY.

KANSAS CITY

From the time we left Council Grove we have been laboring in Kansas City, Mo. Last summer, or before the camp meeting, I had my tent on the Kansas side. I then held about forty meetings, but the people did not come out as well as we wished. There were some souls interested, and a few promised to keep the Sabbath, and walk with the Lord. Some of those that attended the meetings during that time, I think, will yet cast their lot among God's people.

While we were at the camp meeting, Satan was busy, and caused some to side tract, and think that it was not so important to keep the Sabbath. In our work among the Swedish people we have some things to fight against, that the American ministers do not have. You know that Sweden was once a dark Catholic country, and was made to accept the Luthern religion by the sword and persecution. They were made to believe in a burning hell, and I come in contact with men that say if there is no hell what is the use of believing in God. The greater part of them are in greater darkness than the Catholics. The Lord is working for us. We pitched our tent, September 9, and

held the first meeting the 12th, with a fair attendance. At some of the meetings we have had over forty people present. Some have attended nearly every meeting. As a result of it, four have expressed a desire to keep the commandments of the Lord. Eight or ten more are deeply interested, and are standing on the edge to take the blessed step with the people of God. I have up to October 25, held thirty-five meetings. Since Brother Erickson left for College View, to attend school, I have been alone. I have the tent comfortably arranged. We do not know how long the weather will permit us to keep on with the tent meetings. Some have been afraid to come because we do not believe in a hell with no end to it. We would like to see ten or twelve step out on the Lord's side. Two of Sister Berquist's Bible readers have begun to keep the Sabbath.

I would like to ask the readers of the WORKER to remember us, and the work in Kansas City, before the throne of Grace. After we take the tent down I will follow up the work with cottage meetings and Bible readings, and stay with it until something is accomplished. I will not be able to visit many of the Swedish companies until the latter part of winter. May God bless every worker is my prayer.

R. R. REINHOLD.

Our Young People's Corner

Conducted by Eld. B. W. Brown

THE WORK ONWARD

It has been the privilege of the writer to visit a few of the churches in the past ten days. October 22, I went to Neodesha, and we held some profitable meetings at that place. At the close of the last meeting, one lady promised to obey the truth. The importance of organizing a Young People's Missionary Volunteer Society was presented, and there was a deep interest manifested. It was decided to begin active work at once and a full set of officers was elected. They planned to send for

the book, "Quiet Talk on Service", so as to begin the reading course. The importance of selling the magazines and other papers was presented, and all showed a willingness to do active work. Two of the sisters had been selling the magazine, "Liberty", and God blessed them in this work. Will not others do likewise?

I next visited Wichita in the interest of the young people. We held two meetings, and enjoyed very much getting better acquainted with the members of this society. We were glad to have the privilege of presenting the need of all being active laborers in the cause of God. We also had the opportunity of meeting with the helpers in the Sanitarium, and it gave us courage when we found them selling a goodly number of the magazines.

In company with Elder Thompson we went to Wellington where the writer held meetings a few days. While we labored for all, and endeavored to give food for the entire church, our labors were especially directed for the young people. We studied plans how we could best advance the cause of God in the earth. The Lord came very near by his Holy Spirit, and nearly the entire audience on Sabbath sought God for a deeper consecration of heart to God. There were some that sought the Lord during the meetings who had never surrendered to Him, and our prayers will ascend to God, that they may continue to walk even as Christ shall lead the way. Sabbath afternoon we retired to the creek, and a young man who had been received into the church the previous Sabbath was baptized.

Sunday we held a meeting especially to plan how that the Young People's Missionary Volunteer Society could do more to advance the message, and one of the important decisions that was made was for all to take a part in selling the *Signs* magazine. Accordingly, they ordered 110 copies a month to sell to those who know not the truth. I firmly believe other societies should follow the example of this one and sell a great number of our good magazines

during the winter. I enjoyed meeting with the people at Wellington and pray God to lead and direct each one until the day when Christ shall appear.

Please let all Young People's Missionary Volunteer Societies remember that it is now time to send in reports for the past month. Give us some experience your society has had during the past month so that we can pass it along to others.

B. W. B.

Department of Education

Conducted by H. M. Hiatt

CHRISTIAN EDUCATION

I most sincerely trust that we will continually push the interests of *Christian Education*, not only among the teachers, but our parents. We believe also that it is well adapted to work with other teachers outside of our denomination. It will be remembered that in the discussion of this magazine at the time it was voted to establish it in our Educational Council, it was to be the medium of reaching the world at large with the principles of Christian education. We can not hope to compete with the world in the matter of manual training, for they have more money than we; nor in the matter of intellectual training, for the world is keen-minded; but we have a combination of the spiritual with the physical and intellectual to present to the world which is far in advance of that which they have, and if the right spirit prevails in our magazine and in our workers this ought to be the means of carrying to them the truth of this message. This we want to do. This magazine is to be conducted so that our agents can handle it, and we want our agents to do energetic work outside of our people. We shall force this matter upon our educators and people generally just as largely as we can, and I am sure that we will have the hearty co-operation of all our people throughout the state.

H. M. H.

* KANSAS WORKER *

TOPEKA, KANS., OCT. 20, 1909

H. E. Meyer - - - Editor
Terms: 35 cents a year, in advance

Entered as second class matter May 19, 1904 at the post office at Topeka, Kansas, under the Act of Congress of March 3, 1879.

The Subscription Book Work

"The Lord gave the word and great was the company of them that published it."

Conducted by J. L. Mc Gee

"HEART BURN"

The American people are known as a nation of dyspeptics. And the people whom God has chosen to give the last Message to the world are not entirely free from vexing disorders along this line. Yet we are making great progress in the direction of true health reform.

Still there is one ailment that I wish every Seventh Day Adventist had. And that is the one suggested as the heading of this article—"heartburn." We mean the kind spoken of in Luke 24:32:

"And they said one to another, did not our 'heart burn' within us, while He talked to us by the way, and while He opened to us the Scriptures."

Notice that they had this feeling as they walked with Christ. And if ever we abide in Him, we will have to walk also, for he was constantly going about doing good. There is no such thing as sitting still in Christ. This life is "a battle and a march."

"Sitting at the feet of Jesus," is a beautiful song, but the question that is asked in the very next clause:

"Where can mortal be more blest," is answered in that victory-hymn:

"When we walk with the Lord
In the light of his word,

What a glory he sheds on our way."
And every missionary-hearted, loyal child of God responds:

"But we never can prove
The delights of his love,
Until all on the altar we lay;
What he says we will do,
Where he sends we will go,
Never fear only trust and obey."
O that we would arise in the strength

of Israel's God and finish this work in glorious triumph!

"Sitting at the feet of Jesus,
There I love to weep and pray,"

is a beautiful and good thing to do; but as one has well said: "Serving God is doing good to man; but praying is thought to be easier, and is therefore generally chosen."

"He gave his life for me," doesn't mean his death alone, but a life of service. Let us sing "Work for the night is coming," rather than "We're floating down the stream of time." O, for men and women who will do great things for God, and expect great things of God!

The writer has been spending some time in the field recently, and find it is the same old, sweet story and the people love to hear it still. Our hearts, as well as the hearts of those we meet, do indeed burn with a holy zeal that is truly refreshing.

Our faithful canvassers are having some blessed experiences just now. Little streams of light should, and do follow them wherever they go. Bethel's are erected in many, many homes. Meetings are appointed for those who plead for another visit from the canvasser. Not in this life however, but in that better land, on the banks of the river of Life, under the tree of Life.

My brother don't you want apart in the great work of soul saving. Probation is fast slipping away. Men's hearts are failing for fear. Intensity is taking hold of men and women everywhere. Inquiring minds are open to the truth just now.

O, let us walk with the Lord and let our hearts burn within us until we are sent out with a determination to finish the work that God has committed to us. Then we can go home and enjoy a rest through eternity.

CHAS. G. BELLAH.

Note ^a _n Comment

Bro. D.E. Welch spent last Sabbath with the brethren and sisters at Lawrence.

Eld. P. G. Stanley spent Sabbath and Sunday, the 6th and 7th, with the Clay Center church.

Eld. Chas. Thompson held a meeting with the Preston church last Thursday evening on his way to Haviland.

Bro. J. W. Miller (colored) who is doing Bible work in Atchison reports two new Sabbath keepers and a Sabbath school of five.

Brethren Albert Cochran, and G. D. Raff, former canvassers of Kansas, who are now canvassing in Georgia, have accepted a call to Bolivia. They expect to go early in 1910.

Sr. Grace E. Miller, who is teaching school at Hutchinson, writes that the school is progressing nicely, and she enjoys the blessing of the Lord in her work.

A synopsis number of the *Signs*, containing the "Home Bible Study Series", will be issued, dated Number 24, which will clearly review the subjects, particularly the points of our faith presented in the first seven numbers of the series. See article on other page.

All money received through the work with the Missions number of the *Review* should be sent to J. A. Westermeyer, 821 West 5th St., Topeka, Kans., stating plainly that it is for that fund, and how much. Do NOT send it to the General Conference, or the *Review* and Herald at Washington, D. C. This will be the only way of knowing exactly how much will have been gathered in this campaign.

As announced in a previous number of the *WORKER*, Sabbath November 27, will be the time appointed for the "Missionary Gardening" ingathering. The programs for that occasion will be sent out the first of next week so that all will have sufficient time to arrange for the same. If any of our churches or companies fail to get them they should write us in regard to it.