

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 4, 1908.

No. 1.

SEND OUT THE SUNLIGHT.

Send out the sunlight, the sunlight of cheer,
Shine on earth's sadness till ills disappear—
Souls are in waiting this message to hear.

Send out the sunlight that speaks in a smile,
Often it shortens the long, weary mile;
Often the burden seems light for a while.

Send out the sunlight—the Spirit's real gold!
Give it out freely—this gift that's unsold;
Shower it down on the young and the old!

Send out the sunlight, you have it in you!
Clouds may obscure it just now from your view;
Pray for its presence! your prayer will come true.

— Selected.



ANNOUNCEMENT.

The publication of the LAKE UNION HERALD is for the purpose of filling a long-felt need of a medium of communication between the conferences and laborers of the Lake Union Conference; to aid in unifying the work in all lines of Christian endeavor; and to keep the members of the churches throughout the Union informed as to advance methods of conducting missionary work. We feel confident of the interest of the people of this conference in the different lines of work to be represented in the HERALD, and that they will welcome the news of its publication.

The paper will be an eight-page weekly, and will cost only fifty cents a year. It will be published at the Emmanuel Missionary College printing office. All subscriptions for the paper, therefore, should be sent to LAKE UNION HERALD, Berrien Springs, Michigan, care of the College. All contributions, however, should be sent to Room 215 Dean Building, South Bend, Indiana.

We are anxious to make the paper a success in every way, that it may fulfill the mission for which it has been brought into existence. To do this we need the assistance of all our workers and church members throughout the various conferences; and we earnestly invite your co-operation.



"WHOEVER in prayer can say 'Our Father,' acknowledges and should feel the brotherhood of the whole race of mankind."

A REVIVAL NEEDED.

A message has been given me for our responsible men throughout the field, and I dare not remain silent: Words were spoken to me in the night season, that brought a heavy burden on my soul. The messenger said, Arouse the watchmen to set at work many laborers who will diligently strive for the salvation of souls. Let the light shine forth to every place. It is not so much expensive facilities that are most needed now, but humble, faithful men and women, who have the fear of God before them, and the spirit of revival in their hearts.

We are in the last days of this earth's history. Our work is reformatory. Those who take a part in it have no excuse for indolence or ignorance. We are to work according to the directions given in the Word of God, and in harmony with the light he is sending through the agency of his Holy Spirit. How earnestly we should strive to come up to all our high privileges, and to meet the standard set for us in Christ Jesus! The only hope of producing a harvest of souls for the courts of God is in unselfish labor. We must open the truths of the Bible to the people, that they may be warned of their dangers and be sanctified through the truth. The life-giving energy of the Holy Spirit must come into every soul.

Whenever an interest has been created by our general meetings, our labors should be continued for the sowing of the seeds of truth. Satan and his army are zealous for the sowing of the seeds of evil, and if God's servants would defeat his purposes, their hearts must be converted and sanctified, and their lives must be devoted to the upbuilding of the cause of truth in the dark places of the earth. Warnings and appeals must be given in clear and forcible language. The arbitrary dictation and forbiddings that have sometimes restricted and hindered the work, and confused the senses of the Lord's messengers, so that some have not dared to move forward in a work that is essential to be done, must cease. The truth will magnify itself when it is presented by lips that are sanctified.

It is one of Satan's boldest schemes to hold the minds and harden the hearts of those who give themselves to the work. Now in order that they may understand what has been done to hinder the outworking of infinite love, there will

need to be on the part of some, a thorough work of self-examination, and a discarding of the experiments of the past from our present and future work. Let our ministers be wide-awake; let them consecrate mind and heart in simplicity and meekness to the work of undoing every work that in the past they have allowed to exist, "redeeming the time because the days are evil."

Heavenly angels are looking in pity on our unwarned cities. They look with wonder upon those who profess to be working for the upbuilding of the kingdom of Christ in the earth. Can they say, "Well done, good and faithful servant," to those who are not earnest and faithful? My brethren, let us consider the needs of the cities. Let us lay off our needless adornments, our unnecessary indulgences, that through our self-sacrifice, souls may be won to Christ. Let us begin to work without delay, that those who have long been left in ignorance of the truth for this time, may speedily hear the message of warning, the last the world will receive.

MRS. E. G. WHITE.

[To be continued.]



THANKSGIVING WEEK.

It is proposed by the General Conference that Thanksgiving week be devoted to missionary effort. Our thanksgiving is not for temporal blessings alone, but for the bread of heaven. The greatest manifestation of thankfulness for temporal blessings is found in imparting to those in need. So the surest evidence of true gratitude toward the Giver of spiritual benefit is in the longing for like blessing upon our fellow-men.

If we had knowledge of an inexhaustible supply of bread, how anxious we should be that the hungry of earth might be called to its source. We know of an all-sufficient, everlasting supply of the bread of heaven. How infinitely more important to impart a knowledge of the free gift of this great blessing. If we have tasted and, through the eating of the bread, have had visions of the life immortal, of the joy of the redeemed, of the society of angels, and the Edenic inheritance with its city having no need of the light of the sun, the streets whereof are of gold and the gates are pearls, and the walls are stones of fire, in the midst of which is the sight of the glorious Redeemer, why, O why should we not long to tell it wherever men are found? Those who have satisfied their own souls at the Fountain are now being given the very last opportunity to heed the injunction, "Let him that heareth say, Come." For soon it will be said no more, "Let him that is athirst come; and whosoever will, let him take the water of life freely." Let every one have a part in extending the call now.

Many of us are not gifted with language to put this message in brief form to give to the people quickly when we meet them, so a special number of the *Review* has been prepared, and by means of this, every man, woman, and child who loves the truth may bear a message to the world, and give an extended invitation to all to aid in the spread of this call to earth's remotest bounds. When we go into the presence of those who believe not, if our deportment is in harmony with the all-important truth we bear, we may expect the spirit of the Lord to impress favorably the heart of the receiver, at least to the extent of rendering aid to the work, even though the message may not affect the personal life.

When Israel was ready to depart out of Egypt, we read that "the Lord gave the people favor in the sight of the Egyptians, so that they lent them such things as they required." The gold and the silver are the Lord's; but they are in the main in the hands of the world. We may not demand it of the men of the world; but we may receive it for the Lord's work, if he moves upon their hearts to bestow it. Let us pray that wisdom may be given to guide us through Thanksgiving week. ALLEN MOON.



THE BATTLE CREEK TABERNACLE INJUNCTION SUIT.

At the time for the third hearing of the case of F. E. Belden *et al.*, versus the Trustees of the Society of Seventh-day Adventists of Battle Creek, the attorneys on both sides appeared before Judge North of the circuit court, and agreed to the decision of the court in favor of the church society, rendered after the first hearing on the injunction. The court concluded that the matter was not one for them to decide. This threw the case out of court, leaving the matter of organization to be perfected by filing the articles of incorporation with the proper officials. This has been done, and now the legal society of the Seventh-day Adventist church in Battle Creek is complete.

The injunction suit has caused some delay in the work of the trustees, with reference to the improvements that were made necessary by the selling of the lot on which the *Review* and *Herald* building formerly stood. As the same plant had provided heat for the *Review* and *Herald* and the tabernacle, an order of the court permitted the installment of a heating plant at the tabernacle. But the delay, with anxiety on the part of some, has been the chief inconvenience experienced. The situation, however, has been the occasion of much seeking the Lord, and we believe that he has heard prayer in behalf of the interests of the church here.

S. D. HARTWELL.

GO LABOR ON.

Out in the highways and hedges
Sowing the precious seed;
Away in the city and hamlet,
Wherever His spirit may lead;

Doing the work that He gives us
Seeking a soul to win
Out of the snares of the devil,
Out of the mire of sin.

Heralds we are of His coming
And of the end of the world,
When all the governments earthly
Are into eternity hurled.

Co-workers together with Jesus
In this grand and tremendous cause,
Fighting the battles beside Him,
Upholding His name and laws.

Are you weak and discouraged, my
brother?

Just think of the work you're in;
Think of the thousands around you
Falling and dying in sin,

With only you to help them,
To lead them to the light
That shines for all that are sinners,
And shatters the darkest night.

Preaching the world-wide message
A warning to small and great,
The mark of the beast and his image,
Will bring on a terrible fate;

And will call out a remnant people
Redeemed from the earth among men
Who cherish the time-honored Sab-

bath,
And the truths of the Bible defend.

Take heart again brother; remember
That the sun is just out of sight,
Ready to shine upon you
If you will but weather the night.

Your Master is ready to bless you,
And do not cast away
Your confidence, but have patience
That He will bring the day

Of deliverance to the captive,
Of sight to the blinded eye,
Of the triumph of the Great Third
Message,

And a home with the Lord, Most High.
G. W. Mace.



(Field Reports.)

INDIANA.

In company with Elder Byron Hagle I visited the churches at Ligonier and Wolf Lake on Sabbath and first day, October 24 and 25. This was the first opportunity I have embraced to visit churches in the state of Indiana, other than those in the cities where I have lived.

It was gratifying to find some of the pioneers of the truth in the state; some of them advanced in years, still faithful and rejoicing in the evidences of the soon-coming Saviour. One man in his eighty-fourth year is still vigorous mentally and physically. I could not refrain from comparing him with Moses, whose natural forces were not abated. Is not this the result of a joyous life?

At each of these places, our people have a neat, comfortable house of worship to which they may invite the people of the community. I shall ever hold in pleasant remembrance my visit, and the privilege of worshiping with these good brethren.

ALLEN MOON.

FROM June 13 to September 25, two tent efforts were held, one at La Grange and one at Wolcottville, during which eighteen souls accepted this blessed truth. We also attended two camp-meetings.

We are at present laboring among the churches. We were very thankful to have Elder Moon with us to assist in the services at Ligonier and Wolf Lake, October 24 and 25. His good instruction was appreciated by all.

We are of good courage, and expect to go forward in the blessed work.

B. HAGLE.

SOUTHERN ILLINOIS.

SPRINGFIELD.—The church school in the First Springfield church opened September 7th, in a neat, though small, room in the church building. Only two were in attendance the first day, but our number has gradually increased until now, after six weeks of school, there are six in regular attendance. We are hopeful that our number will increase till our capacity is full, and God's blessings may fall even more bountifully in the future than in the past.

The importance of educating our youth to help give this closing message can be more fully realized when we consider the shortness of time in which we have to work.

The Lord has richly blessed us in the past, and we can trust him for the future.

J. O. FERRIS, Teacher.

DECATUR CHURCH SCHOOL.—The school at Decatur opened September 21, with an enrollment of seven, ages ranging from ten to seventeen. In this number, five grades are represented; namely, fifth, sixth, seventh, tenth, and eleventh. The attendance throughout the month has been regular. In the main, the pupils manifest an earnest spirit, and desire to learn as rapidly, as possible. We endeavor to hold before them the one great aim,—service for the Master,—teaching them that a solid foundation laid here, in school work, will equip them for future usefulness. In doing well present duties, a preparation is being made for greater trusts.

We feel that the Lord has directed in starting the school here; and just as surely as he has done so, he will continue to lead, and give his blessing to our efforts. The outlook for the school is encouraging, and we thank the Lord for it.

FLORENCE LEO, Teacher.

VANDALIA.—Since we began our tent meetings here the 20th of June, fifteen have accepted the message, and begun to keep the Sabbath. One of this number has proved to be a wayside hearer. One young lady who was the secretary of our Sabbath-school has gone to Berrien Springs College to fit herself for the Master's work.

As there were no standard-bearers for the truth when we came here, we rejoice in a few precious souls who have stepped out into the light. We have met with some opposition against the message, and the Free Methodist church has been on the war-path against us from the very beginning of our tent effort. She has branded our message as "anarchy."

Last Sunday morning just before time for service, I was suddenly impressed to go down to the Free Methodist church, and as I could not shake off the impression, I got ready in haste and went. It was evident that the Lord wanted me to hear what was said, as the spirit of prophecy was the subject of attack this time. It was plainly stated that we do not accept the Bible as authority for our faith, but that the writings of Mrs. White are our infallible guide; and also that our object is not to save sinners. As this was a new pastor who made this attack upon us, you can imagine his consternation when, at the close of the service, I asked permission to say a few words, and announced that I would soon review the sermon. When he learned who I was, he said if he had known that I was in the congregation, he would have left some things unsaid.

I am giving the little flock some lessons on the spirit of prophecy. Surely Satan is angry that God's people have this gift. We believe that God has a few more souls here to accept the truth yet, or else Satan would not be so stirred up.

The Lord has greatly favored us with a splendid place to hold our services. The business men gave us nine dollars toward our hall expenses. While I am left alone with the meetings here, I am of good courage in the Lord, and am searching for his jewels. Brethren, pray for us that we may find them. J. B. LOCKEN.



NORTH MICHIGAN.

PETOSKEY SCHOOL.—The North Michigan advanced school, which is situated at Petoskey, has now been in session more than two weeks. I never took charge of a school where the students, from the beginning, had such zeal for self-improvement as this one. At the close of the first day, the matriculation papers showed that everyone was a member of the Seventh-day Ad-

ventist church, and at this writing there are only two exceptions to this.

In order for God to work in the quickest manner, everyone should have an aim in life. The schools of the prophets consisted of students who were consecrated to the work of God; so his schools to-day should work with that in view.

Brethren Irwin and Bristol are giving the school excellent help in Bible. Miss Nora Willaman and Mrs. Jacobs are also assisting in teaching. By this force of teachers, we are prepared to carry all the work of the first ten grades.

The school home can accommodate a few more, so let none remain away for fear they will not find accommodations. We trust that each one in the conference will exert his influence to make this, your school, just what it should be by sending worthy young people here to be fitted for the great work that lies before them.

L. A. JACOBS.

IN THE COPPER COUNTRY.—We left Petoskey September 29, for Houghton, where we are now located for the winter. The work is opening up well here; but as I view the field, I am reminded of Jer. 16:16, "Behold, I will send for fishers, saith the Lord, and they shall fish them; and after that I will send for many hunters and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." We have faith to believe that there are precious souls among the rocks and holes of the hills here, and we hope by God's help to hunt them out, and tell them of the truth for this time.

Our work covers a wide range of territory, including Hancock, Houghton, Calumet, and Laurium, all cities of good size; also some of the mining settlements adjoining each city. We are at present holding one evening meeting a week at the Florida settlement in Laurium, with a small interest. Mining is the principal occupation here; and as the men work day and night shifts, alternating each week, it is a problem to get a regular attendance, but we are pressing on in faith. We held the first Sabbath-school at the above location, Sabbath, October 17, with an attendance of sixteen. There are some three or four Sabbath keepers in that vicinity, and they, with some who attend our evening meetings, make up the number.

The remainder of our time is taken up in giving Bible readings, visiting the people, selling books, and meeting with the company at Hancock. We have been granted the use of a Finnish chapel in the Frenchtown settlement, with no expense but fuel and lights; so we expect to

open a series of meetings there Monday, October 26.

Surely the Lord is opening up the way before us, and we are endeavoring by his help to see the opportunities as they present themselves.

E. F. PETERSON.



“True prayer is not the noisy sound
That clamorous lips repeat;
But the deep silence of a soul
That clasps Jehovah's feet.”



WEST MICHIGAN.

West Michigan Notes.

We have been encouraged by the reports of our tent companies this fall.

The church at Benton Harbor has recently been undergoing repairs.

Sisters Kingston and Ross are canvassing in Benton Harbor and St. Joseph.

Fifteen or more have been baptized and added to the Grand Rapids church since the camp-meeting.

We are giving particular attention these days to the circulation of the special *Review* on missions.

Four have begun keeping the Sabbath in Fremont through the labors of J. W. Hofstra and C. A. Russell.

Doctor Runck and wife plan to start treatment rooms at the home of Brother Eastman in Benton Harbor.

Leon Nyman is working in Cass county as the way may open. A company of canvassers have also begun work in the county.

J. W. Covert and M. C. Whitmarsh have such a good interest at Cedar Springs that meetings are being continued since the tent was taken down.

Our Bible workers are having most excellent results. The interest seems almost greater than they can care for. Remember them in your prayers.

Elder P. G. Stanley reports fifteen added to the Kalamazoo church. Several hundred dollars have been raised for repairing the church building, and a furnace is being installed.

Clifford Russell is still visiting the church schools as rapidly as possible. Where he is able to visit a Sabbath-school at the same time, it saves the expense of another visit.



“To be true to the best that lies in our power,
To be true to the right, is the need of the hour.”



“REMEMBER only the best things.”



Lake Union Canvasser's Report for September, 1908.

Southern Illinois.						
Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
J. E. Dent	B. R.	38	10	\$ 27 50	\$ 2 70	\$ 30 20
A. B. Creary	C.O.L.	64	13	16 75	2 75	19 50
M. Trueblood	G. C.	88	16	40 50	20 00	60 50
S. Trueblood	G. C.	97	11	33 00	20 50	53 50
F. L. Piper	G. C.	44	10	29 50	5 55	35 05
H. E. Rigg	G. C.	108	16	49 00	4 85	53 85
H. C. Balsbaugh	S. P.	52	76	48 90	13 60	62 50
Mrs. J. L. Galbreath	B. R.	15	5	12 00	3 00	15 00
LeRoy Knott	D. A.	143	34	102 00	5 25	107 25
E. Jackson	G. C.	72	7	20 25	2 00	22 25
J. L. Galbreath	B. R.	136	53	145 25	2 35	147 60
C. J. Smith	B. R.	1	2	7 00	2 00	9 00
D. Rodney	G. C.	8	2	7 50		7 50
W. E. Bailey		41	5	37 00	5 25	42 25
C. Emerick	G. D.	62	6	17 50	3 75	21 25
		971	266	\$593 65	\$93 55	\$687 20
Wisconsin.						
Anna Ashley	H.H.	7	1	3 00		3 00
Wm. Ambs	G. C.	145	46	140 50	1 50	142 00
Lillian Smith		6		2 35		2 35
A. Carlson	G. C.	168	23	63 25	19 45	82 70
W. Scharfenberg	G. C.	20	3	9 00	5 00	14 00
F. C. Post	H.H.	63	14	44 00	14 80	58.80
E. Brigham	H.H.	137	32	102 00	6 00	108 00
Sina Gjerde		39	13	25 50	4 75	30 25
Lizzie Keat		23		3 75	14 25	18.00
		608	132	393 35	65 75	459 10
North Michigan.						
A. P. Friday	G. C.	133	16	34 25		34 25
Mrs. L. A. Newell		44	8	24 00	3 40	27 40
E. C. Collard	G. C.	54	5	14 75	6 40	21 15
		231	29	73 00	9 80	82 80
Northern Illinois.						
Olive Seaman	B. R.	67	11	31 25	3 30	34 55
Marian Bissett	B. R.	20	5	13 75		13 75
C. R. Puels	D. R.	146	49	106 00	21 80	127 80
Wm. Knolle	G. C.	28	4	11 00	2 40	13 40
Ethel Foster	B. R.	5	7	23 25		23 25
John Hicks	G. C.	134	53	154 25	4 50	158 75
D. H. Taylor	G. C.	80	22	63 50	16 85	80 35
N. L. Taylor	G. C.	78	24	60 00	15 60	84 60
J. S. Johnson	G. C.	45	2	5 50	1 20	6 70
		603	177	477 50	65 65	543 15
Indiana.						
Steven Boze	H. M.	152	33	57 75		57 75
H. C. Carmichael	B. R.	83	24	62 25	19 30	81 55
Charles Dudley	D. R.	8	2	5 50		5 50
Della Faust	Steps.	26	17	6 00		6 00
Marin Grim	D. R.	104	34	72 00	85	72 85
Hale Hendrixon	C.O.L.	65	21	26 25	5 50	31 75
Burton Wade	C. K.	32	12	12 00	17 20	29 20
Athen Metzger	G. C.	46	6	16 50	2 70	19 20
Archer Wright	D. R.	32	7	13 00	1 00	14 00
		591	162	287 75	52 55	340 30
East Michigan.*						
Eugene Sykes	D. R.	107	9	26 75	4 30	31 05
Howard Hicks	D. R.	1	2	5 50		5 50
Gladys Mapes	D. R.	41	13	37 00	3 05	40 05

Norman Stevenson C. K.	6	4	4 00		4 00
Floyd Rowland... C. K.	3	4	4 50		4 50
Beryl Burgess.... C. K.	18	12	12 00	3 40	15 40
Elbert Fishell....C.O.L	37	8	10 00	7 80	17 80
	213	52	.99 75	18 55	118 30

West Michigan.

Lydia Clark.....	91	23			91 20
Hulda Berg.....	13	40			13 40
Mrs. R. M. Ross...	31	20			31 20
R. H. Gilman.....	14	00			14 00
W. H. Hunt.....	47	10			47 10
	196	90			196 90
Total. No. Agents. 57	3217	818	2121 90	305 85	2427 75

* One week.

IS THE WORK ADVANCING?

The following comparative summary for the present year as compared with the corresponding time last year will talk for itself so far as the Lake Union is concerned. The reports appearing in the *Review* from time to time show the same prospering Hand at work all over the field.

1907.	No. Agts.	Hrs.	Ords.	1908.	No. Agts.	Hrs.	Ords.
Jan.	9	362	397 65	Jan.	13	639	431 85
Feb.	26	790	814 85	Feb.	20	761	666 45
March	27	1095	872 45	March	33	1726	1039 10
April	37	1573	1425 35	April	31	1480	1266 00
May	55	2793	1951 85	May	74	3557	2642 20
June	74	3759	3114 95	June	75	3913	3985 65
July	62	3338	2733 00	July	94	7740	5928 20
August	43	929	1615 40	August	52	2665	1879 45
Sept.	26	1219	991 60	Sept.	57	3217	2427 75
Average 40 Ttl.	14858	13917 10		50	25698	20266 65	

From the forgoing we may see that during the time given in 1907, there was an average of 40 agents at work, who averaged 371 hours, making sales at the rate of 93 cents per hour, totaling on an average of \$345.00 in sales.

For the same time in 1908 we have had an average of 50 canvassers at work, putting in 513 hours, with an average per hour of about 80 cents, making about \$410.40 average sales.

It will be observed that the financial troubles have had two effects. They may have cut down the sales per hour a little; but they have furnished the canvasser with additional reasons why the people need the books. They throw light on the trouble that is coming on the world. The Lord has given additional courage so that our agents have averaged better time, and have actually sold more books per agent. If this is to be the result of troublous times, let us have more of them that the work may advance. Truly God's hand is in this work. J. B. BLOSSER.

"THERE is only one word in the gospel to the sinner, and that is, 'Come;' and there is only one word to the church, and that is, 'Go.'

**E. M. COLLEGE BOARD MEETING.**

It was a good Board that met at Emmanuel Missionary College a few weeks ago. Their liberal actions are a source of satisfaction to us, and are much appreciated, not only by the teachers and students, but also by the patrons of the school. Most generous measures were taken thoroughly to equip the school, and to make its work efficient.

One of the interesting features of their stay with us, was their visit to the chapel exercises, when the different members from the various conferences made five minute speeches to the students and teachers assembled. Those present were: Elder A. G. Haughey, from West Michigan; Elder Slade, from East Michigan; Elder Irwin, from North Michigan; Elder Covert, from Northern Illinois; Elder Wight, from Southern Illinois; and Elder McReynolds, from Wisconsin. Brother Blosser was also present, and spoke as a representative of the canvassing work. Indiana was not represented, because of the illness of Elder Stone.

The short talks by these men of experience, straight from the field, were most inspiring, and much appreciated by both students and teachers. We want them to come again.

The following evening, the presidents of the various conferences met the students from their respective fields in the different rooms of the College building, thus getting acquainted with the young men and women, many of whom, we believe, will soon be helping to bear the burdens of God's work in this large Union Conference.

May the Lord add his blessing to the work of the Board, that his institution may prosper and send forth many workers ready to do efficiently the work that he has committed to us.

O. J. GRAF.

WHEN SHALL I ENTER SCHOOL?

Just as soon as possible. If it is within the realm of possibility for you to be in school this year, do not wait until next. Neither should you wait until the beginning of the winter or spring term.

While visiting camp-meetings this summer, again and again young people would say that they could not begin school until some time after the opening of the school, adding that they planned to be present at the beginning of the winter term. Usually, after a short conversation, I learned that they could just as well come two, three, four, six or eight weeks earlier. But

for some reason they had the idea that if they could not enter at the beginning of the first term, they must wait until the beginning of the next. This is a mistake. If a student can enter school two weeks before the opening of the winter term, he is two weeks ahead. Most of our studies run through the year; and in these, the student should not wait a single week for the beginning of a term. Of course the best time to enter school is at its opening. But when you have missed that, do not delay a day longer than is absolutely necessary.

Now is a small word; but we must become well acquainted with its meaning, if we hope to live lives of usefulness here below, and be ready to meet Him who will reward the faithful when He comes. *Now* is the appointed time. Get into one of our schools without delay.

O: J. GRAF.



E. M. COLLEGE EQUIPMENT FUND.

In the interest of the educational work of this denomination, I wish to set before you a plan which has been devised to better equip our schools for the work which they should accomplish.

As you doubtless know, the educational institutions of the world, in many cases, are endowed with large gifts, or receive appropriations from the government. Our schools have no such support, and in consequences, they have not the necessary facilities for doing their God-given work.

As the denomination is now endeavoring to complete the \$150,000 Fund, and the older members are carrying the burden of the work, we appeal to the young people of the Lake Union Conference to assist in providing our schools with better equipment.

Our academies are very much in need of maps, dictionaries, encyclopedias, etc., while our training school, Emmanuel Missionary College, is especially in need of a physical laboratory and telescope. Imagine how awkward it is to study astronomy without a telescope through which to view the heavenly bodies. The work cannot be satisfactorily done.

We should think it folly to engage a good carpenter, and expect him to do first-class work with a few poor tools. This is what is being expected of the teachers in many of our institutions of learning. Our young people wish to attend our schools and receive a good education; and it is within their power to help fit those institutions to accomplish this purpose.

Christian education means good, thorough work in all departments; and to do this, our schools must have better facilities. We hope

to see them so well equipped that the students who go out from them may be "workmen who need not to be ashamed," either of their education or of the place where they obtained it.

The plan we have adopted, as before referred to, is to raise a library, laboratory, and telescope fund. We wish to secure one thousand dollars from our young people of the Lake Union Conference. This amount will be equally divided between the academies and Emmanuel Missionary College. One half of the amount raised in the conference in which you live will go to your academy, and the other half to Emmanuel Missionary College. This one thousand dollars is divided into two thousand shares of fifty cents each. We desire that each young person will take at least one share; and, because there are always some indifferent ones, it will be necessary for some to take two or more.

To those who have no money, we recommend the selling of our periodicals. The profits from eight papers would amount to one share. So you see it is possible for every one to do his part. In some instances, the young people may have to solicit help from the older members; but it will be considered as belonging to the young people's work. Even those who make no profession of Christianity should feel it a privilege to assist.

May we not have this for a Christmas present to our schools? I am sure we can, if we will take hold of this work with our might, and each do his part.

May the blessing of the Lord rest upon you as you engage in this effort. W. E. STRAW.



FROM OUR SCHOOLS.

We are glad that we can give an encouraging report of the school work in the Lake Union. Nearly all the conferences have more schools than ever before. At present ninety-four church schools have begun work, and eighteen more will start soon, which will make a total of one hundred and twelve.

The following is a report of the schools already in session:—

Conferences.	No. Schools.	Enrollment.
Northern Illinois	9	100
Southern Illinois	8	75
North Michigan	8	96
Wisconsin	24	No report.
Indiana	12	127
East Michigan	11	No report.
West Michigan	22	No report.

Besides these church schools, there are eleven intermediate schools and academies. Not one of them has sent in a discouraging report. In one of the academies the attendance has doubled, and nearly all report a larger attendance than last year.

One principal writes: "All of the students, except two, took part in our last Friday evening vespers."

W. E. STRAW,
Educational Sec.

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EMMANUEL MISSIONARY COLLEGE NOTES.

Professor Graf talked to the young ladies at their prayer service one evening last week on, "What Christianity Has Done for Womanhood."

A new steam heating plant is being installed in the young men's dormitory; the contract for a similar plant for the Advocate building has been let.

Mrs. J. L. Martin and children left Berrien Springs a few days ago for California, where they will spend the winter with Mrs. Martin's mother.

Sabbath afternoon of October 31, teachers, students, and church members gathered on the banks of the beautiful St. Joseph, to witness the solemn service of baptism, when one precious soul followed his Lord into the watery grave.

The College cannery has canned about fifteen hundred gallons of choice grape-juice. The Cahoon-Lyon Drug Co., of Buffalo, N. Y., on receipt of a sample of the same, replied,— "Kindly accept our thanks for the sample sent; and we desire to express our opinion of the goods as being equal to any we have seen, if not superior."

The College cannery offered to the one who would suggest the best name for the grape juice which it has been making, a gallon of juice. When all of the names were handed in, Miss Ruth Peel's suggestion, "Algrape," was accepted, and she became the proud possessor of the gallon of grape juice.

Early in the school year, the teachers and students of the College were greatly pleased by a visit from Elder Spicer. He spent two days with us, speaking at the regular chapel exercises, also in the evening. His visit and instruction were an inspiration to all. We hope he will come again.

Professor Lamson and wife visited the College a few weeks ago, on their way to Minneapolis. Professor Lamson gave a stirring chapel talk on the "eastern question." All who heard it were deeply impressed with the nearness of the end. The HERALD wishes Professor and Mrs. Lamson the best success in their new field of labor.

Professor Clifford Russell, educational secre-

retary of the West Michigan Conference, spent Sabbath, October 31, at the College, and conducted the vesper service Friday evening at the beginning of the Sabbath; he also took charge of the Sabbath morning meeting, speaking upon that old, yet ever new theme, John 3:16.

The spiritual atmosphere of the College this year is indeed good. The Friday night meetings are well attended, and are seasons of real spiritual refreshing. Some, who have long resisted the gentle pleadings of the Spirit, have yielded their hearts to God, and expressed their determination to prepare for his work.

Elder James Irving has been here for several days, helping his family to get settled. He has returned to Stanford, Kentucky, where he will continue his work for the people of that needy field. Mrs. Irving will spend the winter in school, joining her husband in the spring.

Under the direction of Professor Gerard Geritsen, the students and faculty of E. M. C. organized a choral society of about fifty members, for the purpose of performing the better class of sacred and secular choral work. The society is now rehearsing Gounod's "Redemption," a sacred trilogy, portraying as far as instrumental and vocal music are capable, the suffering, death, and resurrection of our Lord. It is hoped to render this work soon after the holidays.

The College missionary society this year is under the direction of Mrs. Dr. Runck. Mrs. Fred Hutchinson is chairman of the program committee. Their plan is to make the work of the society pre-eminently practical,—to teach the students to be missionaries here and now. Some interesting programs have been rendered; among others, one on Japan, under the direction of Mrs. Graf, teacher of the history of missions class. October 24, Mr. Gildart, of Detroit, addressed the members of the society on the subject of "temperance."

Professor Griggs's recent visit to the College was an occasion of pleasure and profit to all. Sabbath morning he spoke with great earnestness on the need of the Holy Spirit, and a thorough consecration. In the afternoon, he addressed the young people's society, bringing out interesting facts concerning missionary work. His talk in the evening to the school family contained many helpful suggestions pertaining to character building. Sunday morning, before leaving, he met the members of the faculty, and talked over plans with them for the advancement of the educational work. Professor Griggs is a welcome visitor at the College. Teachers and students will be glad to have him come often, and stay longer.