

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

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No. 2.

O THOU COMPASSIONATE.

How deeply comforting the tender phrase,
Thy greater attribute seem merged in this —
Through all life's long and dark and weary maze,
Thou art compassionate.

To God of justice and of power, we turn
When wrong or devastating blow cuts deep;
And yet in daily struggle needs must yearn
For One compassionate.

In limits of our souls we live, alone,
And e'en our nearest may not understand;
But all "the household jar within" is known
To Thee, compassionate.

Thou know'st the many sorrows of the day;
Wide longing, narrow opportunity —
We bring life's broken toys, as children may,
To One compassionate.

We may have blundered grievously and long,
Darkened Thy world we might have made so bright;
Still Thou dost heal the heartache and the wrong
O Thou compassionate!

—Sel.



A REVIVAL NEEDED.

(Continued).

The Influence of Godly Women.

Wonderful is the mission of the wives and mothers and the younger women workers. If they will, they can exert an influence for good to all around them. By modesty in dress and circumspect deportment, they may bear witness to the truth in its simplicity. They may let their light so shine before all, that others will see their good works and glorify their Father which is in heaven. A truly converted woman will exert a powerful transforming influence for good. Connected with her husband, she may aid him in his work, and become the means of encouragement and blessing to him. When the will and the way are brought into subjection to the spirit of God, there is no limit to the good that can be accomplished.

The apostle writes, making mention of certain women who labored with him: "My brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. And I

entreat thee also, true yoke fellow, help those women which labored with me in the gospel, with Clement also, and with other my fellow laborers, whose names are in the book of life. Rejoice in the Lord alway; and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

An Inspired Picture of our Mission.

The mission of the people of God in this age is outlined in the words of inspiration that describe the work of the Messiah: "The spirit of the Lord God is upon me, because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to heal the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn, to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified."

"And they shall build up the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations."

The Neglected Cities Must be Worked.

There is an extensive work to be done in imparting a knowledge of the gospel message in all our cities of America, and especially in the southern states of America; and not only in America, but in all parts of the world. Many of them are lying in darkness. As we see the increase of iniquity in the earth, we know that there was never greater need of the exercise of Christlike virtue and compassion, never greater need of humble, faithful labor for those who are

perishing in ignorance and sin. The knowledge of Christ, the word and wisdom of God, the essence of truth, was never more greatly needed. Never was there greater need that the truth should go forth as a lamp that burneth.

We are far behind in doing for our cities the work that God has given us to do. Souls who should now have the light of truth are still in ignorance of it. The word of God is represented as a light. His servants are declared to be light-bearers. "A city that is set on an hill," the Saviour said, "can not be hid. Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven." The light is to be set on high, not hidden under a bushel. It is to be placed where it can give light to all who are in the house.

But before the precious light can shine to all that are in the house, there is needed a spirit of re-conversion in many of our people. For years the Lord has been dishonored, the glory due to him has been withheld, because of the way in which the needs of the cities have been disregarded and neglected. Cities have been left unworked that should have been given faithful and wise labor, and souls who might have been converted are still in ignorance of the last saving message.

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising."

Wake up, brethren, wake up and answer: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof shall go forth as brightness and the salvation thereof as a lamp that burneth."

MRS. E. G. WHITE.

QUESTIONS OF ORGANIZATION.

Should the deacon be the church treasurer? In the very nature of things the deacon is the treasurer. The original word is *diakonos*, meaning ministrant, or one who ministers in temporal things.

Deacons were first chosen in the Christian church when the work of looking after temporal affairs increased to the extent of interfering with the ministering in word and doctrine, in the days of the apostles.

In those days the church at Jerusalem had all things common, the people having sold their possessions in anticipation of fleeing from the city, when the siege came; and all lived from the same treasury. But after this was passed,

the churches continued to have deacons consecrated for the purpose of looking after the temporal affairs of the church. The standard of character of these men was not below that of the men chosen to the ministry of the word, the difference being in the gifts bestowed through the Holy Spirit. They were required to be men "of honest report, full of the Holy Ghost and of wisdom." Acts 6:3. When the church follows this instruction, it will be safe to entrust deacons with the tithes for the support of the ministry, and the funds for the care of the poor; and he is not a deacon, who is not qualified to bear this responsibility.

Men occupied similar positions in the former dispensation. The tithes were brought to storehouses, and faithful men were appointed over the store, to execute God's command as to its use; and it is said of them that "in their set office they sanctified themselves in holiness." 2 Chron. 31:12-18.

What the church needs in our day is men that have prepared themselves, by consecration, for service, and are willing to be used by the Lord in his own way, rather than office seekers.

ALLEN MOON.

THANKSGIVING WEEK AND OUR MISSIONS.

We are rapidly approaching the time set apart by the General Conference Committee as a week of special endeavor in behalf of our mission fields. The plan has been set before our people in the columns of the *Review* by the officers of the General Conference, in the following words:—

"The General Conference Committee, at its late meeting in April, recommended that Thanksgiving week, November 22-28, be set apart as a time for a special ingathering of funds for foreign mission work.

"The season of the year is favorable for such an effort. The crops will be nearly harvested; the fall work on the farm mostly done. The national holiday, Thanksgiving, comes November 26. At this season of the year, Americans naturally turn their thoughts toward deeds of charity, and multitudes are glad to know of some beneficent object upon which they can intelligently bestow their thank-offering to the Lord.

"Nothing can appeal to the majority of our fellow-citizens more than to extend help to a mission board that is carrying on a world-wide gospel campaign.

"Until the present time, Seventh-day Adventists have furnished their own funds for nearly all they have undertaken. Seldom have unbelievers been called upon to assist in our general work. We have been before the world for half

a century. During this fifty years, Seventh-day Adventists have built many sanitariums, the benefits of which are largely reaped by the world. We have gratuitously distributed hundreds of millions of pages of gospel literature, and sold hundreds of millions more at a great sacrifice of time and money, that others might be benefited.

"During Thanksgiving week it was thought advisable to ask our people everywhere to give that week to soliciting funds for foreign mission work.

"The General Conference Committee has invited the Review and Herald Publishing Association to bring out a special missions number of the *Review*, which will contain a report of what Seventh-day Adventists are doing in heathen lands and Catholic countries. It will be a thirty-two page number, amply illustrated, and filled with such information as will surely interest all who receive it.

"This paper we recommend to be given to the people, at the same time calling their attention to the lines of work we are doing. A short canvass will be prepared on the contents of the paper, so that all can be well informed as to what to say to their friends and neighbors.

"The paper is to be given away. Those taking a copy will be urged to read it, and study its contents. Each one to whom a copy of the special number is given, is to be asked for a donation to our mission funds. Each can give what he likes; but few will care to give less than twenty-five cents. Some will wish to give much more. The business firms with whom people have traded for many years will often give liberally. The rich, if approached in the right manner, will often donate without stint.

"This ingathering of funds should be the greatest event in our financial history. It should bring into the treasury of the mission board a large sum of money with which to help our work in foreign fields. A united army of sixty thousand Seventh-day Adventists filled with the Holy Spirit ought to do much for God in a week's consecrated effort.

"All our schools could plan for a foreign mission week. All our office employees could gain a rich experience by helping to gather in this fund. This week can mark a new era in our foreign mission work, if we arise, as did the Jews in the days of Mordecai, and seek God with all the heart. If Israel's God goes before us, if the fiery pillar leads the way, there will be great blessings before us.

"Let us not forget the date,—Thanksgiving week; nor the idea,—a large ingathering of funds for foreign missions."



ILLINOIS.

Fox River Academy.

Our school here is progressing, and the Lord's blessing is with our work. Since changing the beginning of our school year to the spring instead of the fall, we have seen a marked improvement in our work and our students. We had from twenty to twenty-five students with us most of the time during the summer.

Our new calendar will soon be ready. Those desiring one should address the undersigned.
Sheridan, Ill. B. A. WOLCOTT.



INDIANA.

INDIANAPOLIS.—It was my pleasant privilege to spend Sabbath, October 31, in the city, meeting with the East Side church in the forenoon, and the North Side church in the afternoon. The east side house of worship is at the corner of Rural and Thirteenth Streets; the North Side church, on Twenty-third Street near Central Avenue. I was informed that at each place there was quite a full attendance of the members.

The membership in Indianapolis is not large for a city of its size, but sufficient to give the warning of coming events. And, although they have no regular pastor, there is no lack of talent and ability to labor for the Master and for an ingathering of souls. It was indeed a pleasure to meet with the faithful ones of this city.

On first day, November 1, the west side church assembled at their place of worship, 2126 West Michigan Street, for their annual harvest ingathering service, a very pleasant occasion. I had never before met with this company, and the faces of many were new; but they gave evidence of possessing a knowledge of, and love for, the truth.

May the Lord make the believers in Indianapolis channels of light in the midst of that city.

ALLEN MOON.

Indiana News Items.

Churches, companies, and individuals in the conference had placed orders for 16,576 copies of the Thanksgiving number of the *Review* up to the 5th instant.

A union missionary convention for the three Indianapolis churches, was held November 6-8. Addresses and papers on missionary topics were well rendered, and musical selections, instrumental and vocal, added interest to the occasion.

Sabbath morning, October 31, the East Side

church of Indianapolis was favored with a visit and sermon by Elder Moon. In the afternoon, the 23rd Street church enjoyed a similar occasion. We were glad to see him in such excellent health and so well able to deliver impressive addresses.

The educational and Sabbath-school secretary of Indiana, Mrs. R. W. McMahan, has recently made an extended trip among church-schools in southern Indiana. She reports the schools in good running order and the outlook before them bright.

Seventeen church-schools are in operation in our state at this writing.

The canvassers are sending in encouraging reports. We have several new workers in the field, and the Lord is blessing their efforts. The outlook for a large Christmas business is very good.

Through their earnest efforts during the summer, three of our young people earned enough money to pay their way through Emmanuel Missionary College this school year, and they are now enjoying their studies at that institution.


THE WORK IS ONWARD.

When we consider the advancement that the Third Angel's Message has made in the earth, it causes us to rejoice. Beginning in a small way with one tract written and published by Elder Bates in 1845, we now have nearly eleven thousand tracts, pamphlets, and books. These contain about ninety-three thousand pages; and if we are faithful in distributing this literature, it will accomplish much good. It contains the word that is the "power of God unto salvation."

In addition to this we have at our command about one hundred and ten periodicals. Just consider for a moment that these publications are issued in over fifty different languages. This gives us some idea what facilities we have at hand for finishing up the work of warning the world of what is coming upon this earth.

The sale of our books has kept increasing until now they exceed the million-dollar mark each year. This growth has all been since 1879, when they amounted to thirty-two thousand dollars. The schools and sanitariums have increased in like proportion.

With all the modern inventions, and our workers scattered throughout the world, it will need only the power of God to arouse his people and carry the gospel to all the world.


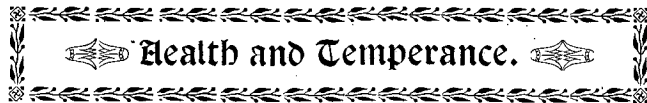
The message comes to us that "the moments now granted us to work are few. We are standing upon the very borders of the eternal world. We have no time to lose." "The end is near, stealing upon us stealthily, imperceptibly, like

the noiseless approach of the thief in the night."

In view of these things, how important that we make our "calling and election sure." Let us shoulder our responsibilities and triumph with the glorious work.

E. L. RICHMOND.

Sec. W. Mich. Conf.



Health and Temperance.

HEALTH TALKS.— No 1.

In the days of Gamaliel, reforms and reformers arose. His advice to the Sanhedrim is still good advice. The test is readily applied to health reform, that "if it be of God, ye cannot overthrow it" but if "this work be of men, it will come to naught." In spite of harsh criticisms and ridicule, the work continues to advance.

Health reform is one of the many links that makes up the chain of truth that we have centered in Revelation 14. From the stress that has been laid upon this in years past, some have believed this to be the entire message.

In 1865—forty-three years ago—this word came through the Spirit of Prophecy:—"The health reform is closely connected with the work of the Third Message, yet it is not *the* Message. Our preachers should teach health reform, yet they should not make this the leading theme in the place of the Message. Its place is among those subjects which set forth the preparation work to meet the events brought to view by the Message, among which it is prominent." On page 327, Vol. 6, the subject is further dealt with as follows:—"When properly conducted, the health work is an entering wedge, making a way for other truths to reach the heart. But while the health work has its place in the promulgation of the Third Angel's Message, its advocates must not in any way make it take the place of the Message."

As we look back, we see the gradual unfolding of this part of our work as well as that of the prophecies. In carefully re-studying the Bible and the Spirit of Prophecy in the light of the latter's revelations, we see where we jumped at conclusions instead of keeping to the real truth. The principle that things must be thus and so because we see no other way for them to be, is the fallacy that has side-tracked us altogether too many times.

There is a common sense test for those advocating various reforms to remember, well expressed by the following:—"Above all, we should not with our pens advocate positions that we do not put to a practical test in our own fami-

lies, upon on own tables; this is dissimulation and a species of hypocrisy."

We all fall into errors and make mistakes through misunderstanding. Many have not seen all the information available. This experience has come to all, I am sure, and is very liable of repetition. This is no proof that health reform is wrong or vacillating. In the last days "many shall run to and fro and knowledge shall be increased." So let us "prove all things and hold fast that which is good."

DR. O. R. COOPER.

Book Work.

SPEAK NOT HARSHLY.

Speak not harshly; much of care
Every human heart must bear;
Enough of shadows sadly play
Around the very sunniest way;
Enough of sorrows darkly lie
Veiled within the merriest eye,
By thy childhood's gushing tears,
By the griefs of after years,
By the anguish thou dost know,
Add not to another's woe!

Speak not harshly; much of sin
Dwelleth every heart within;
In its closely covered cells
Many a wayward passion dwells.
By thy many hours mis-spent,
By thy gifts to error lent,
By the wrong thou didst not shun,
By the good thou hast not done,
With a lenient spirit scan
The weakness of thy brother-man.

— Selected.

A DIVINE SUMMONS.

"Let the message ring through our churches, summoning them to universal action. . . . Inspired with the Spirit of Him who gave His life for the life of the world, they will no longer stand still in impotency, pointing to what they cannot do. Putting on the armor of heaven, they will go forth to the warfare, willing to do and dare for God, knowing that His omnipotence will supply their need." Vol. 7, p. 14.

These words from the great Leader cannot be misunderstood. The message is to all of our churches, "summoning them to universal action." Every church, and every individual in the church is expected to do something. He has so arranged his work that none are excused, none are so wanting in ability that there is nothing they can do. That which may be done is so varied that all may find just the thing God would have them do; the ability to do the thing he would have done, he has provided for every

soul. Shall not this divine summons so stir us up that we will inquire of him, as did Saul, "Lord what wilt thou have me to do?"

The Lord does not call us to a work without showing us what that work is, and how to take hold of it. So, following the summons we have just quoted, we have definite instructions in how to take hold in his appointed way.—"God has withheld his blessings because his people have not worked in harmony with his directions. It weakens those who know the truth, for our ministers to expend on them the time and talent that should be given to the unconverted. In many of our churches in the cities, the minister preaches Sabbath after Sabbath, and Sabbath after Sabbath the church members come to the house of God with no words to tell of blessings received because of blessings imparted. They have not worked during the week to carry out the instruction given them on the Sabbath. So long as church members make no effort to give to others the help given them, great spiritual feebleness must result. The greatest help that can be given our people is to teach them to work for God, and to depend on him, not on the ministers. Let them learn to work as Christ worked. Let them join the army of workers, and do faithful service for him. . . . Those who have united with the Lord in the covenant of service, are under bonds to unite with him in the great, grand work of soul-saving. Let church-members, during the week, act their part faithfully, and on the Sabbath relate their experiences. The meeting will then be as meat in due season, bringing to all present new life and fresh vigor. When God's people see the great need of working as Christ worked for the conversion of sinners, the testimonies borne by them in the Sabbath service will be filled with power. With joy they will tell of the precious experience they have gained in working for others." Ibid. pp. 18, 19.

The instruction here given is just as definite as the summons to "universal action" was broad and imperative. The church-members during the week are to work for others in various ways, then on the Sabbath they are to relate their experiences. The promise is definite that this will bring "to all present new life and fresh vigor," that "joy," and "power," will be felt in such meetings.

Then, in order that none may be left to guess how he may take hold of the work, we have the following,—"The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies to work not only for the church-members, but for unbelievers. If

in one place there are only two or three who know the truth, let them form themselves into a band of workers. Let them keep their bond of union unbroken, pressing together in love and unity, encouraging one another to advance, each gaining courage and strength from the assistance of others. . . . As they work and pray in Christ's name, their numbers will increase; for the Saviour says, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." Matt. 18:19—Ibid. pp. 21, 22.

So, where the number of believers is small or great, "small companies" are to be formed for service. They can pray and plan together. Some of these bands may be led out to work in Christian help work lines, ministering to the needs and suffering of the poor, or afflicted. Others may engage in distributing our papers and tracts from home to home. Still others may engage in the sale of our larger books. All may find something to do, and as they do what they can, they become channels through which heaven's power and blessings flow to others. You will not need to urge such members to bear their testimony at the general gathering on the Sabbath. Opportunity is all they want, and their hearts will overflow with joyful words of praise and thanksgiving for "blessings received because of blessings imparted." These were the kind of meetings we used to experience when our tract and missionary meetings were kept up. And in churches where they are still keeping them up we see the same thing experienced.

In harmony with the foregoing instruction, at the recent Lake Union Conference it was recommended that on the fourth Sabbath of each month a special missionary meeting be held, at which time opportunity may be given for all to tell of the experiences they have had in working for the Master, and that a summary of the work done be forwarded to the Field Missionary Secretary for publication. This meeting is not intended to take the place of weekly missionary meetings where they are already being held. In many of our churches it is not possible to get together except on the Sabbath, and as there are a number of special services during the month on various Sabbaths, this monthly missionary meeting may be all that it will be practicable to hold. In other churches where the missionary meeting has ceased to be held, it is hoped that this monthly meeting will prove such a blessing to the church that other meetings will be demanded each week.

Neither is this missionary meeting intended to take the place of our young people's meetings; but at this special missionary meeting let

all, young and old, join in relating their experiences, making their reports, and in planning for the aggressive work to be done the next month.

J. B. BLOSSER.



PUTTING IN FULL AND REGULAR TIME.

By request and by the grace of God, I am glad to offer this contribution for an encouragement to the canvassing work.

For refreshment and instruction I have again read and carefully considered the "Canvassers' Manual," and feel fully persuaded that it ought to be read prayerfully and studied by every canvasser, and by any who contemplate taking up this work. The purposes of the work and qualifications of the workers are presented in the love and knowledge of God. By learning the simple and wholesome truths of this manual, and by keeping them in mind, we are brought into a condition that will indeed help to keep us steadfast and diligent in the work.

We must be determined not to allow unfavorable conditions to sway our minds, as monotony, or weariness. Nothing but the truth, the spirit, and the power of God should occupy our thoughts. The inclinations of the flesh to make us tardy and faint-hearted are so many that we must learn readily to offset them constantly by the leadings, the revelations, and the providences of God, that he gives in answer to faith and believing prayer.

Let us call to mind some experiences that have refreshed us when, because of the heat or cold, or our inability to arouse an interest and take orders, we have felt wearied and discouraged. Extremity drove us to fervent prayer; we recalled former blessings of success; reviewed the fact that it is God's work; that these same books of present truth brought us and others into the truth; that it is one of God's great means of salvation and for hastening Christ's coming. Then our hearts were melted anew with the love and spirit of God; the people heard us and gave us orders; and time that weighed so heavily upon us passed so quickly as to surprise us when we saw by the clock that the day's work had ended; and we went home praising, and rejoicing in the Lord.

But let us now consider directly the subject of this discourse. Reasonably, what amount of time per day or week should we give to a work like this? To offset the present difficulties of the work because of hard times, let us remember that men are dying in sin just as rapidly, as when the times are easier, and that the gospel work demands constancy until probation closes.

In the cities one can generally begin work at half past eight in the morning, and stop at five in the evening. The time of intermission for

dinner, where there is no opportunity for canvassing, is short; for oftentimes we are thrown in contact with one or more interested persons during this time. We can therefore reckon about eight hours a day. In the country, there is nothing in particular to hinder working from seven o'clock in the morning to six in the evening; but counting the time of going to and from our places of work, the average time for actual canvassing is about the same as in the city. And reasonably, we should work five days a week.

There are many things of general life in this branch of the work, besides actual canvassing, that need to be done, and necessarily take much time. How can we keep this feature from encroaching upon our time? By rising early in the morning, perhaps not later than five o'clock, and doing everything in an orderly way during these and other extra hours, and on Sundays.

Many, after some experience, think such a course too rigid and hard, and beyond our strength. Let us get at the truth by comparison. Think of the many thousands, who, working regularly, are confined in buildings and are in close quarters from eight to twelve hours a day, and six days a week. They work for perishable things, and endure. We are also exhorted to endure, but for the sake of imperishable, eternal things. Such comparisons should inspire one to steadfastness.

When the weariness of monotony and difficulty of the work bears upon us, let us besides *thinking* helpful things, stir ourselves to *do* helpful things then and there, to break the spell. Let us not consider our task altogether that of book-selling, but of *doing good*. Here and there we meet both sick and well people who show a marked interest in present truth. If our desires are higher than merely to idle away time, we can well spend a few hours with them for their good, and it will be a refreshment to us. In such instances, too, we are not wholly unrewarded in the matter of orders. In the "Canvassers' Manual" such work is approved. Besides, in such times, let us be mindful in particular to pray fervently for a brief time, secluding ourselves, if we can; or as we go about our work. The digression is a refreshing one to our souls, and with God's blessings, our specific work continues to prosper.

I sometimes have found myself trying to finish the day or week with a certain number of orders, or to finish certain territory; but it has always been with unsatisfying results and a troubled conscience. In so doing, we lose sight of the true purpose of our work, which is to turn men to the truth, that they may be saved. We do not need to cultivate this principle; but we do

need to seek God for his peace and love, and for the Holy Spirit, and that we may have a simple faith and the simplicity of Christ in our work and lives. A mind thus freed from condemnation is quickened and prepared to work with good courage and with greater success.

H. C. BALSBAUGH.



WHAT THEY SAY ABOUT THE SPECIAL THANKSGIVING REVIEW.

Everybody ought to have a part in, as the General Conference Missionary Secretary calls it, "this Thanksgiving ingathering gale that is sweeping over the denomination." Isn't the inspiration of this movement getting into your bones a little?—M. E. Ellis.

We are nearing our release forever from the bondage of sin, and just as God permitted the Israelites to take the wealth of the Egyptians, in order that they might have the necessary means to build the sanctuary and carry forward the Lord's work, so God would be pleased for us to gather means from the world around us to carry forward the closing work of this great Message. The God of Israel is not dead; and he who anciently "gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required," will go before his people during our Thanksgiving campaign and give us "such things as we require" to carry the glorious Message forward in the earth.—S. N. Haskell.

From the inception of the idea of a week of ingathering from those not of our faith for our foreign missions, I have said this kind of work is surely of the Lord. Since the very first, it is evident the Lord had led our leaders out in a path we have not trodden before. The first start was made by men who never had thought of its reaching such gigantic proportions. Then followed the getting out a great missionary number of the *Review* which meant much to us to send this great number all over the world at regular postage pound rates, but the Lord sent us the Gentiles in the form of the Post Office Department which will allow the entire issue of the Thanksgiving ingathering *Review* to be mailed at the regular pound rates. This is surely the Lord's work.—J. M. Reese.

Just sixty years ago, November 18, while bowed before God, asking his blessing upon our pioneer paper, the *Review*, Sister White saw in vision this paper as a stream of light encircling the world. As a foundation to all of our literature, the beginning of this paper was bathed in tears, and, blessed through prayer, has borne a message of truth through all these intervening years. Sixty years ago it was sent out free to

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all who would receive it, and in response, money flowed in to more than defray all expenses. How fitting then, upon the sixtieth anniversary, to again, in faith, send out this pillar of truth free, upon a mission of light and love to all who will receive it. Through the Thanksgiving number of the *Review*, an opportunity will be offered for a most blessed experience to all who, in faith and prayer, avail themselves of it. It means far more than many are able to comprehend.—Jasper Wayne.



EMMANUEL MISSIONARY COLLEGE NOTES.

Mr. Donald Hunt is here, and will enter school soon.

The enrollment of the school has now reached one hundred and three.

The music studio will soon be finished, and Mr. and Mrs. Allen will then occupy it.

Applications have been received from a number who wish to enter school in the near future.

Brother Grusbeck, from Ithica, East Michigan, has recently moved into the farm cottage, and expects to attend school.

Several bars have been formed among both the young men and the young women, for the purpose of prayer and personal work.

Every Wednesday morning, instead of the regular chapel exercises, the student body is divided into four divisions each presided over by a student, and meet for prayer. At the same time, the teachers meet by themselves for the purpose of seeking God together for strength and wisdom to carry on the work committed to them.

Brethren E. L. Richmond and A. C. Haughey spent Friday evening and Sabbath with the church here in the interest of the Thanksgiving campaign. The article, *The Work Onward*, published elsewhere in this issue is a summary of the talk given by Brother Richmond at the missionary meeting Sabbath afternoon. Brother Haughey spoke Sabbath morning from the text, "Prepare to meet thy God." About twenty-five hundred copies of the special *Review* were ordered.

The College library is badly in need of each of the following named books; and any one hav-

ing one or more of them which he can spare, would confer a lasting favor upon the institution and cause as well by donating the same. List: Patriarchs and Prophets, Great Controversy, Christ's Object Lessons, Minister of Healing, Healthful Living, Living Fountains, Great Second Advent Movement, Volumes 5, 6, 7, of the Testimonies, Steps to Christ, Education, Heralds of the Morning, Seer of Patmos, Story of Daniel the Prophet, Ecclesiastical Empires, Empires of the Bible, Empires of Prophecy, Desire of Ages, Early Writings, Bible Readings, Thoughts on Daniel and Revelation.

We have had much instruction regarding the necessity of making our schools training centers for our young people in the true sense of the word. Realizing the importance of such a training along business lines, we have installed a system of accounting and office practice, by means of which every student in our commercial department not only receives a theoretical knowledge of bookkeeping, arithmetic, shorthand, but is given an opportunity to demonstrate a practical understanding of them by actual experience. It is becoming more and more evident that the youth of this denomination must be trained for active, practical service by supplementing theory with actual work; and it is not until the stern realities of life are met face to face, that we can prove positively what we can do. In view of that fact, we are giving our students in this department an opportunity to cooperate in the accounting and stenographic work of this institution, as a part of their daily work.

One of the most interesting chapel periods of the year at the College occurred last Friday. After the usual songs, scripture reading, and prayer offered by Professor Russell, Professor Graf announced to the students assembled, about one hundred in number, the plan which had been adopted by the Lake Union Conference committee for the raising of two thousand dollars with which to better equip our schools. This money is to be used in procuring libraries, and the necessary apparatus for teaching the branches offered at this College and the various academies and intermediate schools, and for a five-inch telescope for the College. The spirit of enthusiasm and unity which pervades the student body in the interest of the College and our school system throughout the Lake Union, manifested itself when Professor Graf stated that this two thousand dollars was to be subscribed in shares of fifty cents each. Within thirty minutes after this announcement had been made, three hundred shares, making in all one hundred and fifty dollars, had been subscribed by the students and teachers. Almost every student is represented by from one to fifteen shares. If this meeting is an indication of the feeling of the young people of the Lake Union Conference, it will not be long before our schools will be enjoying the use of the much needed supplies.