

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 19, 1908.

No. 3.

WHY I AM HERE.

Cease wondering why you came ;
Stop looking for faults and flaws ;
Stand up to-day in your strength and say,
"I am part of God's great cause.
However full the world, there is room for an honest
man ;
It had need of me or I would not be,
I am here to strengthen the plan."'



AN APPEAL.

To Ministers and Church Officers.

Dear Brethren:—As I read the reports of labor published in the *Review*, and our other denominational periodicals from week to week, my heart is rejoiced over the progress of the Third Angel's Message in the home field and abroad. Our workers are having many remarkable experiences. The Lord is going before them, preparing the way, and the cause of present truth is making rapid advancement. This should be a source of profound gratitude to God. As we contrast the present prosperity of the work with the early years of poverty passed through by the pioneers of this cause, when our numbers were but few and our resources were limited, we can but exclaim, "What hath God wrought!"

And yet there remains much to be done. In the past we have not been as diligent as we ought to have been in seeking to save the lost. Precious opportunities have been allowed to pass by unimproved. This has delayed the coming of our King. Had the people of God constantly preserved a living connection with Him from the beginning of the great advent movement; had they obeyed His word and advanced in all His opening providences; they would to-day be in the heavenly Canaan.

We have done only a small part of the evangelical work that God desires us to do among our neighbors and friends. In every city of our land there are those who know not the truth. And out in the broad world beyond the seas, there are many new fields in which we must plow the ground and sow the seed.

A few faithful missionaries are even now planting the standard of truth in fields far away. Publications are multiplying in many languages. These silent messengers are enlightening thousands. But as a people we come far short of

moving forward as fast as the providence of God opens the way. Our General gives the command, "Go forward." Thousands are thirsting for living truth. The Macedonian cry is coming to us from every direction, "Come over and help us." We look about us, and inquire, "Who will go?" O that every follower of Jesus might respond: "Send me. I long to do something for my Master."

Time and again I have had presented before me a vision of people across the broad ocean, standing in perplexity, and pale with anxiety, earnestly inquiring, "What is truth?" They say: "We want the bread of life. Our churches are backslidden from God. We want to find the old paths. We want to come back to the simplicity of gospel religion." My tears flow as I see this picture rising vividly before me. The voice from heaven pleads, "Go ye into all the world, and preach the gospel to every creature." While so great a work remains to be done, shall not we, as Christ's followers, arouse to a sense of our God-given responsibility, and be active in doing our part?

MRS. E. G. WHITE.

[To be continued.]



SEPARATION OF CHURCH AND STATE.

By the word "state" we mean organization of men for the mutual protection of human rights, regardless of race, color, or religion. These organizations are usually called governments, and world powers, and embrace all mankind, even where God is unknown.

By the word "church" we mean a people separate from the organizations of men, a people called by the living God. In His call He says, "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them, and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, . . . and I will receive you." 2 Cor. 6:16, 17.

It is not wholly within the power of one so-called to deliver himself from the power of the world and of darkness; but it is written of God, "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son." Col. 1:13.

The world is subject to the power of darkness,

and although this power is superior to that of any individual subject, yet that is only the power of the creature. Infinitely greater is the power of the Creator, as shown in the fact that He is able to deliver those who will be delivered. God has given a beautiful illustration of His power in the story of the deliverance of His people from the bondage of Egypt. No human power could have broken the iron grasp of Pharaoh and his people upon the Israelites; but the Lord said, "I will stretch out *My* hand, and smite Egypt with *My* wonders which I will do in the midst thereof: and after that he will let you go." Ex. 3:20. So God delivered the slaves from the power of the mighty monarch, as evidence of His ability to save from all delegated power unfavorable to His people.

But having been delivered, how shall they continue to be separate from the power of the world? For He admonishēs His own, saying, "Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" 2 Cor. 6:14.

Moses was not slow to understand that the power that could so miraculously deliver, was that which could maintain the separation. He said, "For wherein shall it be known here that I and Thy people have found grace in Thy sight? Is it not in that Thou goest with us? So shall we be separated, I and Thy people, from all the people that are upon the face of the earth." Ex. 33:16.

God delivers. He it is that separates and maintains the separation, so long as His people invite His presence, as did Moses. The Lord said to Moses, "I will do this thing also that thou hast spoken; for thou hast found grace in *My* sight." Ex. 33:17.

The spirit of Christ in the prophets caused them to say of Jehovah, "He hath not beheld iniquity in Jacob; neither hath He seen perverseness in Israel: the Lord his God is with him, and the shout of a King is among them." Num. 23:21. And that the world may know that He has separated them, and does not behold their past iniquities, the Lord clothes His people with kingly robes, and enables them to say, "I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels." Isa. 61:10.

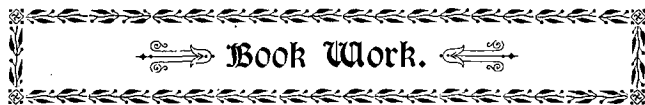
A people clothed in royal apparel, and decked with jewels, ought to be conspicuous in the world, and in the very nature of things, separate. The prophet again beautifully expresses it when

he says, "From the top of the rocks I see Him, and from the hills I behold Him: lo, the people shall dwell alone, and shall not be reckoned among the nations." Num. 23:9.

We talk and write about a union of church and state, but this is a misnomer. When those that were once delivered become filled with the desire to be again yoked with the world, they have severed their connection with creative power; and, having turned from their allegiance to the King eternal, they no longer appear in royal array, but have laid all aside, and now seek the power of the earthly, and the glory which it can give.

The church that seeks the power of the state is the denuded one. The church of Jesus Christ, clothed with His righteousness, has never sought for, nor been allied to, that from which it was separated by divine power.

ALLEN MOON.



GREETINGS TO THE LAKE UNION CANVASSERS.

DEAR WORKERS.—I need not review the work of the past year to you. You are the ones who have made the history. I need not point out to you the "giants" and the "walled cities" that confronted you at the opening of the present year. You saw them, yet your eyes looked higher, and you saw the mighty power that was pledged to your aid, and the results of the present year are a demonstration that He has been with you. The financial crisis at the close of last year has staggered the business world and many of its lines of trade have fallen flat; but the work of our God has gone steadily forward. The orders for our books have been taken and deliveries made quite as satisfactorily as in former years. A new life and a determination to succeed amid these forbidding circumstances have been shown in better time put in. The average hours a week during the present year have reached a point above any during the past six years. This has contributed in no small degree to the large amount of work done. Truly we have abundant reasons to be thankful for the prosperity that is coming into the work.

And now the Lord gives us an opportunity to show *how* thankful we are for these, and many other mercies. You have heard of the Thanksgiving week to be devoted to the gathering of funds for the work in foreign fields. I need not explain this to you. Doubtless you have been planning on having a part in it, and have definitely laid out your work. I wish to have a part

in it myself, and I am sure that the field missionary agent in your conference will join you in this. I understand that from the General Conference down, each person is planning on taking an active part in it.

Now what would you think of the plan to carry with you during that week a supply of the special *Reviews* and introduce yourselves as interested in giving the gospel to the heathen lands in this generation, explaining the paper, and soliciting their donation, leaving a copy of the paper with them? After this is done you could then introduce your book as something that is very useful in helping to understand the Bible, and proceed in the usual way to interest them in it. True, some might be turned against your book because they had been made familiar with the people publishing it; but others might be won because of your interest in giving the gospel to the heathen. Of course the above is only suggestive, and would have to be worked out by each canvasser as the Lord might direct him. You may have some better plan of working. We shall be pleased to hear of your efforts, and the results should be sent to your field missionary agent, who will pass them on for publication in the LAKE UNION HERALD.

While referring to the LAKE UNION HERALD, let me whisper in your ears that the Lake Union Committee voted to send this paper free to any canvasser who will send in two paid subscriptions. With a little effort on your part you may do this and have the paper come to your home address. We expect to publish the reports of the canvassing work in it from week to week, and make it a medium for our canvassers to be helpful to each other, by their passing on items of interest and help to their fellow canvassers.

Trusting that the Lord is keeping your heart in peace, and that He will give you renewed courage and determination to press the battle to the gates, I am,

Your fellow laborer,

J. B. BLOSSER.



THE THANKSGIVING WEEK MOVEMENT.

"Arise, give light; . . . For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising." Isa. 60:1-3.

Moses had been communing with God, and on his return from the mountain, his face shone so that the people could not look upon him; but Moses was not conscious of the shining of his face, neither was he making any effort to shine. He was going steadily forward with the work

God had assigned to him in leading Israel. He had faith in God, and was fully persuaded that he was engaged in the work that God had called him to perform.

When Israel was about to start on their journey from Egypt to Canaan, the Lord told them to ask of the Egyptians around them, gifts of such things as were of value. "And the Lord gave the people favor in the sight of the Egyptians."

"Now all these things happened unto them for ensamples . . . for our admonition upon whom the ends of the world have come." We are on the way from this earth to the heavenly Canaan, and are nearing our journey's end. The time has come for us to make a mighty movement forward to finish the work that God has given us to do. The nations of the earth must hear the warning. The missionaries and the publications must go to every part of the world. The promise is, "The Gentiles shall come to thy light and kings to the brightness of thy rising." We must now arise and go forth with faith in God, carrying to the people the story of what we have done and are undertaking to do, and asking favor from the Gentiles to assist us in this great movement; but we must go in faith, believing that the Lord will enable us so to speak and deport ourselves that the light will, indeed, shine forth as we speak to the people.

The Lord has told us to arise and shine. Let us take this by faith, and go into the midst of the darkness, bearing light, and the shining will be done according to His will. We have all sinned. We have asked God to pardon our sins. We could not see it done, nor witness the recording of the word "pardon" opposite our names; but by faith in His promise, we know it is done; and because of this, we rejoice with joy unspeakable, because we know that our names are written in heaven. We know all of this by faith in His promises. In the same way we must know as we arise and go forth to the work to which He is now calling us that the light will shine. A lamp burning in the glare of the noon-day sun attracts but little notice; but in the midst of midnight darkness it shines, and gives comfort and light to those who are wandering. It is burning the same at one time as at another, but is never conscious of shining. So at this time, when darkness covers the earth and gross darkness the people, the shining of the light will cause those who are desiring to assist in enlightening the world with the precious gospel, to be willing to assist in this great movement.

This call to go out among the people and carry the special missionary number of the *Review* is truly a call from God. Let us all be minute men now, to spring into action at once, and secure a

contribution from hundreds of thousands of people to assist us in this movement forward into all lands to bear to the heathen nations the precious message for to-day. Now it is time for every church leader and Sabbath-school superintendent, whether man or woman, to show generalship in God's work. Surely no one who loves this truth that is committed to us, will refuse or fail to co-operate in this Thanksgiving week movement. You are not ashamed to become solicitors for the work of the Lord. It is truly a privilege to do this. What if some should refuse, or even rebuke or abuse you? "The servant is not greater than his Lord." Let all who love the souls for whom Jesus gave His precious life go forth to this work, willing to give *their* life in service for the benighted souls in the dark corners of earth. Christ *died* for them. Are we ready to *work one week* for them?

GEN. CONF. COMMITTEE.



"We must not hope to be mowers and gather the ripe, gold ears,
Until we have first been sowers and watered the furrows with tears."



THE FIRST REPORT OF THANKSGIVING COLLECTIONS.

The first report reaching us on the Thanksgiving collections came from Canada, where Thanksgiving week is about a month before Thanksgiving in the United States. The churches in Canada have been taking a very lively interest in soliciting for missions during Thanksgiving week in the Dominion, and we are pleased to give this report of \$27.70 collected by one sister in Toronto, while distributing two hundred copies of the *Review*, making an average of nearing fourteen cents a copy. This is not a large amount, but it demonstrates that the plan is a successful one, and that it is possible to collect a large amount for missions. Many will do far better, but even at this rate the five hundred thousand papers we are to put out would bring into our mission treasury seventy thousand dollars. It will go far above this amount, for many are assuring us that they will get from fifty cents to one dollar a copy for all the papers they put out in the United States. Let all attempt to make the papers they handle average at least fifty cents a copy, and bring to missions at least two hundred and fifty thousand dollars.

Those who have not yet ordered the papers should do so at once, and place all orders with the State Tract Societies who will supply the solicitors' cards. Canvasses will be sent direct from the publishing house.

REVIEW AND HERALD.

(Field Reports.)

WEST MICHIGAN.

CARLTON CENTER.—Our school is doing well. We have been enjoying ourselves and work very much. For opening exercises we have been learning chapters from the Bible. So far we have learned the nineteenth Psalm and the twelfth chapter of Romans.

We have formed ourselves into a little missionary band to hold our meetings on every other Friday afternoon.

There is an earnest spirit of helpfulness, and a desire to get the most out of their work, manifested on the part of all the students. It does my heart good to watch them work.

We are using the new United States History, by Mr. Bunch, in connection with our other history, and find it excellent. I think there will be an improvement when all use it in our schools.

We are testing Professor Gerritsen's music course. We think it will be good, although it is a little hard at first.

We want to do what is right, and at last be found among the faithful. EDNA AYARS.



INDIANA.

LAKE UNION HERALD.

Dear Messenger of Truth:—I am glad to hear of your existence, and although I have never met you, I expect to meet you in the near future, and to welcome you as a regular visitor to my home. May the dear Lord bless you as you go forth, sowing the seeds of precious truth in the hearts of all you meet. I herewith enclose for publication in your columns, a brief report of recent labors of the writer.

On Sunday evening, September 27, I began a series of meetings at Honey Creek church, about five miles from Monon, and have now continued for six weeks. The interest is still good. During this time ten persons have been buried with their Lord in baptism, six have united with the church, and one has begun the observance of the Sabbath, who has not, as yet, united with the church; but we believe that he, and some others, who are deeply interested, will soon unite.

May the readers of the HERALD remember this interest in their prayers. J. M. ELLIS.



SOUTHERN ILLINOIS.

SPRINGFIELD.—The cause of truth is surely making some progress in this city, despite the work of the enemy, whose efforts against it never

cease. Papers are being sold, and tracts distributed in different parts of the city.

A Bible worker is now employed to work especially for the colored people, of which there are thousands in this city. A good class of this people is being reached by the diligent work of Mrs. Wilson, and we expect some will respond to this effort by coming out of the darkness that enshrouds all classes, and especially this, the most helpless and needy of all people in the world, according to the Spirit of prophecy, as so little has been done for them.

We are planning for a vigorous campaign with the Thanksgiving number of the *Review*, which is soon to come out. The most of our people here are planning to give some time to this work, and those who are not disposed to work, we hope to provoke by love and good works to awake out of sleep and get into the harness.

One encouraging feature is, that those who have recently been baptized, are anxious to help. Two were baptized at camp-meeting, and two since. Others are keeping the Sabbath who have not yet followed the Lord in this ordinance. They are all planning to get this paper into the hands of as many as their time will permit.

We are looking forward to a real Thanksgiving time at the end of this effort, not alone on account of the money which we hope to receive, but the experiences which we shall have in placing the knowledge of this truth in so many hundred homes, and thus adding to the list of our already interested readers who are just beginning the study of these great truths.

I cannot forbear a quotation from the Spirit of prophecy that may help to inspire some one in this work now. In speaking of the days of Pentecost, we read: "The disciples did not ask for a blessing for themselves. They were weighted with the burden of souls. The gospel was to be carried to the ends of the earth, and they claimed the endowment of the power that Christ had promised them. It was then that the Holy Spirit was poured out, and thousands were converted in a day. So it may be now. Let Christians put away all dissension, and give themselves to God for the saving of the lost."

"Why do we not hunger and thirst for the gift of the Spirit, since this is the means by which we are to receive power? Why do we not talk of it, pray for it, preach concerning it? The presence of the Spirit with God's workers will give the presentation of the truth a power, that not all the honor or glory of the world could give."

"The Spirit furnishes the strength that sustains striving, wrestling souls in every emergency, against the unfriendliness of relatives,

the hatred of the world, and the realization of their own imperfections and mistakes."

"At this very hour His Spirit and His grace are for all who need them, and we will take them at His word."

Without this, our efforts will be in vain.

MARY B. CRAIG.

THE READING COURSE.

It is with some surprise that I have received but two names of all the brethren in our conference, who have taken up the Missionary Volunteer Reading Course.

There is no doubt but that others have begun the course, and I am anxious to get the names of all such. But I am sorry that the above statement in this paragraph is true. It should read, "All have begun the course, and have sent in their names." I am in hopes by the end of this month to receive at least two hundred names of others who will begin an earnest, systematic, determined, prayerful study of the books assigned into the course this year.

Brethren, we must arouse to the demand of the times and our opportunities, and *work*. "Great Controversy," is not excelled by any other book in this denomination, and it is the book for this time, and until the Lord comes.

CHANCY WOOD.

All the sophistry of Satan is bound up in the one word—wait.—*Mrs. E. G. White.*

MISSION NOTES.

A general meeting for the Sabbath-keepers in the land of Judson was held October 9-19. This meeting in far-off Burma will serve in their field much as does the annual camp-meeting in the local home field.

A property has been rented at Lucknow, India, to be used for a public meeting-hall, printing-office, and for treatment rooms. The printing-office will be moved from Karmatar to this place as soon as possible. Elder W. W. Miller has already begun labors at Lucknow, and one person has commenced to keep the Sabbath.

R. F. Cottrell and wife have been asked to connect with the mission recently established at Chou Chia Kou, Honan, China, to which place they planned to go the last of September. Dr. A. C. Selmon and wife, expect soon to leave the above mission, to spend some months in America, because of the failing health of Mrs. Selmon.

The brethren arranged to hold a tent-meeting in Northern Japan, about two hundred miles from Tokyo, immediately following their Kozu camp-

meeting. This is in a vicinity where systematic work has been carried forward in the distribution of literature, and it is hoped that the three-week's effort with the tent will result in a company of Sabbath-keepers. Shall we not pray that this may be so?

Livingstone died upon his knees. He prayed not only his way into Africa, but into the hearts of its people. He loved those people who were being murdered and pillaged in the interests of that hellish traffic—the slave trade. This he rightly named at that time the “open sore of the world.” Among the last messages from his pen, in a letter written to the *New York Herald*, he said: “All I can add in my loneliness is, may Heaven's rich blessings come down on every one—American, English, or Turk—who will help to heal the open sore of the world.”

Professor Drummond, speaking of the wonderful influence of David Livingstone upon the African, says: “Wherever David Livingstone's footsteps are crossed in Africa, the fragrance of his memory seems to remain.” In confirmation of this statement, he related the following incident:—

“While staying with Matola, I was told there was a man who specially wanted to see his English visitors, because he had known something of a white man in old days, and if we were at all like him, he should like to make our acquaintance. I desired that he might be presented to us. Forthwith he came—a pompous old man, who spoke in a dignified manner, and who had evidently some information to communicate. He began with much mystery to tell of a white man, who, ten years ago, had traveled with him to Mataka's town; a white man, he said, whom to have once seen and talked with was to remember forever; a white man who treated black men as his brothers, and whose memory would be cherished all along that Rovuma valley after we were all dead and gone. Then he described him—a short man with bushy mustache and a keen, piercing eye, whose words were always gentle, and whose manners were always kind, whom as a leader it was a privilege to follow, and who knew the way to the hearts of all men. This was the description this African savage gave of Doctor Livingstone.”

And now the last message of mercy is being heralded all through that part of dark Africa where Livingstone explored, and where he laid down his life. Who dare deny that, in God's planning, that time and this have a vital connection?

“Better to be small and shine, than to be great and cast a shadow.”

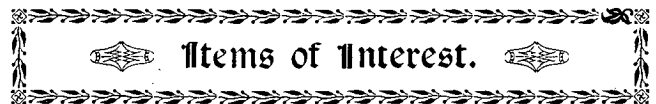
OUR GREATEST NEED.

When the Master was leaving to His disciples the work He had begun on earth, He gave them two commands. One was that well known commission, “Go ye into all the world, and preach the gospel.” But the other was one which His disciples to-day too frequently overlook. “Tarry ye,” said He, “until ye be undued with *power*.”

S. D. Gordon, in his little book, “Quiet Talks on Power,” writes thus of the experience:—

“I could readily imagine impulsive Peter quickly saying, ‘What! shall we *tarry* when the whole world is dying! Do we not *know* enough now?’ And the Master's answer would come in that clear, quiet voice of His, ‘Yes, tarry; you have knowledge enough, but *knowledge is not enough*; there must be *power*.’

“There is knowledge enough within the Christian church of every land to convert the world, if knowledge would do it. Into many a life, through home training, school, and college, has come *knowledge* while *power* lingers without—a stranger. Knowledge—the twin idol with gold to American hearts—is essential; but, let it be plainly said, is not *the* essential. Knowledge is the fuel piled up in the fire-place. The mantel is of carved oak, and the fenders so highly polished they seem almost to send out warmth; but the thermometer is working down toward zero, and the people are shivering. The spark of living fire is essential. Then how all changes! There must be fire from above to kindle our knowledge and ourselves before any of the needed results will come.”



West Michigan Notes.

M. C. Whitmarsh and family left for Starkville, Miss., last week.

M. B. Butterfield is beginning a series of meetings at Bear Lake, Mich.

Elder R. C. Horton is associated with Elder John W. Covert, in the work near Cedar Springs.

Professor Garrett's baby has been sick and Clifford Russell took his place in the school-room last week.

Miss Ada Somerset, who has taught the church-school in Grand Rapids, for the past three years, is now teaching in Los Angeles, California. She writes that she enjoys her work there very much.

Brother John Davis, formerly superintendent of the *Review and Herald*, has accepted the

position of Business Manager and Secretary and Treasurer of the Pennsylvania Sanitarium. He entered upon his duties the first of last week.—*Columbia Union Visitor*.

The election of trustees for the Battle Creek church, took place Tuesday, November 10. B. G. Spencer was elected to succeed himself, and M. H. Minier takes the place of E. L. Richmond who has removed to Otsego, Mich. In the reorganization of the Board, G. H. Crandall was selected as Chairman, and H. G. Wiggins as Secretary and Treasurer.

A brother who has recently accepted the truth at Beverly, near Grand Rapids, writes: "There is a little empty school-house a short distance from us, and I have rented it for Sunday night meetings, and pay two dollars a night. It is well seated, and there is also a good piano. Brother Robinson and wife, and some of the church members are coming out to hold meetings. Oh! if I may see one dear soul accept the truth, I shall be so happy."

Truly, this is the love of a soul newly born in Christ. Reader, have you lost your "first love"?

Indiana Notes.

The present indications are that the Battle Creek branch of the Review & Herald will be removed to South Bend, Indiana, within the next few weeks. Brother J. W. Mace, for the Managing Board, is negotiating with parties in that city for suitable room for the stock of books and office purposes. The Review & Herald people will receive a hearty welcome.

Southern Illinois Notes.

Elder Wight spent Sabbath, November 7, with the Decatur church.

Elder Wight will meet with the Stewardson church next Sabbath and Sunday.

The permanent address of Elder Chancy Wood is 625 West First Street, Taylorville, Illinois.

Miss Edna Merchant spent last Sabbath and Sunday in Springfield. She was a welcome caller at the office.

Miss Mabel Seitz, teacher of the Peoria church school, was called home last week on account of sickness in the family.

Brother Tolf has visited several of the canvassers since our last issue. He brings an encouraging report from each one.

The committee voted that Elder Locken remain at Vandalia for the present, and that Brother E. F. Ferris work in the vicinity of Du Quoin.

The Conference Committee have asked Sister Mary B. Craig to take up the work in the city of

Peoria. This she is planning to do after the holidays.

At the recent meeting of the Conference Committee it was voted to employ Elder C. H. Bliss as a laborer of this conference. He will work in needy places until the holidays, and will then locate in Peoria.

Canvasser's Notes.

INDIANA.—From a brief note from Brother Wright we quote the following:—"I secured two recruits for the work this morning, and am going after others in a few days."

NORTH MICHIGAN.—Sister Goff reports a grand experience while working with Great "Controversy" the past week, and is glad to be in the work once more. That she might have the hardest experience first, she began working in the most difficult part of the town, but found people of all classes interested in these truths.

Brother Friday, after working faithfully during the summer, is now enjoying the school at Petoskey; but plans to enter the work again during vacation.

Brother Collard is still at his post of duty in the Copper Country, and is having good success in placing the truths into the homes of the people of that place.

EAST MICHIGAN.—Brother McEachern relates an experience he had in visiting one of his canvassers who has had excellent success in the work, and gives the secret of his success in a few words. "This brother spent a half hour on his knees in prayer to God that he might have favor with the people." This is the secret of the revival of the work in that conference during the past year. Those in charge of the work believe in prayer.

SOUTHERN ILLINOIS.—Brother Tolf writes:—"The outlook in this conference is quite cheering at present, and we are hoping and working for our sales to reach one thousand dollars a month, and I believe with God's help we can do it." Judging from the way the canvassers are working, and from the way we see their field missionary agent seeking new recruits, we shall expect to see them go far beyond that mark in the near future.

WEST MICHIGAN.—We just heard of a sample of true leadership from this conference. Their field missionary agent is going to spend next week in the field canvassing, and, moreover, has prevailed upon the general missionary agent to join him. When Gideon was marshalling his army, after he had laid his plans with them, he said, "Look on me and do likewise; and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do." We shall watch for results.

LAKE UNION HERALD

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Berrien Springs, Michigan.

All contributions should be sent to Room 215 Dean Building, So. Bend, Ind

WISCONSIN.—An interesting and instructive experience comes from Wisconsin. After the institute which was held at the close of the camp-meeting, it was decided to place a number of canvassers in a certain county. After starting to work, they found that this county had been canvassed several years before for the same book, "Great Controversy." The field missionary agent spent some time viewing an adjoining county with the same results, so they decided to go ahead where they were. The first week the two canvassers who worked took seventy dollars worth of orders. This demonstrated that our books only water the soil and prepare for a better work to be done.

Emmanuel Missionary College Notes,

Professor Graf occupied the chapel hour Thursday morning, giving the students some very profitable instruction on the following subject: "Respect for God, for Our Fellow-men, and for Ourselves."

Mrs. M. L. Maxson, former matron and preceptress at the College, has been called to her home in Milton, Wisconsin, on account of the illness of her step-mother. She has been acting as matron in the Wichita Sanitarium, in Kansas, where her services are so much appreciated that they are holding the position open, hoping she may be able to return.

Mr. Harry Hall, a former student at the College, who is teaching a church school in Canada, writes from Harmattan, Alta: "I find this country very different from the States, as it is quite wild, and is covered with brush and timber, with a little open land in the valleys. Butter and eggs are the staple products as yet, though the land is rapidly being broken for grain. We are fourteen miles from town, and four from the post office. Away to the west, about sixty-five miles distant, the Rockies stretch their snow-crowned heads to the sky. We can see them from the church and school-house, one building of logs, chinked with plaster and mud, doing duty for both. I have spent last week in plastering the outside, and white-washing the inside; and rejoiced in the joy of working with my hands. We have about ten in attendance, and more are expected. We haven't a map or a

picture to adorn the white-washed walls of our little school shack, but we are very happy, notwithstanding."

The following are some of the thoughts presented in chapel, one morning recently on the subject, "How to Study."

"The wise expenditure through the arm makes the muscles larger; through the brain it makes the intellect stronger; through the heart, in generous thoughts, words, or deeds, it makes the affections broader and deeper; through the moral consciousness in resisting evil and choosing good and worshiping Divinity, it makes the moral nature more beautiful, 'and strong in a strength not its own.'"

"Through school life, the question on each act, word, or thought, is not what you *gleaned from it*, but what *you are* after it.

"You can't be what you would in strength of intellect, generosity of heart, or beauty of morals, by a desperate effort in a day. Strength and goodness grow from day to day like the growth of a tree; and the harder and better the wood, the more imperceptible the growth. You should not try to become a great man in a day, or at all; but to perform well each little action that makes up your life, and you will become great though you may never find it out."

"Each act is the stone and mortar of your character, and the energy expended shapes your edifice. Many have to begin the foundation down deep; and the poorer the natural soil, the deeper and slower they must go."



CORRECTIONS.

The article in the first issue, from W. W. Straw should have been entitled '*Our Equipment Fund*,' as all our academies are included in this fund.

The number of tracts published by this denomination, as given last week in the article from E. L. Richmond, should have read *eleven hundred*, instead of eleven thousand.



TIMELY AND SUGGESTIVE.

Here are some excellent questions which can be used to test all amusements. They are found in a Western paper:—

First, do they rest and strengthen, or weary and weaken the brain?

Second, do they make resistance to temptation easier or harder?

Third, do they draw one nearer to, or remove one farther from Christ?



"God's providence will not place you where His grace will not keep you."