

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 25, 1908.

No. 4.

AN APPEAL.

(Concluded).

The Example of Nehemiah.

When about to journey to Jerusalem with the hope of restoring the walls about the stricken city of his fathers, Nehemiah frankly told King Artaxerxes of the work he contemplated doing, and requested help to insure the success of the enterprise. He obtained a letter to the keeper of the king's forest in the mountains of Lebanon, directing him to furnish such timber as would be needed for the wall of Jerusalem and the buildings that were to be erected. And the means which he lacked he solicited from those who were able to bestow.

In writing on this subject in years past, I have said:—

"The Lord still moves upon the hearts of kings and rulers in behalf of His people. Those who are laboring for Him are to avail themselves of the help that He prompts men to give for the advancement of His cause. The agents through whom these gifts come, may open ways by which the light of truth shall be given to many benighted lands. These men may have no sympathy with God's work, no faith in Christ, no acquaintance with His word; but their gifts are not on this account to be refused.

"The Lord has placed His goods in the hands of unbelievers as well as believers; all may return to Him His own, for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favors as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause.

"The Lord's work might receive far greater favors than it is now receiving if we would approach men in wisdom, acquainting them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement. If we, as God's servants, would take a wise and prudent course, His good hand would prosper us in our efforts.

"Some may question the propriety of receiving gifts from unbelievers. Let such ask themselves: 'Who is the real owner of our world? To whom belong its houses and lands, and its

treasures of gold and silver?' God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and the disobedient. He is ready to move upon the hearts of worldly men, even idolaters, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and to call their attention to that which it is their privilege to do. If the needs of the Lord's work were set forth in a proper light before those who have means and influence, these men might do much to advance the cause of present truth. God's people have lost many privileges of which they could have taken advantage, had they not chosen to stand independent of the world.

"In the providence of God, we are daily brought into connection with the unconverted. By His own right hand, God is preparing the way before us, in order that His work may progress rapidly. As co-laborers with Him, we have a sacred work to do. We are to have travail of soul for those who are in high places; we are to extend to them the gracious invitation to come to the marriage feast.

"Although now almost wholly in the possession of wicked men, all the world, with its riches and treasures, belongs to God. 'The earth is the Lord's, and the fullness thereof.' 'The silver is Mine, and the gold is Mine, saith the Lord of hosts.' 'Every beast of the forest is Mine, and all the birds of the mountains; and the wild beasts of the field are Mine. If I were hungry, I would not tell thee; for the world is Mine, and the fulness thereof.' O that Christians might realize more and still more fully that it is their privilege and their duty, while cherishing right principles, to take advantage of every heaven-sent opportunity for advancing God's kingdom in this world!"

ELLEN G. WHITE.



CATHOLIC MISSIONARY CONGRESS.

The first National Missionary Congress of the United States was held in Chicago, Nov. 15-18, attended by hundreds of the clergy, including the papal delegate to the United States, many bishops, archbishops, and priests, and thousands of the laity. The meetings were held in the First Regiment Armory Hall, capable of seating about five thousand people.

The enthusiasm was remarkable. It is evident that Catholics believe the time has come for America to be turned into a Catholic mission field. They talk of future America as Catholic America, and base this prophetic utterance upon the apparent decay of Protestantism.

The speakers at the Congress were the papal delegate and the leading bishops of America, and all expressed confidence in the final triumph of the church in this country. This statement was received with great apparent satisfaction by the concourse of people, and was manifest by prolonged applause.

The Congress was held under the auspices of the Catholic Extension Society, which was recently organized. The object of this society is to extend the influence of the church by means of the pulpit, the press, city mission workers, and, in short, by every means known to the church. A large amount of literature was distributed during the Congress, all calculated to impress the reader with the wonderful progress being made by the church in this country; and the inroads into Protestantism was made a special feature.

The following extract from an editorial in a paper called the *Extension*, the organ of the Catholic Extension Society, will suffice as an example of the character of the literature. Under the caption, "Converts to the Catholic Church," the editor says:—

"The recent death in England of George Matthews Arnold, the brother of Sir Edwin Arnold, the author of "The Light of Asia," calls attention once more to the character of converts to the Catholic Church. It is a favorite bit of back-biting on the part of those who are outside the church that she has her influence only over the uneducated, and an attraction mainly for the ignorant. The roll of converts, however, in this country and in England tells quite a different story. Those who come to us are among the brightest and most intelligent, and, above all, are among the most serious and most respected of our Protestant brethren. Of the score of Protestant clergymen who have come to us during the past year nearly every one was distinguished among his fellows, looked up to by all those who knew him, respected even by those who were mere acquaintances, and generally considered to be one of the chosen among men. This has been the rule among converts to the Church.

"There are two classes of people for whom the Roman Catholic Church has attraction—the poor and the suffering who need consolation, and the educated leisure class who have learned the emptiness of what so many strive for in life. If there were no suffering in the world, and if there were no death in the world, then there would be no need of any church. So long as people are healthy and successful in their striving, there does not seem to be much need for religion. In fact, its precepts only hamper them

in what they are apt to think falsely of as success in life. When there is suffering, however, then men feel the need of religion. Montalembert said long ago, 'Christianity alone has from the beginning promised to console man in the sorrows incidental to life by purifying the inclinations of his heart, and she alone has kept her promise.' This is why, with the passing of Protestantism, confessed even by the clergymen of the Protestant church, so many are free and competent to appreciate the Church's claims or feel the need of her consolations, are turning to Catholicity." ALLEN MOON.



HEALTH TALKS.—No. 2.

Food for the Lungs.

In the minds of many, health reform means a diet list largely composed of the forbidden viands. This has been dwelt upon so long that other important points have dwindled into insignificance.

There are four elements,—carbon, hydrogen, oxygen, and nitrogen—that, combined in various ways, sustain life. As combined to form fruits, vegetables, etc., we find it impossible to abstain from them for over forty days; and, again, as found in water, a week is about as long as the body can survive without them: but, when we make use of them in the air we breathe, we can do without them only for a few minutes. Not everything composed of these elements, however, is good for food. The waste products of the body are composed of them, yet in different combinations.

Oxygen is the necessary constituent of the air. The nitrogen found in it is merely a diluent. It is exhaled unchanged; while a part of the oxygen is taken into the blood through the air cells and exchanged, then is thrown off as carbon dioxide, which is a poison. When the amount of this gas exceeds seven parts in ten thousand, the air is no longer fit for lung food. When you use it you are virtually starving the lungs and the blood. They are just as much in need of pure food as the stomach. It is in no other way that the body is supplied with oxygen; therefore, the obtaining of pure, wholesome air is worthy of careful attention.

How often do we fill our lungs with air heavily charged with carbon dioxide, germs, and other impurities thrown off by the skin and lungs, and breathe over and over again devitalized air, priding ourselves on being health reformers, because we don't use tobacco, wine, and perhaps beefsteak?

I wish to quote again from the Testimonies on this particular phase of the question. "Sister — has secluded herself from the air until she cannot endure it without feeling inconvenience from it. . . . She has lived in the hot air

so much that she cannot endure the exposure of a ride out of doors without realizing a change. Her poor health is owing somewhat to the exclusion of air, and she has become so tender that she cannot have air without making her sick. . . . She ought to have her windows lowered in her room all through the day, and have a circulation of fresh air. God is not well pleased with her for thus murdering herself."

"The effects produced upon the system by living in close, ill-ventilated rooms are these:— The system becomes weak and unhealthy, the circulation is depressed, the blood is not purified by inhaling pure, invigorating air; it moves sluggishly through the system because it is not electrified by the vitalizing air of heaven. The mind becomes depressed and gloomy, while the whole system is enervated; and fevers and disease of acute character are liable to be generated. Your careful exclusion of external air, and fear of free ventilation leave you to breathe the corrupt, unwholesome air, which is exhaled from the lungs of those staying in these rooms, and which is poisonous and unfit for the support of life. The body becomes relaxed, the color of the skin is changed, and becomes sallow; digestion is retarded, and the system is peculiarly liable to the influence of cold. A slight exposure produces serious diseases. Great care should be exercised when weary or when in respiration, not to sit in a draught, or in a cold room."

DR. O. R. COOPER.

(Field Reports.)

WEST MICHIGAN.

BATTLE CREEK.—Concerning the work here in this city, I believe I can say truthfully that there are many indications of an improved condition of the church, and I have faith to believe that some who have been regarded as in opposition to the work of the church will yet be used of the Lord for the advancement of the Third Angel's Message in other places. While a large number of persons have left Battle Creek within the last six months, the attendance at the school is as large or larger than last year. This indicates a deeper interest in the work of education on the part of the church membership.

The attendance at the Tabernacle is not so large as it used to be; the reason for this is obvious. Many moved away, and there has been some disaffection; yet the main auditorium is comfortably filled almost every Sabbath, with some in the gallery besides. The brethren are responding well to our calls for church expense, which is just as great as when our numbers were

greater. The school is also carried on as a free school; this is made possible by the contributions of the membership of the church, while we contribute regularly for the support of the foreign work in the Sabbath-school and on the second Sabbath of the month, as well as to all special appeals.

Our missionary societies, the Missionary Volunteers, and the Dorcas Society, are all moving forward encouragingly, and we are of good courage. There is still an opportunity for improvement; but we are seeking for help from Him who has said, "Lo, I am with you always, even unto the end of the world."

S. D. HARTWELL.

FROM AUSTRALIA.

The following letter, written by Miss Winifred Trunk, a former church school teacher of the West Michigan Conference, is a personal letter to the educational secretary of that conference. He has kindly handed it over to us for publication in the HERALD, thinking it might be of interest to all our readers. While attending the Foreign Mission Seminary last spring, Miss Trunk was asked to go to Cooranbong, Australia, to act as preceptress in the Avondale School. We are sure that all of her friends will be glad to hear from her:—

Here I am in far off Australia. I am just as far away from home as I can go without coming towards home. Brother and Sister Porter and myself arrived here July 13. I left home June 12, so you see it was just a month's journey. We were met at the wharf by Professor Irwin, Elder Hennig, and Miss Graham. It seemed good to see faces of our own people once more, if they were strangers.

We were taken to the Health Food Cafe in Sydney, as we could not get a train out to Dora Creek,—the station at the school,—until 3:40 P. M., and we came in about 7:30 A. M. The day was spent by the women in seeing Sydney, while the men attended a meeting at the Y. M. C. A. to talk over Sunday laws.

I cannot say that Sydney is a beautiful place as its streets are so irregular. It seems they were laid out where old cow paths were years ago. The harbor is what makes Sydney. Some say that it is the finest in the world. Others dispute this, and say that San Francisco and Rio de Janeiro are equally good. I cannot say, as I have seen neither of the other places. The opening of entrance to it is between two "heads." They are high projections of land, one overlapping the other, so that, as you come toward them from the sea, no opening can be seen; but it seems as though you were going right up against the rocks. As the ship turns slightly, the opening is visible, and we pass through. Although the passage is narrow, it is quite safe. When once inside, there lies Sydney harbor well protected. We passed these

"heads" at 2:00 A. M., but were up to see them. It was clear and moonlight, so it was a beautiful sight. We anchored just inside the "heads" until daybreak.

We visited Sydney's Botanical Gardens. They are really what we call a park. There are trees from all parts of the world. This garden fronts the ocean. The lawns are beautiful with soft grass, and there were no signs to "keep off the grass." Although it was mid-winter, the people were in the park with their lunches. Stationed through the grounds are tea houses, where hot tea can be purchased; for an Englishman must have his tea six or seven times a day. We next went to the Art Gallery. Two of the most noticeable paintings were two life size portraits of Queen Alexandria and King Edward.

By this time it was nearly 2:30 P. M., so we returned to the cafe where we met the brethren, and started for the station for our train to Dora Creek. We had great times with our "luggage," (not baggage). Here one can carry but eighty pounds on a ticket. We had six tickets in the crowd, and six pieces of baggage for the Porters and myself, and then had to pay excess.

We arrived at Dora Creek at half past seven. The school is three miles from this station, either by road or by creek. The gasoline launch met us, and we were taken quickly down the creek to the school.

The moon shone beautiful, and as we neared the school we heard music. It was the school band, and a good one too. They played from the time we were in sight until we came into the boat house and on land. It was a very hearty welcome. A number of the teachers met us at the boat house. It seemed good to see Mr. and Mrs. Robbins, whom I had known in Washington. We had a little visit that night. As most of the teachers are Americans, they wished to know all about our work there. About half past nine we went to bed in a *real bed* once more after four weeks in berths.

There are four main school buildings here, the girls' dormitory, the boys' dormitory, the chapel, and the dining hall. Aside from these, there is connected with the school the press, where a weekly, and four monthly papers are printed, to say nothing of the books published in the English, and a number of the island languages. This is done by student labor, with an experienced man in charge. The Health Food Factory belongs to, and is run by, the school. Here all the health food used in Australia and the islands is made, so you see this is no small industry. Students also work here. It is running constantly, and then can't supply orders.

There is a carpenter shop, where boys learn the trade under an experienced teacher, and make practically all the furniture used in the school, sanitarium, and cafe. In connection with this, is a paint shop, where painting and decorating are taught, so outside help is not needed for this work. The boys are taught blacksmithing, also, under a teacher, and have regular lessons daily. Then there is a farm of one hundred acres, cleared, and nearly one thousand acres, not cleared. This takes some work.

On the grounds is a small store owned by the school. There are about four cottages for teach-

ers; and about fifteen minutes walk from the school is the church, and across from that, the Health Retreat.

Every Sabbath all the students march in order to and from the service. It looks very orderly and saves much trouble. Before the school was built, Sister White saw this in vision, and it has always been done.

We are like a little colony here by ourselves. It is certainly an ideal place for a school. It is three miles from Dora Creek, which is merely a stopping place for trains. New Castle is the nearest city, twenty-five miles distant, then Sydney, about seventy-five miles. There are no drawing influences here to take students away. There is so much work, and as nearly all have to work their way, they are more easily taken care of.

There are about two hundred students in the school. This is counting the two departments of the church school; so it would be safe to say there are probably one hundred and thirty-five in our homes.

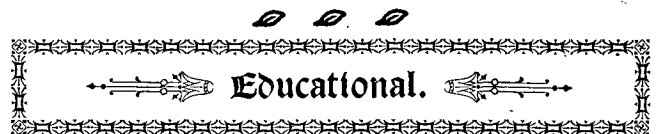
As I look out from my window in the front, my eyes rest upon an orange grove, dotted with fruit. The roses are in full bloom now, so you see our winters are not very severe. We need fire nights and mornings, but the middle of the day is warm. Most of the trees are gum trees, and do not shed their leaves. The apple, peach, and plum trees, of course, are quite bare now.

The speech here is quite different from ours. Some things go by altogether different names.

Traveling is English style, the compartment plan. No trainmen can ever pass through the car to call stations. You are shut in with whoever it happens to be, and there you have to stay until you reach your station. The stations are not called out, but you simply have to get off and give your ticket to the station master. It is easy to be carried past.

I tremble with fear when I see what my work will be. I sometimes wonder if I was not too hasty in accepting a position of this kind. But I know God can use weak, inexperienced people to do great things, and so I trust that He can use me successfully in the work here. I am glad to have so pleasant a place to work, and to be connected with a school that is the nearest to God's plan of any school I know.

WINIFRED E. TRUNK.



CEDAR LAKE AND HOLLY.

It was my privilege to visit these academies a few days ago. I first went to Cedar Lake where there are forty students in attendance. This is not quite so large as last year, but the reason seems to be that there are fewer resident students. The school home can accommodate only three or four more. As far as can be observed, this school is doing excellent work. I was very much impressed by the spirit of harmony and co-operation manifested by the teach-

ers and students. The plan of the Equipment Fund was presented to the students who responded by taking seventy-one shares. Also at Holly I found an excellent spirit manifested, and the school doing good work. This school has an attendance of about sixty students. When the plan of the equipment fund was presented, there was a hearty response, eighty-one shares being taken. Besides Emmanuel Missionary College, these are the only schools I have visited this year; but I hope the spirit in these three schools is an illustration of that in all the schools of the Union.

W. E. STRAW.



THE WINTER TERM AT EMMANUEL MISSIONARY COLLEGE.

The winter term will open Tuesday, December 1. At that time classes will be organized in physiology, pedagogy, logic, history of Rome, public speaking, architectural drawing, history of modern missions, and Bible classes in the study of the book of Revelation, and the major and minor prophets. In addition to these, classes in book-keeping and type-writing in which each student works, quite independent of the rest, will be formed; these may be entered now to good advantage. There are also the classes which were organized at the beginning of the school year. Many of these will be open to the industrious student who has sufficient preparation to enter them.

No one should feel that because he could not enter school last September, all opportunity for further education is passed, or that he must now wait until next year to enter school. The long winter months and evenings are before us; how will you spend them? Our dormitories are filling rapidly, but we can always make room for one more earnest faithful student. Send for our calendar and application blank at once. The Lord's work needs well trained laborers. Do not delay to get the needed preparation for His work. Address,

O. J. GRAF, Berrien Springs, Mich.



THE EQUIPMENT FUND.

Encouraging responses have come from conference presidents, educational superintendents, and principals of academies concerning the plan of raising a fund to better equip our schools. All see the need of such a fund, and express their willingness to do all in their power to make the plan succeed.

A student in one of the academies recently said to the principal, "I should think that the students, after leaving here, would all be willing to give a month of their time to the school, after

all it has done for them. I know I shall." Would that all our students might manifest a similar spirit.

The following statements were gleaned from letters received from conference workers concerning this fund:—

I think it is a good plan, and will do all I can to help in it.

J. J. Irwin, Pres. N. Mich. Conf.

I am well pleased with the effort you are making, and shall do all I can to assist in pushing it along in Wisconsin.

C. McReynolds, Pres. Wis. Conf.

I see no objection to this plan, and I shall favor it whenever opportunity affords. I think it will be a good thing for our young people to take hold and assist in this work.

S. E. Wight, Pres. S. Ill. Conf.

I heartily approve of the plan, and shall be glad to use my influence and earnest effort to help make it a decided success.

E. K. Slade, Pres. E. Mich. Conf.

The equipment of most of our schools along the line of necessary reference books is rather meager, and for this reason I am in hearty approval of the plan, and shall feel that I am young so that I can be associated with those who are so actively engaged in this good work. I think I want at least one share.

A. G. Haughey, Pres. W. Mich. Conf.

I have just seen Elder Covert and talked with him about the Library, Laboratory, and Telescope Fund, and we are both of the opinion that it is an excellent idea, and one which should have been started before now.

Nellie L. Plugh, Supt. N. Ill. Conf.

I am going to the Upper Peninsula next week, and shall work the Equipment Fund hard while there.

Jennie M. Willaman, Supt. N. Mich. Conf.

I have carefully read the circular letter to the young people. I heartily indorse the plan.

Chancy Wood, Supt. S. Ill. Conf.

I shall certainly do all I can to have the young people take hold of the plan you suggest. I am sure they will be glad for the privilege of accomplishing this work, which will mean so much for all our youth in their preparation to quickly carry the message to all the world in this generation.

Mrs. R. W. McMahan, Ed. Sec. Ind. Conf.

I think it is an excellent scheme for the purpose named. Any way that I can be of assistance to you in forwarding it, I shall be pleased to help.

C. L. Taylor, Principal Beechwood Academy.

I am fully aware of the need of such facilities, and am in favor of the plan. I will do what I can to help it along.

A. W. Spaulding, Principal Bethel Academy.

If all the young people take hold of this work as those have at Emmanuel Missionary College, Holly, and Cedar Lake, this will be a short work. These three schools have already raised nearly one fourth of the fund.

W. E. STRAW.

PRACTICAL SUGGESTIONS.

Much will depend upon the way the people are approached in this effort to gather funds for foreign missionary work. A few thoughts and suggestions may not be amiss.

The work should not be done in a way to give people the idea that you are selling the paper. It should be used only to help you interest the people in sending the gospel to these benighted lands. Briefly explain the object of your visit. Mention this as a time when people generally express their gratitude to God in various ways, and that you are trying to do this by interesting people in the work for foreign missions. Speak of the lands that are crying out for help. Read a few choice selections from the paper. The following will be suggestive:—

“From a remote interior point in Chili, South America, a letter came to our Valparaiso office: ‘Dear brother,—No one visits us here; no one enlightens us; neither do we understand what to do.’”

“A heathen woman wept as she came to one of our native teachers, saying, ‘I am a great sinner. Can God receive me?’”

“An old Chinese woman inquired anxiously of one of our missionaries, ‘I have been a sinner for sixty years. Can I be saved now?’” ‘The spokesman of a delegation from East Bengal said to our missionary in Calcutta: ‘We must return to our village, and what shall we tell those who sent us here? How soon can you send help?’”—pages four and five.

Tell your patron that you would be pleased to leave them a copy of the paper to read.

Do not make your visit of such a character that they will look upon you as a beggar for some denomination or society, for personal profit. The object of your visit should be far above simply getting money from the people. The collection is to be a result of genuine interest created in behalf of a perishing world, especially those lands which have not had the privileges we have had. If this is accomplished by the solicitor, your visit will result in blessings imparted, as well as funds collected. The hearts of the people will go with their gifts, and they will be drawn into closer relations with the Great Missionary. Tell the people that you will pass on to the work in any field the amount they have to offer. Do your work in such a way that they will feel you appreciate whatever offering they may give. As you mention the matter of their giving, you may suggest several amounts, but care must be exercised that you avoid both extremes. Your customers may have in mind a small sum, ten, twenty-five, or fifty cents as the limit of his ability, and should you suggest five or ten dollars they would say “no” and be discouraged in giving anything. On the other hand, if you should suggest a small sum to one

who has in mind a larger amount they be encouraged to give the lesser sum. The safer way would be to give a wide range to your suggestions.

The Sabbath following this missionary effort will be the fourth Sabbath of the month, which is Home Missionary day; and at this time we shall expect that the Lord will richly bless us as we relate our experiences in becoming workers together with Him.

J. B. BLOSSER.

Lake Union Canvassers' Report for October, 1908.

Northern Illinois.						
Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
John Hicks	G. C.	142	83	236 25	3 00	239 25
J. S. Johnson	G. C.	76	17	52 75	5 40	58 15
C. R. Puels	D. R.	153	25	70 50	21 30	91 80
C. Sherman	B. R.	97	14	41 50	15 70	60 20
N. L. Taylor	G. C.	74	33	93 75	17 40	111 15
Carrie Hough		16	9		1 50	1 50
D. H. Taylor	G. C.	63	23	66 00	10 20	76 20
		621	204	563 75	74 50	638 25
West Michigan.						
Hulda Berg		34		7 55		7 55
Mrs. R. M. Ross		30		18 85		18 85
R. H. Giöman	D. R.	6		2 75		2 75
Lydia Clark		39		19 35		19 35
W. H. Hunt		80		Delivering.		
A. C. Ford		80		95 10		95 10
		189		143 60		143 60
North Michigan.						
E. C. Collard	B. R.	47	13	31 75	15 55	47 30
A. P. Friday		14		Delivering.		
Mrs. G. F. Ernst	H. H.	2		1	3 00	3 00
		63	14	34 75	15 55	50 30
East Michigan.						
Charles Mahr	G. C.	83	38	107 75	5 50	113 25
Paul Siewart	C. K.	13	2	2 00		2 00
Eliza Irwin	H. H.	52	19	61 00	11 00	72 00
Gladys Mapes	C. K.	57	29	32 50	6 25	38 75
Lydia F. Harter	C. K.	19	6	7 00	7 70	14 70
Hugh Collier	C. K.	111	64	70 50	9 00	79 50
Fred Williams	C. K.	107	44	52 50	13 45	65 95
Mrs. C. E. West	C. K.	3	5	7 50	1 55	9 05
Beryl Burgess	C. K.	48	15	17 50	4 60	22 10
F. W. Brainard	B. R.	77	17	48 00	1 95	49 95
Mrs. F. W. Brainard	B. R.	35	6	16 50	6 60	23 10
Elbert Fishell	D. R.	168	85	110 20	27 00	137 20
Eugene Sykes	D. R.	30	2	5 50	60	6 10
		803	332	538 45	95 20	633 65
Southern Illinois.						
J. E. Dent	B. R.	121	42	119 50	4 00	123 50
Mrs. J. Dent	B. R.	7	27	17 15		17 15
T. B. House	G. C.	86	18	52 50	6 00	58 50
W. E. Bailey	B. R.	68	16	42 50	6 85	49 35
Tom Bailey	B. R.	10	1	2 75	1 95	4 70
LeRoy Knott	G. C.	106	36	105 25		105 25
F. L. Piper	D. R.	14	2	5 50	2 10	7 60
H. E. Rigg	D. R.	62	10	20 00	14 10	34 10
M. Trueblood		68	5	13 75	22 85	36 60
J. L. Galbreath	B. R.	80	23	67 25	3 60	70 85
Mrs. J. L. Galbreath		19	29	19 50		19 50
S. Trueblood	G. C.	33	4	11 00	6 50	17 50
E. Jackson	G. C.	52	6	19 50	6 00	25 50

A. B. Creary..... B. R.	40	2	6 50	75	7 25
Fred Minien.....			7 55		7 55

766	221	510 20	74 70	584 90
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Wisconsin.

Lillian Smith..... H. H.	53	6	19 00	5 80	24 80
Anna Ashley..... H. H.	23	7	29 00	8 55	37 55
E. A. MacClaffin. H. H.	77	5	15 00	12 85	27 85
Arthur Jaspesron .G. C.	154	37	101 75	13 25	115 00
Wm. Ambs..... G. C.	173	53	168 00	50	168 50
Reuben L. Wilson G. C.	116	28	79 00	9 40	88 40
F. E. Middlestead G. C.	65	4	11 00	17 15	28 15
C. C. Ward..... C. K.	35	15	15 00	7 55	22 55
Frank Halderson. G. C.	98	38	107 50	9 20	116 70
W. Scharfenberg..	26		16 50		16 50
A. Carlson..... G. C.	61	33	36 75	1 75	38 50
Louis Scholtz..... G. C.	136	25	69 75	27 70	97 45
Carl Wilson..... G. C.	118	16	44 00	14 35	58 35
N. O. Kettleson... G. C.	53	4	11 00	1 50	12 50
L. W. Ashley.... G. C.	100	19	52 25	4 10	56 35
Marie Lauersen... P. J.	29	14	25 25	2 45	27 70
Paul Gerne..... G. C.	24	3	9 25		9 25
Robert Cash..... H. H.	96	16	51 00	10 20	61 20
Lizzie Keat.....	25	1	3 50	3 50	7 00

1462	304	864 50	149 80	1014 30
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Indiana.

Stephen Boze H. M.	128	21	41 25	11 65	42 90
H. C. Carmichael. B. R.	76	26	69 25	12 05	81 30
Martin Grim..... D. R.	77	30	68 75	4 50	73 25
Dale Hendrixon.. C. O. L.	101	43	53 75	10 50	64 25
Athen Metzker... G. C.	124	15	40 25	7 95	48 20
Luther Jacobs.... G. C.	68	9	24 75	9 50	35 25
Thomas Werfeld. C. K.	29	16	19 50		19 50
Burton Wade.... C. K.	64	20	20 00	31 45	51 45

667	180	337 50	87 60	425 10
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Total.....71 agents 4571 1255 2992 75 497 35 3490 10

Total for October, 1907

40 agents 2269 715 1891 30 295 38 2186 68



Items of Interest.

East Michigan News Notes.

East Michigan will hold another canvassers' institute at Hillsdale. This is the third one for that conference for this year. A goodly number is expected to attend.

Mr. Claude White, a former student at Emmanuel Missionary College, reports that twelve people have recently taken their stand for the truth at Mt. Pleasant, where he and Brother F. H. Hoxie have been holding meetings.

Indiana News Notes.

Brother Busz is following up the interest awakened by the tent effort at Aurora.

The enrollment at Beechwood Academy has reached fifty-nine. Five have been added within the last week.

Elder Victor Thompson is visiting churches in the southwestern part of the State.

Elder Buhalts has been holding meetings with

the La Fayette and Jefferson churches during the past week.

Miss Mary Kent will soon go to La Fayette to take up Bible work in the city in connection with the sanitarium.

Brother Niehaus is spending some time at La Fayette in the Sanitarium, assisting in soliciting means for the institution. Thus far the business men of La Fayette have contributed between three and four thousand dollars.

The first Sunday night of this month, Harvest Ingathering exercises were given by members of the West-side Sabbath-school of Indianapolis under the direction of Elder O. S. Hadley. Visitors from the other churches filled the meeting-place to its utmost capacity and all enjoyed the interesting exercises of the occasion.—*Indiana Reporter.*

Elder W. J. Stone, president of the Indiana Conference, was a welcome caller at the Lake Union Conference office a few days ago. He has not enjoyed the very best health for some weeks past. It was a satisfaction to know that he was able to travel and give attention to the affairs of the conference. We trust the Lord may greatly prolong his days of usefulness in robust health.

Dr. A. B. Olsen, of England, was in Indianapolis during the past week, and spoke once during the Missionary Convention held at the 23rd Street Church. His topic, "The Circulation of Our Health Literature," was very interesting; for he told of the success attending such efforts in the British Isles, where thousands of English *Good Healths* are sold monthly by a membership smaller than that of the Indiana Conference.—*Indiana Reporter.*

Northern Illinois News Notes.

I give a few items for the Northern Illinois Conference that will indicate the condition of our work. We held a Chicago workers' meeting Sunday, November 8, and in that meeting Elder Weber reported that he had received four members into the church during the last month; that he was still doing house to house work with encouraging interest. We have lately added a Bible worker, a brother, who is connected with Brother Weber in this work. Elder Kirkendall reported that he had baptized several in the South-side church since our last monthly meeting and that others are waiting for baptism. Elder Collier reported that there will soon be added by letter, by baptism, and by vote ten members to the Englewood church.

Sisters Anna Hibben and Jean Phillips reported that they had put a tract upon the subject of the second coming of Christ into every home in Ravenswood, a district of probably ten blocks north

LAKE UNION HERALD.

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and south and twenty blocks east and west, north of Irving Park Boulevard. There is at present a growing interest in the distribution of our literature in the city, and we hope to make more and more of this as our work progresses.

Our school at Sheridan is progressing nicely and will have an increased attendance this winter. In fact, the school is really doing excellent work, and we are encouraged with the success that it is having.

Sister Harvey reported for the work among the colored people, stating that in connection with the mission located on Forty-seventh Street, that quite a number had been added to the Sabbath school within the last month, and that four persons had commenced to keep the Sabbath.

It was reported for the work being done by Sister Lauter in Zion City that she has a Sabbath-school of a dozen, and that very recently a number of persons who have been taking readings have commenced to keep the Sabbath in that city.

Sister Helen Odell reports for Winnetka that she now has a well organized Sabbath-school with probably ten persons keeping the Sabbath and five of these, I think, have been baptized, and are now paying tithes. She hopes to raise up a church there. This is a town located north of Evanston.

A letter just received from Brother Magoon, who is laboring in Aurora, states that he has recently baptized two persons who have become members of the Aurora church, and that he has several others who are deeply interested in the truth. He is also gathering up some scattered members to unite with the organization in that city.

We shall endeavor to keep the readers of the HERALD informed in regard to the progress that the truth is making in this conference.

Wm. COVERT.

The church school at Sheridan is selling *Life and Health*. Miss Klooster is planning upon selling enough to buy an organ for the school room.

Miss Carrie Burdick, the church school teacher at Streator, spent one day of last week with her

pupils, selling *Life and Health*. Enough were sold to buy half a dozen maps for the school room.

The Englewood church recently conducted its Ingathering service, at which \$15.41 was collected. At a like service held at Sheridan, \$158.65 was contributed. One hundred dollars of this amount was given by one sister to the work in Cuba.

Brother Oliver Morris has charge of a corps of workers at Moline, selling the November *Life and Health*. They disposed of 1,400 copies the first week. Other workers are having good success in this work.

Mrs. Anna Thomson of Englewood, has joined our office staff, filling the place made vacant by Miss Ina Baird, who has entered school at the Berrien Springs College. We are very sorry to lose her faithful and capable services.

Emmanuel Missionary College News Notes,

Mr. Archie Hibbard arrived last week. He will enter school at the beginning of the winter term.

Mr. Fred Nelson, from Wisconsin, visited the College last Wednesday, to make arrangements to enter school in the near future.

Mr. Conrad Bruns, because of ill health, has found it necessary to return to his home in Southern Illinois. He plans to go South for the winter.

Over twenty-eight hundred copies of the special *Review* have been ordered by the students, teachers, and church members of the local church.

The new steam-heating plant is now completely installed in the boys' dormitory, and the boiler for the Advocate building has arrived; when this is set up we shall have steam heat for all of our large buildings.

School was closed Tuesday, November 24, for the Thanksgiving missionary campaign. Small companies of students and teachers have been organized to carry the campaign into the country, villages, and cities within our reach.

Mr. L. W. Browne, who returned a few months ago from Sierra Leone, West Africa, spoke recently to his fellow-students and the teachers concerning the needs of that field. As he pictured before us the condition of the native African, we were made to realize more fully that "this gospel of the kingdom" is the only thing for that benighted people.



"Our grand business is not to see what lies dimly at a distance; but to do what lies close at hand."