

# Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 2, 1908.

No. 5.

## LIFE'S SCARS.

They say the world is round, and yet  
I often think it square,  
So many little hurts we get  
From corners here and there.  
But one great truth in life I've found,  
While journeying to the West,  
The only folks who really wound  
Are those we love the best.

The man you thoroughly despise  
Can rouse your wrath 'tis true;  
Annoyance in your heart will rise  
At things most strangers do.  
But those are only passing ills,  
This rule all lives will prove:  
The rankling wound which aches and thrills  
Is dealt by hands we love.

The choicest garb, the sweetest grace,  
Are oft to strangers shown;  
The careless mein, the frowning face,  
Are given to our own.  
We flatter those we hardly know;  
We please the fleeting guest;  
And deal full many a thoughtless blow  
To those who love us best.

Love does not grow on every tree,  
Nor true hearts yearly bloom;  
Alas for those who only see  
This but across a tomb!  
But soon or late the fact grows plain  
To all, through sorrow's test,  
The only folks who give us pain  
Are those we love the best. — J. L. White.



## EXTRACTS FROM UNPUBLISHED TESTIMONIES.

"Side by side, wearing the yoke of Christ, the laborers of God must do their appointed work. The question as to who is our neighbor is answered in the mission fields at home and abroad, that await our labor. These call for no Pharaical principles, no narrow views. The worker is not to follow his own ideas and plans for work. The Lord's individuality is to be sunk in no living being. Christ's followers are to love God supremely, and their neighbor as themselves."



"The business connected with every branch of the work of God, requires men who are working in harmony with God; for power and suc-

cess in the work can be obtained only through the co-operation of the human and the divine. Men who are not spiritually-minded, who are not consecrated to God, have no permission to perform, or authority to exercise, in regard to the willing and doing of their fellow-men. Without the best of evidence that one understands heavenly and eternal things, he should not be authorized to minister in matters connected with the work that concerns the salvation of souls for whom Christ has died."



"There are souls who are starving for sympathy, starving for the bread of life; but they have not confidence to make known their great need. Those who bear their responsibilities in connection with the work of God should understand that they are under the most solemn obligation to help those souls; and they would be prepared to help them if they, themselves, had retained the soft, subduing influence of the love of Christ. Do these poor souls, ready to die, look to them for help? No, they did this until they could have no hope of help from that quarter. They see not a hand outstretched to save."



"The Lord calls upon the churches who know the truth to be converted, soul, body, and spirit, to be sanctified and dedicated to His service. They are not to stand, saying, 'Who is my neighbor?' They are to bear in mind that their neighbor is the one who most needs their help and sympathy. Those who will stand where the Lord can work through them to communicate light to the world, will be chosen as vessels unto honor."



"The field of labor is vast; agencies of every kind will be set in action to oppose the works of God, and by indifference and unfaithfulness now we shall range ourselves on the enemy's side. No wall of selfishness is to be erected to prescribe certain limits to any person's work in seeking to get light in any way before the people. One single act in this line is a link in a chain which will extend to others. Let there be no selfish practice in God's work. Let there be no narrow ideas; for they may shut out opportunities and privileges whereby souls may be reached. Limits may be prescribed which will dishonor God

and encourage selfishness. And the spirit of selfishness is strange fire which should not be mingled with God's sacred sacrifice."



"God has sent His Son to communicate His own life to humanity. Christ declares, 'I live by the Father,' My life and His being one. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him. 'For as the Father hath life in Himself, so hath He given to the Son to have life in Himself; and hath given Him authority to execute judgment also, because He is the Son of man.' The head of every man is Christ, as the head of Christ is God. 'And ye are Christ's, and Christ is God's.'"



### Young People's Work.

#### THE MORNING WATCH CALENDAR:

We have just received a copy of the Morning Watch Calendar for 1909. It is an attractive booklet, with an ornamental design on the cover, and printed on heavy paper. It contains "My New Year's Resolve," and a preface entitled, "A Year at His Feet." The same general line of thought is followed as is taken up in the Sabbath-school lessons during the coming year, on the life of Christ. It contains a selected gem of thought for each month, and subjects for special prayer; also a calendar for the entire year on the last page.

As an aid to personal Bible study and prayer, we feel that it will be a great help to all our young people. It will also make a dainty gift booklet for the coming New Year.

Single copy, postpaid, six cents. Five or more copies, postpaid, five cents each.

Order of your conference secretary or the Missionary Volunteer Department, Tacoma Park Station, Washington D. C.



#### IMPORTANCE OF THE YOUNG PEOPLE'S WORK.\*

We have about ninety thousand Seventh-day Adventists in the world. At least one third of these are young people, children, and youth. These young people need direction both in their mental faculties and talents. Their activities also need direction and attention. That attention must be more than mere warnings; it must be more than exhortation; it must be more than "don't's." I consider the worst kind of attention that a parent can give a child is the "don't"

attention. Don't do this; don't do that; don't do the other.

One time a mother came into the room, and found that her little child had the contents of her work-basket, scattered all over the floor. "O, you naughty little thing," said the mother. "You musn't do that;" and she picked the things up, and put them away. Later, coming into the room again, she found that it had one of the bureau drawers out, and everything that was in it. "You naughty little thing; you musn't do this. Don't you know? You shouldn't do that. Now, don't do such things." And she put the drawer back. Presently she came into the room again, and a similar scene greeted her, and it was "don't" again.

Now, the wiser mother would simply have given the child something to do to direct its activity. This is the right attention to give to children. The worst thing that can happen to a child is to have its activities paralyzed. The "don't" attention means paralysis of the mental faculties and physical activities as well; and we do not want that. We do not want it in the church or among our young people; but, on the contrary, let them be rightly directed.

The question arises, in what do they need to be directed? First, in the matter of literature; for children will read as soon as they are old enough to study pictures. Go down the street early in the morning, especially on Sundays, in the cities, and you will see hundreds of little fellows down on their knees, looking at "Foxy Grandpa" or "Buster Brown," or some other ridiculous matter which appears in the papers; and when they get a little older, they will want to read.

In regard to the matter of giving children proper literature, I might say that I have provided my little twelve-year-old boy with a library. I began with five or six books, and he now has sixty, and has read nearly every one of them. I have been put to my wits' end to know what to get him. How could I select sixty books of the right character? I care not for the money that it costs, but I am trying to know what to get. I noticed that he liked to read about battles, war, blood, thunder, and all that, and I wanted to get him away from it; so one day I brought him from the library a book that I thought was heavier reading. It was about the children of Israel. He looked it through, and presently he sat down and began to read. I got around where I could see what he was doing, and found that he was reading away over in the middle of the book, about the wars with the Amalakites, the worst wars of the children of Israel. This is natural for boys. It is true, without doubt, that children and youth require

\* Extract from a talk given by Elder A. G. Daniells, at the fourth biennial session of the Lake Union Conference last March.

literature that the old do not require. A child's mind is not the mind of a man. But a man who will get a boy of twelve years a book like "Two Republics" to read, as one person did, does not understand human nature or the child mind at all. The one thing that is greatly needed in this denomination is to provide children with suitable literature. The Young People's Department must take hold of that question, and we must have volumes suitable for the children and the youth to read.

[To be continued.]



#### NOTICE.

Word has just come from the Pacific Press that the managers of that institution have decided that after January 1, 1909, the weekly *Signs* will be again restored to a sixteen-page periodical. The manager of the *Signs* says:—

"From all parts of the field, those who have been long in the message, and those who have learned it but a few years, or months, or weeks, have written to us since the change was made, as to how disappointed they were, praying and hoping that the *Signs of the Times* would be changed back to its old form and stand where it once did."

This change applies only to the weekly *Signs*, and the monthly magazine will continue as heretofore.



#### THE CHRISTMAS NUMBER OF THE SIGNS.

During the campaign last week with the special number of the *Review*, five hundred thousand copies of that paper were distributed. This surely will arouse a spirit of inquiry on the part of those who read. They will wish to know more about this people and the special truths which they hold. What a grand opportunity this presents to place in their hands additional reading matter.

The special monthly number of the *Signs* will be a splendid medium with which to follow up this campaign. The December number is especially attractive. The leading theme is on the subject of the first and second advent of Christ, and the cover design in colors is in harmony with this thought. Order of your tract society.



#### IMPORTANT CHANGE.

Beginning with next January, the *Watchman* will be changed from a weekly to a monthly paper, in magazine form, somewhat similar in size to *Life and Health*. This change has been decided upon by the Southern Publishing Association, with the advice of Elder A. G. Daniells, and other leading members of the General Conference Committee. These brethren believe that this change will greatly increase the circu-

lation of the *Watchman*, thus adding to its value as an important messenger of present truth. In magazine form it will retail at ten cents a copy, which will be an inducement for many more agents to engage in its sale.

The subscription price will be reduced from one dollar to seventy-five cents a year. To make up for this difference, the publishers will send *Report of Progress*, the conference paper for the Southern and Southeastern Union Conferences, with the monthly *Watchman* during the remainder of the *Watchman* subscription term; or, the subscription term will be lengthened one third, whichever the subscribers may desire.

#### The January Number.

The special topic for consideration in the January *Watchman*, will be the United States in Prophecy. This subject is becoming daily of more interest and moment, and will be taken up in a brief, pointed, and interesting manner. Special consideration will be given to the Church Federation Movement which is now being brought so prominently before the people of this country by the large meeting of the "Federal Council of the Churches of Christ in America," to be held in Philadelphia, December 2-8. This issue will be a standard number for agents to handle. Workers in every part of the United States will find great demand at this time for a paper dealing with this subject. The prices of the monthly will be as follows:—

Single copies ten cents each.

5 to 25 copies to one address, 5 cents each.

25 to 500 copies to one address, 4 cents each.

500 to 1,000 copies to one address, 3½ cents each.

Special rates will be made on larger orders. Advance orders should be sent at once. Plans should be laid for definite work with the Church Federation number of the *Watchman*. Cash should accompany all orders, unless special arrangements have previously been made. Send orders to your tract society.



#### WEST MICHIGAN.

CARLTON CENTER.— A Sabbath-school convention was planned for November 21 and 22, and an extensive program was arranged for. Everyone took hold heartily in the preparation of the papers and talks, and also in the music.

Some of the brethren and sisters from Lake Odessa and Hastings were present and took part in the discussions. Three long sessions were held, which seemed all too short to cover the field.

Sunday afternoon quite a number of our brethren and sisters attended the Methodist Sunday-school and church services, and Sunday evening quite a goodly number of the people from town attended our services. Brother Clifford Russell and the writer were in attendance from Otsego, and assisted in the work of the convention.

"Christian Education" was the subject of Brother Russell's talk Sunday evening, and was very interesting to all present. We felt well repaid for the time spent in visiting this church, and we are sure that the church has been benefited by the efforts they put forth to make the convention the decided success which it was. We would recommend that any other church, wishing to hold a convention, write to Brother Russell, and he will be glad to help in any way he can.

E. L. RICHMOND.



**OUR AFRICAN BAND.**

**"A Dollar for Darkest Africa."**

Over one hundred dollars has been raised by the children of the West Michigan Conference during the past year for China. This, together with a letter to the children of China, signed by all of the "dollar China children," who were upon the Grand Rapids camp-ground, has been sent on to the Foreign Mission Board.

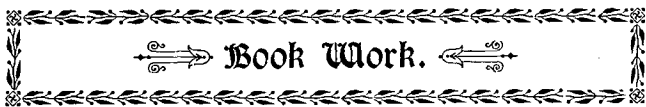
This year the children, upon the suggestion of Elder Spicer, decided to raise money for Africa, the "Dark Continent." Accordingly, we have organized "Our African Band," whose motto is, "A Dollar for Darkest Africa."

At a Sabbath-school convention just held at Carlton Center, after a recitation entitled, "Thoughts of a Little African Girl," twenty-one names were added to the list. The teacher at the Wright church-school gave in eleven names from among her pupils.

I hope every Sabbath-school superintendent and church-school teacher, will present this matter to his or her respective schools, and send me the names of all who will join our band, and raise a dollar for Africa between this and the next camp-meeting.

CLIFFORD RUSSELL.

Educational and S. S. Secretary,  
West Mich. Conf.



**Canvassers' Reports for Two Weeks Ending Nov. 14, 1908.**

**East Michigan.**

Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
E. M. Fishell . . . . .D.R.	66	13	\$ 28 75	\$ 8 35	\$ 37 10	
Chas. Mahr . . . . .G.C.	54	15	45 25	6 00	51 25	
F. W. Brainard . . . . .B.R.	27	3	8 25	1 40	9 65	
Mrs. F. W. Brainard . . . . .	20	3	8 25	2 25	10 50	
Lydia F. Harter . . . . .C.K.	37	6	6 50	2 45	8 95	

Berley Burgess . . . . .C.K.	56	19	21 00	9 60	30 60
Mrs. C. E. West . . . . .C.K.	2	2	3 00	70	3 70
Mrs. Cynthia Bust . . . . .C.K.	27	14	14 00	4 45	18 45
Fred Williams . . . . .C.K.	62	49	57 50	7 50	65 00
Hugh Collier . . . . .C.K.	38	21	22 50	2 45	24 95
Hattie Milbourne . . . . .C.K.	12	2	3 00	70	3 70
V. E. Thoms . . . . .C.K.	8	2	2 00	2 40	4 40

409 149 \$ 220 00 \$ 48 25 \$ 268 25

**North Michigan.**

E. C. Collard . . . . .B.R.	45	15	36 00	23 00	59 00
Mrs. E. E. Goff . . . . .G.C.	21	4	11 50	8 00	19 50
Mrs. L. A. Newell . . . . .H.H.	31	4	12 00	3 15	15 15
K. V. Bjork . . . . .Rev.	64	13	36 50	7 50	44 00

161 36 96 00 41 65 137 65

**West Michigan.**

A. C. Ford . . . . .	55	23	45 25	7 65	52 90
J. O. Foy . . . . .			60 70		60 70
Huldah Bery . . . . .	25		2 75	3 05	5 80
Mrs. R. M. Ross . . . . .	29		13 50	7 75	21 25
Carry Kingston . . . . .	28	4	5 50	3 25	8 75
W. H. Hunt . . . . .B.R.	20	2	5 50	1 70	7 20

157 29 133 20 23 40 156 60

**Southern Illinois.**

Tom Bailey . . . . .B.R.	48	12	35 25	13 35	48 60
W. E. Bailey . . . . .B.R.	49	13	39 75	5 00	44 75
Mrs. W. E. Bailey . . . . .	9	6	3 00		3 00
T. B. House . . . . .G.C.	65	9	27 75	10 60	38 35
J. E. Dent . . . . .B.R.	80	20	55 50	8 00	63 50
Mrs. J. E. Dent . . . . .Misc.	40	41	22 10		22 10
E. Jackson . . . . .B.R.	81	25	67 50	2 50	70 00
Ezra Beaver . . . . .H.M.	6	1	2 00	1 00	3 00
J. L. Galbraith . . . . .B.R.	68	14	36 75	16 50	53 25
Mrs. J. L. Galbraith . . . . .	5	9	5 25		5 25
Hugo Mitzelfelt . . . . .C.K.	55	30	33 50	15 30	48 80
Mrs. Mitzelfelt . . . . .C.K.	38	16	21 00	16 55	37 55
S. Trueblood . . . . .G.C.	34	4	11 00	14 50	25 50
Manda Trueblood . . . . .	34	6	16 50	11 50	28 00
H. E. Rigg . . . . .G.C.	35	2	5 50		5 50
LeRoy Knott . . . . .G.C.	13	1	3 00		3 00

620 199 385 35 114 80 500 15

**Northern Illinois.**

N. L. Taylor . . . . .G.C.	27	3	10 15	5 55	15 80
John Johnson . . . . .G.C.	28	6	17 50	2 40	19 90
Chas. Sherman . . . . .B.R.	38	4	16 50	14 35	30 85
John Hicks . . . . .G.C.	58	40	114 00		114 00
Chas. R. Puels . . . . .D.R.	46	12			

197 65 194 75 29 50 224 25

**Wisconsin.**

Louis Scholz . . . . .G.C.	64	21	57 75	12 00	69 75
N. O. Kittleson . . . . .G.C.	122	34	98 50	6 50	105 00
Robt. Cash . . . . .H.H.	68	11	33 00	10 40	43 40
Frank Halderson . . . . .G.C.	79	17	46 75	8 35	55 10
Carl Wilson . . . . .G.C.	37	9	24 75	3 05	27 80
Arthur Jasperson . . . . .G.C.	72	16	44 00	5 00	49 00
Wm. Ambs . . . . .G.C.	75	26	85 75		85 75
Jessie Crocker . . . . .C.K.	30	8	10 00	5 25	15 25
L. W. Ashley . . . . .G.C.	77	10	28 50	3 75	32 25
F. E. Middlesteld . . . . .G.C.	56	2	5 75	6 00	11 75
Lillian Smith . . . . .H.H.	42	1	3 00	6 15	9 15
Lizzie M. Keat . . . . .	25	5	6 25	3 10	9 35

747 160 444 00 69 55 513 55

Total, 56 agents . . . . .2291 638 \$1473 30 \$327 15 \$1800 45



**Canvassers' Notes.**

We are sorry to miss the report from Indiana in this issue.

Word just comes from Southern Illinois, that they are planning on holding an institute the first ten days of January. Further particulars will be announced later.

From a recent letter received from brother

McEachern we learn that they expect a goodly number to attend their institute at Hillsdale. It will be in the past by the time this reaches the reader.

All our old canvassers will recognize the familiar name of K. V. Bjork in the report published in this issue. He is back at his old work among the Finish people. From a recent letter we copy the following:—

“As you see by my report, the Lord has blessed my efforts. I have also found some interested in the real Sabbath. One Finlander woman is keeping the Sabbath, and her husband is very much interested in it. I hope he will take his stand. I sold them “Great Controversy” over three years ago, and he remembered that he had a conversation with me in the dark on the street one time. I also learned of some other Finlanders who are interested, and trust that they will come into the light.”

Last week this brother put in fifty-one hours. He works at the canvassing as those of his nationality usually do at anything they undertake.



#### INGATHERING NOTES.

Up to to-day, Friday morning, Nov. 20, 1908, we have received mailing orders for the Thanksgiving number of the *Review* which aggregate 560,000 copies. We have ordered printed 600,000 copies, and the presses are now completing the 550th thousand lot. So at the present time we are about 10,000 copies behind our orders.

The orders have run ahead of our supply and I fear there may be some delay, though every effort possible is being made to get out the 550,000 copies by quitting time to-day and to have 30,000 ready to mail to near-by states Monday morning. The far-away states are being served first this week, in order that they may have ample time to receive their papers before the beginning of Thanksgiving week.

During Wednesday and Thursday we were flooded with wire orders for large numbers, the largest being from Elder Haskell for 15,000 copies. While these delayed orders are appreciated, they rather embarrass us, but we shall fill them as rapidly as possible, continuing to run our presses night and day, as we have done for the past month or more.

The interest in this Ingathering is almost fever heat. It has included practically all of our people who are susceptible to indications of an advance movement. The pleasing feature of the work, the one which really insures its success, is the personal interest of our Conference Presidents. All, as far as we have been able to learn, are planning to engage personally in soliciting. Some are planning to devote the entire week to this work. Elder A. G. Haughey, of West Mich-

igan, has had one thousand copies of the special *Review* sent to his home for his personal use. He is planning to devote the entire week to soliciting for missions. This certainly is evidence of strong faith in the work, and an example worthy of imitation.

Many began working as soon as they received their papers. Some have used all they had and ordered more, assuring us that the work was enjoyable in every way. As an example of the spirit put into this work by some, we cite the case of a sister in Canada who carried her babe and walked nine miles in one day, and collected six dollars for missions. We do not commend the act of taking the babe along, but we do admire this sister's devotion and her determination to have a part in the work. If all would put forth one half the effort she did, there would be no lack for means in our mission work during the coming year. We feel confident that our people are going to do their full duty in this Ingathering of means for missions.

General Conference Missionary Dep't.



#### FOX RIVER ACADEMY.

The Commencement exercises of Fox River Academy, held Sunday evening, November 25, at the Seventh-day Adventist church in the village of Sheridan, Illinois, were a very pleasant occasion. A class of six students was graduated from the academic course. During the day the Academy Board held its annual meeting, and the entire present faculty was elected, with the exception of one member, whose health did not justify her in continuing in school work at present. All agreed that the year's work at the Academy has been a successful one.



#### THANKSGIVING DAY AT EMMANUEL MISSIONARY COLLEGE.

The usual chapel period was replaced Thursday morning by special Thanksgiving exercises. Following the singing of the song, “Thanks to Thee O holy Father, For the mercies of the year,” Professor Videto offered prayer. He desired that we might praise God with the voice and with the heart for the blessings seen and unseen which we have received the past year.

Appropriate remarks were made by Professor Graf, who felt that all should join in thanking God who has revealed Himself to all whether by faith or by reason, and has bestowed His blessings alike on the just and the unjust. A very

instructive paper was read by Miss Haughey on the "History of Thanksgiving." From the Feast of Tabernacles among the Israelites, the origin and subsequent history of this festival was traced, down to the present time, when it has become largely a day of feasting and excesses.

Miss Graf gave a very helpful talk on "The Sin of Ingratitude." A legend tells of two angels who were sent to earth daily, one to bear back the requests and the other the expressions of gratitude. The angel of requests was obliged to make several trips from earth to heaven, so great was his loads; while the angel of gratitude returned empty handed. "And so it is in our prayers," said Miss Graf. "Our requests greatly out-number our expressions of gratitude." More gratitude should be shown to parents, to relatives, and to friends. We should know the need of words of appreciation. She felt that we as a denomination should be thankful that we have the Third Angel's Message, that this message has made such progress in foreign fields, that we have so many young people in our schools, and, above all, thankful that we have the "Spirit of Prophecy," the one thing that has held us in unity.

"Count your many blessings," was sung by a mixed quartette to close. A STUDENT.



#### ADELPHIA — BROTHERHOOD.

Adelphian Academy, Holly Michigan, is committed to the working out of the above principle in its God-given meaning. As couched in its name, its teachers and students believe in the fraternity of mankind for the eternal good of all, not one excepted. Since all are brothers, we owe it to every one as an act of brotherly kindness to give him a part of our bounties, of which he has less or none. And for this work of giving, we realize the need of a thorough preparation to give aright. For this preparation we are united in a fraternity, to get ready to let people know that Jesus is coming soon,—the rarest boon that can possibly be bestowed upon humanity.

Our school is not composed of a yell, "Profs," a "gym," a song, a pin, colors, books, brick walls, and sentiment; but it is made up of comfortable buildings, a farm, a shop, the great outdoors, Christian teachers leading precious student charges in the royal way of symmetry of heart, head, and hand; and all grouped around the principle of farther-love expressed in brother-love, which is the center, sum, and substance of the whole.

The founders of the school looked for a farm with a large house, away from city bustle, yet with a convenient market, and with pleasant

natural surroundings. All this was found to a very satisfactory degree in the present location. And this, with a constituency back of it, willing to help, was enough to start on; for the students and teachers were to build the material and character of the school while going to school. The carrying out of this plan has been proved eminently successful; and now five years have passed and the buildings are not all finished yet. But, objects one, there is much inconvenience to good school work connected with such a plan. Yes, there is inconvenience,—just a little taste of the kind any youth will meet in life as he struggles upward, and the kind any bearer of the Messages Three will encounter in his work. And this is the strongest count in favor of the method. But as to hindering school work, it does not do it, as experience has proved. True, it may exclude some book work at times; but the world, even, is coming to agree with God that books do not give, by far, all the knowledge worth while. And almost without exception, students who do the best and most physical work do the best and most mental work, and have the soundest morals as well.

We are located in the northwest corner of Oakland County, the county adjoining Wayne County, in which is Detroit, and we are forty-seven miles from that city. Two principle branches of the Grand Trunk and Pere Marquette railroads cross at Holly, and the school is over a mile from the station. The surrounding country is slightly hilly, and diversified with lakes and forests. A small river flows through the farm of seventy-seven acres. The soil is somewhat sandy, and is light in places, but we are finding it produces excellent crops with proper cultivation. Several tracts of land from other farms are rented each year for the raising of corn, wheat, oats, and hay. Of course, since the teachers and students did nearly all the building, this work, for the first two or three years, was the main industrial line. A number of young men learned the carpenter trade during this time. But it was plain to be seen that, as soon as the buildings were completed, this industry would lag. We are facing this problem at the present time, to provide profitable employment for our carpenters. We are planning on manufacturing some saleable article, or possibly doing some contracting and building, to maintain this department.

While the buildings were being erected, the farm suffered somewhat. Now more attention is being given to it. Last year about three acres of small fruit were planted, and we plan to add more in the spring. A salting station is located at Holly, and this year a contract was made to raise two acres of cucumbers. This crop did

not net very good profits, mainly because of the dry season. But we have learned some good lessons, and expect to make a similar proposition pay next year. It is plainly evident that we are providing for much work ahead, as we plunge into this "intensive farming." But our schools should provide for more and more work to help needy students, if proportionate financial gains are made. And thus, also, we can get more students here during the summer, and work into the summer term idea. We are not as far advanced in this line as some of our schools, but we believe we see light ahead.

A start has been made in poultry and bee-keeping, but much work in these lines has not gone beyond the plan stage yet; but the plans are not "air castles," with little hope of materialization.

About a year ago a tent making department was installed. The largest room on the lower floor of the main building was fitted up with needed tables, benches, and a power-sewing machine. The power comes from the gasoline engine just below in the publishing room, and costs very little. This industry has turned out some good work in tent building for our own and surrounding conferences. The large East Michigan camp-meeting tent was made here last winter. Besides this we are working up a trade in stackcovers, horse blankets, and various other canvass accessories. A number of young men have learned how to make, mend, and care for a tent. This is no small accomplishment and bids fair to lessen conference expense, and to give material stability to our tent efforts. The Adelpian Tent Company is anxious to prove its ability to do good work with good material at fair prices, for many of our conferences. In a later article we will tell something of the plan of our buildings and the printing, school, and missionary work.

R. B. THURBER.



### Items of Interest.

#### West Michigan.

Elder W. C. Hebner is now working in Shelby. Anyone having a copy of "From Eden to Eden," which he wishes to dispose of, please write to E. L. Richmond, Otsego, Michigan, giving the price wanted, also condition of the book.

We are just in receipt of a letter from Sister Calista Nelson, in which she states that the Mission Board has extended her an invitation, with two other sisters, to fill a call from Argentina and Uruguay for missionary nurses. The party will sail December 15, and while Sister Nelson

does not say in so many words that she has accepted the call, yet her letter implies as much.



#### Indiana.

Beechwood Academy planned to spend Monday of last week in missionary effort with the Thanksgiving *Review*, the students going in a body to Shelbyville, ten miles distant. This is the nearest town of sufficient size for this kind of work.

The total number of Thanksgiving *Reviews* ordered in our state had reached 19,306 on November 19.

Professor Clifton L. Taylor, principal of Beechwood Academy, spent Wednesday, November 18 in Indianapolis, on business for the Academy.

On the 14th instant, Brother R. C. Spohr visited the Northfield church and found the members anxiously awaiting the special number of the *Review*, and desirous of doing their share in the great fall missionary campaign.

Elder G. G. Rupert, of the Oklahoma Conference, while visiting relatives in Indianapolis, is holding some meetings in the Twenty-third Street church of that city.

A church of twenty-three members was organized at North Vernon on the first Sabbath of this month by Elders A. L. Miller and U. S. Anderson. A local camp-meeting and tent effort at that place this summer resulted in bringing more than twenty people into the truth.

Elder Stone's health is gradually improving. He was able last week to attend to a large amount of correspondence.

Three Indianapolis sisters began their Thanksgiving missionary work by distributing twenty-six papers and securing a total of \$5.91 in donations, making an average of nearly twenty-three cents a paper.



#### Emmanuel Missionary College.

Miss Celesta Hall, who is teaching the Glenwood (Mich.) church-school, was with us Thanksgiving.

Mr. Roger Paul of Bedford, Michigan, who was with us the last two winters, has returned to continue his studies.

Professor W. E. Straw is in the Southern Illinois Conference, assisting in some conventions that are being held there.

Mr. and Mrs. DeKayker of Indiana, are the latest arrivals at the College. They have rented one of the cottages in the grove and will enter school at once.

Mr. Willard Nelson, of Leetsville, Michigan, was at the College one day last week. He called to see his niece and nephew, Miss Cora and Mr. Frank Hicks, who are here in school.

The first work with the *Review* was done Monday evening and Tuesday morning by Professor Graf and Mr. Fred Hutchinson. They visited the business men of Berrien Springs, and received over twenty dollars in donations.



## LAKE UNION HERALD

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Mr. W. W. Robinson, of Grand Rapids, Michigan, was with us last Wednesday. His son, Karl, accompanied him home, where he will remain until his health will permit him to return.

Miss Zada Hibben has returned to her home in Sheridan, Illinois. She will continue her studies in the Fox River Academy. Their course of study has lately been strengthened.

A very agreeable Thanksgiving dinner was enjoyed by the members of the College family and several teachers and students from outside the home. The tables were joined into one and dinner was served on the American plan.

Several prospective students have written that they would be with us Tuesday at the opening of the winter term. Although we have regretted to see some of our number leave, we are made glad by the arrival of new students, and rejoice that our enrollment is steadily increasing.

One of the most interesting meetings held this year was the missionary meeting held last Sabbath afternoon. Personal experiences were related by those who had been in the field as canvassers, or in other gospel work. So full of courage was their testimonies that all felt a greater burden to have a part in the campaign.

Tuesday evening the boys held an experience meeting at the worship hour. Most of those who had been out with the *Review* took part. An experience meeting for the whole school was held at chapel on the following morning. At both meetings many interesting experiences were told. Everyone who spoke said that he was glad that he had gone.

Over seventy-five dollars was received Tuesday by the students and teachers as donations to foreign missions. We do not feel, however, that the result of the campaign can be measured in dollars and cents. We believe that the hearts of the donors have gone with their donations, and that thousands who did not give will be interested in our work by the *Reviews* that have been left in their homes.

No school was held last Tuesday as nearly all of the students had planned to go out with the special *Review*. The adjacent country had been previously divided by a committee among those who wished to go out, and the first cars Tuesday morning bore most of the college family to the near-by towns. Some went as far as South Bend, Indiana, and others went as far in other directions. About two thousand copies of the *Review* were taken, most of which were distributed during the day.

On the night of November 17, about one o'clock, the students were aroused by the cry of "fire." It was found to be but a small blaze in the bakery, which is in the basement of the ladies' dormitory. A fire hose was attached to the water main and the fire was quickly extinguished. It was caused by a coal falling from the fire-place into the wood-box which stood near by. Harry Davis, who had just returned from town with a load of coal, first noticed the fire and gave the alarm. Had it been discovered a few minutes later it would have been beyond control. As it is, the damage is very small. We feel however, that the hand of God was in the discovery, and as individuals and as a school we thank Him for His protection.



### 700,000 THANKSGIVING REVIEWS.

The interest manifested by all our people in the Thanksgiving Ingathering has greatly encouraged us. There has been nothing approaching it since the message started. The movement is so great that it has in a measure overwhelmed us here at headquarters. From all parts of the United States the orders for *Reviews* are still pouring in by telegram for from 1,000 to 15,000 copies. We must ask those who have sent in late orders for papers to exercise a little patience, as the *Review* and *Herald* is unable to cope with this avalanche of orders which come at the last minute.

No blame can be attached to the *Review* and *Herald* for the delay. All orders received on time were promptly filled. We had approximate orders at the beginning for 300,000 copies of the *Review*. We ordered 400,000 printed. As the orders kept coming in this was increased to 500,000. They still kept coming and this was increased to 600,000. The orders are still pouring in, and an order has been placed for 700,000, and we do not know where the end may be. All the special stock of paper ordered has been used up, and stock on hand for the *Review* and *Instructor* for months ahead is being consumed in an effort to meet the emergency. The presses have been running night and day for weeks, and all the force available has been turned into the mailing in an effort to keep up with the orders. But as they are still rolling in by the thousands it has been impossible to fill them as promptly, as it is beyond the capacity of the machinery. At the present time we are about 125,000 behind.

But all orders received will be filled, as soon as possible. One week is too short for such a work. We have therefore decided to extend the Ingathering work two weeks. Keep this good work going. As soon as your papers come, take them out and hand them to the people, and receive their donation. The papers will be as good a week or two later as at the present time. We want to especially urge all to in no way slacken their efforts when the week is past, but continue until all the papers ordered have been used.

A. G. DANIELS.



"Be not simply good; be good for something."