

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 24, 1909.

No. 17.

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Educational Secretary, W. E. STRAW, Berrien Springs, Mich.
Field Agent and Missionary Secretary, J. B. BLOSSER, Berrien Springs, Mich.
Medical Secretary, R. M. CLARK, M. D., Moline, Ill.

Executive Committee.

ALLEN MOON,	W. J. STONE,	J. J. IRWIN,
S. E. WIGHT,	C. McREYNOLDS,	W. E. STRAW,
W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF,
WM. COVERT,	E. K. SLADE,	J. B. BLOSSER.

UNANSWERED PRAYERS.

Like some schoolmaster, kind in being stern,
Who hears the children crying o'er their slates,
And calling, "Help me, master," yet helps not,
Since in his silence and refusal lies
Their self-development, so God abides,
Unheeding many prayers. He is not deaf
To any cry sent up from earnest hearts;
He hears, and strengthens, when He must deny.

He sees us weeping o'er life's hard sums;
But should He dry our tears, and give the key,
What would it profit us when school were done
And not one lesson mastered?

What a world

Were this if all our prayers were granted! Not
In famed Pandora's box were such vast ills
As lie in human hearts. Should our desires,
Voiced one by one in prayer, ascend to God
And come back as events, shaped to our wish,
What chaos would result!

In my fierce youth

I sighed out breath enough to make a fleet,
Voicing wild prayers to heaven for fancied boons
Which were denied: and that denial bends
My knee to prayers of gratitude each day
Of my maturer life. Yet from those prayers
I rose always regirded for the strife,
And conscious of new strength. Pray on, sad heart;
That which thou pleadest for may not be given;
But in the lofty altitude where souls
Who supplicate God's grace are lifted, there
Thou shalt find help to bear thy future lot
Which is not elsewhere found. — Selected.

A TESTIMONY

TO MINISTERING BRETHERN:

There is a great and increasing need that those who minister in word and doctrine should be learners in the school of Christ. The influence of the one who preaches the Word should be an influence that will lead souls to seek eternal life.

In these last days many influences will arise to

draw the workers from standing firmly for a "Thus saith the Lord." Men who themselves have departed from the faith, will seek to draw the workers into controversy, and by this method attempt to present heresies that will lead souls astray. My brethren, do not be enticed by such influences. Engage in no debate. Take no heed to the persuasions and challenges of those who would draw you from your legitimate work. You have no time to voice their sentiments or to repeat their words. Time is golden; truth is precious. We are to carry forward the work of God in the same spirit of simplicity that has marked our efforts for the past fifty years. But while our work is to be done in simplicity and meekness, we are to stand firmly for the principles of the faith.

The Saviour has given the promise of His presence to all who labor in the spirit of true service. "All power is given Me in heaven and in earth," He says; "go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway, even unto the end of the world." As you present the Word to your hearers, claim the promise of Christ's presence. There is no day, no hour of the day, when He will not be near you by His Holy Spirit. He is in every meeting held in His name. His promise is given for as long as time shall last.

Be careful messengers. Do not be anxious to hear and accept new theories; for often they are such as should never be presented before any congregation. Speak no boastful, self-exalting words. Let the word of God come forth from lips that are sanctified by the truth. Every minister is to preach the truth as it is in Jesus. He should be assured of that which he affirms, and should handle the word of God under the direction of the Holy Spirit of God. Walk and work carefully before God, my brethren, that no soul may be led into deception by your example. It had been better for you never to have been born than that you should lead one soul astray.

Those who profess to be servants of God need to make diligent work for the obtaining of that life where sin and sickness and sorrow cannot enter. They are to be instant in season and out of season.

God is calling for reformers who will speak strong, uplifting words from our pulpits. It is when men speak their own words in their own strength, instead of preaching the word of God in the power of the Spirit, that they are hurt and offended when their words are not received with enthusiasm. It is then that they are tempted to speak words that will arouse a spirit of bitterness and opposition in their hearers. My brethren, be advised. Such words are not to come from the lips of Christ's ambassadors. Sanctified lips will speak words that reform, but do not exasperate. The truth is to be presented in the love and meekness of Christ.

I heard the words spoken, "Prepare to meet thy God." If you will learn of Jesus, you will possess a power that will take hold of hearts. You will speak words that will be a savor of life unto life. Shake off the worldly spirit that would take possession of our people. Pray O pray; and believe that the fervent prayer of a righteous man availeth much.

If the minister's lips are touched with a live coal from off the altar, he will lift up Jesus as the sinner's only hope. When the heart of the speaker is sanctified through the truth, his words will be living realities to himself and others. Those who hear him will know that he has been with God, and has drawn near to Him in effectual, fervent prayer. The Holy Spirit has fallen upon him, his soul has felt the vital, heavenly fire, and he will be able to compare spiritual things with spiritual. Power will be given him to tear down the strongholds of Satan. Hearts will be broken by his presentation of the love of God, and many will enquire, "What must I do to be saved?"

ELLEN G. WHITE.



TO EVANGELIZE.

The word tells us that God gave to the church "some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." An evangelist is one able to evangelize — one capable of convincing by clear elucidation of truth and spiritual power, the heathen and unbeliever, that the gospel is the power of God unto salvation.

Paul said, "We persuade men; we are made manifest unto God." Evangelists in the church are a class of men endowed with strong, persuasive powers, commissioned to go to the heathen and unbelievers in the world. The first qualification for an evangelist is the spirit, "Woe is unto me if I preach not the gospel" of Christ to a lost world; a heart so burdened with the desire to save men that have not the light of truth, that he at once enters upon the work.

The Lord chooses such as have some natural ability as to voice and personality, as well as

willingness to endure. When Timothy, a young man, was entering the ministry in the time of the early church, Paul wrote him, saying, "But be thou sober in all things, endure afflictions, do the work of an evangelist, make full *proof* of thy ministry."

Sometimes young men seek to be ordained to the ministry without giving *proof* that the Lord has accepted their efforts. To "do the work of an evangelist" would be to manifest a willingness to endure the afflictions necessary to the successful accomplishment of the work, and indeed to rescue men from darkness. If the Lord crowns the labors of such a one with success, it will appear to the entire church as conclusive evidence of the gift of the spirit upon him. Such an one does not need to urge his ordination to the work. When young men propose to enter the ministry, and are encouraged by the church in the way of ministerial license, and fail to "make full proof" of their ministry, as Paul required of Timothy, they should accept it as evidence that they had mistaken their calling; or, if they were called, had not manifested a willingness to endure the "hardness" required of the true evangelist.

But may I not be ordained to the ministry, even though I cannot bring men to a knowledge of the truth? May I not labor among the churches and help the brethren? The Lord wants men of experience to have the oversight of churches. The man who has not endured the travail of soul, and experienced the labor necessary to the birth of men and women into the kingdom of God, is not the man that God has chosen to help the brethren. He would be much more likely to do harm than good.

Those who are evangelists indeed, and have had years of experience, are best calculated to take a general oversight. Young men who have not made full proof of ministry, and still desire to labor, would do well to seek the experience that will fit them well for local eldership. But according to the Scripture, these must be men of years and experience; yet of a different gift than that of an evangelist.

Conferences sometimes make the mistake of ordaining young men who *seek* the ministry, but have no burden for the true work of the evangelist. As a result, the conference becomes weak, lacking the aggressive power of the true ministry; and such a conference will die in the midst of millions that are perishing for want of the truth. It is well for conferences to encourage proper young men to enter the ministry, and give them an opportunity to improve their gift; but no one should gain the impression that a license to preach should be taken as evidence of his acceptance. Only after these have been

tried and have given "full proof" of their ministry, should they be ordained to that work. Thus conferences will be supplied with efficient men to go forth to the world and gather the harvest of souls for the garner of the Lord.

ALLEN MOON.



Field Reports.

SOUTHERN ILLINOIS.

JACKSONVILLE.—This city has eighteen thousand inhabitants, and there are three colleges and several state institutions located here.

In the northern part of the city, is a large settlement of Portuguese. These people were driven from the island of Madeira because of persecution. Doctor Kelly, a Scotch missionary, came to this island, and through his efforts many were converted from the Catholic faith. Then followed persecution from the enraged priests and authorities, which became so severe that the Queen of England sent a boat, which brought many to America. Afterward others followed.

But little work has been done in this place, there being but one Adventist here, a lady.

Our plan was to work with the Family Bible Teacher from house to house to prepare the way for a tent effort. While waiting for these leaflets, I have been canvassing, and have had fair success.

I have found many who are interested in Bible study. My prayer was that I might be directed to the honest in heart. The first morning I went to work I called on a lady who had been praying that some one might help her to understand the prophecies. My wife and I have been giving her Bible readings since with good results. May God's people pray for this family that they may fully accept the truth.

S. S. GRAY.



NORTHERN ILLINOIS CONFERENCE.

The annual conference in Northern Illinois closed February 14. The meeting was held at Sheridan, and the little church building and people of that town were taxed to the utmost to accommodate the delegates in attendance. The non-Adventist residents of that place opened their doors and received our people in a very cordial manner, and all were well pleased with their entertainment.

The business of the conference passed off pleasantly and with dispatch. The greatest anxiety was experienced over the sanitarium enterprise. This little conference is laboring

under a burden which no single conference should be called upon to bear—the maintenance of a sanitarium; but by the blessing of God this one may yet be taken care of.

Courage in this work was manifest. Elder Covert was re-elected to the presidency. One new church was added to the conference during the past year, and other churches were strengthened. Northern Illinois, with its more than three million population, is comparatively a mission field, there being only about thirteen hundred members belonging to the churches in that conference. There is great need of men to push out into unworked parts.

The work among people of other languages, as German, Swedish, and Norwegian, appeared to be fairly prosperous. The conference endeavored to take an inventory of the work to be done, and no doubt will set about finding ways and means for its accomplishment. Truly in this case, "The harvest is great, but the laborers are few." As in all our conferences, strong men to organize and set the people to work are needed for church elders, so that such as have talent as evangelists may spend their time on the frontier; otherwise how will Chicago and the other cities and the country be warned?

ALLEN MOON.



INDIANA CONFERENCE.

Brother O. R. Hancock, of Washington, D. C., has connected with the Wabash Valley Sanitarium, at Lafayette.

The thirty-sixth annual session of the Indiana Conference closed on Sunday, February 7, after a very profitable six-days' meeting.

Elder Allen Moon, President of the Lake Union Conference, presided throughout the session on account of the illness of Elder Stone, who found it impossible to serve.

Elder A. G. Haughey and Brother E. L. Richmond, president and secretary of the West Michigan Conference, were in attendance the greater part of the week.

Elder G. A. Irwin, vice-president of the General Conference, was with us four days and his counsel was appreciated. He went from Jonesboro to Sheridan, Illinois, to attend the Northern Illinois Conference meeting.

Pastor W. W. Kent, of the Methodist church in which the conference was held, gave a most hearty welcome to the Seventh-day Adventists in a brief address. Elder Moon, expressing the appreciation which all felt for the use of the church, made a short response.

The departmental secretaries, Mrs. R. W. McMahan, Prof. C. L. Taylor, Elder A. L. Miller, Dr. W. W. Worster, R. C. Spohr and Archer

Wright, gave interesting reports of the advancement and progress made in their respective departments during the year 1908.

On Friday of conference week, a vegetarian dinner was prepared by the sisters of the Jonesboro church for those not of our faith. About one hundred town people were served vegetarian delicacies, and all seemed satisfied with the meal, although flesh was not served. Many appreciative remarks were heard after the dinner.

Elder Morris Lukens, of Washington, D. C. was elected President; Brother A. N. Anderson, Secretary and Treasurer; the departmental secretaries the same as heretofore; and the Executive Committee, Elders Lukens, Young, Buhalts and Victor Thompson, and Brethren T. A. Goodwin, J. W. Johnston and W. P. Cunningham.



EAST MICHIGAN CONFERENCE.

The East Michigan Conference meeting was held according to appointment at Lansing, January 25-31. The sixty-five churches of the conference were well represented by delegates from nearly every church. The delegation was large. A special interest was shown on the part of the whole delegation in the conference matters that were under consideration. The various reports that were given by the different departments of the conference represented a decided growth and a favorable state of prosperity throughout. The tract society statements show a gain of about seven hundred dollars. The efforts to bring up the foreign mission offerings to the point of amounting to ten cents a week for each member have met with splendid results, and thus far that point has been reached and slightly passed. During the past four years the tithe receipts have increased nearly eight thousand dollars.

The work of the ministers and Bible workers of the conference has resulted in bringing in many new believers. Over a hundred have been baptized during the year and two new thrifty churches were organized and were admitted to the conference at the time of the meeting. It was especially encouraging to note the deep interest manifested by the delegates in entering into plans for the future work. A recommendation was adopted for immediately raising ten thousand dollars in the interest of the Adelpian Academy work. This entire amount will be raised, it is hoped, before many months have passed. The report of the Academy work presented a state of prosperity in the institution, which is to be appreciated, and it was shown that the institution is filled to the utmost with a splendid class of students.

Perhaps the most interesting of all the reports was that of the canvassing work. A strong force

of canvassers has been in the field and a large number of books have been sold in territory that was thought to have been so burned over as not to permit of successful work in that line.

The East Michigan Conference is still supporting Elder F. G. Lane in the Caribbean Conference, and it was voted to support Elder Wm. Ostrander in the Virginia Conference one year, to which call Elder Ostrander freely responded. At present the conference is carrying thirty-six laborers on the pay list including a few that are not in active work.

The conference officers chosen for the ensuing year are as follows: President, E. K. Slade; Secretary and Treasurer, E. I. Beebe; Executive Committee, E. K. Slade, E. I. Beebe, A. R. Sandborn, Delmar Wood, and E. N. Hatt; Secretary and Treasurer of the Tract Society, Frank Hiner; Field Missionary Agent, J. H. McEachern; Field Missionary Secretary, A. R. Sandborn; Educational Superintendent, H. A. Boylan; Missionary Volunteer Secretary, H. A. Boylan; Religious Liberty Secretary, C. N. Sanders; Medical Secretary, L. G. Wagner; Sabbath-school Secretary, Tillie E. Barr.

The report of the Committee on Credentials and Licenses was adopted as follows:

For Ministerial Credentials; E. K. Slade, E. I. Beebe, J. L. Edgar, L. G. Moore, B. F. Sturman, Wm. Ostrander, C. N. Sanders, A. R. Sandborn, D. P. Wood, E. R. Lauda, M. Shepard.

For Ministerial License; H. A. Boylan, Claude White, J. H. McEachern, R. B. Thurber, L. G. Wagner, H. S. Guilford, G. G. Brown.

For Missionary License; Nora B. Ammon, Tillie E. Barr, Anna L. Boehm, H. L. Cohoon, Katherine M. Dunham, Frank Hiner, Marie P. Harriman, Beatrice Harter, Clara Kiep, Mina Pierce, F. O. Rathbun, Mabel L. Reavis, Lucy F. Tyte, H. A. Weaver, Mrs. H. A. Weaver.

The ministers and laborers from abroad rendered most excellent help throughout the conference proceedings. Elder A. G. Daniells and Prof. Frederick Griggs were present from the General Conference. Elder Allen Moon, J. B. Blosser, and Prof. W. E. Straw were the laborers attending from the Lake Union Conference. Elders A. G. Haughey, W. R. Matthews, S. D. Hartwell, and J. M. Wilbur of the West Michigan Conference were present a part of the time.

The workers of East Michigan enter upon the work before them with splendid courage.

E. K. SLADE, *President.*

E. I. BEEBE, *Secretary.*



"EVERY mind was made for growth, for knowledge; and its nature is sinned against when it is doomed to ignorance."

Health and Temperance.

HEALTH TALKS.— No 12.

Benefits of Deep Breathing.

Deep breathing benefits not only the lungs but exerts through the action of the diaphragm a very beneficial influence upon the liver, stomach, and bowels. The diaphragm is a thin, muscular partition separating the lungs from the abdominal viscera. It is attached around the lower border of the ribs, and arches up so that it is dome shaped. In deep breathing this muscle flattens, enlarging the chest cavity, stimulating the circulation of the various organs, and massaging the viscera. Solomon says, "A merry heart doeth good like a medicine." Certain it is, that the vigorous action of the diaphragm in laughing promotes digestion and stirs up a sluggish liver.

The natural movement of the chest is greatest in the region of the waist. This is one great reason for wearing the clothing loose about the waist, allowing nothing to interfere with the free movement of the lungs, or to cripple the diaphragmatic or abdominal breathing. It is the special power of this muscle that enables singers, athletes, and others to have "long wind." This is gained largely through practice and avoiding everything that interferes with free action of the diaphragm.

Another advantage of deep breathing is seen by the effects of a full supply of oxygen upon the blood. The blood comes from the heart, a dark blue, loaded with carbon dioxide and other impurities. In the presence of oxygen, the color promptly changes to a bright scarlet. This is brought about by the oxygen uniting with the red blood corpuscles. With the loss of it, the blue color returns. Whenever the oxygen supply is insufficient, death ensues by asphyxia, or oxygen starvation. Some of the symptoms of insufficient supply of oxygen are drowsiness, headache, dizziness, and a feeling of general uneasiness. The oxygen in the atmosphere is of such prime importance and its proportion is so nicely adjusted to the wants of man, that any gas or volatile substance which supplants it must be regarded as a hurtful impurity. Some gases are not directly dangerous, but because they take the place of oxygen and exclude it from the lungs, they do harm. You will see from this why carbon dioxide is not as dangerous as one is led to suppose by the frequent reference to it in considering the necessity of ventilation. As stated there, it is the indicator, as its increase is a sure signal (under ordinary circumstances) of a decreasing supply of oxygen.

Many people are afraid of air and especially of night air. This, like many other fears, has nothing logical to base its claims upon. The facts are that night air is often purer than day air. This is so in many manufacturing cities because of the subsidence of the smoke and dust afloat in the air throughout the day. Besides, night air is all the air there is at night and it has existed since the days of Adam when all things were "very good."
 DR. O. R. COOPER.



Book Work.

CANVASSERS' REPORT FOR WEEK ENDING FEB. 12, 1909.

East Michigan.						
Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
Harry Park.....	C. K.	36	24	\$24 50	\$ 3 95	\$28 45
Effie Park.....	C. K.	25	14	15 50	25	15 75
Raymond Park.....	C. K.	31	17	19 00	1 10	20 10
Lestor Rickett.....	C. K.	24	9	12 00	.....	12 00
Charles Mahr.....	G. C.	10	4	14 00	.....	14 00
		126	68	\$85 00	\$ 5 30	\$90 30
North Michigan.						
James Lowry.....	G. C.	43	11	\$33 25	\$ 50	\$ 33 75
Elder M. C. Guild.....	G. C.	.....	18	55 50	.....	55 50
Mrs. E. E. Goff.....	G. C.	15	4	11 00	50	11 50
R. W. Coon.....	C. K.	16	17	25 50	35	25 85
E. C. Collard.....	B. F.	15	15	15 00	12 50	27 50
C. E. Mattison.....	B. F.	23	10	10 00	13 95	23 95
K. V. Bjork.....	D. R.	58	23	51 00	3 90	54 90
		170	98	\$201 25	\$31 70	\$232 95
Southern Illinois.						
LeRoy Knott.....	G. C.	23	4	\$ 8 50	.....	\$ 8 50
Fred Minien.....	G. C.	30	5	14 00	6 00	20 00
*Mrs. L. Mitzelfeldt.....	G. C.	21	5	16 75	5 00	21 75
†J. E. Dent.....	B. R.	34	19	56 25	3 95	60 20
Mrs. Dent.....	.....	6	5	2 70	.....	2 70
E. Jackson.....	B. R.	23	11	28 25	.....	28 25
W. E. Bailey.....	B. R.	20	5	15 00	.....	15 00
T. B. House.....	G. C.	30	8	30 00	18 45	48 45
J. L. Galbraith.....	B. R.	17	3	8 25	1 00	9 25
† G. M. Hicks.....	B. R.	.....	4	11 00	.....	11 00
† Mrs. M. DeWitt.....	G. C.	12	1	2 75	2 55	5 30
† LeRoy Knott.....	G. C.	29	4	12 00	.....	12 00
Hugo Mitzelfeldt.....	G. C.	21	2	\$ 5 50	\$ 1 25	\$ 6 75
		266	76	\$210 95	\$38 20	\$249 15
Total, 25 Agents.....		562	242	\$497 20	\$75 20	\$572 40

* Two weeks. † Week ending February 5.



CANVASSING NOTES.

The stormy weather during the past week has not stopped our loyal and true-hearted canvassers, but they have pressed on with their hearts filled with love for God and the people, determined to speed the message. Unprecedented success has attended many of them. How can God fail to repay such unselfish work? Pray for the workers, and answer your prayer by coming to their help.

Brother Dent writes: "I was glad to hear that on your trip you found some who were contemplating entering the canvassing field, for it is large, and there is much to be done before the Lord can come. I am so glad that the work is onward, and that we can have a part in it.

I am praising the Lord for the success He has given me and all of the rest of the canvassers."

Brother Bailey had a delivery to make last week, but found the roads so bad he could not use a buggy; so he bought a grain sack, and placed a number of books in each end of it, threw it across his shoulder, took his grip, and made the delivery. Being weak from sickness, he was very tired that night. He left that night for Shelbyville, and finished canvassing Rose Township. He trusts that he may be able to render better service the coming week. The Lord is wonderfully blessing in the work.

Brother Jackson, who has been on the sicklist, is now working once more, and writes: "I am of good courage in the Lord. My efforts have been crowned with success, and I have had some blessed experiences during the short time I have been here." Brother Jackson is working hard, and doing his best to enlist others in the canvassing work.

Brother House is of good courage, and is pressing on. He says, "I am praising God for the success He gave me last week."

Sister Dent has been tied down with extra work of late, but she says "I got so anxious to be in the field, so thought I would try Pana again, as this seemed to be my only opportunity until school is out."

Brother Minien had some varied experiences last week. He says, "The Lord and I have had very good success canvassing this week. As usual have had many trials, having the dog set on me, but the Lord attracted the dog's attention to a passing postman." Brother Minien cannot write English, and does not converse in it very well. He cannot make a regular canvass, but he, with the Lord's help, sells books. If he can, you can, unless you are deaf, dumb, and blind.

We had another request from a man who desired to sell Bible Readings. Upon inquiry, he wrote that he was a Christian, did not use liquor or tobacco, and thought every one ought to have the book.

Does not this look as though others are pressing in to take our crowns from us? My brethren, have you not more interest in the spreading of this message than outsiders? God is surely no respecter of persons. Come and enter the ranks of our workers this very spring. C. J. TOLF.



SKETCHES OF THE PAST.

In Vol. 8, "Testimonies for the Church," p. 101, I find these words: "Seek for the fulness that is in Christ. Labor in His lines. Let every thought and word and deed reveal Him. You need a daily baptism of the love that in the days of the apostles made them all of one accord. This love will bring health to body, mind, and soul. Surround your soul with an atmosphere that will strengthen spiritual life. Cultivate faith, hope, courage, and love. Let the peace of God rule in your heart. Then you will be

enabled to discharge your responsibilities."

I have failed to bring to my mind a single case of sickness for the space of a year at least prior to the time we expected our Lord to come. And in considering the statements of the above Testimony I can hardly think of one of the admonitions as given above but was seemingly carried out in the lives of those who were making a life work of getting ready to meet their Savior on the appointed day. There seemed to be but one thought, "He is coming, get ready and arouse every one you can to get ready."

I would like to let another say a few words on the point of time just mentioned. "Then heart beat in unison with heart, soul mingled with soul, and love, holy, heavenly, divine, united us in that oneness of gospel truth, and prejudice and party were dissipated from our thoughts like midnight darkness, or the morning mists by the rising sun. This was a time of love, a time of faith, working by love and purifying the heart. It was this hope, 'the blessed hope,' that made us purify ourselves from our sectarian prejudice and bigotry." (Life of Miller, p. 378.) Again on page 297, Father Miller says, "I think I have never seen among our brethren such faith as is manifested in the seventh month. 'He will come', is the common expression. 'He will not tarry the second time,' is their general reply. There is a forsaking of the world, an unconcern for the wants of life, a general searching of heart, confession of sin, and a deep feeling in prayer for Christ to come. A preparation of heart to meet Him seems to be the labor of their agonizing spirits. There is something in this present waking up different from anything I have ever before seen. There is no great expression of joy: that is, as it were, suppressed for a future occasion, when all heaven and earth will rejoice together with joy unspeakable and full of glory. There is no shouting: that too, is reserved for the shout from heaven. The singers are silent: they are waiting to join the angelic hosts, the choir from heaven. No arguments are used or needed: all seem convinced that they have the truth. There is no clashing of sentiments: all are of one heart and of one mind. Our meetings are all occupied with prayer, and exhortation to love and obedience. The general expression is, 'Behold, the Bridegroom cometh; go ye out to meet him.' Amen. Even so come Lord Jesus!"

There is no place for sin or sickness where such sentiments prevail, no time to court sickness, and no time to harbor iniquity in the heart. The being of one mind was to have the mind of Christ. No room for anything else. Why, O why cling so closely to this poor old world when there is something immeasurably better? There were those living at that time that did not think ten thousand dollars too much to part with to show how much they believed the Lord was coming, and also that they loved His coming that much. With that spirit permeating the church to-day, how quickly might this message be brought to a close! May the Lord hasten the time when the love of the Master will so eclipse the love of the world that we shall see again the same sacrifice and love as characterized the people under the preaching of the first message. Then will there be joy in heaven.—*H. S. Guilford in East Michigan Banner.*

Financial Report.

Tithe receipts of the West Michigan Conference, January, 1909.

Albion.....\$ 115 44	Greenville.....	36 75
Allegan.....	Hastings.....	14 44
Allendale.....	Holton.....	53 75
Battle Creek... 793 05	Homer.....	30 30
Bauer.....	Horr.....	22 52
Belding.....	Kalamazoo.....	122 97
Berrien Sprgs 39 41	Kinderhook.....	14 80
Bloomington... 23 67	Lake View.....	14 80
Brookfield.....	Lyons.....	12 40
Buchanan.....	Maple Grove.....	47 78
Byron Center... 8 63	Mecosta.....	5 15
Crit'n Center.. 93 53	Mendon.....	14 23
Cedar Lake.....	Monterey.....	15 80
Charlotte.....	Mt. Pleasant..	5 28
Clifford Lake.. 17 83	Muskegon.....	1 90
Covert.....	Otsego.....	123 73
Decatur.....	Portland.....	63 04
Denver.....	Pottersville... 15 00	
Dimondale.....	Quincy.....	115 25
Dougless.....	Sand Lake.....	15 39
Eaton Rapids... 13 35	Shelby.....	60 74
Edmore.....	Sturgis.....	19 14
Fremont.....	Union City.....	7 55
Glenwood.....	West LeRoy.. 81 15	
Gowen.....	Individuals... 8 25	
Grand Haven... 30 77	Money Retri'd 3 43	
Grand Ledge... 13 90		
Grand Rapids... 98 09		
Grandville.....		
	Total.....\$	3 042 24



West Michigan Conference.

Tithe.....\$ 3 042 24	
Annual Offerings..... 455 82	
Sabbath-school Offerings..... 295 19	
Weekly Offerings..... 102 58	
General Fund..... 12 01	
Mission Board Offerings..... 71 07	
Thanksgiving Ingathering..... 411 26	
Otsego Academy..... 136 18	
African Mission..... 1 00	
Southern Field..... 12 75	
Bills Payable..... 1 387 50	
M. V. Educational Fund..... 16 10	
Accommodation Account..... 103 88	
Colored Work..... 8 10	
Chinese Mission..... 2 05	
O. H. F. T. D. Fund..... 32 59	
Bills Receivable..... 28 91	
Orphans and Aged Fund..... 25	
Labor Account..... 5 96	
Malamulo Mission..... 9 65	
O. S. and S. Missionary Society..... 10 36	
Self-denial Fund..... 2 31	
One Percent Fund..... 12	
Conference Improvement Fund..... 10 50	
Religious Liberty..... 8 50	
Our Equipment Fund..... 17 90	
Conference Expense..... 10	
On Deposit..... 7 28	
Jamaica Conference..... 1 00	
Clifford Howell's School..... 5 00	
Total.....\$	199 26



West Michigan Tract Society.

On Account.....\$ 398 11	
Merchandise..... 223 31	
Total.....\$	621 42



Wisconsin Tithe Report.

For quarters ending September 30, and December 31.

Ashland.....\$ 171 94	Bethel.....	1075 58
Albany.....	Baraboo.....	139 70
Albion.....	Barron.....	64 44
Almond.....	Beldenville.....	25 26
Antigo.....	Bear Lake.....	36 67
Amery.....	Berlin.....	103 64
Anson.....	Bloomville.....	27 26
Appleton.....	Black Creek... 24 77	

Birnamwood.. 118 66	Moon.....	530 27
Brodhead.....	Monroe.....	40 85
Bruce.....	Mt. Hope.....	27 53
Chippewa Falls.....	Mt. Sterling.... 42 75	
	Neenah.....	135 28
Clear Lake.....	New London... 44 41	
Clintonville... 188 78	North Lake..... 19 75	
Chetek.....	Oakland.....	209 32
Crandon.....	Orange.....	22 69
Darlington.....	Oxford.....	194 41
DeBello.....	Oneida.....	41 10
Eau Claire.....	Oshkosh.....	88 27
Eagle River.... 124 78	Plainfield..... 64 82	
Elroy.....	Pound.....	31 90
Eureka.....	Poysippi (Eng.) 188 27	
Fish Creek.....	Poysippi (Dan.) 158 11	
Flintville.....	Plum City..... 150 65	
Grand Rapids.. 247 02	Prentice..... 79 75	
Granton.....	Portage..... 56 06	
Green Bay.....	Racine.....	268 76
Hebron.....	Raymond.....	271 85
Hines.....	River Falls.... 10 40	
H. M. Grove... 707 25	Rice Lake..... 3 40	
Hintz.....	Ripon.....	37 91
Iron River.....	Rhinelanders... 52 25	
Janesville.....	Robinson..... 224 80	
Knapp.....	Royalton..... 28 31	
Kickapoo.....	Sand Prairie... 222 83	
LaCrosse.....	Stanton..... 17 58	
Lena.....	Sextonville... 47 28	
Linwood.....	Starr.....	208 52
LaGrange.....	Sparta.....	132 40
Ladysmith.....	Stevens Point. 158 44	
Loyal.....	Sturgeon Bay.. 203 28	
Lucas.....	Stoughton..... 76 25	
Madison.....	Superior..... 61 11	
Marshfield.....	Trade Lake.... 122 13	
Maiden Rock.. 106 61	Underhill..... 54 91	
Mauston.....	Victory..... 97 81	
Milton Junction.....	Wausau..... 12 62	
	Waterloo..... 113 06	
Mill Creek.....	Watertown..... 2 85	
Merrill.....	Wautoma..... 106 29	
Milwaukee (Eng.).....	Welcome..... 67 42	
	Individual..... 547 72	
Milwaukee (Ger.).....	Total.....\$	15742 50



The Gospel Sentinel.

This is a new weekly paper, published by the Southern Publishing Association. The first number bears date of issue Feb. 17, 1909. The *Gospel Sentinel* was started at the urgent request of the field workers in the South, who said they must have a weekly missionary paper, and that it must be cheaper than any other paper now published. It will not take the place of the "Watchman," or other papers, but will be used mostly for gratuitous distribution in the missionary efforts of the volunteer societies and the regular church missionary societies. It will be entirely devoted to giving the message in plain, simple language. The articles will all be short and to the point. Its eight pages will be the same size as the *Watchman* magazine page.

This new paper affords excellent opportunity for individuals who can not meet people face to face with the larger papers, to do excellent work at small expense from their own homes, or through the missionary society. In quality of matter the *Sentinel* will be fully up to the standard of the weekly *Watchman*. Many have been wanting

just such a paper as this, and they can now get it.

Single subscriptions, for one year, fifty cents. In clubs of five or more to one name and address, each for one year, twenty-five cents. Large quantities of any one issue, one-half cent a copy. The publishers will be glad to supply sample copies on request. Send orders through the State tract society.



The Temperance Number of the Instructor.

What shall we do about it? "Ministry of Healing" says, "Especially does the temperance reform demand the support of Christian workers. They should call attention to this work and make it a living issue. Everywhere they should present to the people the principles of true temperance." Last May when the Temperance number of the *Watchman* was coming out, Sister White said, "There could not be a better time than now for a movement of this kind, when the temperance question is creating such widespread interest. Let our people everywhere take hold decidedly to let it be seen where we stand on the temperance question." The interest has not abated but has continued to increase. Surely what was duty then is emphatically duty now.

We are glad that the Temperance Number of the *Instructor* has been prepared to help us in this duty. The paper will do splendid service. It is larger than usual; very artistic; well illustrated; and filled with articles covering every phase of the temperance question. Doubtless it is the best temperance periodical we have had the privilege of distributing; and will probably sell itself if it can but be presented to the people. No pains have been spared in its preparation. No pains should be spared in its distribution.

Who will put forth a determined effort? Who will resolve that every home in his community shall be supplied with one or more copies of this excellent paper? Satan will whisper to you a hundred apparently good excuses for not engaging in this work, but the needs of the people and the words from the "Spirit of prophecy" make duty clear. What shall we do about it? Send in your order. Lay your plans. Distribute your papers. Pray unceasingly.

Missionary Volunteer Department.



Spiritualism.

Our readers are no doubt aware of the fact that the subject of spiritualism has received special attention during the last few months in the columns of the leading magazines in this country, and that the public mind is greatly agi-

Continued on last column of eighth page.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE
PRESS, BERRIEN SPRINGS, MICHIGAN.

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1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to LAKE UNION
HERALD, care College, Berrien Springs, Mich.
All matter intended for publication should be sent
to Room 215 Dean Building, South Bend, Ind.

NOTICE.

All manuscript intended for publication
in the Herald, should be addressed to the
Lake Union Herald, 215 Dean Building,
South Bend, Indiana, instead of to an individual.
Edited matter may be sent direct
to Berrien Springs; all matter not edited
or typewritten should be sent to the office
at South Bend.

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ITEMS OF INTEREST.

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Southern Illinois.

Brother W. E. Schwartz was a welcome caller at the office last week.

Elder Chancy Wood spent Monday, February 15, at the conference office.

Elder Bliss writes that they have organized a branch Sabbath-school in East Peoria.

Elder Wight and Brother Tolf are erecting a building to be used as storehouse for our tents.

Mrs. Nora Ostendosph of East Alton, has a class of Bible readers with whom she is holding regular studies.

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Emmanuel Missionary College.

Mr. Bert Egbert left Tuesday for Hinsdale, Illinois, to work in the Sanitarium.

Professor Haughey has recently been appointed as elder of the Buchanan church.

Mr. and Mrs. DeKoker have gone to Illinois to earn their way through school next year.

A report of Professor Graf's lecture on Yellowstone Park will appear in the next issue.

A number of students have entered for the new term, and still others are expected. We are always sorry to see the old ones go, but glad to welcome new ones.

Mr. William Kirstein, pressman in the printing office and a student in the College, left last Friday for Takoma Park, where he expects to work in the Review and Herald office. His services will be missed here in the office; but our good wishes go with him that he may have success.

Redemption.

Choir "Emmanuel", the College Choral Society, gave a performance of Gounod's sacred trilogy "Redemption," in the College chapel, Monday evening, February 8.

The story of the death, resurrection, and ascension of our Saviour was told in solo, quartette and chorus. The superior manner in which this composition was rendered was a credit to the school. Both the music director and the members of the Choral Society deserve commendation for their skillful and thorough work. Several friends of the College came from a distance to be present on this occasion.

The new choir platform, which was recently completed, made the singing more effective. It also adds much to the musical part of our Sabbath services, increasing the seating capacity of the chapel, which was becoming quite crowded. The Choral Society will give its next public program April 27.

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West Michigan.

Elder C. A. Hansen is now nicely settled in Otsego.

J. W. Hofstra and E. L. Richmond met with the Allegan church, February 13.

The field secretary is arranging for a canvassers' institute to be held in Cedar Lake, April 8-18.

The Year Book for 1909 is ready for delivery. Send 25 cents to the tract society for a copy.

A meeting was held in Allegan, Tuesday, February 16, to lay plans for the distribution of temperance literature in that county.

Now is the time to send letters of protest to your Congressman asking him to vote against the Johnston Sunday Bill when it is brought up.

A general meeting is to be held at Covert, February 27, 28. Several departmental workers will be in attendance, and an invitation is extended to those living near-by to join in the convention.

The new edition of "Patriarchs and Prophets" is now ready for delivering in the cloth binding. The leather styles are on the way. Place your order with the tract society at once. Prices, \$2.25, \$3.75 and \$4.75.

Continued from seventh page.

tated over the question. Scientific men are puzzled and do not know how to explain the strange phenomena, although various theories are advanced by different ones. Nearly all, however, admit that there is something supernatural about it.

Now is the opportune time to call attention to what the Bible says concern-

ing this great deception. This opportunity to disseminate light will be placed within the reach of all in the March number of the *Signs of the Times Monthly Magazine*. This will be largely given over to the examination of this question in the light of prophecy. Some very strong articles from our leading brethren covering the various phases of the subject will appear in that number, and it ought to have a wide circulation. The times demand it.

Here are the titles of some of the leading articles that will appear in this issue:

1. Spiritualism as Predicted by the Prophets, and the Facts of Fulfilment. By Elder W. A. Spicer. 2. Great Deceptions Predicted. By Elder R. A. Underwood. 3. Satan to Personally Appear to Counterfeit the Second Coming of Christ. By Prof. W. W. Prescott. 4. The State of the Dead. By Elder C. L. Taylor. 5. Origin, History, and Destiny of Satan. By Elder M. C. Wilcox. 6. Victory. By Mrs. E. G. White. 7. Ministration of Good Angels. By Max Hill. 8. A Momentous Present-Day Movement. By Elder G. W. Rine. 9. The Rise of the War Craze and Its Relation to Modern Spiritualism. By Elder A. O. Tait.

This number of the *Monthly Magazine* has a very striking cover design taken from a painting by one of the great masters, illustrating the scene recorded in the 28th chapter of 1 Samuel, entitled, "Saul and the Witch of Endor."

Single copies, ten cents; 5 to 25 copies, five cents a copy; 25 to 500 copies, four cents a copy; 500 to 1,000 copies, three and one-half cents a copy.

Agents wanted in every city and town. Send for free sample copy with suggestive canvass.

Address your tract society, or *Signs of the Times*, Mountain View, California.

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Notices.

Reading Notices will be charged for at the rate of seventy-five cents for forty-five words or less; each additional word, initial, or group of figures, three cents extra.

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For Sale.

The College Poultry Farm has for sale several excellent *Barred Rock Cockerels* of the Bradley Brothers strain.

Also—from our breeding pens of last year: 2 Barred Rock Cocks. 1 White Rock Cock. 1 Single Comb Black Orpington Cock. Fine Birds. Prices reasonable. Address, College Poultry Farm, Berrien Springs, Michigan.

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Canvassers' Institutes.

The following institutes are planned for the Lake Union Conference:

Northern Illinois, Chicago, Feb. 21-28; North Michigan, Petoskey, March 5-15; East Michigan, Holly, March 16-28; Wisconsin, Grand Rapids, March 16 to April 4; Indiana, Beechwood, April 8-18; West Michigan, Cedar Lake, April 8-18; Emmanuel Missionary College, April 18 to May 2.

J. B. BLOSSER.
General Agent.