

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 10, 1909.

NO. 19.

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Educational Secretary, W. E. STRAW, Berrien Springs, Mich.
Field Agent and Missionary Secretary, J. B. BLOSSER, Berrien Springs, Mich.

Medical Secretary, R. M. CLARK, M. D., Moline, Ill.

Executive Committee.

ALLEN MOON,	W. J. STONE,	J. J. IRWIN.
S. E. WIGHT,	C. McREYNOLDS,	W. E. STRAW.
W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF,
WM. COVERT,	E. K. SLADE,	J. B. BLOSSER.

SIMON STONE.

Simon Stone, he spied a boat.

"O, here's a boat!" cried Simon Stone,
"I've a mind to try if this boat will float;
And I'll fish a spell, if I go alone."

"Oh, no!" said the rest, "We are going, too."
"Then jump aboard," said Simon Stone.
Then sprang to the boat, a happy crew.
Wouldn't you like to have counted one?

They rowed and they rowed, they sailed and sailed;
"Small luck, small luck," said Simon Stone.
They tried and tried, and they failed and failed,
Till they ached in every muscle and bone.

They dipped and dipped, and they hauled and hauled;
"Not a fin for our pains," said Simon Stone.
"Hark!" cried one, for somebody called,
"Who can be out on the shore alone?"

"Never mind who, pull away, pull away!"
"Let's give it up," said Simon Stone:
"We have fished all night, we may fish all day,
"Let's quit, I'm going ashore for one."

Then the strange voice called from the shore again.
"Listen! Listen!" said Simon Stone.
And now in the dawn they see him plain,
Walking along the shore alone.

"Boys, have you anything to eat?"
"Not a fin nor a scale," said Simon Stone;
"Not a crumb of bread, not a morsel of meat,
Not a thing to offer a hungry one."

"Throw the net to starboard, and there you'll find,"
Cried the voice. "Let's do it," said Simon Stone.
So they dropped the net with a willing mind.
"Heave, ho! There's a haul," cried every one.

They tugged and they hauled, but they hauled in vain.
"Let's drag it ashore," said Simon Stone.
So they dragged and dragged with might and main,
"It's the Lord," spoke softly Cousin John.

"What?" "What?" "What?" cried the rest in the boat.
"What's that you are saying?" quoth Simon Stone.
"The Lord? Why, here then, give me my coat."
In a thrice he had it, and had it on.

"Why, what in the world are you going to do?"
"I'm going ashore," said Simon Stone!
As he sprang without any more ado,
Over the boat into the sea alone.

Then the rest, they looked and said with a smile,
"What a man, to be sure, is Simon Stone!
"He's up to some queer thing all the while."
"How he loves the Lord!" said Cousin John.

O! he swam for life and he swam for love,
Till he stood on the shore with his Lord alone.
Who knows, but he and the One above,
How the Lord spake sweet to Simon Stone?

Now tell me, boys, both old and young,
Did you ever hear of Simon Stone?
And have you guessed the riddle I've sung,
And is it a story you've always known?

Then tell me if ever you loved like him,
If ever you felt like Simon Stone:
"Whether I run, or fly, or swim,
I must have a talk with the Lord, alone."

— Selected.



A MESSAGE TO MINISTERS AND TEACHERS.

Those who teach the Word need not feel that they must search up some new and intricate subject to present to the churches. The most profitable subjects that can be presented are those that Christ dwelt upon when teaching His disciples and the multitudes that daily followed Him. His lessons seemed always new and interesting. The common people heard Him gladly.

When our ministers seek to present something that is new and strange to the common people, they are not following the custom of Christ. Sometimes the things they endeavor to present, they do not themselves understand, and they lead minds away from the path of truth and righteousness. Self, self! When will self die, and when shall we learn what it means to follow in the footsteps of Jesus!

Let us as ministers and teachers study the sermons of Christ, and by prayerful effort learn to comprehend the very spirit of these discourses. They are to be presented so that the common people can understand them. Let us study over and over again the fourteenth to the seventeenth chapters of John. The last sermons of Christ, and His last prayer for His disciples, contain precious instruction, the treasures of which, study as we may, we can never exhaust.

The work to be done in our churches should

begin with the leaders. When they humble their souls before God, when they confess their sins and become truly converted, their lives will reveal the transformation within. Selfishness will be emptied from their hearts, self-confidence will die, the disposition to dominate and control will disappear.

"Thus saith the Lord, Cursed be man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh." This is a representation of the man who does not humble his heart before the Lord, and give up his will to the will of God. This man has lost his discernment, and cannot be trusted. And because he has rejected the warnings of God, he has greatly hindered the work of the Lord. He shall "inhabit the parched places of the wilderness, in a salt land and not inhabited."

Another class is represented in the next words of the prophet: "Blessed is the man who trusteth in the Lord, and whose hope the Lord is. He shall be as a tree planted by the waters, that spreadeth out her roots by the river, and shall not see when heat cometh; but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

The prophet continues: "O Lord, the hope of Israel, all that forsake Thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken Thee, the fountain of living waters. Heal me, O Lord, and I shall be healed; save me, and I shall be saved; for Thou art my praise.

"Behold, they say unto me, Where is the word of the Lord? Let it come now. As for me, I have not hastened from being a pastor to follow Thee; neither have I desired the woeful day; thou knowest; that which came out of my lips was right before Thee. Be not a terror unto me; Thou art my hope in the day of evil. Let them be confounded that persecute me, and let me not be confounded: let them be dismayed, but let me not be dismayed; bring upon them the days of evil, and destroy them with double destruction."

We need to understand these Old Testament figures and representations. Let us give them earnest consideration. We are slow to realize that these things foretold by the Lord's servants have been fulfilled, and are being fulfilled in our present history.

God has provided divine assistance for all the emergencies to which our human resources are unequal. He gives the Holy Spirit to help in every strait, to strengthen our hope and assurance, to illuminate our minds and purify our hearts. He means that sufficient facilities shall be provided. For the working out of His plans,

my ministering brethren, I bid you seek counsel from God. Seek Him with the whole heart, and "whatsoever He saith unto you, do."

ELLEN G. WHITE.



CHURCH FEDERATION.

The work of federating still goes on among the churches. A meeting was held in the city of Pittsburg, February 24-26, at which the Brotherhoods of the Episcopal, several branches of the Presbyterian, Congregational, Methodist, Baptist, United Brethren, and Christian churches were represented by between three and four hundred delegates. The Presbyterian Brotherhood adopted a resolution favoring the general federation of Protestant churches, and an organization was formed to be known as the Inter-Brotherhood. The following appeared in the *Pittsburg Leader* of February 26:

"The Inter-Brotherhood association represents organizations with a membership of 1,000,000, and is expected to become powerful. One of the prominent members this morning stated that the organization is not yet powerful enough to take up anything but church work, and that aside from advocating a week of prayer, the organization will do nothing of public interest. He said the present sessions are more in the nature of an "Institute" for the exchange of ideas. By securing similar constitutions and methods of government, the members expect to form a basis for a union in the future."

In like manner as the Catholic Missionary Congress held in Chicago some time ago declared that that movement was for civic as well as for religious purposes, so these Protestants asserted that federation was for civic as well as for religious purposes. And when we consider that this Brotherhood movement now embraces that body of Presbyterians that has been so active as national reformers for many years, we may expect a very great contest for supremacy in the government between this federation of Protestants and the Catholic power. But prophecy furnishes the answer as to the final result of the conflict. Protestants that love power, and will not be content without it, will yield to the enemy for the sake of power. At that time it is said of them, "They have taken crafty counsel against Thy people, and consulted against Thy hidden ones: For they have consulted together with one consent, and they are confederate against thee."

ALLEN MOON.



EMMANUEL MISSIONARY COLLEGE.

This College belongs to the Lake Union Conference, for the education of the young men and women of the Seventh-day Adventist denomination in the higher branches of study, and a preparation for active service in the Lord's work.

The College enterprise in this territory was entered upon at Berrien Springs at the close of the College at Battle Creek, with the means secured from the sale of the Battle Creek property, which was sufficient only to purchase the land for the present location. Means for the erection of buildings was secured from the sale of the book "Christ's Object Lessons," so long as the sale continued. Then money had to be borrowed for the continuance of the work of improvement. At the time the sale of "Christ's Object Lessons" ceased, there was in the hands of the churches in the Lake Union Conference more than ten thousand dollars' worth of these books at the retail price. These had cost the conferences nothing. A proposition was finally made by the conferences to pay the College Board forty per cent of the value of the books, the books to become the property of the conferences, with the understanding that the College would be cared for by other means, the people having wearied of attempting the sale of the book.

Although improvements have had to be made for the care of students, and still further improvements are required at once, yet no provision has been made for means to meet the expense of these improvements.

It became apparent to the Managing Board that some plan should be inaugurated at once for the permanent assistance of the institution until such time as the plant shall be complete, and the College put on a self-supporting basis. Accordingly, a meeting was called to be held at the College at Berrien Springs, January 12-14, of this year, composed of the Executive Committee of the Lake Union Conference, the Managing Board of Emmanuel Missionary College, and the executive committees of all the local conferences in the Union. This company of brethren numbering thirty-five or more, unanimously passed the following recommendation:—

"That our people be requested to donate one per cent of their income to support the general needs for which the tithe cannot be used, this sum to be shared equally by the local and Union conferences."

This was designed, in a measure at least, to meet the demand of the College at this time. Four annual conferences have been held since the meeting at Berrien Springs, and at each of these conferences the delegates have adopted by resolution the recommendation of the general council, and all others stand ready to co-operate fully in the work outlined by the general brethren.

Moreover, the Berrien Springs council recommended that a day be set apart for taking a collection in all the churches in the Lake Union, the proceeds to go to Emmanuel Missionary College, to provide immediate funds which are

much needed before the one per cent plan can be put in operation.

In harmony with this latter recommendation, Sabbath, April 17, has been set apart as the time for making the contribution for the benefit of the College. It would be well to keep this in mind, and each one "lay by him in store as the Lord has prospered him," for this purpose.

These recommendations met with such hearty response on the part of the delegates at the various conferences held this winter, that we are greatly encouraged to go forward, believing that our brethren in all the churches will respond by adopting the plan which promises relief, both to the local and Union conferences, and will leave the tithe for its intended use.

Local conferences need means continually for tent and camp-meeting funds and other purposes, for which the tithe cannot be used. The plan proposed will do away with the necessity for special calls for means, in a large measure.

Now, if conference committees, ministers, church elders, and all will take hold of this work, there will be in it a blessing to the College, to local conferences, and last, but not least, to every individual.

ALLEN MOON.



WHAT OF THE SUMMER?

Young man, young woman, what are your plans for the summer? Hundreds of our young people will come up to the opening of our schools next fall, the summer passed, the harvest gathered, and they not ready to enter school, all because they did not plan for it in time.

Last summer at our camp-meetings, I met many who seemed to have an earnest desire to enter school at once. "But," said they, "I have not the time now to earn the needed money before the opening of school. Had I but thought of it in the spring I could easily have made it possible to be in school the entire year." Young man, young woman, now, with spring and summer before you, is the time to begin planning for next September.

"Let the youth who need an education set to work with a determination to get it. Do not wait for an opening; make one for yourselves. Take hold in any small way that presents itself." "Christ's Object Lessons," page 334.

The open doors of opportunity and possibility before the young people of earnest purpose and determined will, are many. There is no excuse for anyone's folding his hands and saying, "Oh I wish I could have an education, but I can not earn the money." Heaven will help those who help themselves. God stands ready to co-operate with all who earnestly desire a preparation for His work.

The ways and means are multitudinous. I shall mention only a few of them. First of all I will speak of the scholarship plan. The sale of from \$160 to \$235 worth of books or papers will pay for your scholarship in any of our schools in the Lake Union Conference. The young man or woman who can not sell \$160 worth of books or papers during the summer, surely is exceptional. If you go into it with faith, zeal, and stick-to-it-iveness, you are almost sure to succeed.

I know of a young lady who is in school this year because she planted and cared for a patch of onions last summer. Many of our young people can induce their parents to let them have one, two, three, or more acres to be devoted to getting an education. Odd minutes and hours spent on this little "education farm" may bring a years' schooling within your reach. If you do not live on a farm and have not the faith to launch out on the scholarship plan, here is another possibility. Give your labor to someone in exchange for cash. Hire out, by the month or week if possible, until September; save your money and then with what you can earn after entering school, no doubt, the way will open before you.

I have one more suggestion to make. Emmanuel Missionary College is going to need a considerable amount of help this summer in cultivating and caring for the large farm and orchards, and in making extensive repairs and improvements. We can give employment to a number of the right kind of young men and a few young women.

Other plans might be mentioned, but these are sufficient by way of suggestion to those who truly desire an education. I shall be glad to correspond with any who wish to attend Emmanuel Missionary College the coming year. For the 1909-10 calendar and further information address,

O. J. GRAF,
Berrien Springs, Mich.



HEALTH TALKS — NO. 14.

Proper Exercise.

Exercise may be classed under two headings,—proper and improper. This classification means more to Seventh-day Adventists than to the world at large. The farther one is from solid ground on the Spirit of prophecy the more the adversary will be able to stir up resentment or disdain toward certain positions.

Proper exercise is a well-balanced exercise. Onesided development is not a health reform

method. "That which brings into moderate play the greatest possible number of muscles" is the best exercise. The mental, physical, and spiritual sides of man must be benefited, otherwise we are not securing proper exercise.

Much has been said about the gymnasium. Its benefits have been highly praised and scathingly repudiated. Just how necessary it is for any, I am going to leave for each to decide individually. Some assert that "nature's gymnasias of the kitchen, washroom, workshop, wood-yard, barn and garden" are all that are needed. There is a practical point behind their arguments that can not lightly be disregarded. Whether these gymnasias are sufficient, is a disputed question.

On page 265 of "Ministry of Healing" is this sentence, "For such exercises (life giving) there is nothing better than the cultivation of the soil." For an exercise to be the most beneficial, it must interest and divert the mind. In-door exercise, no matter how excellent in itself, cannot fill the place of hearty and vigorous activity in the open air. "Circumstances alter cases." Divine wisdom is necessary in this, as well as in other things, to discern whether the circumstances that exist are unchangeable. Many times we consider that we are doing the best possible under prevailing conditions when such conditions are not in accordance with God's plan.

Useful work is a beneficial exercise. "As Jesus *worked* in childhood and youth, mind and body were developed. He did not use His physical powers recklessly, but in such a way as to keep them in health that He might do the best work in every line.—The *exercise* that teaches the hands to be useful, and trains the youth to bear their share of life's burdens, gives physical strength and develops every faculty."—"Desire of Ages," page 72.

All work is not necessary or essential to health. Recreation is needed especially by children. Even older people are profited by time thus spent. On page ninety of "Desire of Ages" is the following: "Whenever it was His privilege He turned aside from the scene of His labor to go into the fields, to meditate in the green valley, to hold communion with God on the mountain side or amid the trees of the forest. The early morning often found Him in some secluded place meditating, searching the Scriptures, or in prayer. From these quiet hours He would return to His home to take up His duties again and to give an example of patient toil."

A man whose daily toil, under healthful and favorable surroundings, brings into service the various muscles without overfatigue, will have long life without calling on outside exercise. If his occupation takes him into the open air

and he is contented with it, he is very fortunate. "All the good effects of the most carefully devised systems of physical culture may be gained from a judiciously varied scheme of work." A man who is not so favorably situated must make provision for the omissions if he wishes the best health. "To the great mass of mankind all needful exercise can be obtained while doing useful work."

DR. O. R. COOPER.

(Field Reports.)

SOUTHERN ILLINOIS.

FARMINGTON.—Brother John Shuler, of Kings-ton mines, held a short series of meetings with the Farmington church February 19-28. The Lord blessed, and four have taken their stand to keep the commandments of God and the faith of Jesus. It was with regret that we brought the meetings to a close as there were others who were deeply interested. The Lord certainly gave power to the presentation of His word, and people who had heretofore been indifferent to the claims of the truth upon them, are now desirous of knowing more about it. We are of good courage in the Lord, and know that His truth is marching on to victory.

BELLE HARRINGTON.

WEST MICHIGAN.

MUSKEGON.—The first three verses of Psalms 34 is the desire of my heart, especially the third verse, for the readers of the LAKE UNION HERALD. "O magnify the Lord with me and let us exalt His name together." There is a time to keep silent and a time to speak, and it seems to me to keep silent now would not glorify the Lord when He has answered prayer in such a remarkable manner.

For some time I have held readings with two Holland families. The women are sisters, and the husband of one is a Jew. They occupy a house together and all enjoyed the study of the Word of God, till the enemy stirred up one of the husbands (not the Jew), who asked the minister what should be done, as he was afraid his wife would be an Adventist. The minister quieted him by saying, that he would come and see them and explain things. It was four weeks before he came. During that time the man did not attend the readings. But the dear Lord impressed this precious truth upon the hearts of the two sisters. When the minister did come, the Holy Spirit helped them, and it is wonderful how they answered the questions he put to them. They were all the more convinced that this truth was from God. This made the one husband so angry,

for he had hoped after they had heard the minister they would not care to hear our doctrine any more. He told his wife not to attend the readings, but to leave the house when I came. But she loved her Lord and this truth more, and in her gentle, quiet way, told him last week that she must obey God. Then he forbade me coming there, as he said I was the cause of it all. We had a precious season of prayer together, and all wept. Oh the faith these sisters have in the Lord is a help to me! They both stepped out and kept the first Sabbath, gaining the victory through all the trials. "Nothing can be done against the truth, only for it."

The reason I have written this is, that we may all unite in prayer for these people, and that God will cause the wrath of men to praise Him, so that the husbands will, by the faithfulness of their wives, be brought to this precious truth. These are the first fruit from the Holland people in this city. It rejoices my heart for what God has done. Pray that these sisters may be strong, and be able to learn the English language, as it will be hard for them when they attend our meetings. It is my desire to be closely connected with the Living Vine, that He may purge me, so I may bring forth much fruit. The enemy is working hard to lead souls to destruction. But let us say with Jehoshaphat, "Oh our God wilt thou not judge them, for we have no might against this great company that cometh against us, neither know we what to do, but our eyes are upon Thee." 2 Chron. 20:12.

Yours in the Master's work,
JENNIE DEYOUNG.

Book Work.

CANVASSERS' REPORT FOR WEEK ENDING FEB. 26, 1909.

East Michigan.						
Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
Elbert Fishell.....	D. R.	118	13	\$37 75	\$40 85	\$78 60
Raymond Park.....	C. K.	25	12	14 50	50	15 00
Harry Park.....	C. K.	25	9	9 50	50	10 00
Effie Park.....	C. K.	26	8	10 00	.....	10 00
		194	42	\$71 75	\$41 85	\$113 60
North Michigan.						
James Lowry.....	G. C.	36	11	\$31 25	.....	\$31 25
K. V. Bjork.....	D. R.	60	3	6 00	12 10	18 10
*R. W. Coon.....	C. K.	21½	17	19 50	1 05	20 55
F. E. Fenner.....	G. C.	3	5	17 75	9 70	27 45
H. W. Johnson.....	G. C.	1	2	7 50	.....	7 50
		121½	38	\$82 00	\$22 85	\$104 85
Northern Illinois.†						
C. R. Puels.....	D. R.	53½	18	\$ 67 25	.....	\$ 67 25
L. E. Foygnet.....	S. P.	38	10	10 00	.....	10 00
		91½	28	\$77 25	.....	\$77 25
Southern Illinois.						
Mrs. L. Mitzelfeldt.....	G. C.	3	Delivering.		.....	.....
Hugo Mitzelfeldt.....	G. C.	9	2	\$ 5 50	\$ 2 00	\$ 7 50
E. Jackson.....	B. R.	35	16	39 00	.....	39 00
LeRoy Knott.....	M. H.	26	12	18 00	.....	18 00
J. E. Dent.....	B. R.	30	Delivering.		.....	.....
Mrs. Dent.....	.....	6	4	.....	2 60	2 60
J. L. Galbraith.....	B. R.	24	4	11 00	1 25	12 25
		133	38	\$73 50	\$ 5 85	\$79 35
Total, 18 Agents.....		5404	146	\$304 50	\$70 55	\$375 05

* For two weeks.

† For two weeks ending February 29.

THE CANVASSING WORK IN INDIANA.

The time has fully come when a larger work must be done with our literature in Indiana. There are many counties and cities which ought to be entered by canvassers this spring, — fields where little or nothing has been done in the past.

We are working and praying for a large attendance at our canvassers' institute which will convene at Beechwood Academy, April 8-18. And there are evidences that the Lord is moving upon the hearts of many of our members, especially the young people, to volunteer for service in the canvassing field. A number expect to enter the work and canvass for scholarships in Beechwood Academy and Emmanuel Missionary College for the coming school year.

We request those who read this to pray that the Lord may prosper our efforts in this work, and we invite correspondence with all those whom the Lord impresses to help answer the prayer by canvassing in this territory for our denominational books. All such correspondence should be addressed to the writer, at 515 East 23rd Street, Indianapolis, Indiana. ARCHER WRIGHT.



INSTRUCTION TO CANVASSERS OF LIFE AND HEALTH.

1. Read the magazine. Each number has a peculiar individuality. Know what you sell. Impress yourself with its value.

2. Hold your head high. Be proud of your work. You are a medical missionary, a philanthropist. Wear a smile.

3. Be brief. Make a ten-cent talk. Don't tell all you know. Leave the dollar and two-dollar speeches to our friend, the book agent. Arouse curiosity, and create a desire to buy. Let the magazine do the rest.

4. Don't argue. You may (may not) win the debate. If you do, remember that a defeated customer seldom buys. Refer all arguments (queries, etc.) to the magazine itself. Make a sale.

5. Use tact. Read your customer's attitude. Agree with him, if possible. You can do so on many points. Suit your talk to his needs. But, make a sale.

6. Be courteous. If the lady refuses to buy, thank her cheerily, and assure her there is some one just around the corner waiting to buy the magazine. Such an attitude will frequently surprise the customer and provoke a sale, after all.

7. Develop regular customers. The grocer, the milkman, and the baker call regularly. Why not you? If your territory is limited, learn to handle one or two other magazines, selling them in rotation each month. Try *Liberty*, the *Signs*, or the *Watchman*. Handle only one at a time, however.

8. Improve special opportunities. Sell to crowds attending conventions, to those going to or from lectures or the theater. Sell on the streets Saturday nights; and in the public parks (if permissible and advisable) on Sunday afternoons. Good sales are frequently made near post-offices, week days and Sunday forenoons.

9. Work your territory thoroughly. Visit every house. Whatever their race, creed, wealth, or poverty, all men and women are interested in their own physical welfare. Don't avoid the rich. Many of them long for and need just what you have to offer. Do not skip the business district. Our experienced agents now consider it the best field for sales.

10. Don't give up. To fall is no crime, but the failure to rise again. Continue to call at the houses where you failed. The Japanese charged 503 Meter Hill a dozen times, we are told, before they finally carried it, then lost it — and regained it again. After that they *held it*. Instead of giving up, proceed to analyze the causes of your defeats. Stop and sell yourself a copy of the magazine. Blame not the work, but yourself, if you fail; for other agents are piling up good sales records.

Some Good City Sales Records.

Case 1. Largest sale in one single day, made by a tall, bashful girl in the city of San Jose, Cal. Copies sold, 230. Street sales. Worked awhile after supper. First week's work. Day's profit, \$16. 10.

Case 2. Best record for eight hours' work (on three succeeding days) 260 copies sold. Lady agent. Profit, per hour, \$2. 27.

Case 3. One year's scholarship in Union College earned in three weeks by a young lady in California. After paying her expenses and ticket from San Francisco to Lincoln, Nebraska, she had nearly \$50 left for pin-money.

Case 4. Seventy-six copies sold in two hours by a young lady in Illinois. Copies per hour, 38. Profit, \$5.32, or \$2.66 per hour. Selling thousands of copies right along.

Case 5. A seven weeks' record of over 25 copies sold per hour. Retail value of sales, per hour, over \$2.50. Profit per hour, \$1.75. This for seven weeks, remember.

Case 6. A New Orleans agent sold 200 copies in eight hours. "Every-body reached out for the magazine. It is a fine seller," she writes. Average sales, per hour, 25 copies. Profit \$14.00, or \$1. 75 per hour.

Case 7. Ninety-one copies sold in four hours, by a beginner, in Georgia, Feb. 18, 1909. "Entering a nice store," she says, "I called for the proprietor, sold him a copy, and asked permission to work the store. He replied: 'Work the store, and the whole town for that matter, and much success to you! I happen to be the mayor.' I missed the business portion of town, or would probably have sold all my magazines. The Lord especially blessed me in my work."

Recommendations Adopted at the Sixth Annual Session of the Northern Illinois Conference, Held at Sheridan, Ill., Feb. 10-14, 1909.

No. 1. We recommend, that the Conference Committee look into the advisability of dissolving the Northern Illinois Medical Missionary and Sanitarium Association and of transferring the Sanitarium property to the Illinois Conference Association, and report upon the same to this body at its next annual session.

Whereas, we as a people feel deeply the need of following the instruction given in a Testimony read in a previous meeting and sundry others in published page,

No. 2. Be it resolved, That we in every possible way conform to these principles and holdings, that we labor in every way possible to support and second the efforts of the management of the Tri-City Sanitarium in the securing of patronage, and teaching and presenting the afore-mentioned principles and the Third Angel's Message in the Sanitarium, and that we urge upon ourselves the moral support of this institution in every way.

No. 3. Resolved, That the Conference Committee supply the Sanitarium with a chaplain, whose duty it shall be to instruct the students in Bible and hold such services as are advisable.

No. 4. We recommend, That the books, "Home and Health," "Practical Guide to Health," and "Ministry of Healing," be given due prominence in our work.

No. 5. We recommend the holding of one or more canvassers' institutes this year, and that the Northern Illinois Conference assist such persons as the Field Agent, and the Executive Committee shall approve by providing free board and room during the institute, and paying their travelling expenses from the institute to their fields of labor, and by paying the railroad fare to and from the institute of all our experienced canvassers, who may be invited by the Conference Committee to attend.

Inasmuch as in recent years there has been seen a lack of knowledge of the duties of church officers, and, whereas, this lack has greatly affected our work; therefore,

No. 6. We recommend, That institutes for instruction along these lines be held in a sufficient number of places to accommodate all our churches.

No. 7. Resolved, That we urge our people to greater effort with our missionary literature, that fourth Sabbath missionary meetings be held in all our churches, the church missionary secretary at that time collecting written reports of work done during the month, and that such reports be promptly forwarded to the Conference Missionary Secretary to be published in the Conference paper.

Whereas, There is a great need among our young people of a better understanding of God's plan for them in their social life, that they may do acceptable work in winning souls and be able to withstand the allurements of Satan to worldly pleasures and associations, therefore,

No. 8. We recommend to all parents the serious consideration of this subject from the Bible and the Spirit of prophecy.

No. 9. We recommend, That parents and children unite in daily family study of the Sabbath School lessons, in harmony with the General Conference Sabbath-school Department.

No. 10. We recommend, That parents as well as Sabbath-school teachers and officers, avail themselves of the valuable help afforded by the *Sabbath-school Worker*.

No. 11. We recommend, That we encourage our brethren to make wills, according to the instruction given in the Spirit of prophecy, making the Conference a beneficiary; and that the Illinois Conference Association of Seventh-day Adventists be made the executors, and that the conference share twenty-five per cent of the legacies with the Lake Union Conference.

No. 12. We recommend, That we as a Conference should express our approval of the plan recommended by the Lake Union Committee of raising \$2,000, as a School Equipment Fund, and that we pledge our hearty-co-operation in raising this fund as soon as possible.

No. 13. We recommend, That on the first Sabbath in November a collection be taken in all the churches for use in the Religious Liberty work and that the money thus obtained be reserved exclusively for this branch of the work.

No. 14. We recommend to this Conference a consideration of the unworked portions of the field—towns, cities, and counties,—with a view to immediate entrance by our workers, and that a bold change of workers be made, drawing them to newer fields.

Whereas, The time is short in which to finish the work of proclaiming the great testing message for these last days,

No. 15. Resolved, That we encourage young men of proper character to engage in the gospel ministry; also,

No. 16. We recommend, That the men of the ministry consider their high calling and make earnest endeavor to improve their qualifications for labor, both in character and intellectual attainment, by prayerful, consecrated lives, by careful deportment, and by more earnest study of the Bible and the Testimonies. And in order to facilitate a study of methods,

(To be Continued.)

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Obituaries.

STEVENS.—Edith May Stevens, daughter of Mr. and Mrs. John Stevens, was born near Stanton, Michigan, and died February 14, aged one year, five months,

and six days. She was taken ill with a hard cold, which developed into pneumonia. Words of comfort were spoken by the writer. J. M. WILBUR.

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COOLEY.—Died in Mt. Pleasant, Michigan, February 16, 1909, John Cooley, aged 59 years and 10 months.

Four days before his death, he was brought to the home of his sister, Mrs. George Rosecrans, where it was hoped he could secure better medical attention.

He is survived by his wife, and one son aged one and a half years; also two sisters and one brother.

The funeral services were held in the Disciple church, conducted by the writer, assisted by Elder W. C. Hebner. Interment in Rosebush cemetery.

CLIFFORD RUSSELL.

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COLE-SANDERS.—May Cole-Sanders died at her home in Shepherd, Isabella County, Michigan, Feb. 20 1909, aged 37 years, 6 months, and 8 days. Deceased was a daughter of Wallace W. and Catherine Cole, of Mt. Pleasant.

Her sister and her eldest son were laid away to rest only a few weeks ago. May God hasten the day when the last enemy shall be destroyed, and the bright morning of the resurrection be ushered in. The husband and five children are left to mourn their loss, besides the parents, one sister, five brothers, and many other relatives.

The funeral, which was largely attended, was held in the M. E. church, conducted by the writer, assisted by Elder W. C. Hebner.

CLIFFORD RUSSELL.

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"EASE is the disease of the church."

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Notices.

Reading Notices will be charged for, at the rate of seventy-five cents for forty-five words or less; each additional word, initial, or group of figures, three cents extra.

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WANTED.—Sixty bushels re-cleaned seed oats. State variety and price.

Emmanuel Missionary College.

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Canvassers' Institutes.

The following institutes are planned for the Lake Union Conference:

North Michigan, Petoskey, March 5-15; East Michigan, Holly, March 16-28; Wisconsin, Grand Rapids, March 16 to April 4; Indiana, Beechwood, April 8-18; West Michigan, Cedar Lake, April 8-18; Emmanuel Missionary College, April 18 to May 2. J. B. BLOSSER,

General Agent.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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NOTICE.

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

ITEMS OF INTEREST.**Southern Illinois.**

E. F. Ferris has begun a series of meetings at Goreville, Ill.

Elder W. Woodford of Albion, Ill., called at the conference office Monday, March 1.

Elder Wight spent one day last week in Peoria. He visited the DuQuoin School, Sunday, March 7.

Brother Tolf made a recent visit to Champaign, Mattoon, and Lovington, in the interest of the canvassing work.

Miss Flora Turner, who is attending school at DuQuoin, spent a few days last week with her parents in Springfield.

West Michigan.

Send in your orders early for Sabbath-school lesson quarterlies.

A new horse has been purchased for the Cedar Lake Academy.

Elder A. G. Haughey was called to Ohio on business last week.

Elder Hebner and Clifford Russell report an excellent interest in the meetings at Mt. Pleasant.

Prof. W. L. Avery, of Cedar Lake, called at the conference office during the vacation week at Cedar Lake.

The steam heating plant which was recently installed in the Cedar Lake dormitory is now in working order.

Temperance lectures and conventions are being held in nearly all the counties where local option is to be voted upon this spring.

Through error, the price of "Patriarchs and Prophets", cloth, was shown recently as \$2.25. The retail price is \$2.75.

Emmanuel Missionary College.

Professor Graf has been on the sick list for a few days. We hope he will soon be out again.

Mr. and Mrs. Charles West left last week for Sheridan, Illinois, where they expect to have part in the work.

Elder Videto spent a part of Friday and Sabbath at Benton Harbor in the interests of the temperance work.

An interesting temperance program was given at the young peoples' society Sabbath afternoon. The temperance pledges were handed out and nearly every one present signed one.

Sunday night, Mr. Hannon spoke in the Baptist church in Berrien Springs, by invitation. The meetings will continue on Sunday evenings, conducted by different students of the school.

Recently the school was favored with a visit from Elder Hofstra, who has charge of the temperance work in the West Michigan Conference. He gave an interesting chapel talk on this subject.

The school is planning for quite a temperance campaign. Over 2,000 copies of the temperance number of the *Instructor* have been taken. There seems to be quite an enthusiasm over this matter. We can only say "Let the good work go on."

Adelphian Academy.

Brother W. H. Edwards was here last week installing a new system of book-keeping which greatly facilitates the work of the bookkeeper.

The Gideon Band of the Academy still holds meetings every Sabbath afternoon. Last Sabbath afternoon Brother Archer Wright, field agent of the Indiana Conference, spoke at their meeting.

A gravel walk has been constructed between the ladies' dormitory and the home; also one between the main building and the home. They have been found to be a great advantage when the ground thaws.

A slight accident occurred in the printing office last week. One of the students, while taking a proof, caught the fingers of his right hand in the press, bruising them quite badly. They were quickly dressed and are improving rapidly.

The students have begun to leave school for the spring work. Already several have gone and more are planning to leave soon. It seems unfortunate that so many who attend school during the fall and winter are obliged to leave in the early spring.

A canvassers' institute is to be held here March 6-16. A number of the students are planning on taking up this important branch of the Lord's work during the vacation, and will avail themselves of this privilege of getting a preparation for the work.

On Monday evening, February 22, the faculty of the Adelphia Academy gave the students a formal reception. The chapel was very prettily decorated, a large portrait of Washington occupying a prominent position. After the receiving was over, a very entertaining program was rendered. All present report a pleasant evening.

Evangelistic services are being conducted in the town-hall of Holly by Eld. A. R. Sandborn, assisted by Eld. E. K. Slade. They have been in progress for about three weeks and, it is thought, will continue for one week more. Considerable interest has been aroused, and we trust some souls will be won to the kingdom through these efforts. The students assist in the work by distributing advertising matter and by furnishing the music.

Thirty Thousand Watchmans for March.

The second magazine number of the *Watchman* is now ready. Twenty-five thousand copies of the first issue were printed, and all sold. The success that has attended the circulation of the February *Watchman* is conclusive evidence of its value as a magazine. Many new names have been added to the mailing list, and with nearly every renewal there is an expression of appreciation of the paper in its new form.

Thirty thousand copies have been printed for March. Each contains twenty-six short, pointed editorials, five general articles, and three articles in the department of Scripture study, which is opened with this number. There are three stirring articles from the mission field, five in the "Home and Health" department, also some striking items in the scrapbook column, which is again resumed. Besides these and the last-page items, there are two excellent poems, and two pages of "Things Here and There." The numerous illustrations, including the cover page, are excellent.

The March *Watchman* gives special consideration to the increase of lawlessness in these last days; its causes and meaning. Each article is complete in itself, and aids the reader more clearly to comprehend the terrible situation which now exists on every hand. The seed for the present harvest was sown in substituting tradition for God's Word, and in destroying the integrity of the Law of Ten Commandments. Law-breaking by high and low, rich and poor, by means of trusts, combinations, and night riding naturally follows the setting aside of God's standard. All this is shown in a most convincing manner.

One striking picture is that of the seven night riders recently sentenced to be hanged for murder in Tennessee. The recent earthquake in Italy speaks its meaning through the article, "Earthquake Theology."

The *Watchman* sells readily at ten cents a copy. It is furnished to agents in quantities as follows:

5 to 24 copies, each, five cents.

25 to 499 copies, each, four cents.

500 to 1000 copies, each, three and one-half cents.

Special rates will be made to agents selling 1000 or more copies of each issue. Who will help to place these 30,000 papers in the hands of the people who need this message of warning and invitation? Order a supply at once. Address your tract society.