

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 31, 1909.

No. 22.

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.

President, ALLEN MOON. Office Address.

Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Educational Secretary, W. E. STRAW, Berrien Springs, Mich.

Field Agent and Missionary Sec'y, J. B. BLOSSER, Berrien Springs, Mich.

Medical Secretary, R. M. CLARK, M. D., Moline, Ill.

Executive Committee.

ALLEN MOON,

S. E. WIGHT,

W. H. EDWARDS,

WM. COVERT,

MORRIS LUKENS,

C. McREYNOLDS,

A. G. HAUGHEY,

E. K. SLADE,

J. J. IRWIN,

W. E. STRAW,

O. J. GRAF,

J. B. BLOSSER.

HE LEADS.

I cannot always trace the onward course

My ship must take;

But, looking backward, I behold afar

Its shining wake

Illumined with God's light of love, and so

I onward go,

In perfect trust that He who holds the helm

The course must know.

I cannot always see the plan on which

He builds my life;

For oft the sound of hammers, blow on blow,

The noise of strife,

Confuse me till I quite forget He knows

And oversees,

And that in all details with His good plan

My life agrees.

I cannot always know and understand

The Master's rule;

I cannot always do the tasks He gives

In life's hard school;

But I am learning with His help to solve

Them, one by one,

And, when I cannot understand, to say,

"Thy will be done."

—Selected.

SPECIAL NOTICE.

This copy of the HERALD is coming to you as a sample copy. We hope you will enjoy reading it so much that you will send us your subscription at once. It is only fifty cents a year, or sixty cents with your conference paper, and comes to you every week. Send your subscription as soon as you receive this, that you may not miss any of the series of good articles from the pen of Sister White on Sabbath keeping. You need them. Your brethren and sisters need them. Get them to subscribe and share the blessing with you.

"We reform others unconsciously when we walk uprightly."

THE OFFERING OF APRIL 3.

IMPORTANT.

This annual offering for orphans and dependent aged comes on the first Sabbath in April, April 3. Will not all the brethren and sisters and young people and children pray and work to make this offering a liberal one? There are orphans and aged among us to be looked after as sheep and lambs of the Good Shepherd's flock. Let us all lift in this matter just as though our own dear ones were in need; for these needy ones are our own by the tenderest ties of fellowship in "the whole family in heaven and earth." We invite those who cannot attend this service on that day to send in their offering also.

The General Conference Committee are recommending a special effort this year in all the union and local conferences, in order that the fund coming into the treasury may, if possible, admit of sharing with the orphanage for colored children which the Testimonies earnestly urge to be established in Huntsville, Alabama, in connection with the colored school and sanitarium.

Sister White and her helpers have been working for this on the Pacific Coast, and Northern California has voted to appropriate one-fourth of the amount received this year from this fund, besides helping otherwise. The suggestion has come from Sister White's helpers that all the conferences join in this enterprise. The General Conference Committee concurs in this, and is urging such a response as will enable the conferences to appropriate a fourth of the amount received to this needy southern enterprise. It is a need that will appeal to all hearts. Let us all work for it.

ALLEN MOON.

EATING OUR MORSEL ALONE.

"If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; or have eaten my morsel alone, and the fatherless hath not eaten thereof; then let mine arm fall from my shoulder blade, and mine arm be broken from the bone." Job 31: 16, 17. Thus did Job reply when charged with selfishness and sin. In the day of our trial, can we thus call God to witness that we have divided our morsel with our less favored brethren? In the South are nearly ten millions of colored people, only a generation from slavery, in the hardship of man's unkind-

ness to him in other days. Should not the needs of these sufferers from slavery's curse appeal to Christians? Here is a quotation from a letter received by the writer from Sister White, dated February 16, 1909:

"Long before I visited Huntsville, the Oakwood school farm was presented to me, both as it then was, and as it might be in the future, if wisely managed and properly cared for." "The presentation of what the place ought to be, included an orphanage and a sanitarium."

A modest cottage in which a family of from fifteen to twenty orphans may be cared for is now planned for on the Oakwood farm. Shall we eat our morsel alone? C. F. McVAGH.



REMEMBER THE SABBATH DAY TO KEEP IT HOLY.

BY MRS. E. G. WHITE.

Letters have come to me from several persons with the request that I should write in regard to the manner in which we should observe the Sabbath. We have the Bible plain and clear upon this subject. We should not leave the work of the six working days to be done on the Sabbath. Through Moses the Lord said to the children of Israel, "To-morrow is the rest day of the holy Sabbath of the Lord; bake that which you will bake to-day, and seethe that which ye will seethe, and that which is left lay up to keep until the morning." "The manna was like coriander seed, and the color like bdellium. And the people went about and gathered it, and ground it in the mills or beat with a mortar and baked it in pans and made cakes of it." Thus there was something to be done in the preparing even of the heaven-sent bread for the children of Israel. This was a test for them. God desired to see whether or not they would keep the Sabbath holy. The Lord told the children of Israel that this work must be done on the preparation day—Friday. On that day they were to bake that which they would bake and seethe that which they would seethe.

The word of God comes down through the ages to this time. This direction from the lips of Jehovah is for our spiritual interest, or it would not have been spoken. God would have the Sabbath kept as a day of rest and spiritual devotion. Any careless inattention in reference to this is displeasing to Him.

The Bible is a perfect guide; and if its pages are carefully studied with hearts willing to understand, no one need err upon this question. Here is presented with great clearness the duties and obligations of man to his God and to his fellow-man. The word of God obeyed will not degrade him. It will elevate the mind and soften the heart, and give peace and glad-

ness to the soul. The Word obeyed never leads to the forgetfulness of God, but to remembrance of Him. In its pages are distinctly marked out the relations we sustain to each other and to God.

Immorality and ignorance prevail in the world, but it is because the carnal heart chooses darkness rather than light. The light shines from the written word, in bright clear rays, and if ignorance now exists, it is because men do not for themselves become diligent students of the pages of knowledge that they may become intelligent. The intelligent mind is one of Heaven's most precious gifts. It is beyond estimate, and God demands the full improvement of this talent.

The Bible is a guide in the management of children, and if parents desire, they may find a course marked out for the education and training of their children, that they may make no blunders. If the rules laid down for parental authority were employed, the workers would not be called upon so often to settle church trials, and be made to weep and mourn over the perversity of those members of the church who seem uncontrollable, because, when they were children, they followed their own way, and have brought into their religious experience their unbending will. But when this Guide is followed, parents, instead of giving ultimate indulgence to their children, will use more of the chastening rod; instead of being blind to their faults, and perverted tempers, and alive only to their virtues, they will have a clear discernment, and will look upon these things in the light of the Bible. They will know that they must command their children in the right way. If parents, instead of abusing their children and provoking them to wrath by their uncontrollable tempers, would see in the word of God that they must learn as children in the school of Christ, the lessons of self-control, of meekness and lowliness of heart, there would not be so great inconsistencies revealed in the government of children in professedly Christian families. Threatenings, scoldings, and blows are dealt under the control of blind passion. And then, when they are not out of patience or in a passion, they go to the other extreme, caressing, kissing, and indulging them in everything they had forbidden. Many parents who are called the best of men and women are thus educating their children to become transgressors of the law of God, to be inmates of the prisons and alms-houses. They bring them up with passions unrestrained, tempers ungoverned, and with but little pains-taking effort on their part to educate them in moral principles. Could such parents look into the future, and see the path into which they are placing the feet of their children, they would come to their senses before it is too late,

before the evil that has been left uncorrected has become moulded and fashioned into their character; but they allowed them to be controlled by the enemy of man. Satan is their chosen leader. It is while men sleep that the enemy sows tares in the heart. The Lord bade Moses enjoin upon the Israelites that they would teach their children the commandments of God, when they should rise up and when they should sit down, when they go out and when they come in, and when they should walk with them by the way. The many now who are bemoaning the waywardness of their children have only themselves to blame. But let these look to their Bibles, and see what God enjoins upon them as parents and guardians. Let them take up their long-neglected duty. They need to humble themselves and to repent before God for their neglect to follow His directions in the training of their children. They need to change their own course of action and follow the Bible strictly and carefully as their guide and counsellor.

(To be continued.)



(Field Reports.)

REPORT OF TEMPERANCE RALLY.

The Missionary Volunteer Society, of Decatur, Illinois, gave a very interesting program on March 20, in the interest of the temperance work. Elder Wight gave instruction from the Spirit of prophecy, written in 1894, as follows:—

“The blood of souls is found upon the garments of those who legalize the traffic. The money obtained from this business is stained with the blood of souls. Those who legalize sin, and those who are dealers in whiskey, and those who are defiled by it, shall be destroyed together.” “God cares for all this wickedness that perpetuates misery and crime, and charges it all up to those whose influences help to open the door to temptation and crime.”

For this reason, we should cast our votes against this terrible curse whenever opportunity offers, that we may not be classed with the saloon element and the rabble. Such an opportunity that does not conflict with religious liberty has been offered in the temperance wave that has swept over the country of late. “Christian workers everywhere should present the principles of true temperance, and call for signers to the temperance pledge.” Recitations were given, and songs, solos, trios, and full choruses were sung. Papers were also read, which set forth the principles of temperance in all things, teaching that the use of the milder stimulants, as

tea and coffee, only strengthen the appetite for something more harmful.

When the pledges were passed, most of the young people placed themselves on record as to total abstainers from all included in the pledge. Thus we trust a new impetus is given to the work here. LEADER OF MISS. VOLUNTEER SOC'Y.



SHREVEPORT, LOUISIANA.

(Concluded.)

The converted agnostic brother Hubbell, who was mainly instrumental in securing the donations to build the church, has just gone to Fort Smith, Arkansas, to labor among his relatives. While in Lake Charles, his converted Catholic wife wrote to her family at Fort Smith and enclosed some tracts that I gave her. In a week or two she received two very cruel letters from two brothers (she has a number of brothers and sisters there), forbidding her to visit them or write. One of the brothers relented in part, and following this his wife wrote that she had read the tracts and was convinced, and has been keeping the Sabbath. Later she wrote for the little woman at Lake Charles to come and help her fight the battle as she was having a hard time of it. The little woman obeyed the call, and I had the pleasure of meeting her and a converted niece as they passed through this city. Now the husband has gone to her help. The results are: two wives and one husband have accepted present truth, while another is intensely interested, but is not ready yet to acknowledge it because of his habits. The brothers and sisters all gladly welcome the workers now.

To help matters, the Catholic priest there renounced his orders and married the woman of his choice. How wondrously the Spirit moves upon the waters. Like a pebble thrown into the ocean, the ripple caused thereby never stops until it reaches the other shore. We little thought as we entered the home of our agnostic friend on the 12th of last July, just one day after our arrival in Lake Charles, that in less than eight months he, his wife and niece in Lake Charles, his brother-in-law, and two sisters-in-law in Fort Smith, would accept this truth, in addition to the many that this one man and his wife alone have reached, and many of whom will no doubt accept our truth in both cities and elsewhere; for the ripple has not stopped.

When I reached this place I found a dear old sister who was so prejudiced and bitter, that when one of our ministers visited her home (her widowed daughter and children are all members of our church here), she would leave the house. I visited that home one day unexpectedly and ate dinner with the family, but the old lady left

the house, and I found out afterwards that she remained in a shed for four hours for fear she would meet me. About this time a favorite grandson, who had given his heart anew to his God, became very much exercised over his grandmother, and for weeks he labored with her. Gradually her prejudice of years has given away. She has received both the president of the conference, Elder Maxwell, and myself very graciously, and last Sabbath we received her into the church subject to baptism. This poor woman had to give up the long cherished idols of coffee, meat, and snuff. There are few women or children that do not "dip" snuff. This means to take a dip of snuff with a spoon or stick and place it between the lower lip and the gums. It is an awful habit, and many find that harder to give up than coffee or drink. Pray for this dear, precious sister who is having the struggle of her life. She is quite aged.

A brother at whose house we held the meetings that so aroused the Campbellites accepted the faith, and he, together with the three mentioned in our last report, were buried in baptism by Elder Maxwell, Sunday, February 7. Two were added by letter last Sabbath. This makes nine in all since January 1, with one subject to baptism. The undersigned was also ordained as elder of the church here. Mrs. Hanson joined me here February 18.

Continue to pray for us, brothers and sisters, as we greatly need your prayers. We are of good courage and have the "mustard seed faith" to believe that the Spirit will greatly bless the work here. Ever since I arrived in the South I have believed it would prove a great blessing to each conference and its workers if they would send all their workers down here, from the conference president to the worker occupying the lowest position, for about six months at a time; and I feel quite sure that they would not only accomplish a great work here and speedily give the message to this people, but return filled with a spirit that would move mightily the work at home.

I rejoice with you all in the news that comes from the wide harvest field showing how speedily the message is going. May we all buckle on the armor more closely and press the battle to the very gates is my prayer.

Your brother in Christ,
JOHN E. HANSON.



"It is not by regretting what is irreparable that true work is to be done, but by making the best of what we are. It is not by complaining that we have not the right tools, but by using well the tools we have."



CHURCH SCHOOL WORK IN SOUTHERN ILLINOIS.

It is with much pleasure, and with some regrets, that I send the following report of the schools in the Southern Illinois Conference. It is a pleasure to me to report that over one hundred of our children have had the benefits of a church school this past winter, and, although two of the schools have closed for the year, the rest will still continue for a time. Thus many of the children of Southern Illinois have had the benefits of such schools as God has said should be established for their benefit. I say had the benefit of "such" schools. I do not wish to lay too great stress on the word "such", for they have not been in all particulars that which they might have been. They would fall far short of the high ideal which God had in mind, and which we should keep before us; but that will never be realized until we are permitted to enter the school above. Nevertheless, we know that much good has been done, and we have continued in the good work where a beginning was made a few years in the past. None of our schools have failed on our hands, for which we thank God, and, although some of them have had some bitter trials to endure, we trust they will not let these discouragements deter them from continuing in this noble work. In some places it seemed that nothing could save the schools from ruin; but the great God in heaven, who authorized this work, has stood behind the efforts made in His name. He has not permitted Satan to triumph over us, and we realize that the same power that has kept us thus far will keep us in the future, if we but trust in it, and that next year will be a much better year than this one. To say that any of the teachers have made no mistakes would be the greatest mistake of all; but we trust that all have sought diligently to learn wherein they can improve, and especially in winning their children to the cause of God. I trust that in the coming summer school this one great feature of our work will be ever kept before the teachers; and I trust that this next school year will witness such an army of consecrated, soul-winning church school teachers, presiding over the schools of all of our conferences that they will help to win every one of the children in their care to the cause of the Master. If we succeed in this, and partly fail in all the rest, our work is still a mighty success. If we can only teach them to know Jesus, the rest will necessarily follow.

CHANCY WOOD.



"MAN never knows what he can do until he tries."

EMMANUEL MISSIONARY COLLEGE SUMMER SCHOOL.

During the Council and Board meeting held at the College last January the following recommendations were passed relative to the organization of a permanent College Summer School. With some explanation this should give those who are interested an understanding of the general plans on which the school will be operated.

We recommend:—

1. That a Summer School of six weeks be conducted at Emmanuel Missionary College, beginning soon after the close of the General Conference Educational Convention.
2. That double work be done; and where the quality of work is equivalent to regular College work, College credit be given. A term's credit for six weeks' work.
3. That two studies and one drill be considered full work; but when a student does not care for College credit, he be permitted to visit more than three classes, but that the mistake of attempting to carry too many studies be urgently discouraged.
4. That recitations be one hour in length.
5. That the tuition for the six weeks' term be six dollars.
6. That all regular teachers of the S. D. A. schools of the Lake Union Conference and those under appointment to teach in such schools, be exempt from paying the tuition.
7. That board be furnished on the European plan at as near actual cost as possible.
8. That lighted rooms be furnished to Summer School students for fourteen hours of work per week.
9. That plain washing be done by the College laundry for the term for \$1.50 in cash or its equivalent in work.

A brief explanation of numbers two and three should make the whole plan plain. It should be understood that one full study carried for three months during the school year earns a college credit or one unit. This new plan proposes to have the summer school students carry half as many studies as are carried during the regular college year but to work again as hard on each study, thereby covering in six weeks what is otherwise covered in three months. This makes it possible to check up the summer school work with the regular college work, and enables us to give college credit for the work done during the summer term.

We wish the school to be a physical, intellectual and spiritual uplift to those who attend, and to that end we urge all to come only for earnest work. Those who look upon our summer schools as an outing or an opportunity for a "good time" should either be converted or refrain from presenting themselves for enrollment. The standard of conduct during this session should be higher than during the regular school year; because a larger per cent of those in attendance will be Christian teachers.

A complete announcement of the Summer School giving the faculty, studies taught, and other information will be ready for distribution soon. For the announcement and further information, address

O. J. GRAF,
Berrien Springs, Michigan.

MUSIC EDUCATION.

If our children and youth were trained to read music at sight, they would have a medium of expression that for edification, refinement, and a safeguard against questionable amusements is not equaled by any other accomplishment outside of the study of the Scriptures. The practice of song is beneficial in many other ways, for it strengthens the lungs and the muscular system connected with their operation, as well as the muscles of the face and the neck. It acts thus as a tonic to the nervous system, and aids materially in the gaining of health. Space does not permit us to go into detail along this line of thought, but many instances can be cited where health has been regained through the practice of singing. In no other profession do men and women rank so high in health and physical perfection, as among professional singers, and they retain this boon till late in life. With the ability to read music our youth would evince greater discrimination in the selection of music, for then having had training in song-singing their tastes would be formed along correct lines.

Let each church appoint a chorister, preferably a young man. Let him train the congregation in the singing of the more simple hymns. Congregational hymns should always be very simple and easy. Then, if the congregation is not too large, let him drill them in the chants given in the back part of our "Hymns and Tunes." There is much profitable, spiritual growth in the chanting of portions of the Scriptures, besides fixing them indelibly on the mind. It is too bad that this kind of worship-music is not more represented in our hymn books. It is hoped that before very long a collection of chants will be published, the text of which will largely contain scriptures referring to the truth for these times.

In churches of sufficient size, let consecrated singers band themselves together as a choir, to second the efforts of the chorister in the leading of the congregational singing. Let the chorister train them in the perfect rendering of gospel songs to be sung as a special offering to the Lord on Sabbath morning. It is very sad to see many of our young people whom the Lord has favored with the gift of song, put forth strenuous efforts for the rendering of a concert number, who find it impossible to participate in the study of the music to be rendered unto the Lord on the Sabbath day. Surely parents, teachers, and ministers can do much to encourage them to see their responsibility in regard to this matter, and the opportunity a choir practice affords for a training in gospel singing. There are many instances of faithfulness to choir duties by humble Christian youth who do the best with the one talent they have received in the tone art, while,

alas, also many who have received a great deal in that direction, and who could be a real help, neglect the opportunity to preach the gospel in song, and to cultivate helpfulness and self-denial.

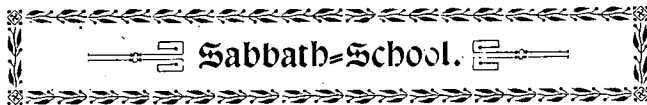
Let our people heartily cooperate with the chorister in learning the best hymns; for, dear reader, do not you know that soon, very soon, nothing will be left us but the blessed Scriptures which we have treasured in our hearts, and the songs of praise that we have learned to sing in times of peace? From what the Lord has told us, our people are seen scattered in little bands, persecuted from city to city, hiding among the mountain fastnesses and many of them imprisoned for the testimony of Jesus Christ. What is it that sustains them and causes them to keep up courage and cheer amid all these tribulations? Nothing but the Word of God and His promises in their hearts, and the spiritual songs that they have learned around the fireside, in the little humble meeting house, and as young people in the schools where sacred music is given the preeminence.

Then it is that our hearts will pour forth their sweetest melody. Then it is that we will sing such classics as Luther's hymn:—

"A mighty fortress is our God
A bulwark never failing,
Our helper He amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work his woe."

We will then know what every word means, for the experiences that inspired Luther to pen this hymn will then be engraved upon our own hearts. Remember Paul and Silas in the Phillipian jail, how they glorified God with their hymns of praise, and how He wrought deliverance for them. The Lord is pleased with our offerings of song and instrumental music, otherwise He would not give us such definite instruction in His word to praise Him in this manner. GERARD GERRITSEN.

(To be continued.)



THE IMPORTANCE OF SECURING ATTENTION, AND HOW TO DO IT.

The Sabbath-school is an important institution, and when properly managed will prove a great blessing to the church. Its object is to aid all, the young and the old, in obtaining a better knowledge of the sacred Scriptures, and thus help them on their way to the kingdom. But like all other organizations, it must be conducted on correct principles, else it will fail to accomplish this important work. It is not enough to

have a Sabbath-school exercise each Sabbath. We must know that it is doing just what it should. It is possible to go through with the form, and yet accomplish but little good. This being true, it is very important that all should know just what must be done to make the Sabbath-school a real success. So far as minor points in different localities are concerned, it would be impossible to lay down rules that would suit every case. But there are general principles which are applicable to all schools. These form the groundwork of true success, and cannot be neglected without great loss. As it is impossible to present in one article all that relates to this subject, I shall confine myself to but one phase of the question; viz., How can the teacher secure and hold the attention of the class? A little reflection must convince every one that this is one of the most important points to be considered by the teacher. Webster thus defines attention: "The act of attending or heeding; the *energetic* application of the mind on any object, whether sensible or spiritual; *exclusive* or *special* consideration, thought or regard."

Now it is evident that if we can gain and hold the full attention of the class, we shall be enabled to impress, deeply too, upon their minds whatever thoughts we may present; but if we fail to hold the attention, the most important truths we may utter will fall as lifeless from our lips. Hence if we fail on this point, very little good will be accomplished, no matter how well other parts of the service are performed. We see this truth illustrated in different ways.

1. By public speakers. That speaker who does not hold the attention of his audience will fail to impress upon their minds the subject of which he treats. He might as well talk to the air and trees as to people whose attention he does not hold.

2. By teachers of our public schools. Hundreds of these so-called teachers fail in imparting knowledge to the children and youth, mainly because they do not secure their attention during recitations. We know by experience that pupils can think so intently upon their play, their dress, friends, etc., while in the class as to be entirely deaf to all the teacher says. We have often lost valuable information simply because our attention was not fixed on the teacher. *This ought not to be.* It is a teacher's duty to drive away this day-dreaming, arrest the attention of his class, and impress upon their minds the subject of the lesson.

Again: this is forcibly illustrated by reading on one subject and thinking of another. How easy it is while reading some paper or book to think of our business and daily affairs. How often we read a whole paragraph without know-

ing what we read. How many of us have been compelled to re-read a chapter in the Bible, simply because the attention was not fixed upon what we were reading. From these examples, and others which we might notice, we see that it is highly necessary for every teacher to possess the undivided attention of the class during the recitation; and here the question arises, How can we do this? What effort on our part will be most likely to accomplish this important end? Experience has shown that this cannot be done by any one single act. It requires the studious and careful observance of a number of apparently small duties. The following simple points, if followed strictly, will, I think, aid materially in securing and holding the attention:—

1. The teacher should obtain a thorough knowledge of the lesson before attempting to teach it to others. Joseph Cook says: "In order for a teacher to secure the attention of his class, he must say just what needs to be said." This implies that he must be a master of the lesson. He must understand the real meaning of each question he is going to ask, and be able to give to each a plain, prompt answer. This will require careful attention, and real study on the part of the teacher. I have seen persons acting as teachers who seemed to do most of their thinking about the lesson after coming to the class. Everything seemed to be new, the questions not excepted. They could not tell whether an answer was right or not until they consulted the lesson sheet. Often they would accept an answer entirely wrong. Such persons are teachers only in name. It has been truthfully said that we cannot teach others what we do not know ourselves.

But this is not all that is required. It is possible for a person to understand perfectly a truth, and still fail in making others understand it. A double responsibility rests upon the teacher. He must not only gain knowledge, but he must be able to impart it to others. The manner, then, of conducting the class has much to do in gaining attention.

2. The teacher should meet his class with a cheerful face, and speak pleasantly to each one. Like begets like. When the pupils see that you really love them, they will enjoy the recitation hour, and will make an effort to do their best. It is true that you are tired, and there are many things that annoy and perplex you; but it will never do to be cold or cross. That will kill every particle of interest. I have often felt pained at seeing teachers chide and really scold some for not paying better attention. This is rarely called for. The successful teacher will so conduct the recitation that the most of the class cannot very well help being interested.

3. Be in earnest. Life begets life. Dullness

and indifference beget the same. Consequently if you would gain and hold the attention of your class, you must be full of life and enthusiasm. From the moment you begin the exercise, put your whole heart in the work, and keep it there till the close. This will arouse the same feeling in the class, and aid greatly in holding the attention. Do not allow your own interest and zeal to flag for a moment.—*A. G. Daniells.*

(To be continued.)



Book Work.

CANVASSERS' REPORT FOR WEEK ENDING MARCH 19, 1909.

East Michigan.

Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
Chas. Glidden.....	C. K.	4	2	\$ 2 00	\$.....	\$ 2 00
Effie Park.....	C. K.	24	9	9 00	1 55	10 55
Harry Park.....	C. K.	26	9	9 00	1 65	10 65
Elbert Fishell.....	D. R.	30	4	11 00	11 20	22 50
Charles Mohr.....	G. C.	26	1	2 75	16 50	19 25
		110	25	\$33 75	\$30 90	\$64 65

North Michigan.

* C. E. Matteson.....	B. F.	66	10	10 00	51 50	61 50
R. W. Coon.....	C. K.	21	23	26 50	1 90	28 40
Elder M. C. Guild.....	G. C.	...	7	21 25	.....	21 25
James Lowry.....	G. C.	20	2	5 50	50	6 00
Edmund Williams.....	.....	8	3	8 25	.....	8 25
Fred Osier.....	G. C.	8	2	6 50	.....	6 50
L. M. Larsen.....	G. C.	3	1	2 75	.....	2 75
		131	48	\$80 75	\$53 90	\$134 65

Southern Illinois.

LeRoy Knott.....	M. H.	55	18	27 00	.....	27 00
D. T. Olds.....	H.&H.	25	3	9 00	75	9 75
T. B. House.....	G. C.	35	8	29 00	4 75	33 75
Eva House.....	.....	10	21	.....	6 00	6 00
W. E. Bailey.....	B. R.	22	7	19 25	.....	19 25
J. L. Galbraith.....	B. R.	31	4	11 00	5 40	16 40
J. E. Dent.....	B. R.	29	8	21 00	50	22 50
E. Jackson.....	B. R.	24	8	24 00	.....	24 00
C. N. Ferris.....	D.&R.	3	3	8 25	.....	8 25
Total.....		231	71	\$149 50	\$16 40	\$166 90

Northern Illinois.*

Mrs. B. Mitchell.....	B. R.	9	2	5 50	.....	5 50
Mary E. Hall.....	G. C.	17	4	10 35	.....	10 35
Volney Colgrove.....	G. C.	12	2	9 10	.....	9 10
H. Longnecker.....	H. H.	29	5	17 40	.....	17 40
Louis E. Foygnet.....	G. C.	39	20	64 00	.....	64 00
H. A. Tucker.....	H. M.	60	21	52 20	.....	52 20
C. R. Puels.....	D. R.	86	27	69 85	.....	69 85
J. R. Robson.....	G. C.	82	12	42 00	.....	42 00
J. S. Johnson.....	G. C.	77	25	80 15	.....	80 15
Wm. Singleton.....	G. C.	64	10	27 50	.....	27 50
N. L. Taylor.....	G. C.	69	29	95 75	.....	95 75
		547	157	\$473 80	.....	\$473 80

Total, 30 Agents 1019 301 \$737 80 \$101 20 \$840 00

*Two weeks.



"DIFFICULTIES are given us to surmount or overcome, that we may develop our mental capacities."

"SOME people contrive to get hold of the prickly side of every thing, to run against all the sharp corners and disagreeable things. Half the strength spent in grumbling would often set things right. No one finds the world quite as he would like it."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to LAKE UNION HERALD, care College, Berrien Springs, Mich. All matter intended for publication should be sent to Room 215 Dean Building, South Bend, Ind.

NOTICE.

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

✧ ✧

ITEMS OF INTEREST.**Adelphian Academy.**

Miss Lamson spent Sabbath and Sunday of this week at the home of one of the students. On her return she treated all the students to maple sugar which she made while there.

The canvassers' institute is now in session here. Instruction is being given by J. H. McEachern, field agent, Elder A. R. Sanborn, and Brother Blosser. Fifteen, besides the students, are taking advantage of this instruction.

A new water system has been installed in the boys' dormitory during the past week. A small rotary pump was placed in the printing office and a large storage tank on the third floor. A pressure tank and heater were also installed to furnish hot water. The boys greatly appreciate having all the hot soft water they want.

Professor Frederick Griggs made us a short visit last Tuesday and Wednesday. He spoke to the students Tuesday evening on the value of having a fixed purpose in life, taking his text from Ps. 57:7, "My heart is fixed, O God." Wednesday morning he occupied the chapel hour, speaking on Romans 8:28. We are always glad to have Professor Griggs visit us and wish his visits might be more frequent.

✧ ✧

Southern Illinois.

Brother House also had success in his new territory last week.

Sister Olds is selling magazines at Danville. She ordered five hundred of the April *Signs*.

Elder Chancy Wood spent Sabbath and Sunday, March 20, 21 with the church in Peoria.

Brother W. S. Proctor, of Stewardson, Illinois, paid the conference headquarters a visit Tuesday, March 23.

Sister DeWitt is meeting with success in the work of selling magazines and books in and around Springfield.

Sister Ostenoroph, of East Alton, is also doing good work around her home, holding Bible readings and selling magazines.

Brother Bailey writes that he found prosperous people in his new territory, and took three orders for "Bible Readings," in five exhibitions.

Nothing preventing, the Southern Illinois Conference Committee and Conference Association will hold a meeting in Springfield, Monday, April 5.

Brother S. S. Gray, of Jacksonville, reports a good interest there among the people in the way of receiving literature, and their desire to study the Bible. He and his wife are giving Bible readings, canvassing for books, and distributing "Family Bible Readings" to several hundred homes. One sister has expressed herself as much interested in the truth, and they confidently expect she will soon take her stand.

Brother J. B. Locken reports an increasing interest in the locality where he is holding meetings in a school-house, north of Brownstown, near Brother Griffith's. The prospects are now good for a large church congregation. The brethren and sisters who have accepted the truth, with those who are already staunch Seventh-day Adventists, have pledged money and material sufficient for a new church. We should all pray for the success of this work.

✧ ✧

Emmanuel Missionary College.

The College has several hundred gallons of first-class grape juice for sale. Write for prices.

The Emmanuel Missionary College summer school will open June 16 and continue for six weeks.

The hot-beds are now filled with nicely growing tomato plants which will be transplanted later to raise tomatoes for the canning factory at Berrien Springs.

Prof. C. L. Stone spent Sabbath at the College and spoke to the young people at their afternoon meeting. It seemed good to see Professor Stone again.

Several of the young men of the College are holding meetings in the country and have quite an interest. Some of the students are holding Bible readings in the village.

Mr. and Mrs. Chas. Waters made a call at the College as they were returning to their work at Stuart, Iowa. Mr. Waters was called to this state by the death of his mother.

Mrs. Harry Sanders has been visiting relatives at the College this week, before

joining her husband at his new post of duty as business manager of the Lafayette Sanitarium, Indiana.

An interesting Sabbath-school convention was held here Sabbath. Some excellent thoughts were presented along the line of the importance of the Sabbath-school lessons which we hope will result in reforms in this respect.

The fruit trees now have a white-washed appearance from the lime and sulphur solution which has been applied to them under the direction of Mr. Herbert Campbell, who has been trying our new spraying machine, recently purchased.

March 23, Elder and Mrs. Province left the College for Washington D. C., where Mrs. Province, who has been ill for some time, will undergo treatment. Elder Province, in having to drop his work as preceptor, will be missed both in the home and in the class-room.

The fourth number of the lecture course, a Stereopticon Lecture on The Temple of Life, or Wonders of the Body, was given by Dr. Runck, March 23. The way he successfully dealt with his subject explaining the most intricate mechanisms of the human body showed not only his interest but his thorough mastery of his theme.

Last Wednesday night, several members of the faculty and a large number of students attended a Stereopticon Temperance Lecture given by Prof. W. E. Videto of the College, at the village opera house. Since the whole country is alive over the temperance movement, we believe the Lord will bless in our efforts to cooperate with these people in this great work.

✧ ✧

The General Conference.

The next session of the General Conference is to convene in Washington, D. C., May 13, 1909. On account of the many special features of this important assembly of our workers that will be of vital importance to our people, a daily *Bulletin* will be issued and promptly sent out to all subscribers. There will be 23 to 25 numbers containing from 16 to 32 pages each, of the most thrilling matter that could possibly be printed for those who are interested in the Third Angel's Message. This matter will consist of the full daily reports of the proceedings of the conference. No family nor individual who is interested in the development of the special message for this time can afford to be deprived of the inspiration this edition of the *Bulletin* will bring to its readers. Orders should be sent in at once, through the state tract societies, or direct to the General Conference Missionary Department, Washington, D. C. The subscription price is 50 cents for the session.