

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 14, 1909

No. 24.

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Educational Secretary, W. E. STRAW, Berrien Springs, Mich.
Field Agent and Missionary Sec'y, J. B. BLOSSER, Berrien Springs, Mich.
Medical Secretary, R. M. CLARK, M. D., Moline, Ill.

Executive Committee.

ALLEN MOON,	MORRIS LUKENS,	J. J. IRWIN.
S. E. WIGHT,	C. McREYNOLDS,	W. E. STRAW.
W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF.
WM. COVERT,	E. K. SLADE.	J. B. BLOSSER.

A CORRECTION.

The date of the collection for Emmanuel Missionary College is April 17 instead of April 14 as was given in last week's HERALD.



THE OTHER SIDE.

We go our ways in life too much alone,
We hold ourselves too far from all our kind;
Too often are we deaf to sigh and moan;
Too often to the weak and helpless blind;
Too often, where distress and want abide,
We turn and pass upon the other side!

The other side is trodden smooth and worn
By footsteps passing idly all the day;
Where lie the bruised ones, the faint and torn,
Is seldom more than an untrodden way;
Our selfish hearts are for our feet the guide,
They lead us by upon the other side!

It should be ours the oil and wine to pour
Into the bleeding wounds of stricken ones;
To take the smitten, and the sick and sore,
And bear them where a stream of blessing runs;
Instead we look about—the way is wide;
And so we pass upon the other side!

Friends and brothers, hast'ning down the years,
Humanity is calling each and all
In tender accents, born of pain and tears!
I pray you listen to the thrilling call!
You can not, in your selfishness and pride,
Pass *guiltless* by upon the other side! — *Selected.*



THE COLLEGE.

BY ALLEN MOON.

The world educates for time. Christians educate for time and for eternity. That which is for time only, will end with time. That which is both for time and for eternity is not affected by the passing of time, but will endure eternally.

If it was ever the part of wisdom to educate for time only, that time is in the past. In a letter re-

cently received from Sister White, she says: "We are rapidly nearing the final crisis in this world's history, and it is important that we understand that the educational advantages offered by our schools are not to be such as are offered by the schools of the world, neither are we to follow the routine of the worldly schools. . . . Our teachers need to understand the work that is to be done in these last days. The education given in our schools, in our churches, in our sanitariums, should present clearly the work to be accomplished. The need of weeding from the life every worldly practice that is opposed to the teachings of the Word of God, and of supplying their place with deeds that bear the mark of the divine nature, should be made clear to the students of all grades. Our work of education is ever to bear the impress of the heavenly, and thus reveal the excellency of divine instruction above the learning of the world. (See entire letter in next week's HERALD.)"

Education of this character has no point of graduation. Truth is eternal and is ever unfolding. It is difficult to determine what stage of education is more important than another. The education of the child is important, for it is the foundation of that which is to follow. The expansion of the mind begins in the plastic state, and who knows where it should cease? To say it should be limited to the primary or intermediate, or even to the college, is to limit the power of the Infinite, for is He not infinite in wisdom? The question to be determined is whether the means of education is in touch with the Infinite. True education is for a divine purpose, and that is the preparation of God's children for service to be rendered for the benefit of every grade of society. Colleges are therefore instituted, wherein the student may receive a more thorough preparation to meet and labor for the learned. It is not so much the length of time the student spends in the schools, as the fixed habit of mind in reaching out for truth. When this is acquired, there are wonderful possibilities for that one in the hands of the Lord.

The wisest man of whom we have any account said, "I gave my heart to seek and to search out by wisdom concerning all things that are done under heaven;" and that is vastly beyond the attainments of our schools for higher learning.

I would appeal to our people for their support

of the College, both as to patronage and material assistance. It may be a wonderful instrument in the hand of God for the advancement of truth in the earth. The management needs means for the assistance of deserving young men and women, beyond that which can be rendered in providing labor. Sometimes the young who have embraced the truth in other lands come to the training school, thirsting for knowledge, but with lack of means. Shall we turn these away? Some are in attendance at this time, seeking a preparation for labor for those of their own land. God sends these young people, and will use them to do His work.

I need not speak of the improvement on buildings, for this has been presented in the HERALD in the past. I will merely say that the College is greatly in need of your liberalities at this time.



EMMANUEL MISSIONARY COLLEGE.

BY O. J. GRAF.

The Lord has bestowed many blessings upon this school during the past year. We might speak of the increased enrollment or other encouraging facts, but these are not the greatest blessings that have come to us. What encourages us more than any temporal blessing could, is the development of Christian character in many of the students. Nearly every student in the school has taken his stand on the Lord's side. A beautiful spirit of unity and harmony pervades the school, and teachers and students are working together for the advancement of God's work in this place.

Twenty-five hundred copies of the Temperance number of the *Youth's Instructor* were ordered by the students and teachers, and most of these have already been sold. A canvassers' band of about forty members is being drilled for the book and periodical work, in which they expect to engage during the coming summer. Another missionary project which promises good results is a series of meetings now being conducted in a school-house a few miles from the College, by several of the students, under the direction of a teacher. A good interest has developed, and we are praying that some may accept the truth.

We are also endeavoring to strengthen the regular school work in every way possible. Many valuable books have been added to the library. A four-inch telescope has been purchased for the use of the astronomy classes, and will add much to the effectiveness of the work of these classes, and will also be a great benefit to the entire school. It will help us better to understand the Scripture which says "The heavens declare the glory of God." Our biological laboratory is well

equipped with eleven fine microscopes, but our physical laboratory is in great need of more apparatus. We hope to be able to supply this before the opening of the coming school year, by the proceeds from a lecture course which is being given at the College, and the money which is being raised on the Equipment Fund. We feel that our schools should do thorough, first-class work, and should be equipped in such a way as to make this possible.

Efforts are also being made to place our industrial work on a substantial basis. We are now ready to give good practical courses in printing, horticulture, cooking, sewing, broom-making, architectural drawing, and carpentry. We hope to add other industries soon and are looking forward to, and planning for the time when our industrial work will be as systematic and educational as our regular class work. We believe this is what the Lord expects of our schools. Will not all our brethren in the Lake Union Conference remember Emmanuel Missionary College in their prayers, and also in a very substantial way when the collection is taken on April 17? There is much truth in this stanza of one of our good old hymns:—

"I love Thee, I love Thee, I love Thee, my Lord;
I love Thee, my Saviour, I love Thee, my God;
I love Thee, I love Thee, and that Thou dost know;
But how much I love Thee, my actions will show."



EMMANUEL MISSIONARY COLLEGE.

Its Needs and Our Relation Thereto.

BY E. K. SLADE.

Emmanuel Missionary College is destined to occupy a prominent place in our educational work in this district. Of no institution have more encouraging and significant words been spoken through the Spirit of prophecy than of this one regarding its location, its scope of work, and its importance to the general educational work. Because of this a large and splendid plant has been provided which is equipped to do excellent work. Up until the present time, and even now, the attendance at this institution has oftentimes led the members of the board and the management to do some very serious thinking; for such a plant cannot be operated without a considerable loss each year, with less than a hundred students in attendance. The school has no endowment, as is the case with nearly all such institutions of the world; consequently it is necessary for some means to be provided to meet the present needs.

For the coming year an excellent faculty has been secured, which, with the many improvements that have been made, and the strong leadership that has been provided for this school, as-

sure us of a much larger attendance than in past years. We believe that in the future the school can be operated without a loss. The offering to be taken in all of our churches in the Lake Union Conference, Sabbath, April 17, is to meet expenses that have been entailed through placing the property in such a state as will insure the operating of the institution at much less expense in the future. This should be a large offering.

Our local conferences have not been called upon to do much for the training school of this district. Though many calls are coming to us, shall we not manage to make a most liberal response, for we have reached the time when Emmanuel Missionary College is to do a strong work in our territory.



COLLECTION FOR LAKE UNION.

BY S. E. WIGHT.

All the churches in the Lake Union Conference are requested to contribute money to the work in the Lake Union Conference, on April 17. Every church in Southern Illinois, I trust, will remember this call for help. We are a part of the Lake Union Conference. It is our organization, and we should all have the same interest in it that we do in our own church. There are many items of expense to be paid for in the Lake Union Conference the same as in our churches, which can not be paid for from the tithe. Therefore, it is necessary that our contributions be liberal to the Lake Union Conference fund.

When the time for giving our money into this collection comes, let us each remember that those who make a covenant with God by sacrifice, will be gathered together. We should also remember that whenever a call is made for means, Satan takes his place by the side of God's people, and undertakes to place within them a stingy, grudging spirit. If he accomplishes his end, and causes us to withhold our means, then he smiles at his success. The thought of our coming to want by giving to the cause of God is inspired by the devil. The Lord's promise is to care for His people, giving them food and raiment, if they will put implicit confidence in Him. The child of God will believe this promise, and contribute to the work of God, depending on Him for life, and for all pertaining thereto.



COLLECTION FOR EMMANUEL MISSIONARY COLLEGE.

BY C. MCREYNOLDS.

April 17 is the time chosen for taking up contributions for our College. Probably every local conference in the Lake Union has important interests in hand and feels that these should take the precedence over any general interest; but

Emmanuel Missionary College is our college and is the only college in the Lake Union Conference. It is as much the enterprise of Wisconsin, Illinois, or Michigan as are the Bethel, Sheridan, or Cedar Lake schools. The need of some immediate help is in no way imaginary. Let every one remember the many young men and women who are there working diligently, preparing to go into the great harvest field as heralds of the Third Angel's Message.

There are 12887 church members in this Union Conference. If a sum equal to twenty-five cents a member is contributed next Sabbath, a great relief will be brought to the College. Over \$3,000 will be furnished for the supply of many indispensables.

Let us rally to the support of this institution. Remember this means you, and let many give bills instead of quarters, for a few will fail to put in the quarter.



REMEMBER THE SABBATH DAY TO KEEP IT HOLY.

BY MRS. E. G. WHITE.

(Concluded.)

Then search the Scriptures, parents. Be not only hearers, but doers of the Word. Meet God's standard in the education of your children. Let them see that you are preparing for the Sabbath on the working days of the week. All preparation should be made, every stitch taken, on the six working days; all cooking for the Sabbath should be done on the preparation day. It is possible to do this, and if you make it a rule, you can do it. The commandment is, "Bake that which ye will bake to-day, and seethe that ye will seethe, for to-morrow is the rest of the holy Sabbath." That day is not to be given to the cooking of food, or pleasure seeking, or worldly employment. Explain your work and its purpose to your children, and let them help themselves and their parents in their preparation to keep the Sabbath according to the commandment. Lead your children to consider the Sabbath a delight, the day of days, the holy of the Lord, honorable. Do not allow yourself to spend the precious hours of the Sabbath in your bed. The heads of the house should be astir early.

On Friday, the clothing of the children looked after during the week, should all be laid out by their own hands under the direction of the mother, so that they can dress quickly, without any confusion or rushing about, and hasty speeches. Dress; then come to the table without levity. Boisterous noise and contention should not be allowed any day of the week; but on the Sabbath all should be quietness. No loud-toned commands should be heard at any time; but on the

Sabbath they are entirely out of place. This is God's holy day; the day that He has set apart to commemorate His creative works; a day which He has sanctified and hallowed.

In many families boots and shoes are blacked and brushed, and stitches taken, all because these little odds and ends were not done on Friday. They did not "Remember the Sabbath day to keep it holy." It is dishonoring God to make the Sabbath a feast day, a day of baking and boiling, of blacking boots and performing work that should be done the six working days. Do not dishonor God by bringing down its sacredness to the level of the common working days.

In the morning the family should gather about the table quietly, and it would be well that if on the Sabbath there should ever be a simple, palatable meal, yet something that would be considered a treat, something that they do not have every day in the week. Then, before or after the meal, should come the family worship. This should be a service in which all the children should take part. All should have their Bibles, each reading a verse or two. Then a simple hymn should be sung, followed not by a long and wearisome prayer, but by a simple petition, telling the Lord in the simplest manner their needs, and expressing their gratitude for God's mercies and blessings. This invites Jesus as a welcome guest into your house and heart. In the family, long prayers of remote things are not in place, and make the hour of prayer weariness, when it should be considered a privilege and a blessing. Make the season one of interest and joy; never let the children consider it a burden.

On the Sabbath, parents should give all the time they can to their children, thus making it a delight. I have seen many families where father, mother, and the older members of the household, take themselves away from the younger children, and leave them to amuse themselves as best they can. After a while, the children become weary and go out of doors, and engage in play or some kind of mischief. Thus the Sabbath has no sacred significance to them. In pleasant weather the parents can take their children out for a walk in the fields and forest, and talk to them of the lofty trees, the shrubs and flowers, and teach them that God is the Maker of all these things. Then teach them the reasons for the Sabbath, that it is to commemorate God's created works. After working six days, He rested the seventh, and blessed and hallowed the day of His rest. Thus the most profitable instruction can be given.

The sweet story of Bethlehem can be repeated. Present before them Christ as the babe in Bethlehem, a child obedient to His father and mother, a youth industrious, helping to support

the family. Thus you can teach your children that Christ was a child like themselves, and that He knows the trials and perplexities, the temptations, the weariness, the joys, and the happiness of youth. Read the interesting stories in the Bible history. Thus the day to them will be the best of the seven. But if the parents loiter in bed on the Sabbath and rise late, all is confusion and bustle to prepare for breakfast and Sabbath-school, the day becomes weariness, the Sabbath desecrated, no holy feelings are inspired to come into the home. The Sabbath-school becomes a dread. I counsel you, my Sabbath-keeping brethren and sisters, to "Remember the Sabbath day to keep it holy." You must change greatly. Many of your habits and practices on the Sabbath are displeasing to God. If you would train your children to observe the Sabbath according to the commandment, you must do it by precept and example. The deep engraving of truth in the heart is never wholly effaced. The impressions made on the heart in early life are seen in after years. They may be buried, but they will seldom be obliterated. Teach your children that the commandments of God must become the rule of their lives. Circumstances may occur to separate the children from their parents and from their home, but the lessons of instruction given in childhood and youth will be a blessing to them throughout their lifetime.



SECOND SPRINGFIELD CHURCH (COLORED).

The friends of the work for colored people, and especially those who have donated to build a church in Springfield for this people, will be pleased to hear that a house and lot have been purchased, and will very likely be ready for use by the time this article is in the hands of the readers of the LAKE UNION HERALD. This property cost \$900. It was very cheap, and will make them a very comfortable church home. By taking out partitions in the house, they have managed to have a meeting room and a school room, which on special occasions can be thrown together, and all the rooms used for meeting purposes. Sunday, May 1, nothing preventing, this church will be dedicated to the service of the Lord, and it is the wish that it may be dedicated free from debt. At the present time, we owe on this church \$287.58. The \$612.42 already raised on this church has come mostly in small amounts, and we have been for nearly a year securing it. If the \$257.58 is secured between this and the time of the dedication, it will be because many people contribute to it.

I wish our brethren and sisters would send a donation, even though it may be small, to help us close up this account, and dedicate the church free from debt. I am sure if those who are located in places where there are no colored people, could visit this church, and know what we know of the situation here, and in all places where there are many colored people, not many days would pass without witnessing some one's going to the express office, bank, or post office to secure a money order for the purpose of helping this work. Those who have donations to send, may send them direct to the Southern Illinois tract society, 300 W. Allen St., Springfield, Illinois.

S. E. WRIGHT.



NORTHERN ILLINOIS.

Sabbath, March 27, Elder F. J. Harris admitted three members into the Rockford church, who have lately commenced to keep the Sabbath.

At Watseka, the same Sabbath day, Elder J. C. Harris reports nineteen members added to the church. Four of them had been keeping the Sabbath before Elder Harris began his meetings about five weeks ago. Seven of the new members were young people of Sabbath-keeping parents, and eight of the nineteen are persons who embraced the truth during the time of the five-weeks' meeting.

Brother J. M. Burdick is holding several meetings each week with the North Side English church, Chicago.

Elder E. F. Collier is conducting a series of meetings at Zearing, a new field just opened up for our work. We hope to open up many new fields in the conference before the year closes.

WM. COVERT.



TIME OF THE GENERAL CONFERENCE MAY 13 TO JUNE 6.

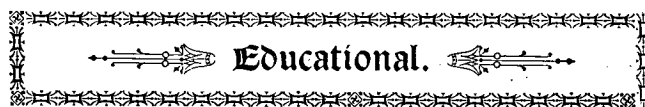
Time is always of great value. Next to life it is Heaven's best gift, but the time covered by the above dates, though short, will record events in which all heaven will be intensely interested. The Lord Himself, with all the affairs of the universe to control, will be more interested in what takes place during this time at the General Conference in Washington, D. C., than in all other matters pertaining to His kingdom, for this important ingathering represents the special, rapidly closing work the Lord has committed to man in connection with the closing events of this world's history. If God notes the appointments of His people in the lesser gatherings, and commissions angels to be present to encourage, to strengthen, and to inspire His servants, is it not reasonable to expect that He will make special

provisions for the gathering fraught with so much importance as the coming General Conference?

The Lord will certainly meet His people on this great occasion, and impart wisdom, skill, and power to His Gideon's army of special messengers. There will be many things taking place in connection with this session of the General Conference that all of our people will need to know as early as possible. The General Conference realizing this, have provided a daily *Bulletin* which will contain a full report of all the proceedings of this session. The price has been fixed at only fifty cents for the entire meeting.

Churches should meet daily, either as a church, or in companies, and read and study the *Bulletin* together, and most earnestly pray for God's messengers assembled in Conference, that they may be imbued with the spirit of the message, clothed with strong faith, and endowed with pentecostal power. Those of our members who will have the *Bulletin* and study it daily will be imbued with the spirit of the Conference and will be able to keep up with all the advances made, and ready for active, acceptable service. No one who is expecting to keep up with this work from this time on should think of being without the *Bulletin*. Let all who have not done so, order it at once, sending the orders, either through the state tract society, or, seeing the time is so short, directly to the General Conference, Takoma Park, Washington, D. C.

GENERAL CONFERENCE COMMITTEE.



LECTURE ON ARCHÆOLOGY.

BY W. E. VIDETO.

The prophet Daniel tells us that in the time of the end many shall run to and fro and knowledge shall be increased. In no department of knowledge has this been more true than in that of Archæology.

In the year of 1799, the next year after the beginning of the time of the end, when "many shall run to and fro and knowledge shall be increased," one of Napoleon's generals in Egypt discovered at Rosetta, near Alexandria, a stone covered on one side with three kinds of writing. The lower part of the stone was written in ancient Greek, the middle in an ancient Egyptian language called the Demotic, and the upper part was in Egyptian hieroglyphics. The lower part, the Greek, was readily deciphered and showed that the stone was erected 197 B. C. by the priests of Egypt, in honor of the king

Ptolomy Epiphanes. As the hieroglyphics told the same story, scholars were enabled, after long and painstaking study, to read this also. The Rosetta stone being deciphered, the reading of the hieroglyphics wherever found became a comparatively easy matter. Thus this discovery was the means of opening to the modern world the whole history of ancient Egypt.

The discovery of a similar inscription enabled scholars to read the inscriptions of the eastern countries such as Babylonia, Assyria, and Persia. In 1835, H. W. Rawlinson discovered in the Zagros mountains a rock 1700 feet high, since famous as the Behistun rock. About 300 feet from the bottom of the rock, on a smooth place, were inscriptions written in unknown languages. There was also a picture of Darius Hystaspes, king of Persia, with his foot on the neck of a captive, and a line of captives standing in front of him. The inscriptions were found to be written in Median, Babylonian, and Old Persian, all unknown tongues. After studying Modern Persian, Mr. Rawlinson was able to decipher the Old Persian inscription, and later the Median and Babylonian inscriptions were deciphered. This discovery was, if possible, more important than the Rosetta stone, as it brought to light the history of three great nations. The Rosetta stone and the Behistun rock were the twin discoveries in unlocking ancient history.

Among the important discoveries in Egypt, are the mummies of some great kings mentioned in the Bible. The mummy of the great Rameses II., Pharaoh of the Oppression, is one of the best preserved. Professor Sayce says of it, "It is an old face; the face of one who has attained almost to his one hundredth birthday, but who still feels himself to be a ruler of men. The high forehead, with its lock of pale yellow hair, the hawk-like nose and compressed lips, tell us of the kingly will that once breathed through them." Besides these mummies, the bones of the first king, Manes, supposed to be Mizraim, the son of Ham, have been discovered, and may be seen in the museum at Cairo.

Another important discovery is that of the Hymn of Victory of King Menephtah, Pharaoh of the Exodus. On this hymn is the name "Israel." He says the Israelites are spoiled so that they have no seed. This is thought to be a reference to the slaying of the male children of Israel.

About twenty years ago at Tel-el Amarna, near Thebes, over three hundred letters written on clay tablets were discovered. They proved to be the most ancient letters in the world. They were written in the Babylonian language and showed that Babylonian must have been the court language of ancient times. Written at different times and covering a wide range of topics, they have vastly increased our knowledge of this period of the world's history.

(To be continued.)

THE CHURCH THERMOMETER.

Well, what is that? Ask any veteran pastor, who has weathered the storms and rejoiced in the sunshine of a long ministerial life, and he will tell you it is the social *prayer-meeting*. The true thermometer of a church, to indicate its spiritual temperature, is the weekly gathering around the mercy-seat. A cold prayer-meeting marks a cold church. It is at once the cause and the effect of spiritual declension. If the place of prayer is well-nigh deserted; if the few who are present bodily seem absent in spirit; if the prayers offered are languid, formal, meaningless, without point and without unction, then the pastor has abundant cause for heaviness and tears. Sermons preached to such a people are like discourses delivered in one of the ruined temples of Luxor, with the shriveled dead embalmed around him, and grim heads of stone looking down from every capital. His hands hang down, and his spirit faints. And as a church has no surer symptoms of decay than a decaying prayer-meeting, so nothing feels the approach of a revival so palpably as the place of prayer. A revival commonly begins there. The deserted seats are filled. Those who "*could not* leave their business" now find but little difficulty in closing the doors of their shops and counting-rooms. The absent Thomases are once more with the deserted flock of disciples, and wonder to find the risen Savior there, too, with His benedictions. Those who seldom prayed are now ready to pour out their soul in supplication. The "gift of tongues" has descended. The slow of speech have become eloquent. The sluggish are mounting up with wings as eagles. A latent power is developed in the church, which astounds both pastor and people. The prayer-meeting, too, becomes a place for communion with each other, as well as for communion with God. Old differences are forgotten. Old wounds healed. Church members will grasp each other's hands, and inquire about a neighbor's spiritual health with more solicitude than they manifest in asking about a sick friend. They will linger together about the hallowed spot, talking about the mercies of God to their souls, and they will be loth to go away. They are one in heart; the church is a living unity. The experienced mariner consults the glass. Brethren, if we are wise, we, too, will keep a lookout on the thermometer of the church. A prayer-meeting below freezing-point is a fatal indication.—*Selected.*



THE noblest mind the best contentment hath.
—Milton.

BE satisfied with nothing but your best.—
E. R. Sill.

Book Work.

CANVASSERS' REPORT FOR WEEK ENDING MARCH 26, 1909.

North Michigan.

Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
R. W. Coon.....	C. K.	6	8	\$11 50	.....	\$13 70
Elder M. C. Guild	G. C.	2	5	5 50	2 50	8 00
Fred. Larsen.....	G. C.	46	3	8 25	.....	8 25
Fred Osier.....	G. C.	35	3	10 25	.....	10 75
Edmond Williams.....	G. C.	47	9	24 75	2 00	27 35
James Lowry.....	G. C.	41	3	9 25	50	9 75
Anna Bjork.....	C. K.	11	4	4 00	.....	4 00
Orpha Moor.....	D. R.	30	5	15 75	.....	15 75
Caroline Moor.....	P. P.	23	2	6 00	.....	6 00
Carl E. Matteson.....	.....	29	.....	\$ 4 00	\$21 75	\$25 75
		268	39	\$99 25	\$26 75	\$129 30

Northern Illinois.

John Hicks.....	G. C.	33	29	\$85 25	.....	\$85 25
H. A. Tucker.....	H.M.	28	11	27 40	.....	27 40
N. L. Taylor.....	G. C.	22	4	12 20	.....	12 20
C. R. Puels.....	D. R.	41	9	31 75	.....	31 75
J. R. Robson.....	G. C.	45	13	42 55	.....	42 55
Louis E. Foygnet.....	G. C.	16	8	25 00	.....	25 00
Volney Colgrove.....	G. C.	34	5	17 35	.....	17 35
Mrs. B. Mitchell.....	B. R.	4	3	8 25	.....	8 25
Wm. Singleton.....	G. C.	33	3	8 25	.....	8 25
J. S. Johnson.....	G. C.	45	12	\$40 00	.....	\$40 00
		301	97	\$298 00	.....	\$298 00

Southern Illinois.

E. Jackson.....	B. R.	25	5	\$13 00	.....	\$13 50
W. E. Bailey.....	B. R.	29	3	8 25	60	8 85
J. L. Galbraith.....	B. R.	24	9	24 75	.....	24 75
T. B. House.....	.....	27	.....	.....	13 50	13 50
Eva House.....	.....	21	16	.....	7 75	7 75
LeRoy Knott.....	M.H.	18	13	19 50	.....	19 50
D. T. Olds.....	H.H.	26	3	9 00	.....	9 00
Mrs. L. T. Mietzelfelt .....	.....	.....	.....	.....	\$10 25	\$10 25
		170	49	\$74 50	\$32 10	\$107 10
Total, 28 Agents.....		739	185	\$471 75	\$58 85	\$534 40

Canvassers' Report of the Southern Illinois Conference, for the Week Ending April 2, 1909.

E. Jackson.....	B. R.	42	5	\$12 25	.....	\$12 25
W. E. Bailey.....	B. R.	20	.....	22 75	.....	22 75
T. B. House.....	G. C.	40	10	28 50	8 00	36 50
D. T. Olds.....	P. G. to H.	35	3	9 00	2 25	11 25
Mrs. T. B. House.....	.....	.....	.....	.....	7 75	7 75
LeRoy Knott.....	M. of H.	19	8	17 75	.....	17 75
A. Whitacre.....	B. R.	23	5	\$11 00	\$ 50	\$11 50
		179	31	\$101 25	\$18 50	\$119 75

TRIBUTE TO THE BIBLE.

The following acknowledgment of the debt that civilization owes to the Bible is from the *London Times*:—

"Immensely as the literature of this country has increased this century, the Bible now occupies a larger proportionate space in that literature than ever it did. No book raises so many inquiries or touches so many interests. The Bible sends the student to libraries and archives. To the Bible we owe much of the intense and spreading interest in languages and in the originals of customs and of peoples. It directs the traveler to buried cities, to the tombs of kings, to the records of states once great, and well-nigh forgotten. Wherever the battle of opinion is now the liveliest, wherever the race for discovery is the most eager, wherever the earth at last reveals her buried history, it is to add to our knowledge of the sacred story, and to our understanding of the sacred volume."

Too low build they who build beneath the stars.— *Young.*

Wanted.

Position on farm, or other work by the month, for young man sixteen years of age. Used to farm work and gardening. Address C. C. Rathbun, 586 West Main Street, Battle Creek, Michigan.

Do Not Be Late.

It is now time to send in orders for the *General Conference Daily Bulletin*. No one should wait until just before the beginning of the General Conference, for at this time there will be a great rush in all details pertaining to this largest and most important session of the General Conference ever held. Everybody will have much work to do then that could not be done before, and no one should impose unnecessary work,—work that could have been done and out of the way at that busy time, especially if they do not want to subject themselves to delay or disappointment in getting the first numbers of the *Bulletin*. The *Bulletin* list is now being made up and all orders should be made for it *at once*. Remember the subscription price is 50 cents for

the session. Order through the state tract society office, or if not convenient to do so, orders may be sent direct to the Missionary Department of the General Conference.

Some Fine Flowering Bulbs.

The Oakwood School raised some very fine bulbs last year, and now offers the following for sale:—

Excelsior, Double Pearl Tuberosa bulbs, each, 5 cents; dozen, 20 cents; by the hundred, not prepaid, \$2.00.

Gladioli, mixed colors, choice; each, 3 cents; dozen, 25 cents; by the hundred, not prepaid, \$1.50.

Dahlias, fine double mixed, white, red, yellow, pink, and variegated colors; each, 10 cents; dozen, 50 cents, not prepaid.

Transportation on above prepaid unless otherwise specified. Orders for 1/2 dozen will be filled at the dozen rate, and for 50 at the hundred rate.

All the above bulbs are nice size, and will produce good flowers. Your order will be a benefit to the school. Address

all orders and inquiries to Oakwood Manual Training School, Box 414, Huntsville, Ala.

ITEMS OF INTEREST.

Southern Illinois.

The Conference Committee met at the office Monday, April 5.

Elder S. E. Wight visited the company at Brownstown, last Sabbath and Sunday.

Brother Tolf will visit Berrien Springs soon in the interest of our work in this Conference.

Elder Chancy Wood spent Sabbath and Sunday, April 3 and 4, with the Noble church, and held the quarterly business meeting.

The Conference Committee has planned the following tent companies for the summer:

Elders C. H. Bliss and Chancy Wood to hold tent meetings in Peoria.

Elder J. B. Locken and Brother John Shuler to conduct meetings in the vicinity of Brownstown, providing it is

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NOTICE.

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

**ITEMS OF INTEREST—Continued.**

thought best after an examination of the situation.

Brother S. S. Gray and some one who will be chosen later to work with him, to hold meetings in Jacksonville.

Brethren E. F. Ferris and R. H. Bruns to conduct a tent meeting together in the southern part of the Conference.

**Adelphian Academy.**

The new icehouse which was temporarily fitted up in the forepart of the winter, is now being completed.

The graduating class this year numbers ten. This is considerably larger than the classes of previous years.

A number of our students left at the close of the winter term, but we are still a large family, and all are working diligently in spite of the beautiful spring days.

The faculty and young men of the school enjoyed a "Colonial evening" at home in the chapel, given by "Ye maides of ye Academie," on the evening of March 27.

The students are rejoicing over the late change in the date of the close of school, it being changed from May 31 to May 25, enabling some of the teachers to attend General Conference.

**Emmanuel Missionary College.**

The College has on hand for sale a quantity of "Algrape Juice." For particulars, address Emmanuel Missionary College.

By request Elder Videto gave an interesting discourse, Sabbath morning, on the Sabbath question. There were some present who are not of our faith.

Elder Town, of South America, gave the College a call last week, and spoke in chapel, Friday morning. As he told us of the progress of the truth in that hard, Catholic field, we realized more fully that this message is of God.

Professor Thurber, of Adelphian Academy, spent Friday and Sabbath at the College. He spoke to the students at the Friday evening meeting, and also Sabbath afternoon. We feel sure that all not only enjoyed his talks, but were profited by them.

The students were quite surprised to see all the faculty at dinner last Thursday. They had been invited by Mrs. Nyman, the matron, and Miss Emery, the cook, who had certainly prepared an excellent dinner. We are sure all did justice to it. We were glad to have Elder Moon and Elder Town with us on this occasion.

The stereopticon lecture given by Elder Videto a week ago was certainly instructive. A report of it appears in another column of this paper. At the close of the lecture, Professor Gerritsen sang that beautiful song, "The Holy City", which was illustrated by a number of pictures thrown on the screen. As we listened, our desires were deepened, to be among the number who shall enter there.

**West Michigan.**

Elder J. W. Hofstra spoke to a large audience at Allendale, Sunday, April 4, on the Temperance question.

Elder S. D. Hartwell has resigned as pastor of the Battle Creek church, to take effect as soon as his place can be supplied.

Elder A. G. Haughey spoke in three Methodist churches Sunday, April 4, on the subject of Local Option. The church at Hopkins Station was filled to overflowing in the evening.

A council of the workers who may be called upon to labor with tent companies during the summer was held in Allegan, April 7, 8. The plans laid will be reported as soon as possible.

Elder C. A. Hansen has been chosen as principal of the Otsego Academy for the coming year in addition to his duties as educational secretary, and Fred Green as business manager. The other instructors will be announced later.

A deal has been closed whereby the Cedar Lake Academy becomes the property of the North Michigan Conference and will be operated by them. Prof. W. L. Avery has been retained as principal for the coming year, and a strong corps of teachers will assist him.

**Indiana.**

Orders for the *General Conference Bulletin* are coming in fast these days.

Elder W. A. Young closed a three weeks' series of meetings with the Mount Zion church, April 4.

The address of Brother and Sister John H. Niehaus is now 1710 Hillside Avenue, Fort Wayne, Indiana.

The last Sabbath of March, Elder Lukens conducted the quarterly meeting at Peru. Five were added to the church that day.

During the series of meetings which Brother Thomas Hubbard held in the Boggstown church, concluding March 28, there were eleven additions.

A number of Indiana church school teachers are planning to attend the summer school at Emmanuel Missionary College, next June and July.

During the past few weeks, Elder J. M. Ellis has been laboring in the vicinity of Winamac, holding meetings in the Mt. Vernon church near there.

In response to an urgent call, the executive committee has sent Brother Hubbard to hold meetings in the Anderson church, where he began services April 2.

Two converts are reported at Friendship, by Brethren Miller and Busz, who have been laboring there a short time. Others are expected to take their stand soon.

Brother and Sister Archer Wright, the latter, formerly Miss Elizabeth D. Irwin, of Holly, Michigan, called at our office last week on their way to the canvassers' institute at Beechwood Academy.

Elder O. S. Hadley, of Indianapolis, was confined to his home the greater part of last month on account of severe illness, but he is now nearly well again and able to look after his work as usual.

The educational department of our conference has prepared an excellent program for the young people's convention to be held, April 16-18 at our Academy. A large attendance is expected.

The canvassers' institute at Beechwood Academy opened last Thursday with a very encouraging attendance. A number of the students are availing themselves of the opportunity to receive instruction.

At the fourth Sabbath missionary meeting, in the Indianapolis Twenty-Third Street church last month, Elder W. J. Stone presented the matter of ordering the new quarterly magazine, *The Protestant*, and more than forty yearly subscriptions were given.

Interesting and instructive exercises were held in the Barber's Mill church at the close of the school in that place, March 25. A large congregation filled the building and listened attentively to the recitations and songs composing the program arranged by the teacher, Miss Bertha Bartholomew.