

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

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## Lake Union Conference Directory

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## TEACHER, KNOW THYSELF

BY MRS. E. G. WHITE

To know one's self is great knowledge. True self-knowledge will lead to a humility that will allow the Lord to train the mind and mould and discipline the character. The grace of humility is greatly needed by the workers for Christ in this period of the world's history. No teacher can do acceptable work who does not bear in mind his own deficiencies, and who does not drop out from his reckoning all plans that will weaken his spiritual life. When teachers are willing to drop out from their work everything that is unessential for the life eternal, then they can be said indeed to be working out their salvation with fear and trembling, and to be building wisely for eternity.

I am instructed to say that some of our teachers are far behind in an understanding of the kind of education needed for this period of earth's history. This is not a time for students to be gathering up a mass of knowledge that they can not take with them to the school above. Let us carefully weed out from our course of study all that can be spared, that we may have room in the minds of the students in which to plant the seeds of righteousness. This instruction will bear fruit unto eternal life.

Every teacher should be a daily learner in the school of Christ, lest he lose the sense of what constitutes true physical, mental, and moral excellence. No one should place himself as a teacher of others who is not constantly working out his own salvation by receiving and imparting an all-round education. The true teacher will educate himself in moral excellence that by precept and example he may lead souls to understand the lessons of the great Teacher. No one should be encouraged to do the work of teaching who will be satisfied with a low standard. No one is fitted to teach the grand mysteries of godliness till Christ is formed within, the hope of glory.

Every teacher needs to receive the truth in the love of its sacred principles; then he can not fail of exerting an influence that is purifying and uplifting. The teacher whose soul is stayed upon Christ will speak and act like a Christian. Such a one will not be satisfied until the truth cleanses his life from every unessential thing. He will not be satisfied unless his mind is day

## SPEAK NO EVIL OF YOUR NEIGHBOR

Speak no evil of your neighbor,  
Let no words of cruel blame  
Cause your neighbor's cheek to mantle  
With the burning blush of shame.  
Can you do a Christian's duty  
While you blight your neighbor's fame?

Do not judge him very hardly,  
Though his ways may erring be;  
He may carry heavy burdens  
That perhaps you do not see;  
Many a heart bears secret sorrow,  
Though its pains may hidden be.

You perhaps have never wandered  
From the path of right away;  
Nor have met the strong temptations  
That have led his feet astray;  
You perhaps are safely sheltered  
From the dangers in his way.

Then, if so, how can you judge him,—  
In your strength his weakness blame?  
Had you met the same temptations  
You perhaps would feel his shame.  
Speak no evil word of slander  
That may blight your neighbor's name.

Life is full enough of sorrow,  
Every heart its anguish knows;  
Would you add the sting of slander  
To a fellow-being's woes?  
Slander with its sting so deadly  
Sometimes deals such cruel blows.

Rather try to cheer and help him;  
In this fight with adverse fate  
Kindly words from you may save him—  
Speak them ere it be too late,  
Lest you, some remorse may suffer  
In your pity for his fate.

— Selected.



"A NATION'S greatness is not measured by its miles or its millions, but by the true worth of its men."

by day being moulded by the holy influences of the Spirit of God. Then Christ can speak to the heart, and His voice, saying, "This is the way, walk ye in it," will be heard and obeyed.

The teacher who has a right understanding of the work of true education, will not think it sufficient now and then to make casual reference to Christ. With his own heart warm with the love of God, he will constantly uplift the man of Calvary. His own soul imbued with the Spirit of God, he will seek to fasten the attention of the students upon the pattern, Christ Jesus, the chiefest among ten thousand, the One altogether lovely.

The Holy Spirit is greatly needed in our schools. This divine agency comes to the world as Christ's representative. It is not only the faithful and true witness to the Word of God, but it is the searcher of the thoughts and purposes of the heart. It is the source to which we must look for efficiency in the restoration of the moral image of God in man. The Holy Spirit was eagerly sought for in the schools of the prophets; its transforming influence was to bring even the thoughts into harmony with the will of God, and establish a living connection between earth and heaven.

Teachers, if you will open your hearts to the indwelling of the Spirit of God, if you will welcome the heavenly guest, God will make you laborers together with Him. In co-operation with the Master Teacher, the spirit of selfishness will be expelled, and wonderful transformations will take place.

In the night season these words were spoken to me: "Charge the teachers in our schools to prepare the students for what is coming upon the world. The Lord has been waiting long for our teachers to walk in the light He has sent them. There is need of a humbling of self, that Christ may restore the moral image of God in man. The character of the education given must be greatly changed before it can give the right mold to our institutions. It is only when intellectual and moral powers are combined for the attainment of education, that the standard of the Word of God is reached."

These words were clearly and forcibly spoken: "Confess your faults one to another, and pray one for another, that ye may be healed. Press together, press together, and love as brethren. Pray together. The Lord has paid the price of His own blood for the salvation of the world. He suffered every indignity that men could devise and Satan could invent in order to carry out the plan of salvation. Let not the teacher seek to exalt self, but let him see the necessity of learning of Christ daily, and making Him the pattern. For teachers and students our Lord and

Savior Jesus Christ should be the only example.

Bear in mind that the Lord will accept as teachers only those who will be gospel teachers. A great responsibility rests upon those who attempt to teach the last gospel message. They are to be laborers together with God in the training of human minds. The teacher who fails to keep the Bible standard always before him, misses an opportunity of being a laborer together with God in giving to the mind the mould that is essential for a place in the heavenly courts.



### HOW SHALL WE MAKE OFFERINGS

BY ALLEN MOON

It is a well known fact that the Lord charged Israel with robbery in offerings as well as in tithes. There was a time, according to the record, when Israel was faithful in bringing offerings to the Lord, for it is written, "We have therefore brought an oblation for the Lord, what every man hath gotten . . . and all the gold of the offering that they offered up to the Lord was sixteen thousand seven hundred and fifty shekels. (For the men of war had taken spoil, every man for himself.)" Num. 31:51-53. It does not appear that this offering was the tithe, but rather a special offering to the Lord because the men of war recognized the hand of God in their success, but it seems clear that as each man had taken spoil to himself, he returned an offering, according to the prospering hand of the Lord upon him. So, also, in the days of good Hezekiah, it is said of the people, "And they brought in the offerings and the tithes and the dedicated things faithfully." 2 Chron. 31:12. Immediately after the return from captivity the people brought unto the Lord freely of silver and gold and other precious things. Ezra 8:24-27. And again by the prophet, the Lord said He would require it. He said, "For in Mine holy mountain, in the mountain of the height of Israel, saith the Lord God, there shall all the house of Israel, all of them, in the land, serve Me; there will I accept them, and there will I require your offerings, and the firstfruits (tithes) of your oblations, with all your holy things." Ezek. 20:40.

While it is true that in all these scriptures reference is made to free-will offerings, at the same time, it is very apparent that these offerings were made on the basis of individual prosperity. If his income was large, his offerings were correspondingly large. And since we see the Lord required offerings of His people, and He is a just God, His requirements are according to justice. I believe there is only one instance recorded of God's requiring the same amount from rich and poor, and that was in case

of an atonement to teach that a rich man is of no more value in the sight of the Lord than a poor man. Coming to the New Testament expressions on this subject, we hear Paul saying, "Upon the first day of the week, let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come." 1 Cor. 16:2,—a complete agreement as to the manner of deciding upon the amount required of the individual. And, also, it will be observed that Paul says, "Let every ONE of you," and the Lord by Ezekiel said He would require it of "all of them". So we may say free-will offering does not mean we may choose to make no offering at all, but rather to offer what the Lord requires freely. He requires the tithe; we render it freely. He requires offerings, His people should render them as freely, and none are excused. The minister, the layman, all, as the Lord prospers, let each offer. Paul says again, "after many years I came to bring alms to my nation and offering," Acts 24:17, evidently referring to the offerings he brought to the poor saints at Jerusalem, a work aside from preaching the Gospel which required offerings to be made in addition to the tithes. These and other considerations seemed to justify the leading brethren of the Lake Union Conference at a meeting held in January, in making a recommendation that all our brethren lay aside one per cent of their income to form a fund, out of which to care for interests that are not proper to support by the tithes. If we will be faithful in offering one-tenth to be used for educational purposes, for camp-meetings, and for the poor and needy, it will do away with so many calls for special funds. Come and join us at once in this good work. The Lord requires it of His children.

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THE HERALD

Are you a subscriber to, and do you enjoy the Union Conference paper? Why not tell some one who has not seen it? If you are a laborer, why not report your labors in the HERALD? No doubt the brethren in other conferences would enjoy reading your report. Do we hear you say that the articles in the HERALD are too lengthy? Then send more current matter and this will take the place of general matter. The HERALD is not to take the place of local papers, but to fill a place that these cannot fill. Some conferences are sending the names of subscribers from time to time, others very few. May we not have a good list from your conference?



THUS it is over all the earth; that which we deem the fairest and prize for its surpassing worth, is always rarest.—*Holland.*

## HOW TO GET FROM CHICAGO TO THE GENERAL CONFERENCE AT WASHINGTON

I take pleasure in announcing to all our people who may be interested in regard to transportation to the General Conference from these parts that we have secured special party rates from Chicago to Washington, which will be \$15.85 going and \$15.40 returning. This is on condition that we secure as many as ten passengers for the company, but we have already been made sure of these rates and will be glad to accommodate all who will connect with us.

We are planning to leave Chicago, Tuesday, at 5 P. M., May 11,. We have a fast express which reaches Washington the next afternoon. We have secured the special favor of having our train stop at Takoma Park, so that we can check our baggage direct to Takoma Park, and passengers can get off there. We have also made arrangements for our baggage and passengers to get aboard at Takoma Park. This is a special favor, because the regular through trains do not stop at that station. We are promised one of the finest and best coaches. Also I will say that no other company can give the favor that this company does, because none other passes through Tacoma Park. In this arrangement we are saved the trouble of a transfer of about eight miles from Washington out to Takoma Park. If any wish further information, please write me at Chicago.

WM. COVERT.

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FINANCING THE GOSPEL WORK

BY WM. COVERT  
The Maker Owns All

There is not a thing abiding in the heavens nor dwelling upon the earth which does not primarily belong to God who created it. Desiring man to weigh this proposition seriously, the Lord moved upon David, when a great offering had been made, to say, "Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all. Both riches and honor come of Thee, and Thou reignest over all, and in Thine hand is power and might, and in Thine hand it is to make great, and to give strength unto all. . . . But who am I and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee." 1 Chron. 29:11-14. And in another place David says, "The earth is Jehovah's and the fulness thereof; the world and they that dwell therein." Ps. 24:1. The Lord himself in speaking declares, "Every beast of the forest is Mine, and the cattle upon a thou-

sand hills. I know all the birds of the mountains; and the wild beasts of the fields are Mine. . . . The world is Mine, and the fulness thereof. Ps. 50:10-12. And on another occasion He claimed the ores in the mines and money that had been coined, for He said, "The silver is Mine, and the gold is Mine." Haggai 2:8.

#### Humankind Especially the Lord's

The people of earth belong to God in a double sense. First, they are the Lord's because He created them. He, therefore, gives the following admonition: "Know ye that Jehovah, He is God: it is He that hath made us and we are His." Ps. 103:3. And second, they are the Lord's because when they were lost He paid a great price to redeem them. And concerning this transaction the apostle says, "Ye are not your own; for ye are bought with a price: therefore, glorify God in your body, and in your spirit, which are God's." 1 Cor. 19:20. The price paid for man's ransom is the life of the infinite Son of God, and through this incalculable price God has "obtained eternal redemption for us." Heb. 9:12. And the extent of this redemption is such that the benefited ones in their extended anthems of praise say to Jesus, "Thou hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests; and we shall reign on the earth." Rev. 5:9, 10.

#### God Yet Upholds All

Not only did God in the beginning create all things, but He is even now the sustainer and keeper of all things. Therefore, it is said He is "upholding all things by the word of His power, (Heb. 1:3) and by Him all things consist." Col. 1:17.

Now that God has created all things, and by His power sustains all things, does not His ownership of all things and fatherly relationship to all things demand that He should own all things? And since all these things are so, then when man prepares the ground and sows the seed and harvests the crops, it is because "His God doth instruct him to discretion, and doth teach him. . . . This also cometh forth from the Lord of hosts, which is wonderful in counsel and excellent in working." Isa. 28:26, 29.

#### Man's First Appointment

The Lord put the man who was newly made from the ground "into the garden of Eden to dress and to keep it." Gen. 2:15. At that time the earth and its productions were given to man for his own use, with the exception of one tree and its fruit. But of this tree the Lord said, "Thou shalt not eat of it: for in the day thou

eatest thereof thou therefore shalt surely die." Gen. 2:17. This special tree was reserved by the Lord to serve as a monument of His ownership, and man was told not to use it. The forbidden tree stood near to another one which was called the tree of life, "in the midst of the garden," and its prominent location made it a perpetual reminder of God's proprietorship. But Adam and Eve, who then resided in the garden, disregarded the restrictions which were thrown around that tree, and braving the penalty, ate of its fruit. In doing this their transgression was many-fold, but we wish here to speak of how they appropriated for their own use that which the Lord has especially reserved for Himself. In their rebellion they took that which belonged alone to their Creator. So when man in the garden took possession of the tree which God had reserved for Himself, it became necessary that he should be sent forth to till the ground outside of the garden.

(To be continued.)



#### NORTHERN ILLINOIS WORKER'S MEETING

It was a pleasure as well as a privilege to attend the meeting of laborers in Northern Illinois, at Kankakee, April 9-11. An excellent spirit prevailed throughout the meeting. Papers were read and discussed bearing on many phases of the work, and all seemed deeply in earnest in their endeavor to find the most successful method of advancing the Lord's work. Elder Covert appeared in usual health and vigor as he lead out in the various services each day. It was a source of pleasure to meet the faithful ones of Illinois, and renew old associations. Among the enjoyable things connected with this visit, I would not fail to mention the tidy little church building at Kankakee. It really is unique as a model of taste and neatness. It is situated near the heart of the city and its restfulness will no doubt form something of an attraction for the people of the city. It certainly is pleasing to the Lord when we make places of worship attractive by well-chosen surroundings, taste in construction, decoration and furnishing, and at the same time inexpensive.

ALLEN MOON.



#### WEST MICHIGAN

DEAR LAKE UNION HERALD: I have been wanting to write to you for a long time to tell you how *much* I appreciate your weekly visit. I look forward with pleasure to the day when you come. Especially do I enjoy Sister White's articles.

I have been at the Soldiers' Home in Grand Rapids for nearly fourteen years. Of late, on account of my age,—which is eighty-seven years,—and failing health, I am not able to get out to church very often; but I study the Sabbath-school lessons each week with you all.

I had the pleasure of seeing the stars fall when I was eleven years old. I can remember it as well as though it were yesterday; and you do not know how it rejoices my heart to see this last message going to the world with such power. How I should love to see my dear Saviour come in the clouds, with all the holy angels with Him; but I want His will done, not mine.

As I can not have an active part in this closing work, I spend one half hour three times a day praying for the workers, and for those for whom they are laboring. These are seasons of refreshing to my soul. Sister De Young and Sister Green give me the names of their readers, for whom they wish special prayer offered, and in this way I feel that I am having a *little part* in the Lord's work, for which I am very grateful.

Enclosed you will find my subscription for one year. Before I close, I wish to tell you how I received this money. I receive no pension, and have no money but what is given me by some dear friend. I did not want my HERALD to stop, so I plead with the Lord to send me the money. I held right on by faith until I received it. Praise His holy name.

Your sister in Jesus,  
MRS. MARY ARMSTRONG.



SHREVEPORT, LOUISIANA.—It makes our hearts glad to read the encouraging reports from our brothers and sisters in the field. Since our last report we have visited Lake Charles; laboring with our conference president, Elder Maxwell, and Brother Frank, in a series of meetings, also organizing a church. A fine building has been erected for about one hundred fifty people. One of the sisters presented the church with an organ and a pulpit carpet, another with carpet for the aisles. Elder Maxwell made them a fine pulpit, and a sign for the church. They have a belfry prepared for a bell which they expect to install soon. Truly the Lord has blessed the work in Lake Charles. They have about twenty or twenty-five members all told, and a good working force.

When I was there in December some feared that an old lady who had been very much prejudiced against us would be the means of drawing away one family of four, with whom she was staying. I had a long visit with this precious soul before I left, and she seemed deeply impressed with the truth. The unusual cordiality

with which I was received deeply touched me, and I felt that I had not labored in vain. So on rising to leave, I said: "You will join us, of course." She smiled but made no reply. At the evening meeting I raised the same question, and she replied, "I must be baptized first." You may be sure our hearts were made glad, and we did not hesitate to add her name. Instead of losing four we had gained another.

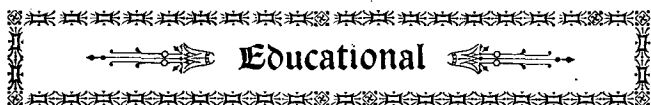
I can not express my gratitude to God for the love shown me by my brethren and sisters at Lake Charles. When they begged me to stay and continue the work there it seemed hard to move on. Our president thought it best for me to return here. As an evidence of the wisdom of this, another precious soul has been added to the nine reported in my last, with still another anxious to investigate the truth. Another grandmother has been added to the family referred to in my last letter. She has attended every meeting since her arrival and seems deeply impressed with the truth. Pray for her, brethren and sisters, so that in my next letter you may read that she has entered the fold. The one added to our number is an orphan; has never had a day's schooling in his life. As nearly as I can learn, he has been a drudge for a family of Catholics. He now lives with his aunt. Last Thursday night I spoke on Daniel 7, at their home away back in the woods. The Lord gave me liberty and every word seemed to find a lodgement in the hearts of those present. I understand, however, that after I left, the devil stirred up such trouble that the young man was compelled to leave home. Surely the Lord is working. I expect to see others of this family accept the truth. Let this orphan boy and his relatives be a subject of your prayers of faith.

The tithing subject has been presented since my arrival. A man who has kept the Sabbath for years but never joined the church on account of his tobacco habit, has been greatly interested in the meetings held at his house. He has bought several books, and I have had many talks with him. A few weeks ago he sold a piece of property in Kansas for \$4000, and about the same time received \$108 for labor that he had performed. My heart was made glad to receive a check for \$410.80, tithe; also \$10 for our church school expenses. The church rejoiced, the conference rejoiced, and so did your humble servant. Brethren, sisters, keep praying, for this is only the beginning of the work that God wants to do. In about three weeks we start tent meetings in a district where the farmers are beseeching us to come. Hold us up in your prayers before the throne of grace, and you will have a part in the fruit gathered in.

May His richest blessing not only rest upon

the work here, but in old Michigan and throughout the wide harvest field, is my prayer.

JOHN E. HANSON



### CHRISTIAN EDUCATION

BY H. A. BOYLAN

In the beginning of this world, before sin entered, to thwart for a time the purpose of God, man was placed in an ideal home in the garden of Eden. Though sinless, and made in the image of God, infinite wisdom saw that it was for the highest good of man that he engage in physical labor.

In planting the garden of Eden, God was giving them an object lesson of what He designed the whole earth to become. He expected that as children should be born and new families be formed that they would separate from the parental home and establish other homes after the pattern set for them of God, and thus, when the plan of God was fully carried out, the whole earth would be one vast garden of Eden.

When sin entered in to mar the plan, man was sent forth out of the garden to till the ground from whence he was taken. Previous to this he had only to dress the garden and keep it, but now under the curse, the ground must be tilled to make it bring forth, and with the curse resting upon it, bring forth the thorn and thistle and weed spontaneously, thus adding to their burdens.

When God cursed the ground He said "for thy sake." It was not intended for a punishment but a blessing, and when we recognize the divine purpose in this, we will feel to praise His name for His love. Under the new conditions, it was necessary for man to put forth personal efforts for his own livelihood; and in so doing his mind, as well as his whole physical being was taxed. In having to contend continually with the weeds and thorns and thistles, in producing from the earth his daily food, man was brought face to face with God's great object lesson to him of the plan of salvation. By constant care and cultivation to destroy the little weeds lest they grow up and choke out the good plants, we learn that it is only by constant watchfulness that the roots of sin in our hearts do not choke out the life which God in love has planted there and so we become unfruitful.

While agricultural pursuits, which we will take with us over into the promised land, furnish the most ideal conditions for both physical and spiritual development, yet in this life, we

are not all called to follow this line of work; though we are told that much more attention should be given to it than it has as yet received.

No student should feel that he has an education until he has become proficient in at least one trade by which, if need be, he can earn his livelihood; not only does this apply to young men, but to young women as well.

"As far as possible, facilities for manual training should be connected with every school. To a great degree such training would supply the place of the gymnasium, with the additional benefit of affording valuable discipline.

"Manual training deserves far more attention than it has yet received."

"Schools should be established that, in addition to the highest mental and moral culture, shall provide the best possible facilities for physical development and industrial training. Instruction should be given in agriculture and manufactures — covering as many as possible of the most useful trades — also in household economy, healthful cookery, hygienic dress-making, treatment of the sick, and kindred lines.

"Gardens, workshops, and treatment rooms should be provided and the work, in every department should be under the direction of skilled instructors."— *Education*, pp. 217, 218.

With such an education as is herein provided, our boys and girls, as they grow to manhood and womanhood, would be well equipped to take their places in the great work of this last message, and instead of the present congested condition in the cities and the scarcity of laborers in the rural districts, we would have all lines receiving their due consideration and attention by competent workmen.

As we look upon God's plans and see how far short we come of meeting them, we are not to become discouraged, but like the prophet of old, say "let us arise and build" and provide these facilities. To be sure, we do not expect to get all we need at once, as the \$2000 is inadequate for this, but let us work toward God's plan as rapidly as possible.

We believe our people will esteem it a privilege to contribute of the means God has given them, to such a worthy enterprise; and we invite the friends of this cause to remember this needy work in their midst, that such facilities may be provided that the work will not be hindered, and may the day be hastened when God's ideals for us will be met and "our sons may be as plants grown up, in their youth; that our daughters may be as corner-stones polished after the similitude of a palace."



TRUE worth is in being, not seeming.— *Alice Carey*.

## THE MADISON, WISCONSIN, SANITARIUM

BY ARTHUR C. ALLEN

Having enjoyed a much-needed rest and treatment the past six weeks at the above named place, which has been to us truly a time of refreshing, both physically and spiritually, and believing that many of our people would like to know more about the place than they do, I write these few lines, that perchance some other sufferers may be encouraged to go there and receive like blessings.

The Sanitarium is located in a healthful elevation overlooking the beautiful Lake Monona, the south shore of which is only about twenty yards from the main building. A more suitable place for a sanitarium would be hard to find, for, while being in close proximity to a quiet rural district and of easy access to the city by street-car, there is on all sides much to interest the eye of the weary invalid and divert the mind from himself both to the beauties of nature and the activities of men. In winter many white-winged ice boats may nearly always be seen gliding merrily about over this sheet of crystalized water, while in the bay may be seen a group of fishermen whose movements are interesting to study because of their seemingly unlimited amount of patience as they stand or sit by a little hole in the ice, through which their hook and line plays. In summer the gasoline launches, row, and sail boats, and larger steamers play over the lake.

Across the lake, to the north and in full view, is the city of Madison on a still higher elevation, with the new white marble capitol looming up in the center, while a little to the left are University Heights and its mansions. To the west may be seen the trains as they run on the C. M. & St. P.; C. & N. W., and Ill. Cent. roads, while south and east may be seen the Dane Co., Fair Grounds and Chautauqua Assembly Grounds, which in their seasons are busy places: and as the vision stretches beyond, there are quiet farm-houses and the broad meadow lands, so that all classes of people may feast the eye.

But what we find inside of the institution is best of all. The first impression one receives upon entering is that it is homelike. We all know that "there is no place like home", and when the weary, discouraged invalid after many tears and struggles, decides that in order to save his life, he must leave home and friends and go to this place, and on arriving there sees and feels that sweet spirit of Jesus manifested in service for the afflicted, he at once forgets that he is "away from home."

One has only to express a desire and all seem anxious to wait on him. The able physician and surgeon-in-charge, Dr. J. W. Hopkins, with his

assistants, are working with untiring zeal, night and day, administering to the needs of the patients, who seem to make marvelous strides in recovery. In fact, far more attention is given to each individual case than it would seem possible when there are so many to be looked after, and still they are capable of caring for many more. It seems to me that every patient will leave here feeling that he has received far more than he expected.

There is always some one in the Sanitarium who looks after the spiritual welfare of this large family. Most of the time during the past five years Eld. J. B. Scott, a fatherly man of ripe Christian experience, has attended to this work in a most acceptable manner. He is indeed a busy man, always at his post of duty, such as conducting morning worship, both in the dormitory with the workers before breakfast, and in the Sanitarium parlor with the patients after breakfast. He has four Bible studies each week with the nurses, prayer-meeting Tuesday evening, preaching or Bible study Sunday evening and often Sabbath forenoon, while many hours are spent daily in going from room to room, visiting the patients, reading or speaking words of comfort and cheer, and with songs and prayers, pointing them to the way of eternal life.

A young people's missionary society is in good working order. They hold two regular meetings each week, viz., on Friday evening which is given to the regular missionary service, and on Sabbath afternoon when a Bible reading is given. The members take turns in conducting these services, which develops talent and encourages Bible study.

The spirit of harmony and order which reigns in this large family is indeed pleasing to see.

Under present conditions we bespeak prosperous days for the Madison Sanitarium and believe that it should have the hearty support of the Lake Union Conference.



### Book Work

#### CANVASSERS' REPORT FOR WEEK ENDING APRIL 16, 1909

##### Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
LeRoy Knott.....	M. of H.	6	3	\$ 4 50	.....	\$ 4 50
D. T. Olds.....	P. G. to H.	26	3	9 00		9 00
E. Jackson.....	B. R.	11	1	1 00	1 00	2 00
J. L. Galbraith.....	B. R.	30	10	25 75	1 25	27 00
T. B. House.....	G. C.	11	2	5 50	1 25	6 75
Mrs. T. B. House.....		9	2	.....	\$ 1 00	\$ 1 00
		93	21	\$45 75	\$ 5 50	\$50 25



No young man can be possessed of a right spirit who does not respect women and seek to lighten their burdens.—Mrs. E. G. White.



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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## NOTICE

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

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## ITEMS OF INTEREST

## Emmanuel Missionary College.

A number of our teachers are planning to attend the General Conference.

Sabbath morning Elder Moon gave a very important talk on the subject of God's Ownership.

Doctor. Runck is absent from school on account of illness. We hope he will soon be able to resume his work.

Tuesday was the first day of the Lake Union Conference Canvasser's Institute. J. B. Blosser, with the local conference canvassing agents occupied the chapel hour. They expressed thankfulness for the leading and prospering hand of God in the canvassing work. They expect a number of young people from the College will enter this work during the coming summer.

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## West Michigan

Elder C. A. Hansen has visited Decatur, Glenwood, and Covert recently.

Elders A. G. Haughey and J. W. Hofstra have gone to Washington to help in preparing the camp.

The *Gospel Herald* will be sent in clubs of five or more, at twenty-five cents a copy. It is a splendid little missionary paper for a very small price.

We have sent out to the church librarians, copies of the new catalogue of publications. If any have been overlooked, please notify the office.

Sabbath, May 1, is the Educational Day for this Conference. The suggestive programs were sent to the church elders several weeks ago, and the day should be an interesting one all over the Conference.

Up to the time of writing, we have received only one hundred fifty-seven

subscriptions for the *General Conference Bulletin*. Some have no doubt ordered direct from Washington, but there are surely many others who have not ordered at all. There is no time to lose if you expect to get the paper.

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## Southern Illinois

Brother James Alexander and family, of Champaign, have moved to Buhl, Idaho.

Brother John Shuler of Farmington, writes that his father fell asleep the evening of April 17. We extend sympathy to the bereaved family.

Mrs. J. B. Locken and children have gone to Paw Paw, Mich., for an extended visit with her parents. Elder Locken is moving their household goods to St. Elmo.

Brother Galbraith is still in Centralia, and writes, "The Lord has wonderfully blessed us in this place. There are a great many men out of work here just now, but the Lord can work whether men do or not. I am of good courage, and intend to press right on."

Brother J. E. Dent has now settled in Upper Alton with his family, and is ready once more to take up his chosen work of canvassing. His absence from the work during the past few weeks was partly due to illness brought on by over-exertion in one of his deliveries. Brother Dent is a steady worker. Sister Dent will take up canvassing work in Alton, and we hope she will be able to sell many of our truth-filled books.

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## Northern Illinois

Our April *Life and Health* sales amounted to 4200 copies.

Our tithe receipts for the month of April to date, the 23rd, amount to \$2,135.12.

Five persons were recently baptized at Watseka. Elder J. C. Harris performed the ceremony.

Brethren D. H. Taylor and D. R. Deveraux recently joined the ranks of our canvassers.

Brother O. Morris is attending the Canvassers' Institute now being held at Berrien Springs.

A meeting of the Sanitarium Board was held in Chicago last week. Elder Allen Moon met with the members.

Our two companion canvassers, J. R. Robson and J. S. Johnson, who are working Stephenson County with "Great Controversy", recently delivered \$363.25 worth of books, losing only four orders during the delivery.

Elders J. C. and F. J. Harris began a series of public meetings last week at Zion City, where an interest has been awakened by Sister J. A. Lauter who

has been circulating our literature and conducting Bible readings.

On Sabbath, April 24, the Chicago German and North Side English churches held their last service in their hall on Halsted Street. Hereafter they will meet in a church purchased by the German brethren on Roscoe Street, near Western Avenue.

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## Tent and Camp-Meeting Fund

Every one in the Southern Illinois Conference is interested in the raising of this fund, because it is for the comfort of each person who attends the camp-meeting. One brother, after sending in a substantial donation to this fund, offered to furnish the Conference with black, Langshan eggs, from pure-blooded fowls, to be sold at \$1.00 for fifteen eggs, and the money to be applied on the tent and camp-meeting fund. Here is an excellent opportunity for any who wish to get this excellent breed of chickens. Every cent of this money will go into the tent and camp-meeting fund. Send your orders to the Southern Illinois Tract Society, 300 West Allen Street, Springfield, Ill., and they will be filled promptly.

S. E. WIGHT.

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## Obituary

DONALDSON.—Elizabeth P. Lyman was born in Cuba, Alleghany Co., N. Y., Nov. 5, 1844. At the age of eighteen she was married to Dr. Geo. W. Donaldson, and soon after with her husband moved to Michigan, finally taking up their residence at Kent City, about twenty years ago. Here, under the labors of Eld. J. L. Edgar, and others, she accepted the Sabbath, and was one of the charter members of the S. D. A. Church organized there, and of which she remained a faithful member till her death. Grief over the loss of her daughter three years ago, and of her husband one year ago, aggravated the disease from which she had long suffered, and hastened her death, which occurred Mar. 25, 1909. She was highly esteemed by the citizens of Kent City, as a neighbor, physician, and an earnest Christian. Funeral services were conducted by the Methodist minister of the place and the writer, assisted by Eld. R. C. Horton, before a very large and attentive audience.

A. SMITH.

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## Wanted

Seventh-day Adventist men and women (who are not in the work and do not expect to be) to travel, selling sample sale outfits, exclusively to worldly canvassers. We pay 70% commission, besides 5% on subsequent business sent in by the canvasser. Good proposition. Good territory. Will advance and guarantee expenses on short trial trip if necessary. Only strictly Seventh-day Adventist people of *sales ability* need apply.

CANVASSERS' SUPPLY HOUSE,  
Buchanan, Mich.