

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 5, 1909

No. 27

## Lake Union Conference Directory

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### LIL BRACK SHEEP

Por lil brack sheep, don strayed away,  
Don los in de win' an' de rain;  
And de Shepherd He say, "O hirelin  
Go, find my sheep-again."  
But the hirlin frown "O shepherd,  
Dat sheep am brack and bad."  
But de Shepherd He smile like de lil brack sheep  
Wuz de onliest lamb He had.

An' He say, "O, hirlin, hasten,  
For de win' an' de rain am col;  
An' dat lil brack sheep am lonesom.  
Out dar so far from de fol!"  
De hirelin frown, "O Shepherd,  
Dat sheep am old an' gray."  
But de Shepherd, He smile like de lil brack sheep  
Wuz fair as de break ob day!

An' He say, "O, hirelin, hasten,  
Lo, here am de ninety-an-nine,  
But dar way off from de sheep-fol,  
Is dat lil brack sheep of Mine."  
An' de hirelin frown, "O Shepherd  
De res ob de sheep am here."  
But de Shepherd, He smile like de lil brack sheep  
He hold it de mostest dear!

An' de Shepherd go out in de darkness,  
Where de night wuz col an' bleak;  
An' dat lil brack sheep, He find it.  
An' lay it agains' Hischeek.  
An' de hirelin frown, "O Shepherd,  
Don bring dat sheep to me."  
But de Shepherd, He smile, an' He hol it close  
An'—dat lil brack sheep—wuz me!

—Selected.



### OFFERINGS

If you believe in offering to the Lord according to the prosperity He gives you, you may join the ranks of those that have purposed to pay one per cent of their income for home work, the same to be divided between the Union and local conferences. Send offerings with your tithes to your conference treasurer. This will

obviate the necessity of frequent appeals for the poor, for tents, for schools and other purposes, which call for means. This paper stands for giving according to the Lord's plan.



### TO EVERY MAN HIS WORK

MRS. E. G. WHITE

We are laborers together with God. We must have spiritual workers; not only workers who labor in the pulpit for the churches, but those who will do personal work among the people. Too much time is devoted to the churches in preaching. This is not attended with the best results. The work of the Lord's ambassadors is to organize a company of workers to hunt for the souls who need help; but hours are spent in preaching that had better be devoted to personal, house-to-house labor. In the spirit of Christ, with a heart all aglow with His love, seek to win the hearts of those in the family. Give faithful admonitions and instructions from the Word of God. There is appropriate and applicable scripture that needs to be presented, and to be presented in the love of Christ and in love for the souls for whom Christ has died. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." But many souls have had no personal labor. Words of kindly instruction in the application of scriptures have not been spoken to them.

When a church is visited by wise and experienced workmen, let these men find out if there is not something for them to do for that church that will be a blessing to families. Converse with them in regard to their spiritual advancement. Show them that they are under obligation to work as those who have received the grace of God. The missionary spirit must be kept awake; and in order for this spirit to live, the members of the church must be laborers together with God. It is time that unselfish, consecrated workmen should enter into families who have already accepted the truth, and yet have not worked for its advancement. It is time that our preaching brethren should minister not only in the congregation, but in families. Come close to your brethren; seek for them, help them;

come close to the hearts as one touched with the feelings of their infirmities. Thus we may achieve victories that our small faith has not grasped. The members of these families should be given some labor to perform for the good of souls. Mutual love and confidence will give them moral force to be laborers together with God.

Pastors of churches are remiss in ministering, in educating faithfully the members of the church. If they are not acquainted with their duty in this respect, they need a teacher to instruct them. "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful." "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, that he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken; the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

A steward identifies himself with his master. His master's interests become his. He has accepted the responsibilities of a steward, and he must act in the master's stead, doing as the master would do if he were presiding over his own goods. The position is one of dignity, in that his master trusts him. If a steward in any wise acts selfishly, and turns the advantages gained in trading with his lord's goods to his own advantage, he has perverted the trust reposed in him. The master can no longer look upon him as a servant to be trusted, one on whom he can depend.

Every Christian is a steward of God, entrusted with his goods. Ministers and laymen have a work committed to them as individuals. All who are connected by faith with our Lord Jesus Christ have a ministry to perform. Those who do not take their position on the Lord's side, ought to without delay; for they will have to give an account of themselves to God. Christ paid the ransom for them as verily as for every professed Christian. If they despise the Gift, the question will be asked, "Who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

Whether you are believers or unbelievers, you

are the Lord's property, bought with a price. You may ignore your relationship with God as His children. Whose children, then, are you?—Children of the devil, and his deeds you are content to do. But all the influence you might have exercised by using your talent in behalf of truth and by co-operating with God, all the improvement your talents would have made if put into actual service through the provision made for you to co-operate with God, will be charged to your account. You stubbornly held yourself on Satan's side, giving your influence to the great apostate; and all the good you might have done through the Atoning Sacrifice, but did not do, will be charged against you when you are weighed in the balances and found wanting. You had a work to do. A special stewardship was entrusted to you, but you would not accept the trust. Christ crucified was presented to you. The Spirit sought to draw you to Himself. But your stubborn will would not yield to His invitations. His appeals were resisted. You are stewards, notwithstanding; but unfaithful, dishonorable stewards, burying your talents in the world, serving Satan in the place of serving the Lord. Impenitent sinner, what excuse will you give to God for all your wasted opportunities?

Ministers of Jesus Christ, are you faithful in setting before families by personal effort their accountability to seek and to save that which is lost? Do you enter into this work, educating young men by taking them with you, and teaching them how to work? "It is required in stewards, that a man be found faithful." He may not be an eloquent speaker, but he can present the truth in the clearest simplicity. He can work intelligently, doing his best according to his ability; and if he is faithful, God will give him wisdom, and increase his talents.

To some are entrusted larger responsibilities than to others. But if you have only one talent, you may increase it by use, to two. Then by working humbly, trustingly, you may add to the two, two more. Thus the work in your charge may be continually growing. But there are a large number of idle stewards. These are to be found among those who bear credentials as ministers. But they do not minister, carrying the burden of souls. Dishonest, idle shepherds, they do not have travail for the souls that are perishing all around them.

Let every church-member carefully consider his responsibilities, and look himself in the face. Become acquainted with yourself. Urge home upon your own heart that you are not to seek to make yourself a specialty, for effect, for praise, but a specialty in seeking first the kingdom of God and His righteousness. Inquire seriously

Am I faithful? First be a most faithful steward over yourself. Search your own heart, and often compare it with the great mirror of the Word of God, until, tried and searched of God, you will be approved of Him, not having your own righteousness, but the righteousness of Jesus Christ. Strengthened by His might in the inner man, you will be accepted as a vessel unto honor.

You may say, I have not large means, and can do but little with the little I have. All the Lord asks of you is to be a faithful steward, to render to God a tenth of all your increase, without stopping to measure the matter to see how you are coming out. You who have but little means, render back to Him the portion belonging to Him; for it is not yours. It is a serious matter to rob God. Thus you deprive yourself of the blessing He has promised to bestow if you exercise faithful stewardship. If you have been untrue to God, if you show that you will not do according to the agreement He has made with you, will He bless you with facilities for obtaining more means? You keep yourself under condemnation as an unfaithful steward by working contrary to a "Thus saith the Lord." You deprive the treasury of God of your portion of His agreement with you, because you choose to walk in the light of the sparks of your own kindling. In your finite wisdom, you think you are making better terms with yourself than God has made with you. How, then, if you are an unfaithful steward with the least, can the Lord entrust to you larger responsibilities?

God wants all His stewards to be exact in following divine arrangements. They are not to offset the Lord's plans with some deed of charity, some gift, or some offering, done or given when and how they, the human agents, shall see fit. God has made His plan known; and all who co-operate with Him will carry out His plan, instead of daring to attempt to improve on it by their own arrangements. Those who honor a "Thus saith the Lord," who accept exactly what the Lord has devised, will do according to God's plan. God will honor them, and work in their behalf; for we have His pledged word that He will open the windows of heaven, and pour us out a blessing, such as there will not be room enough to receive.

It is a very poor policy for men to seek to improve on God's plan, and invent a makeshift, averaging up their good impulses in this and that instance, and offsetting them against all that is required by God. God calls upon you to give every jot of influence, to His own arrangement and ordinances. We are to strike true and faithful figures in tithing; and then say to the Lord, I have done as Thou has com-

manded me. If Thou wilt honor me by trusting me with Thy goods to trade upon, I will, by Thy grace, be a faithful steward, doing all in my power to bring meat to Thy house; and I will seek to instruct others how to work in the same lines.

Bear in mind, "Moreover it is required in stewards, that a man be found faithful." Men who have large responsibilities are to be sure that they are not robbing God in any jots or tittles, when so much is involved, as is so plainly stated in Malachi. Here we are told that a blessing is given for a faithful disposition of the tithes, and a curse for the covetous retention of the money which should flow into the treasury. Then ought we not to be sure to work on the safe side, so dealing with God in handling the property lent us on trust, that no shadow of reproach shall fall upon us?

"Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightful land, saith the Lord of hosts." I need not ask, Will not God bless those who are faithful?—We have His pledged word. But the blessing of God is withdrawn from dishonest, covetous church-members in this life. Who of you claiming to be the children of God will venture to meet your delinquencies when the books shall be opened, and every man judged according to the deeds done in the body?

The first point we need to settle is that we are not to look upon the property we are handling as our own, with which we may do as we please. It is the Lord's, to be administered in accordance with His prescribed plans. Be faithful in giving to the Lord the specified amount He has directed you to give. Then present the great mystery of godliness, lifting up Christ, and saying, "Behold the Lamb of God, which taketh away the sin of the world."



"EVEN in ordinary life the unselfish people are the happiest—those who work to make others happy and who forget themselves. The dissatisfied people are those who are seeking happiness for themselves."

## FINANCING THE GOSPEL WORK

BY WM. COVERT

### The Tithing System Introduced

After man was taken from the garden, the tree which previously served as a test could no longer be used as a reminder of God's ownership; so the tithing system was introduced, and through this divine system the principle of God's ownership was still maintained. In the tithing plan God claims one-tenth of all that the ground produces and the herds yield. He also claims one tithe of the income from man's labor. The sacred design of the tithing system serves the divine purpose of enlightening man upon the subject of God's proprietorship in all legitimate things which men do, and it also provides an adequate fund for the support of the Lord's servants who labor for the salvation of sinners.

### Tithing Very Ancient

The foregoing deductions go to show that the tithing system was in vogue among God's people in very ancient times. And indeed it was practiced in times long past, for we learn from the fourteenth chapter of Genesis that the great grandfather of the Jewish patriarchs, a score or more years before Isaac, the son of promise, was born, was paying tithe to Melchizedek, an honored priest of the most high God. It is chronicled that when Abram paid tithe Melchizedek pronounced a blessing upon him saying, "Blessed be Abram of the Most High God, possessor of heaven and earth." Gen. 14:19. Thus were both Melchizedek and Abram recognizing the authority and ownership of God in the payment of the tithe. And Abram in returning the spoils of war, which he had retaken from an enemy which had invaded the land where he sojourned, said to the king of that land as he returned the goods to the original owners, "I have lifted up my hand unto Jehovah, God Most High, possessor of heaven and earth, that I will not take a thread nor a shoe latchet nor aught that is thine, lest thou shouldst say, I have made Abram rich." Gen. 14:22,23. It is seen in this account that the thought of God's ownership was in the mind of Abram and so he handled the goods with conscience toward God. He took one-tenth of the restored property and turned it over to the cause of the Lord where it belonged. He simply put the goods into the hands of the rightful owners. In this distribution the Lord received His share, and the people received back nine-tenths which belonged to them as stewards of the Lord.

This account proves that Abram counseled with the Lord and then paid a tithe of the goods which had come into his hands to the Lord, because He is possessor of heaven and earth.

He would not keep any of the goods for himself, but he felt that since the property had fallen into his hands untithed, he must tithe it. So he gave the Lord His share and turned over the remainder to the original owners.

### The Lesson Taught

The conscientious handling of the recovered spoils shows in the patriarch a high degree of honest ability, and the narrative proves that the tithing system was taught and practiced by the Lord's people in those early times. Here we see that Abram rebuked the king of Sodom and his people for neglecting to pay the Lord His tithe on their property before they went to war with the neighboring tribes. And this incident of ancient history recorded in the Bible shows that the priests and patriarchs of those times held and taught that kings and their people were under obligation to pay their tithe to God's cause. If their teachings and practices were right, then, are they not equally so to-day? If so, everybody ought to pay tithe for the support of evangelistic work now.

### The Patriarchs Faithfulness an Example for Us

Paul refers to the fact that Abraham paid tithes to Melchizedek, and shows by this ancient religious custom that tithe paying should now be practiced by the Lord's people. He teaches that when the patriarch paid tithes to Melchizedek he was virtually paying it to Christ our High Priest, because Melchizedek was Christ's representative, working for Christ. On this point Paul says that men here who "die receive tithes; but there he receiveth them of whom it is witnessed that he liveth." Heb. 7: 8.

Paul says that Christians are "Abraham's seed and heirs according to the promise." Gal. 3: 29, (the promise which God made to Abraham Gen. 22: 15-18.) And he further says Christians "are all the children of God by faith in Christ Jesus." Gal. 3: 26. Paul elsewhere says that "the children of the promise are counted for the seed." Rom. 9: 8. Jesus also in speaking of the children of Abraham says they will "do the works of Abraham." John 8: 29. Since Abraham was so faithful in his tithe paying, as the scriptures show him to have been, it follows that the children of Abraham (Christians) who do the works of Abraham, will surely be a faithful people in paying the tithe into the cause of God. These deductions are made further evident when we consider the priesthood work of Christ, which was after the order of Melchizedek, and this priesthood work received its financial support from the tithes of God's people.

### Jacob a Tithe Payer

When Jacob, the father of the twelve tribes of

Israel, was fleeing from his father's house; because of the anger of his brother Esau, he was given a remarkable dream, which caused him to vow obedience to God's requirements. In his vow he said: "If God will be with me, and will keep me in the way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God. . . . and of all that Thou shalt give me I will surely give the tenth to Thee." Gen. 28: 20-22. Jacob was expecting that when he got back to his father's house he would come into possession of the estate which was to be given him by his father Isaac. It was the property of this estate and also whatever possessions he himself might accumulate that he would tithe when he should again reach the father's homestead. His promise shows that he regarded it as incumbent on an heir to tithe all the funds that might be inherited from an estate, even though that property had been tithed while in a predecessor's hands.

This vow of Jacob is further evidence of the ancient practice of tithing. And judging from the way in which the subject is treated by these men of olden times we conclude that the teachings regarding it were handed down from the Creator and Redeemer through Adam to his posterity.

(To be continued.)



#### MORE ABOUT OUR JOURNEY TO AND FROM THE GENERAL CONFERENCE

As stated last week we have special party rates secured both ways over the B. & O. Railroad, which leaves the Grand Central Station, located at Harrison and 5th Avenue, Chicago, Tuesday, May 11, at 5 P. M. This train is a fast express which furnishes us a splendid coach all to ourselves, and if necessary two coaches. We have already secured enough to assure us one coach, and the outlook now is that we will have two cars to ourselves. Please be at the station in good time to secure your ticket and get your baggage checked through to Takoma Park, where we have made special arrangements for the train to stop for the benefit of our delegates. The party rates are \$15.85 going and \$15.40 returning. If any one wishes a sleeper, that can be secured by getting a Pullman ticket. Persons securing Pullman tickets will have the privilege of a special observation car from Pittsburgh on. No other company can deliver us at Takoma Park, as no other railroad reaches that place. If any wish further information, please write me at Chicago.

WM. COVERT.



LITTLE strokes fell large oaks.—*Franklin.*

#### OUT OF THE SHADOWS

A DREAM

The day was drawing toward its close. I was riding with a dear sister, over a rough road which lay through a dreary waste. Ashes, cinders, blackened logs, with here and there a lifeless tree stretching its naked branches far upward, told where recently had been a beautiful forest. Black, threatening clouds were drifting athwart the heavens, leaving here and there only glimpses of blue sky. The wind whistled mournfully, and came to us with the chilliness of autumn.

I held the reins firmly, and we hastened on, minding little of our surroundings. We had been invited to a great feast, and however dreary the road, our thoughts were of the joy awaiting us. Our friends had been invited, and many had passed on, and were already there, while others were coming. We said but little, but that little was concerning our future happiness, and of the wonderful goodness of Him who had invited us. What would it be to see Him who had done so much for us! and we knew that when we were His guests, we were to dwell with Him forever.

Suddenly our journey ended, and in a moment the long way was all forgotten—lost in the wonders of the present. Standing a little aside, I saw the interior of a spacious and beautiful mansion. There seemed nothing in its apartments for ornament merely; but everything seemed to manifest the thought of the Master of the feast for the happiness of His guests. Many were passing to and fro, but among them all I recognized but one. It was he whose love had been the sweetness of my life. He sat a little apart from the rest, and as my eye rested a little upon him, he seemed to have been watching me with an expression of countenance half-pleased, half-sad. A communication of thought, passed from heart to heart, without word. "Ah," said he, "I am watching and waiting for you, but you have come too soon."

"Where is the Master of the feast?" I asked.

"You cannot see Him; your work is not done. Where are the little ones we loved together, who need your love and watchful care for long years? You are not ready to come."

Again I asked, "Where is the Master of the feast?"

"He is preparing mansions for other guests. Go, do the work He has given you to do. I will watch for you, and my happiness will be perfect when you come bringing the dear ones with you. Then will the Master receive you."

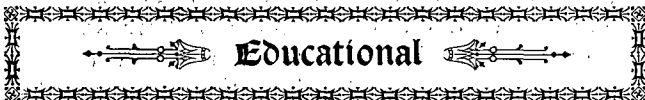
I paused a moment, and then felt glad that I might return and finish what had been given me to do; thankful that my longing desire to go home to rest and happiness had not been gratified, but that I might work on until there should

be given me an "abundant entrance" into the Master's presence.

I waked, and hastened with zeal and cheerfulness to my many duties; for though it was but a dream, it gave me some sweet, precious thoughts. And I wanted to say to all of earth's weary ones, who long for rest with loved ones gone, who have no longer earthly protection, when going forth to act our part in the battle of life, let us work on, loving our work for the Master's sake; and though the remainder of life stretch out before us as a dreary waste, let us draw nearer to our Father, living in His love, leaning on His strength, and He will give His angels charge over us, to lead us safely through.

"Heaven's rest will be sweeter for toil-filled years;  
All eyes shall see clearer for bathings in tears;  
The Christ shall be dearer because of the fall;  
And the Father be nearer, the all and in all!"

—Selected.



#### SUMMER NORMAL TERM AT THE NASHVILLE AGRICULTURAL AND NORMAL INSTITUTE

"For twenty years it has been before our people that they must do a special work in the southern states. When the Lord repeatedly sends messages to them it is because He desires them to follow the light He gives. Our people have not yet done their full duty by the southern field. Every city in the southern states, and every town and village must have earnest work done in it. . . . I have received words of encouragement for our workers at —, who are trying to give their students a practical education while establishing them in the principles of our faith. The students are learning how to till the soil and to build plain, simple houses, and these students are encouraged to go out and establish other industrial schools where they in turn can educate their students how to plant and how to build." Unpublished Testimony, Jan. 5, 1909.

We have also been told very recently by this same author that every possible means should be devised to establish schools in various parts of the South, and those who lend their means and influence to help are aiding the cause of God.

The Lord has said that His people should be at the head of every good movement. He intends that the Christian school shall be a great factor in giving the Third Angel's Message to the world. We should now be establishing hundreds of these schools where they are needed. If we do not press in and take possession of the openings made by the providence of God, we

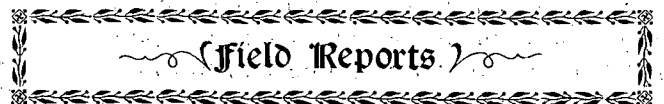
will greatly hinder the forward movement of the Third Angel's Message.

The keynote of the Southern Educational Conference just held, April 14-16, at Atlanta, Georgia, was the Rural Industrial School. It was recognized that two great problems are confronting the people of the South. The first one is the race problem, carrying with it a misconception of the dignity of manual labor. The second one is to learn how to prevent the flow of people from the rural districts to the cities. It was the prevailing opinion of those attending this great educational convention that the only solution for these conditions is rural industrial schools which must be brought to the standard of efficiency so they will train children for the country life just as the city schools are now training children for town life.

This conclusion should arouse every Seventh-day Adventist to see that this need is supplied in this field. The Lord is calling upon His people to establish farm industrial schools in the South that they in turn can educate their students how to plant and how to build. Those of us who live in the South are deeply impressed with the present attitude of the leading men of these states toward Christian education. The South in a great degree feels helpless to do what the Spirit of God is stirring them up to accomplish. We, as a people, should move out ahead and establish hundreds of these schools that will train the children how to live and how to love the country. Such a course would place our people and the Third Angel's Message in such a light before the honest hearted ones that many will be converted to the truth.

Brethren and sisters, the southern people are READY for this great work. The Lord is READY. We would like to correspond with all who are READY to receive a brief training to enter this field, and who would like to attend the summer school. Send for announcements at once.

Address, E. A. SUTHERLAND,  
Madison, Tennessee.



#### A LIVING EXPERIENCE

BY C. J. TOLF

Among the many advantages the canvassing work affords, the greatest, it seems to me, is the spiritual experience. Earthly things soon vanish, and give but little real joy even while we have them. They do not give the satisfaction the soul craves. What we as a people desire and long for, is the peace of God in our hearts, such

as Paul had when he was about to be led to execution. Paul did not gain this most precious experience without great cost, in fact it took all he possessed. If you remember, he was a self-supporting missionary.

One writes, "I want you to pray for me often, for Satan is sorely tempting me since I am alone, but I am determined to conquer, the Lord being my helper. If any one wants an experience, he can get it in the canvassing field. I thank God that He has promised never to forsake us, but He will be with us even to the end of the world. I am longing for the time when Jesus will return. I am longing to be in the new earth, but we must finish what God has given us to do first."

How much are you willing to give for an experience like this? You will have to do as this brother has done, forsake all, take up your cross, and serve your Saviour. Can you afford not to have such an experience? O! may God help us to stretch every nerve in the battle for the kingdom.



LET us realize something of the high destiny for which God would have us prepare, and turn with contempt from our low aims and purposes. "Each should aim just as high as the union of human with divine power makes it possible for him to reach."—*"Education," page 267.*



**MANY REASONS FOR IT**

For many reasons that can not be briefly stated, the coming General Conference, May 13 to June 6, 1909, will be the most important council ever held by our people. Our members all over the world are intensely interested in it. An unusually large number are to attend. It will be a large gathering of our foreign missionaries and home workers, with many lay members present. Those who can not come in person from foreign fields, as well as those in the home field, are now sending for the *Bulletin*. One order for 500 copies has just been received from Australia.

Besides the strong, influential representatives from all of our missions and home fields who are to be present, Sister White is now on her way to the Conference. She is making a special effort to be at this important council of the Lord's prominent workers, and will doubtless have stirring messages for them and all the people. No one can afford to miss these. They will be printed in the *Daily Bulletin*, and promptly sent out to all subscribers. If you have not ordered the *Bulletin*, do so at once. It costs only fifty cents, while its real value to our people who can not attend the Conference can not be estimated by money values.

**Book Work**

**CANVASSERS' REPORT FOR WEEK ENDING APRIL 9, 1909**

North Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
E. C. Collard.....	B. F.	22	10	\$10 00	\$19 65	\$29 65
C. E. Matteson.....	B. F.	4	3	3 00	1 50	4 50
Fred Osier.....	G. C.	35	4	11 00		11 00
Edmond Williams.....	G. C.	33	3	8 25	2 75	11 00
F. M. Larson.....	G. C.	34	7	19 25		19 25
Anna Bjork.....	C. K.	8	2	3 00		3 00
Jessie Hulwich.....	B. F.		8	10 00		10 00
		216	36	\$64 50	\$23 90	\$88 40

East Michigan						
Harry Park.....	C. K.	1	2	2 00	85	2 85
Effie Park.....	C. K.	1	1	1 00	1 10	2 10
Walter Lake.....	C. K.	8	1	1 50	35	1 35
Lydia Harter.....	C. K.	1	1	1 50	60	2 10
Chas. Glidden.....	C. K.	9	3	3 00	35	3 35
Charles Mohr.....	G. C.	29	5	16 50	7 50	24 00
Elbert Fishell.....	D. R.	2	2	5 50		5 50
O. D. Kittle.....	D. R.	16	2	6 50		6 50
Mabelle Standish.....	D. R.	17	6	16 50		16 50
		84	23	\$54 00	\$10 75	\$64 75

**FOR WEEK ENDING APRIL 16, 1909\***

Charles Mohr.....	G. C.	19	3	8 25	1 50	9 75
Mabelle Standish.....	C. K.	11	2	2 00		2 00
Effie Park.....	C. K.	19	7	8 00	1 55	9 55
Harry Park.....	C. K.	12	4	4 00		4 00
		61	16	\$22 25	\$3 05	\$25 30

Northern Illinois*						
J. R. Rolson.....	G. C.	75	6	\$19 03		\$ 19 03
Louis E. Foygnet.....	G. C.	27	8	16 50		16 50
Volney Colgrove.....	G. C.	34	4	19 50		19 50
John Hicks.....	G. C.	74	43	125 10		125 10
N. L. Taylor.....	G. C.	42	38	11 85		11 85
J. S. Johnson.....	G. C.	69	86	23 00		23 00
Mary E. Hall.....	G. C.	4	3			
H. A. Tucker.....	H. M.	50	13	69 60		60 60
C. R. Puels.....	D. R.	72	15	52 85		52 85
A. P. Paulson.....	D. R.	38	14	45 90		45 90
		485	230	\$383 33		\$383 33

Total, 26 Agents.....		866	305	\$524 08	\$37 70	\$561 78
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\*For two weeks.

**FOR WEEK ENDING APRIL 23, 1909**

North Michigan						
K. V. Bjork.....	D. R.	34	12	\$30 00	\$8 00	\$38 00
Mayne Hogan.....	C. K.	9	1	1 00	50	1 50
F. M. Larsen.....	G. C.	30	8	22 00		22 00
Edmond Williams.....	G. C.	26	4	11 00		11 00
Anna Bjork.....	C. K.	18	4	4 00	20	4 20
Fred Osier.....		10				
K. V. Bjork.....		46	20	53 00	25	53 55
Anna Bjork.....	C. K.	13	4	4 00	1 20	5 20
		267	53	125 00	10 45	135 45

East Michigan						
Harry Park..... (New)	C. K.	19	6	\$8 50	1 40	\$ 9 90
Effie Park.....	C. K.	9	5	5 00	1 05	6 05
H. S. McElmurry.....	C. K.	60	61	76 00	1 50	77 50
Leola Winne.....	C. K.	4	3	4 50		4 50
Flossie Winne.....	C. K.	4	3	4 50	35	4 85
Mabelle Standish.....	D. R.	28	3	9 25		9 25
Elbert Fishell.....	D. R.	26	8	27 00	7 70	34 70
Chas. F. Mohr.....	G. C.	24	5	13 75	3 00	16 75
		174	94	\$148 50	\$15 00	\$163 50
No. of agents, 14.....		441	147	\$273 50	\$25 45	\$298 95

Southern Illinois						
LeRoy Knott.....	M. of H.	26	13	\$ 19 50		\$ 19 50
J. L. Galbraith.....	B. R.	31	9	27 00	1 90	28 90
J. E. Dent.....	B. R.	22	10	27 50	6 00	33 50
T. B. House.....	G. C.	27	4	11 00	12 25	23 25
Mrs. T. B. House.....	B. S.	12	9		4 50	4 50
D. T. Olds.....	P. G. to H.	16	2	6 00		6 00
		134	47	\$91 00	\$24 65	\$115 65

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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## NOTICE

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

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## ITEMS OF INTEREST

## Emmanuel Missionary College

A number of the teachers are planning to attend General Conference, leaving next Wednesday.

Elder Videto gave an impressive discourse Sabbath morning, on the text, "We walk by faith and not by sight."

A good spirit has come into the school these closing days. The Friday night social meeting was a season of refreshing to all.

Elder Morris Lukens spent a few days at the College last week and spoke in Chapel twice. He gave some excellent instruction to the students.

About thirty canvassers attended the institute at Emmanuel Missionary College. Most of these will work in West Michigan and Illinois, a few going to North Michigan. These, with the class from Cedar Lake Academy, together with a few other recruits will make a good company for West Michigan.

The last number of the Lecture Course was given on the night of April 27. A most interesting musical program was given under the direction of Professor Gerritsen. It consisted of solos, duets, and trios, also piano and violin solos. The performers were: Professor Gerritsen, Miss Graf, Miss Pringle, Miss Mallory, and Mr. Sterling. We are safe in saying that every one enjoyed it all.

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## Canvassers' Notes.

Sister Minnie Hooker, of Vandalia, who is also a student at the College, will be with us in the canvassing work this summer.

Brother Waters, a trained nurse, is planning to go to Upper Alton, where Bro. J. E. Dent is located and take up the sale of our grand health book

"Practical Guide to Health." We are glad to see our health books sold again.

Brother Will Wohlers, of Woodburn, who is now attending Emmanuel Missionary College is going to start in the canvassing work at Mattoon about May 17. Brother Ora Randall, another student whose home was formerly in Wisconsin, will accompany him to his field of work. Both brethren will use that wonderful book "Great Controversy".

## Does It Pay?

For some time, as most of our people doubtless know, we have been encouraging them to send our magazine *Liberty* to members of state legislatures and prominent business and thinking men throughout the country. While it may be true that the magazine sent in this way may often be passed by with little or no attention, it is not so in all cases.

The other day we received a communication from a lawyer in one of the central western states, who is also a member of the state legislature, in which he says: "I desire to subscribe for your *Liberty* magazine of religious freedom. I have No. 1, of Vol. 4, first quarter, 1909. Somebody sent me that number. I am so well pleased with it, I want more. I should like to know to whom and how much I must send to become a regular subscriber."

This man's name is on the regular subscription list to the legislature of which he is a member. He did not, of course, know how he came to be receiving the magazine; but it came about as a result of our brethren in the state in which he resides sending in a subscription for *Liberty* to the members of their state legislature.

We cite this case simply to show that seed sown in this way is not all wasted, and we hope that our people all over the country will take a greater interest than ever before in seeing that this magazine, containing, as it does, matter of such vital importance, is supplied regularly to a large number of thinking, reading people in their respective states and neighborhoods. The journal is furnished at such a low rate for this purpose, that there can be no good excuse for not doing so.

W. A. COLCORD.

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A number of students at the Foreign Missionary Seminary, Washington, D. C., have been carrying on a splendid missionary work with our magazines. When the *Signs of the Times* magazine was added to the list, Brother W. D. Workman took the responsibility of ordering 300 copies for students. The orders have been enlarging until in February, 1700 copies were sold, and the work with 1800 copies of the March number has closed. They ordered 1500 of the April issue. In referring to

the work with the March number, Brother Workman writes:—

"Those who have worked hardest have succeeded, and that in a wonderful manner. We have some workers here of whom I am proud, not so much for brilliant success, but because of their earnest perseverance which always brings success in God's work. One young man is a Finn who came here from Berkeley, California, and can scarcely speak English; but he has persevered, until yesterday he was rewarded with a sale of fifty in the afternoon."

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## Obituary

HERSLEY.—Died at the home of his daughter, Sister John Baker, of Greenville, Mich., April 5, 1909, Brother Isaac Hersley, aged 77 years. Father Hersley came to his end by being burned to death in a barn before help could reach him. Five children and many grandchildren are left to mourn their loss. The large number of people attending the funeral showed the high esteem with which he was regarded by his neighbors. He was laid away to rest in the Greenville cemetery. Words of comfort were spoken by the writer from Eccl. 9:5.

J. F. GRAVELLE.

LUDINGTON.—Mary E. Ludington died at her home near Berrien Springs, Mich., April 6, 1909, after being afflicted several years of cancer. She was born fifty-one years ago in Ontario, Canada, where she spent her early years. With her parents she moved to Detroit, Mich., and was married there soon after to Mr. Ludington. Her five children, all living, are Morton Wilmer, of Idaho, Mrs. Goodrich, Mrs. Conley, of Detroit, and Don and Genevieve, still at home. Twelve years ago the deceased became acquainted with the truths of the Third Angel's Message, through Bible readings held at her home by Minnie Burden, who has since died; Sister Ludington was a firm, devoted Christian, and her faith never wavered in her trying and painful sickness. The funeral was held in the Baptist church in Berrien Springs. The writer spoke to a large audience from Ps. 17:15.

W. E. VIDETO.

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## Notice.

We are now authorized to announce that all conferences in the Lake Union, that publish local papers, have agreed to a club rate with the HERALD at sixty cents for the two. So send sixty cents to your tract society, and receive both your local paper and the LAKE UNION HERALD.

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THERE is hardly any noble quality or endowment of the mind but must own temperance either for its parent or its nurse.—*South*.