

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 12, 1909

No. 28

Lake Union Conference Directory

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BLESSINGS IN DISGUISE

God never would send you the darkness,

If He felt you could bear the light;

But you would not cling to His guiding hand

If the way were always bright.

And you would not care to walk by faith,

Could you always walk by sight.

'Tis true He has many an anguish

For your sorrowful heart to tear,

And many a cruel thorn-crown

For your tired head to wear;

He knows few would reach heaven at all

If pain did not guide them there.

So He sends you the blinding darkness,

And the furnace of seven-fold heat;

'Tis the only way, believe me,

To keep you close at His feet;

For 'tis always so easy to wander

When our lives are glad and sweet.

Then nestle your hand in your Father's,

And sing, if you can, as you go;

Your song may cheer some one behind you

Whose courage is sinking low;

And, well, if your lips do quiver,

God will love you the better so.

—Selected.

THE GENERAL CONFERENCE

ALLEN MOON

This meeting of Seventh-day Adventists is just at hand. It is not a conference of men, to consider ordinary questions relating to this life; material interests will have no place in the councils of this meeting only as they relate to the higher interests. This gathering is not for social purposes except, that, for the consideration of great problems, the people are brought into social relations, and mutual interest in these problems creates the most enduring social system. This is not a legislative body, yet many conclusions will be reached in the course of council that will, by consent of all, have a great influence upon the future of this people.

As the Lord sent His Word to His people Israel during their journeyings, so, likewise, He may send from heaven His dwelling place that, which would, if heeded, guide His people through to the land of promise. He can instruct all, whether present or absent.

The conference is not alone for those who attend. The delegates are the representatives of the people. We may all enjoy the Lord's blessings. Those in attendance will receive benefit only as they are in an attitude to receive. So if the absent ones are in a receptive mood, the same God presides over the home as over the congregation. It would indeed be an encouraging thought if it could be that, during the time when our brethren were together in council seeking light divine, all around the earth men and women were also engaged in pouring out their hearts to Him who hears and answers every sincere petition.

Must we wait until the time of trouble is upon us to begin to be really in earnest with ourselves and our Maker? Many thousands of people have come to believe the message for these last days since last General Conference. We do not know what will be in the next four years. Some of us will be asleep, waiting the last trump if time continues another four years. Who will it be? Some may become discouraged and fall out by the way. Who will it be? All may endure the final test; all things are possible with God. If time continues another four years, a conference may be held under very different circumstances, owing to very different conditions existing in the world.

TO EVERY MAN HIS WORK

MRS. E. G. WHITE

Every church-member who has been truly converted is to be given some work. "The cause which I knew not I searched out," Job declared. Consideration is to be given as to what service for God means. It means that we are to do the same kind of ministry that Christ did when He was in our world. In this work, whether we are rich or poor, we are called upon to wear Christ's yoke, and learn of Him to be meek and lowly in heart. Some more especially may be given the work of setting forth Christ from the pulpit, opening the oracles of God to

the churches. Yet they should not seclude themselves from visiting families, talking with them, praying with them, exhorting them, and encouraging those who need encouraging, and presenting a "Thus saith the Lord" to every cause of deficiency. Altogether too little of this work is done. Personal labor is greatly needed. Many, many souls might be saved if those who claim to be followers of Christ would work as Christ worked, living not to please self, but to glorify God, acting as missionaries, showing genuine love for the Master by making every possible use of their entrusted talents. From the very nature of work in Christ's lines, those who do it will lose sight of self.

We are called upon to love souls as Christ loved them, to feel a travail of soul that sinners shall be converted. Present the matchless love of Christ. Hide self out of sight. O, what care should be taken by all who claim to be Christians, that they do not call their passions and self-importance, religion! By showing vanity, by longing for distinction, many hide the person of Christ, and expose themselves to view. There is such self-importance in their own ideas and ways, and they cherish such a pleasing sense of their own smartness, that the Lord can not bestow His Holy Spirit upon them. If He did, they would misinterpret it, and exalt themselves still higher because of it. Their self-pleasing ideas are a great hindrance to the advancement of the work. Whatever part they act, self is the main picture presented. Their own zeal and devotion are thought to be the great power of truth. Unaware of themselves, all such are unfaithful stewards. They swerve the work into wrong lines. Self-importance leads them where they will be left to make false moves.

We are not to exalt the work of any man, magnifying him and praising his judgment. The first rising of self is the beginning of your fall, your separation from Christ. We can not in any degree exalt self without being humbled. As Christians, we are to make the light of Christ's truth shine. Self is to be kept out of sight. Christ is the Truth and the Light. He is the mirror from which to reflect truly every work done to His name's glory. The world needs light. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

What makes it so hard for the rich to enter into the kingdom of heaven? Why are riches, in the place of becoming a precious treasure used to advance the work and cause of God, made a curse, separating the soul from God? Why allow them to lead to the idolatry of self? God wants you, rich men, to use your goods as a sacred trust, not your own. He has made you

stewards over these goods. You are to calculate wisely, employing your powers to use, to the very best advantage, the money entrusted.

But O, how many of God's gifts have been misused, because those to whom they were given did not have the fervor of the love of Christ in the soul! There is great need of each one's doing his best. There are those who would have used wisely the talents given them, if they had been left to struggle and depend on their capabilities. But they become the possessors of means, and they lost the incentive to cultivate their talents, and make all possible of themselves by communicating what they had. An abundance of money has spoiled them for faithfully fulfilling their stewardship.

Let all who claim to be Christians deal wisely with the Lord's goods. God is making an inventory of the money lent you and the spiritual advantages given you. Will you, as stewards, make careful inventory? Will you examine whether you are using economically all that God has placed in your charge, or whether you are wasting the Lord's goods by selfish outlay in order to make a display? Would that all that is spent needlessly were laid up as treasure in heaven.

God gives more than money to His stewards. Your talent of imparting is a gift. What are you communicating of the gifts of God, in your words, in your tender sympathy? Are you allowing your money to go into the enemy's ranks, to ruin the ones you seek to please? Then, again, the knowledge of truth is a talent. There are many souls in darkness that might be enlightened by true, faithful words from you. There are hearts that are hungering for sympathy, perishing away from God. Your sympathy may help them.

The Lord has need of your words, dictated by His Holy Spirit. He has need of the investment of your means. He needs your work for the salvation of souls. You can permit your means to be taken out of your hands to please your children. You may allow the enemy to rob you of the means that God calls for, to be used in lifting up the standard of truth in places where the people have not yet heard the message. Your means may be sunk in worldly investments, and turned into worldly channels. It may be used to do no one any good. But the Lord, the owner of all, will call you to render your account to Him.

The first work for all Christians to do is to search the Scriptures, with most earnest prayer, that they may have that faith that works by love, and purifies the soul from every thread of selfishness. If the truth is received into the heart, it works like good leaven, until every

power is brought into subjection to the will of God. Then you can no more help shining than can the sun. You have striven to separate from every kind of rubbish, and to let the peace of Christ rule in your heart. But if you do not have the bright beams of the Sun of Righteousness, you will reveal this by your outward insincerity. You will show this by revealing a heart that is pleased with vanity and outward adornment, by using the means that comes into your hands to gratify the unsanctified soul with idols of some order. How small is the treasure laid up in heaven by such! How little do they communicate to others in sacred ministry!

All natural gifts are to be sanctified as precious endowments. They are to be consecrated to God, that they may minister for the Master. All social advantages are talents. They are not to be devoted to self-pleasing, amusements, or self-gratification. Money and estates are the Lord's, to be used wholly to honor Him; for He has pledged His word that if we use His entrusted goods as faithful stewards, we shall be rich in blessings, of which we shall have a supply to bless others. But if we regard the advantages given to us as our own, to be used according to our pleasure, to make a display and create a sensation, the Lord Jesus, our Redeemer, is put to shame by the characters of His professed followers.

Has God given you intellect? Is it for you to manage according to your inclinations? Can you glorify God by being educated to represent characters in plays, and to amuse an audience with fables? Has not the Lord given you intellect to be used to His name's glory in proclaiming the gospel of Christ? If you desire a public career, there is a work that you may do. Help the class you represent in plays. Come to the reality. Give your sympathy where it is needed, by actually lifting up the bowed down. Satan's ruling passion is to pervert the intellect and cause men to long for shows and theatrical performances. The experience and character of all who engage in this work will be in accordance with the food given to the mind.

The Lord has given evidences of His love for the world. There was no falsity, no acting, in what He did. He gave a living Gift, capable of suffering humiliation, neglect, shame, reproach. This Christ did that He might rescue the fallen. While human beings were instituting schemes and methods to destroy Him, the Son of the infinite God came to our world to give an example of the great work to be done to redeem and save man. But to-day the proud and disobedient are striving to acquire a great name and great honor from their fellow men by using their God-given endowments to amuse. This they do instead of

calling upon them to behold the Lamb of God, who taketh away the sins of the world.

God's great and strange work is to redeem and save, and thus repair the ruin that sin has made. Some see many things in the Bible that to them sanction a course of action that God will never approve. But when God converts human agents, they will flee to Christ, their life, to be hid with Him in God. They will lift up their eyes to the perpetual desolation which sin has made and is making, and will pray that they may be colaborers with Christ. They will begin to repair the old waste places which have been made by high and low in the law of God.

All who desire a place of distinction have an opportunity to wear the yoke of Christ. "Learn of Me," says the Great Teacher; "for I am meek and lowly in heart; and ye shall find rest unto your souls. For My yoke is easy, and My burden is light." Let the cry of the soul be, "O Lord, Thou art my God; I will exalt Thee, I will praise Thy name; for Thou hast done wonderful things; Thy counsels of old are faithfulness and truth. . . For Thou hast been a strength to the poor, a strength to the needy in his distress; a refuge from the storm; a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. . . And it shall be said in that day; Lo, this is our God; we have waited for Him, and He will save us: this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation."

The gift of correct example is a great thing. But many gather about the soul an atmosphere that is malarious. These know not, in this their day, the things that belong to their peace. They have, to a great degree, lost the faculty of spiritual discernment. They call good evil, and evil good.

The gifts of speech, of knowledge, of sympathy and love, communicate a knowledge of Christ. All these gifts are to be converted to God. The Lord stands in need of them; He calls for them. All are to act a part in preparing their own souls and the souls of others to dedicate their talents to God. Every soul, every gift, is to be laid under contribution of God. All are to co-operate with God in the work of saving souls. The talents you possess are given you of God to make you efficient colaborers with Christ. There are hearts hungering for sympathy, perishing for the help and assistance God has given you to give to them. Our churches are sickly, because they do not do their appointed work. They are not as God would have them be. O, that they would awake from their lethargy!

"Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armor of God, that ye may be able to

stand against the wiles of the devil. For we wrestle not against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, and watching thereunto with all perseverance and supplication for all saints."



HOME POLITENESS

Should an acquaintance tread on your dress, your best, your very best, and by accident tear it, how profuse you are with your "never mind—don't think of it—I don't care at all." If a husband does it, he gets a frown; if a child, he is chastised.

Ah! these are little things, say you! They tell mightily on the heart, let us assure you, little as they are.

A gentleman stops at a friend's house, and finds it in confusion. He doesn't see anything to apologize for—"never think of such matters—everything is all right"—cold supper—cold room—crying children—"perfectly comfortable."

Goes home; his wife has been taking care of sick ones, and worked her life almost out. Don't see why things can't be kept in better order—there never were such cross children before."

Why not be polite at home? Why not use freely the coin of courtesy? How sweet they sound, those little words: "I thank you," or "you are very kind." Doubly, yes, thrice sweet from the lips we love, when heart-smiles make the eye sparkle with the clear light of affection.

Be polite to your children. Do you expect them to be mindful of your welfare? to grow glad at your approach? to bound away to do your pleasure before your request is half spoken? Then with all your dignity and authority, have politeness. Give it a niche in your household temple. Only then will you have the true secret of sending out into the world really finished gentlemen and ladies. Again we say unto all—be polite.—*Selected.*



THE mind occupied by commonplace matters only, becomes dwarfed and enfeebled. If never tasked to comprehend grand and far-reaching truths, it in time loses the power of growth.—*"Testimonies for the Church," Vol. V, page 519.*

FINANCING THE GOSPEL WORK

BY WM. COVERT

A Testimony From the Lord

In speaking of the tree of knowledge of good and evil and the purpose which it represented, the Spirit of prophecy says, "This tree God reserved as a constant reminder of His ownership of all. . . . So it is with God's claims upon us. He requires that one-tenth shall be faithfully laid aside for His work. . . . By faithfully obeying this requirement we acknowledge that all belongs to God." "Testimonies for the Church," Vol. 6, page 386. "This distinct arrangement was made by Jesus Christ himself." *Ibid.*, page 384.

Moses Teaches It To Israel

The descendants of Levi, the third son of Jacob and Leah, were appointed to bear the chief burden of priestly interests and evangelistic duties in Israel; and for this reason arrangements were made to support them from the tithe of that people. And regarding this arrangement the Lord said to Moses: "And unto the children of Levi, behold I have given all the tithe in Israel for an inheritance in return for their service which they serve, even the service of the tent of meeting." Num. 18:21, A. V. R. This provision for the priestly tribe in Israel was designed to give them a financial support equal to that obtained by the other tribes from the cultivation of the landed estates which they received.

In speaking concerning the sacredness of the tithe, Moses gave to Israel the following information and admonition. "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree is Jehovah's: it is holy unto Jehovah. . . . And all the tithe of the herd or the flock, whatsoever passeth under the rod (The animals to be tithed were caused to pass under a marking rod and every tenth one was marked for the Lord) the tenth shall be holy unto Jehovah." Lev. 27:30-32.

A covetous herdsman would desire all the best of the flock for himself and manage or search to have the feeble and infirm marked for the Lord. But the Lord commanded, saying, "He shall not search whether it (the tenth) be good or bad, neither shall he change it (the tenth one), and if he change it at all then both it and the change thereof shall be holy; it shall not be redeemed." Lev. 27:33.

No person ever had any right from divine authority to use tithe or any part of it in his own business, nor is he at liberty to invest it in any way outside of the channel which has been designated by the Lord for its use.

What Christ Said About Tithing

The Saviour who has given Himself as an offering for man, has spoken very definitely about the tithing obligation. He said that the exact manner of tithing as practiced by the Hebrews was a duty which should not be left undone. "Ye tithe mint and anise and cummin." This He approved, but while they were very particular about tithing He said they had not exercised "justice and mercy and faith." "These (He says) ought ye to have done." That is, they ought to have manifested the tender graces of the Holy Spirit in dealing with their fellowmen while they were precise and punctual in the matter of tithing. See Matt. 23:23.

In this lesson of our Saviour is found a clear endorsement of the tithing obligation definitely stating that it should not be left undone. Therefore, if we follow the teachings of Jesus we will manifest justice, mercy, and faith in their divine sweetness, and yet while we do these beautiful things we will at the same time faithfully pay our tithe on the whole of our income, including the earnings of our gardens, our farms, our herds, our flocks, our labor, our investments, and our legacies.

Who Fails To See It

But notwithstanding the fact that much has been said in the Bible about the duty of tithing, some claim they cannot see that it is required. In response to this excuse the Spirit of prophecy has said: "Those who claim that they cannot see this to be their duty, reveal to the heavenly universe, to the church, and to the world, that they do not want to see this plainly stated requirement. They think that by following the Lord's plan, they would detract from their own possessions." "Testimonies for the Church," Vol. VI, page 387.

That the one who is in debt to his fellowman is under obligation to pay his tithes to God, is evident from the following statement of the case: "He is a debtor to God for all that he has, but he becomes a double debtor when he uses the Lord's reserve fund in paying debts to human beings. 'Unfaithfulness to God' is written against his name in the books of heaven. He has an account to settle with God for appropriating the Lord's means for his own convenience."—*Ibid.*, page 391. And again: "The tithe you have withheld I reserved for the support of my servants in their work of opening the Scriptures to those who are in the regions of darkness, who do not understand my law. In using my reserve fund to gratify your own desires, you have robbed souls of the light which I made provision for them to receive. You had opportunity to show loyalty to Me, but you have

not done this. You have robbed Me; you have stolen My reserve fund. 'Ye are cursed with a curse.'"—*Ibid.*, page 387.



THE ART OF QUESTIONING

There is a real art in knowing where, when, and how to put a good question, that shall quicken the memory, set the mind to thinking, and call back the reflective faculties. Such are the possibilities of a question. A large proportion of all the good teaching in our Sabbath-schools is brought about by the simple process of questions and answers. "A question unveils the soul. Nothing can escape a question. A question reveals decision." Hence the skill required. Mr. J. G. Fitch says: "The success and efficiency of our teaching depend more on the skill and judgment with which we put questions than on any other single circumstance."

This art is to be learned, like any other art, by much study and patient practice, for we best learn the art of questioning *by questioning*. Augustine says: "A boy can preach, but a man only can catechise," and Lord Bacon says: "A wise question is the half of knowledge. Therefore the great skill in teaching, consists mainly in the right forming and asking of questions.

If this be true it follows that this subject should be regarded as of special importance by every teacher. Teachers often say that they can not succeed in asking questions without the book; that they do not know what to ask. To this I reply, 1. There is never any difficulty in forming the question where there is an interest to obtain the answer. 2. It is generally unwise to ask any question unless we have an interest in obtaining the answer. Do not tantalize the little ones. Says Mr. Hassell, "A question under some circumstances will merely produce an exercise of the memory; under others, an exercise of reasoning; and under others again it will stimulate inquiry; and we may add, awaken curiosity. Mr. Groser says: "The true scope of questioning power is as follows: To awaken curiosity or a desire to know; to arouse the memory or the recollection of what is already known; or to point out something unknown, which may be inferred from that which is known." A question skillfully put will arouse, will fix attention, concentrate the thoughts, and so discipline the mind of the pupil.

There are, however, many bad and indifferent questions put, in religious teaching, which a little knowledge of the correct rules of the art of questioning will enable us to avoid. Frequently a slight variation in the form changes a bad question into a good one. For instance "Moses was a good man was he not?" is a bad question. "What

kind of man was Moses?" is a good question, as it awakens thought. "What do you understand by faith and repentance?" is a bad question, for it is ambiguous and indefinite, and perplexes the child. "Will you tell me what is faith?" is a good question, for it compels the child to think and to inquire—it puts into his hand the laboring oar and he must row. "Did David kill Goliath with a stone, or with a sword?" This is a bad question. It is involved and suggestive. Ask the child simply, "With what did David kill Goliath?" and the question is a good one, in strict conformity to the laws of questioning and of the child-mind.

Another class of questions is very common, but well nigh useless, namely, leading questions, such as, "Was David a good man?" "Was Goliath a wicked man?" These are mostly bad or indifferent questions, and are almost a total loss to the teacher. Slightly vary them in the following way, and you make them at once, in every respect, good questions: "What kind of man was David?" "What kind of man was Goliath?" Teachers will remember, therefore, to avoid ambiguous or indefinite, involved or suggestive, and leading questions, which latter are answered "Yes" or "No," for they are generally of little avail.—*Sel.*



THE OTSEGO ACADEMY

The Otsego Academy is located in the outskirts of the village of Otsego. It has good buildings, and a well equipped farm of two hundred thirty acres. The Academy building is steam-heated, and modern throughout, and will afford a very pleasant place for the young people of the West Michigan Conference to spend the school year. An experienced corps of teachers will do all in their power to make it worth while for energetic young people to attend. We hope that both young people and parents will see the importance of being educated under the influence of the Spirit of God. The Spirit of prophecy advocates that the church assist worthy young men and young women in getting a training for usefulness in the cause. This can be carried out in some places. Time is short in which to prepare for work. The only safe course for young people to-day is to get ready to spread the message. In this work they will be happy and also escape many a snare that might otherwise entrap them. We would like to get the names and addresses of the young people in this conference who have passed the eighth

grade, and who have a desire to gain a speedy preparation for service. Those wishing information concerning the Academy should address the writer,

ELD. C. A. HANSEN, Prin.,
Otsego, Mich.



NEW SCHOOL BOOKS

As we near the close of another school year, our teachers are again confronted with the problem of finding material appropriate for the exercises of a Christian school. Heretofore we have not been able to obtain a "Speaker" free from objectionable matter, and suitable for our schools. I have recently received the announcement of a new book entitled, "Selections for Our Little Folks", which I believe is just what our teachers need. This book is highly recommended by our leading brethren. I quote a few lines of a letter from one of our publishing houses: "According to the preface, 'this selection has been compiled with special reference to use in Christian homes, church schools, Sabbath-schools, and missionary societies. The missionary exercises are an important feature of this book.' It contains two hundred seventeen carefully made selections, two hundred sixty pages, neatly bound in blue cloth. The price has been made very low,—only sixty cents post-paid,—so that every teacher and leader of young people may secure a copy. Our branch offices will have a stock in a few weeks."

Three other books for which we have waited so long are now ready for our teachers. They are: Bunch's "United States History", Cady's "Bible Nature Series No. 1", and Mrs. Kibbin's "Bible Lessons in Old Testament History." The price of the "United States History" is \$1.00, and of "Bible Nature Series No. 1," \$1.20. I think all understand the scope of these two books. An atlas of outline maps (about forty maps) can be secured for thirty cents to correlate with the history.

The following quotation from a recent letter will give some idea of the other book: "Book One is intended for grade four, and contains over three hundred pages, divided into ten chapters, and giving one hundred thirty-three lessons on Bible History, from creation to the death of Joshua. A beautiful illustrated text, printed in colors, introduces the lessons, and the geography of the time is geographically shown by several carefully drawn maps, also printed in colors. Many tables, diagrams, and illustrations have been used to brighten the text and explain the lessons, and a beautiful cover design completes one of the most attractive and useful text-books that has yet come from our presses. Those who have been anxiously waiting for this book can

now have their orders filled promptly. The price has been fixed at ninety cents, postpaid, which places the book within the reach of all. We hope to make arrangements with our authors that will enable us to supply teachers with desk copies of the book at one-half the list price. Mrs. McKibbin has kindly relinquished her royalty rights on all of her books supplied to teachers at a discount, so we have decided to offer 'Bible Lessons Book One' to the teachers in our schools at fifty per cent discount. This special price is made only to our denominational teachers who are engaged in regular school work. Only one copy will be sold to each teacher at the reduced price, and *money must accompany the order* in every case. Those ordering desk copies should give us the name of the school where they are teaching so that our records may be complete, and all such orders must be sent to the main office at Mountain View."

I am sure these books will be of material value to our educational work, and I trust that our teachers will avail themselves of the first opportunity of securing them.

W. E. STRAW.



To be honest, to be kind, to earn a little, and to spend a little less, to make upon the whole a family happier for his presence, to renounce when that shall be necessary and not be embittered, to keep a few friends, but these without capitulation—above all to keep friends with himself—here is a task for all that a man has of fortitude and delicacy.—*Robert Louis Stevenson.*



Book Work

CANVASSING NOTES FROM EAST MICHIGAN

The Lord has been blessing our Gideon soldiers this past week. Those who have been detained by sickness, report "good courage," and are ready for the battle again. Bro. H. S. McElmurry, of Detroit, has been having rich experiences. He has worked sixty hours, and in that time, has taken over \$78 worth of orders for "Coming King." He accepted the truth about four weeks ago. E. A. McElmurry, who now holds a good position, receiving \$90 a month, offers himself for service in the canvassing field, and requests that I come to help him start May 10. God will raise up workers to finish the work in this generation. Bro. E. M. Fishell, of Lennon, reports excellent success in his recent delivery. He says people were eager to get the truth. Some even borrowed money in order to be ready to take their books. He spent

the remaining three days of the week, twenty-six hours, canvassing, taking orders to the amount of \$36.70, an average sale of \$1.41 an hour. I quote from his good letter: "I am of good courage. The Lord is certainly good; His mercy endureth forever. He has richly blessed me this past week. It was a great effort for me to start, but after I started, God wonderfully blessed my work. O, Brother McEachern, so many are eager to hear the truth. Even those who know "Daniel and Revelation" to be an Adventist book, order it because they know it contains the truth. I met a man yesterday who said, 'It is an Adventist book, isn't it?' I told him it was. He replied, 'I will take one for my boys; they are growing up, and I want them to have the advantage of good books.' Canvassers can do much to hasten the soon coming of Jesus."

J. H. MCEACHERN.



CANVASSERS' REPORT FOR WEEK ENDING APRIL 23, 1909

Northern Illinois*						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
C. R. Puels	D. R.	30	3	\$ 9 25	\$ 4 20	\$ 13 45
Louis E. Foygnet	G. C.		4	11 00		11 00
H. A. Tucker	H. M.	40	10	20 00	7 20	27 20
J. H. Hicks	D. R.	40	19	54 25	2 50	56 75
A. P. Paulson	D. R.	28	3	8 25		8 25
D. H. Taylor	G. C.	26	9	28 75	4 20	32 95
N. L. Taylor	G. C.	40	19	8 25	5 40	63 65
		204	67	\$189 75	\$23 50	\$213 25

FOR WEEK ENDING APRIL 30, 1909

North Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
Jas. Lowry	G. C.	36	5	\$13 75		\$13 75
F. M. Larsen	G. C.	47	11	34 25		34 25
Fred Osier	G. C.	43	11	35 75		35 75
E. S. Williams	G. C.	43	6	16 50		16 50
A. P. Friday	G. C.	25	3	8 25		8 25
L. Pettibone	G. C.	25	2	6 50		6 50
K. V. Bjork	D. R.	23	6	13 00	5 35	18 35
C. E. Matteson				4 00	2 05	6 05
		242	44	132 00	7 40	139 40

East Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
Elbert Fishell	D. R.	19	6	19 50	\$ 7 20	\$ 26 70
H. S. McEmurry	C. K.	23	10	13 00	95	13 95
Flossie Winne	C. K.	10	4	5 00	1 30	7 30
Leola Winne	C. K.	10	5	6 50	95	7 45
		62	25	\$ 44 00	\$10 40	\$ 54 40

Indiana						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
Walter Boston	C. K.	8	23	\$28 00	\$ 3 50	\$31 50
Lloyd Coble	G. C.	67	8	22 00	1 25	23 25
Gladys Crandall	C. K.	28	12	12 00	4 90	16 90
Anna Custer	H.&H.	30	18	19 50	50	20 00
Arthur Metzker	G. C.	60	6	16 50	4 70	21 20
W. G. Kelley	D.&R.	36	18	28 25	4 25	32 50
Glessner Korn	C. K.	56	45	48 00		48 00
Mrs. Eliza Wright	H.&H.	55	13	43 00	18 75	61 75
		396	143	\$216 25	\$37 85	\$254 10
No. of agents, 27		904	279	\$82 00	\$79 15	\$665 65



"WHEN a Christian ceases to pray, he soon becomes Satan's prey."



The piety of those who believe in Christ is the world's measurement of the power of the gospel.—*Mrs. E. G. White.*

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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NOTICE

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

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ITEMS OF INTEREST

Emmanuel Missionary College

Mr. William Finger, formerly a compositor in the HERALD office, has accepted a position in Kalamazoo.

The baccalaureate address was given Sabbath morning by Elder Videto. The subject was "Winning the Prize". A report of it will appear in the HERALD.

A farewell reception was given to the students Saturday night. A large number of the students and patrons of the school were present, and a short but interesting program was given.

Five students, two young men and three young women, were baptized Sabbath afternoon in the St. Joseph river. Some of these expect to engage in the canvassing work during the summer.

Mr. and Mrs. Fred Green arrived last week from Cedar Lake. Mrs. Green will remain with her parents, Professor and Mrs. Haughey, until her husband completes the arrangements for their moving to Otsego, where he is to act as business manager in the Academy.

Eld. J. N. Anderson, of China, gave the commencement address, Sunday night. It was very appropriate that he should speak to the class who had chosen for their motto, "Into all the World." A report of his address will appear in the next issue of the HERALD.

The school was favored by a visit last week from Professor Luepke, principal of the Friedensau school, in Germany. He spoke to the students in German, and Professor Graf acted as interpreter. We were much interested in his account of their work in that school, and of their plans for future work. He stated that they had no such thing as chapel exercises in Friedensau; but that he was so well pleased with the idea, that

he expected to introduce them when he returns.

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Northern Illinois

Misses Nellie D. Plugh and Ella Hancock will attend the General Conference.

Brother J. M. Burdick and family are now permanently settled at 1850 Irving Avenue, Chicago.

Eld. J. N. Andersen, missionary from China, spoke at the Chicago 46th Street church last Sabbath.

A party of about seventy-five, including delegates and visitors, left Chicago at 5 P. M., Tuesday of this week for the Conference to be held at Washington, D. C.

Eld. L. D. Santee writes us that he and his family are nicely settled in their new home near the Sanitarium. Hereafter his address will be 1825 23d Avenue, Moline, Ill.

We note from a recent number of the *Review*, that Illinois stood at the head of the list of states in the matter of April *Life and Health* sales. The number ordered through this office was 4300 copies.

Mildred Helzer, formerly of St. Paul, Minn., arrived in Chicago last week where she will actively engage in the sale of the *Monthly Signs*. She has ordered five hundred copies as a beginning.

We still have a few unpaid pledges on the tent and camp-meeting fund, and as we must soon purchase new tent supplies for the coming season, we would very much appreciate an early payment of these pledges.

The Chicago North Side English church now holds its services at the new German church on Roscoe Street, near Western Avenue. Sabbath-school is held at 2:30 P. M. The Sabbath services of the German congregation are held in the forenoon.

The May number of our magazines are especially attractive and as usual are filled with good things. We appeal especially to the young people to enter the work of giving the message of salvation to the people by the sale of these magazines from house to house in our many large cities and towns.

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The Response of History to the Voice of Prophecy

The June number of the *Signs of the Times* magazine will contain an article from Eld. M. C. Wilcox showing how the records of old Babylon, Assyria, and Egypt are being brought out to fulfil the Word of God and silence infidels and critics. Ten illustrations of baked clay tablets, obelisks, cylinders, etc., which have recently been excavated from the ruins of these ancient

cities, will help to make this article very impressive.

In addition to this, in the department of General Articles, there will be one from Mrs. E. G. White on "The Sufferings of Christ in Gethsemane;" another from George McCready Price telling the "Story of Creation as Revealed in the Bible;" and a Bible Reading by Elder J. O. Corliss.

There have been most stirring events during the last month, and some leading men of international fame have made some striking statements concerning them. These events that are so literally fulfilling prophecy are reviewed in the Current Topics of this number.

The Home Department, Temperance Department, and Religious Liberty Department will be filled with interesting and timely matter, the same as usual.

On the whole, the June number will be one of the strongest and best ever issued, and no doubt will meet with a ready sale.

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The Last Call

This is the last call for *General Conference Bulletin* subscriptions. While there are many subscriptions for the *Bulletin* sent in, and others are still coming in, there are thousands of our people who have not arranged for the *Bulletin*.

The time for holding the coming session of the General Conference is now at hand. Those who expect to have the *Bulletin* sent to them during the session have no time to lose in connection with sending in their *Bulletin* orders.

Do you wish to be informed as to the proceedings of the General Conference, to read the reports from mission fields as they appear from day to day, and do you desire to be informed as to the future of this work as indicated by the plans outlined by the General Conference? Send fifty cents to D. W. Reavis, Takoma Park, Washington, D. C. and receive daily reports.

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For Sale

Twenty acre farm, two and one-half miles S. E. of Berrien Springs, four miles S. E. of College Farm. No improvements, but has excellent site for house. Sand loam soil, best of grain and fruit land. Price \$1200 and on easy terms. Address E. WELLS, Berrien Springs.

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Wanted

Seventh-day Adventist men and women (who are not in the work and do not expect to be) to travel, selling sample sale outfits, exclusively to worldly canvassers. We pay 70% commission, besides 5% on subsequent business sent in by the canvasser. Good proposition. Good territory. Will advance and guarantee expenses on short trial trip if necessary. Only strictly Seventh-day Adventist people of sales ability need apply.

CANVASSERS' SUPPLY HOUSE,
Buchanan, Mich.