

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 23, 1909

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## Lake Union Conference Directory

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W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF,
WM. COVERT,	E. K. SLADE,	J. B. BLOSSER.

### WHY NOT ?

Why not leave them all with Jesus  
All thy cares,  
All the things that fret thee daily,  
Earth's affairs?  
Pour out all thy sin and longing;  
He has felt  
Need of human love as thou hast,  
And has knelt  
At His Father's feet, imploring  
For the day,  
Strength to guard against temptation  
By the way.

Why not leave them all with Jesus,  
On His breast  
Find a balm for all earth-suffering,  
Peace and rest ?  
Ah! He knows that thou hast striven  
To walk right;  
Longs to make the thorny pathway  
Clear and bright.  
See, He bathes thy feet, all bleeding,  
With His tears !  
Give to Him thyself, thy burden,  
And thy fears.

—Sel.



### THE SERVICE OF THE YOUNG ESSENTIAL TO THE WORK OF GOD

"I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."

The work of God is in need of youthful ardor, zeal, and courage. Mental and physical vigor are essential for the advancement of the cause of God. To plan with clear mind and execute with courageous hand demands fresh and uncrippled energies. In order that the work may be forwarded in all its branches, God calls for youthful ardor. Young men and young women are invited to give Him the strength of their youth, that through the exercise of their God-given powers, through healthful thought and vigorous action, they may bring glory to God and salva-

tion to men. God calls upon you, young men, to make the most of the powers intrusted to you. Cultivate the habit of doing your best in everything you undertake. God is your Master, and you are His employed servants. The Holy Spirit must come in contact with your spirit, that it may divinely restore your soul, working your sanctification, and giving life and power to your efforts. When the life of God is restored to the soul, we rest in God, and are clothed with the righteousness of Christ.

As students, you are ever to be learning in the school of Christ; you are to bring your intrusted capital of physical and mental energy into your work. God will not accept of a divided heart. There are men and women who should be educating themselves for canvassers, and for Bible-readers. They should put away every unholy thought and corrupting practice, that they may be sanctified through the truth. They should be partakers of the divine nature, having escaped the corruption that is in the world through lust. Nothing less than the power of God will make and keep you right. You are to offer to God nothing less than your best. You should do better and better work as you put in practice what you learn. You should seek to fathom every subject requiring your investigation, comparing not only the ideas and thoughts of men concerning the matter, but also comparing scripture with scripture, that you may know that you do know every point of the faith. The taxation of your mind will only strengthen your mental powers for greater effort. If you are content with superficial knowledge, if you fail to investigate the Scriptures for yourselves, if you depend upon the assertions of others, you will become incapable of searching out any matter for yourselves. Your mind will become accustomed to superficial exercise, and be unfitted to appreciate the value of hidden gems of truth, to obtain which, it will require effort. You will think yourselves well advanced when your attainment is of an inferior order.

Unless the mind is used, it will cease to expand; unless the taste is cultivated to love the Bible, it will cease to relish the truths of God's word. The student can see only to the depth of what he has explored, and he cannot appreciate that which lies beyond the compass of his own narrow boundaries. But his very ignorance

will make him conceited, talkative, and boastful. What can I say to you, young men and young women, to arouse you to vigor in your efforts to overcome obstacles? Mental effort will become easier and more satisfactory as you put yourselves to the task of understanding the deep things of God. You should each decide that you will not be a second-class student, that you will not allow others to think for you. You should say, "That which other minds have acquired in the sciences and in the word of God, I will obtain for myself through painstaking effort." You can rally the mind's best powers, and with a sense of your accountability to God, you can do your best, and you will not cease to advance, and to conquer difficulties. Do not settle down in slothful ease, making no special effort to accomplish your work. Make a choice of some part in the large vineyard of the Master, and do a work that will require the exercise of tact and talent. As much as possible, place yourselves in the society of those who are intellectual, who will be able to detect your mistakes, and to put you on your guard against indolence, pretension, and surface work. A blusterer will be recognized and set down for just what he is worth and no more.

Those who have entered the canvassing field are in danger of not feeling the necessity of being particular in their work. They are in danger of becoming content with superficial attainments, of being careless in their manners and lazy in mind.

The canvassing work should be considered as sacred, and those who have unclean hands and defiled hearts should not be encouraged to enter upon it. The angels of God cannot accompany the unconsecrated to the homes of the people; therefore all those who are not converted, whose thoughts are corrupt, who will leave the taint of their imperfection upon everything they touch, should refrain from handling the truth of God.

Young men and women who are truly converted, will depart from all iniquity. Those who are not pure in heart, have no hold upon divine power, they are not partakers of the divine nature, and they will prove ready victims to Satan's suggestions and temptations. They will not show fidelity under trial; but when they are rebuffed, they will become discouraged, because God does not work with their efforts. The high and holy One who inhabiteth eternity will not put His Holy Spirit into unclean vessels. Those who have not a proper sense of the character of the work for these last days, should not aspire to a place in the cause of God. If they see the offensive character of sin, and hate it as the vile thing it is, and come to Jesus in contrition, purifying their souls by obedience to the truth, then they may be entrusted with some part in the work.

If they place their will on the side of God's will, putting forth the energy with which God has endowed them, He will receive them and shed His grace in their hearts. MRS. E. G. WHITE.



### THE MIDSUMMER OFFERING

The time for the midsummer offering is just at hand, and there is none too much time in which to prepare for it. The empty mission treasury and numerous calls for laborers in the fields abroad, suggested to the General Conference Committee the passage of the following preamble and resolution concerning this offering, as recorded in the *Review and Herald* of June 17:—

"Whereas, The midsummer offering of Sabbath, July 3, is right upon us, at a time when the mission treasury is in great need and unable to provide the means to send to the fields many consecrated workers who are ready to go in response to the Macedonian cry; therefore,—

"Resolved, That we urge all our people to pray and work with special earnestness at this time to make the midsummer offering the largest we have ever received at the midsummer season, in order that laborers may be hastened forth to fields white for the harvest."

The gifts of fives and tens and hundreds and thousands must surely flow in to meet the call. There is no money to send the messengers of hope to the perishing, and nearly a hundred thousand Seventh-day Adventists believe that the Lord is at the door, and that we have committed to us the last message to give to the world. The call will surely be answered, and these workers, some of whom must temporarily take up the first thing at hand while waiting, will be sent on to the fields. No other course can be conceived. But the time for action has come.

It will be seen by consulting the reports of the General Conference, that plans were laid for sending many laborers abroad during the present season. In view of the condition of the treasury, these plans were based upon none other than the faithfulness and devotion of our people, without which the best laid plans must fail; but counting on the devotion shown in the past, and trusting in an unfailing Father, the watchword, as ever, was Go forward. ALLEN MOON.



### THE HOLY SPIRIT

A. G. DANIELLS

#### Results

1. When received will ripen the harvest and hasten Christ's coming. "Christ's Object Lessons," pp. 68, 69.
2. Will make the receiver a possessor of Christ's gifts. "Christ's Object Lessons," p. 327.
3. In the Spirit we find our strength as did the disciples. "Testimonies," Vol. 7, p. 213.
4. It gave the apostles their final preparation for work. "Education," p. 95.
5. Our efficiency for the accomplishment of measureless results. "Testimonies," Vol. 7, p. 30.
6. Will place our churches on a higher plat-

form. "Testimonies," Vol. 8, p. 211.

7. To do for us what we cannot do for ourselves. "Mount of Blessing," p. 30.

8. Channel of communion with Christ. "Mount of Blessing," p. 31.

9. Will bring reproach and persecution. "Mount of Blessing," p. 42.

10. It works through our faculties and powers. "Mount of Blessing," p. 89.

11. By it we abide in Christ. Mount of Blessing," p. 89.

12. Opens God's truth to the mind and heart. "Mount of Blessing," p. 38.

13. Will cleanse and qualify the ministry for service. "Special Testimonies," p. 23.



**COMMENCEMENT ADDRESS DELIVERED BY ELD. J. N. ANDERSON AT EMMANUEL MISSIONARY COLLEGE, MAY 9**

(Continued.)

The ancient Greeks in the dim past had what was known as the game of the torch. The race was run afoot, and not infrequently, at night; and it must have presented a picturesque sight and excited much enthusiasm, as the lamps, or torches, with quivering flames, were swiftly carried by the runners from stage to stage. There were chains of runners, two, three, or even ten. Each of these chains was composed of living links—the athletes stationed at intervals; and each runner, beginning with the first in each row, dashed over the allotted distance with his flaming torch, which he passed to his succeeding fellow in his respective chain. The row or chain that succeeded in passing its torch first, and unextinguished, to the end, was counted victor, and received the coveted prize. It is no wonder that the beautiful and impressive race should have appealed to the quick-witted Greeks, and to many others since, as a vivid image of the successive generations of men. In this mighty drama of God's eternal purpose, the torch of divine revelation has been passed on from one generation to the next, until to-day it falls to us to carry it over the last stage and through to the great day of eternal, blessed light.

What, then, are the motives that lead men and women to go forth in so much self-denial and self-sacrifice to the distant fields where they spend their lives far away from friends and the homeland? The motives, I conceive, are three in the main. First, the love of Christ constrains them. In every healthy Christian heart there is a deep desire to communicate its own spiritual life to others. This is the law of the spiritual life; if it does not impart to others, spiritual death soon sets in. The seed of the gospel truth is expansive; it must enlarge and grow.

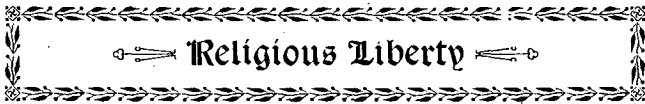
How beautifully this truth is illustrated in the life of Andrew. Once he had looked into the face of the Lord, the divine life thus begotten at once sent him forth to seek his brother Simon, with the message, "We have found the Messiah." There was the normal working of a life that had been touched by the love of God. This motive will send a man to the very ends of the earth, and across seas; and in the midst of ignorant, superstitious, immoral, and polluted peoples, he will find rest to his own soul. It was this that led Paul to cry out, "Woe is me if I preach not the gospel." And with this impelling power he pleaded, with tears, that men would be reconciled to God. He was glad to become all things to all men, that he might save some. If we deny the just claims of foreign missions, we virtually deny our own spiritual experience. No man can truly love Christ, and not feel a desire to communicate Him to those who know Him not.

The second motive is the world's manifest need of the salvation offered in Christ. If I possess a knowledge that will benefit my neighbor, am I not in duty bound to communicate it to him? What shall we say if the knowledge I have is life to him? What would we say of the man who knows to save a man from death, yet deliberately refuses to convey to him that need of help? With our superior knowledge of the healing art, do we not owe it to the peoples that are ravaged by deadly diseases to go to them and minister to them the good which we possess? If I know of a Saviour that brings eternal salvation, do I not owe it to those who are in darkness to go and minister that blessing? I can love and work for my child, my family; can I love and seek to benefit the less fortunate who are unsaved in midnight darkness? Paul said, "I am a debtor to all men." Do the heathen need salvation? Do they need this truth that we so much enjoy, that means more to us than our very lives? Let us ask the question, Do we need Christ? Do we need this truth? Slight acquaintance with the heathen reveals the fact that they are living in known sins; that they are, in the language of the Bible, "without God and without hope." Has not, then, the man in heathen darkness the same right to salvation that we have?

Third, I would name as a motive, the command of Christ. Jesus had lived his earthly life; He had died and risen from the dead, and was now about to ascend to the Father. But before He left His disciples, He gave them the unequivocal and abiding command, that they were to go and preach Him in all the world. It was with these words on His lips that He was caught up out of their sight into the cloud. This command is in itself a sufficient reason for

our going to the world with the gospel. This command is of perpetual obligation. Some people are given to emphasizing the necessity of a call to go into the foreign field. I wish to say that beyond and above the personal call to go to the regions beyond, is this abiding command of our ascending Lord. It stands unrepealed. The direct personal call of the Spirit is good; but in its absence, we are still under obligation to go; for are we not commanded? In the language of Keith-Falconer, I would say: "While vast continents are shrouded in almost utter darkness, and hundreds of millions suffer the horrors of heathenism or of Islam, the burden of proof lies upon you to show that the circumstances in which God has placed you were meant by Him to keep you out of the foreign mission field." The question is not, Am I called? But rather, Am I *not* called?

(To be continued.)



### AMERICA LIES SLEEPING

BY MRS. URA SPRING

Dedicated to Civil and Religious Liberty in the land of the Stars and Stripes.

TUNE: "The Holy City."

This nation lies asleeping,  
Securely drugged is she;  
While hosts of men are trying  
To check her liberty.  
They fed her gold and rubies,  
They gave her praise to drink;  
They covered all her sorrows  
Until she ceased to think.

America! America!  
Lift up thine eyes and see;  
For justice in this hour of need,  
Thy people look to thee.

They said she needed clothing,  
Which fitted kings of yore;  
They scorned the robe so spotless  
Which she had worn before.  
They decked her head with diamonds,  
They worshiped at her shrine,  
Until the smile of heaven  
Around her ceased to shine.

America! America!  
Wake thee and sleep no more;  
Unfold thy power, in this thine hour,  
Stand firm on freedom's shore.

And then they made them laws of steel,  
Which bound her children dear;  
They forced them to acknowledge  
And serve the Lord through fear.  
By law they bound their consciences,  
By law they made them pray,  
By law they thought to fill the church,  
Upon a law-made day.

For those, the loathsome prison cell  
Who would not bend the knee;  
They placed themselves in human hearts,  
Where God alone should be.

America! America!  
Wake thee and stand for right;  
Cast off thy chain, and live again,  
In freedom's holy light.

NOTE:—The above lines were first sung by the author, at the Religious Liberty meeting, when Mrs. Lulu Wightman spoke to 1,500 in the Auditorium, Lincoln, Nebraska, Feb. 23, 1909.



### EXEMPTION CLAUSES

The question is often asked, Is it consistent to take advantage of exemptions in favor of Christian people, granted by the law-makers of the land? While it evidently would not be the part of wisdom for the people of God to ask special privileges for themselves, yet the examination of a few Scriptural propositions will lead to the conclusion that they may avail themselves of liberty, when provided.

The dominion is the Lord's, by right of creation. The exercise of dominion over man by another than the Creator is an usurpation. The Creator from the beginning has exercised the right to invade the dominion of the usurper and deliver his willing children.

The plan of redemption, in its very nature is a demand for exemption. God separates His people to Himself, and they ARE separated from all the people that are on the face of the earth. He sent the message to Pharaoh, saying, "Let My people go, that they may serve Me." Egypt no doubt held other captives, but when the ruler refused to liberate His people, God delivered them. Babylon held many captives of war, but the Lord called upon the ruler to restore His people to their own land. He sent an angel to the ruler to impress upon him the demand for a special decree in favor of His children. Many instances may be mentioned as proof of the fact that the Lord employs even the agencies of heaven to move rulers to favor His people. He moves men to establish governments based upon principles that tend to liberty of conscience. Legislatures have been moved by the Holy Spirit to enact laws exempting God's special people. Without divine influence governments would invariably be unjust. All that is good in human government is from God; not that the men administering civil government voluntarily render allegiance to the Creator, but even in their rebellion, are susceptible to impressions of right. When governments cease to be moved to recognize God's right in His own dominion, the Creator condemns them to overthrow. It is the right of God's children to enjoy all the liberty granted them: for it is of their heavenly Father and not of men naturally. ALLEN MOON.



## Educational

### CHURCH SCHOOLS

Surely there is no one who attended the General Conference, or read the daily reports in the *Bulletin* whose heart has not been stirred by the thrilling reports from all parts of the world. We are glad that the work is onward and that no note of discouragement or retreat has been heard. Our hearts were rejoiced as from one field after another came the report of progress and good cheer. The Lord has worked marvelously for His people during the last four years. New fields have been entered in far off quarters of the globe, till at present the banner of Prince Emmanuel has been raised in nearly every important country. This is inspiring, but we do not want to stop here, for, after all, the work has only been begun. Accompanying each encouraging report was the call for help; for consecrated men and women to follow the pioneers into new and difficult fields, and for the means to send them. And now the Committee is facing the task of finding men to send, and cannot hope to be able to send more than two or three where a score are needed. What is the cause of this dearth of trained laborers? Do you think this deplorable condition would confront us if the following instruction had been heeded?

"God wants every child of tender age to be His child, to be adopted into His family. Young though they may be, the youth may be members of the household of faith, and have a most precious experience. They may have hearts that are tender and ready to receive lasting impressions. Their hearts may be drawn out in confidence and love for Jesus, that they may live for the Saviour. Christ will make them little missionaries. The whole current of their thoughts may be changed, so that sin will not appear a thing to be enjoyed, but to be hated and shunned. Children who are properly instructed will be witnesses for the truth. . . We may bring hundreds and thousands of children to Christ if we will work for them. Let all who read these words be melted and subdued. Let us in our educational work embrace far more of the children and youth than we have done, and there will be a whole army of missionaries raised up to the work of God. In the last days children's voices will be heard proclaiming the message. As Christ in the temple solved the mysteries which priests and rulers had not discerned, so in the closing work of this earth children in their simplicity will speak words which will be an astonishment to men who now talk of 'higher education.' Then let the church carry a burden

for the lambs of the flock in its locality, and see how many can be educated and trained to do service for God." Testimonies, P. C.

Let us not delay longer, but improve the opportunities yet before us to train our children for this great work. Now is the time to begin to lay plans for the coming school year. Definite arrangements for the financial support of the school should be made during the summer; not left until the time to begin school. We do not wait until the summer is past to provide for the material welfare of our children. Should we not be even more diligent in preparing for their spiritual needs?

W. E. STRAW.



### EDUCATIONAL MEETINGS AT THE GENERAL CONFERENCE

One of the most interesting and profitable features of the General Conference, was the meetings of the Educational Department which were held daily, except Sabbath. It was a rare privilege to meet our educators from Japan, China, Europe, Australia, and other parts of the world. Many important resolutions were passed. I shall speak of three which I think will be of general interest.

For some time many have felt the need of a magazine devoted to the cause of Christian education, which could be used to set before the world the grand principles of education as God has revealed them to us. To meet this need and also to provide a definite means of advancement on the part of our own teachers, it was voted to publish a magazine devoted entirely to the principles, means, and methods of Christian education. This paper will replace the monthly Educational Supplement which has been appearing in the *Review and Herald*. All our educators should receive this periodical with joy, and cooperate in making it a real success.

Another important action provides for the establishment of a General Conference correspondence school. It is not the purpose hereby to make it unnecessary for our young people to attend our established schools, but rather to supply a means of systematic educational advancement to those who are so situated that they cannot have the greater advantage of attending one of our other schools. At the time when this action was taken, the prospect was good for having this school located near Emmanuel Missionary College, so that the College press could do the printing for the school. Where it will finally be located has not yet been determined.

No question, however, attracted more attention than that of the number of grades which should be carried by our local conference schools. Three whole meetings were devoted to

the discussion of this subject, and after several revisions, the department unanimously passed a resolution recommending that our local conference schools, as a rule, do not attempt to do work beyond the tenth grade, and that the training schools do not draw students below the eleventh grade, from the territory of the local conference schools, without previous arrangement with the conference president.

The reason for this action as stated in the preamble is to the effect that in most cases our local conference schools lack sufficient libraries, laboratories, and teaching force to do the work in the advanced grades. By this arrangement it was hoped that the work of the conference schools and the training schools would be so divided that each school could develop greater strength in its particular sphere. All of these recommendations were passed by the General Conference delegation.

Other important actions were taken, but space will not permit of further discussion of them. May God's blessing rest not only on the educational work, but on the execution of all the plans that were laid at this great and important meeting which has now become a part of history.

O. J. GRAF.



#### THE DANISH-NORWEGIAN WORK IN CHICAGO

Sabbath, May 29, was the last of a series of meetings held in the West Erie Street church during the winter months. While the enemy has not been inactive, trying to keep the people away from the meetings, our good Lord has been kind to us, blessing us in many ways. Three dear souls were buried with their Lord and Master in baptism. One of this number, a young lady who is a trained nurse, will have an active part in our work this summer.

H. STEEN,

J. H. SCHMIDT.



#### WEST MICHIGAN

Since the workers' meeting at Allegan, in April, I have labored in the vicinity where Elder Horton and I held meetings through the winter. Elders Matthews and Horton came to Cedar Springs the last week in April and held meetings, May 1-2, with the company at Spring Creek.

On Sunday, the 2nd, we organized a church of fourteen members in the Hoag school-house. Since the organization one more has united with us, so we now have a membership of fifteen,

with a full line of officers. Two of those who united with the church were received subject to baptism.

On May 29, the Kent City, and Cedar Springs churches met in a union meeting at Christian Hill school-house, a place midway between the two towns. The day was an ideal one. When the time for Sabbath-school came, the house was filled with a happy and interested people ready to engage heartily in the service of the hour. The sermon was delivered from Numbers 10:29; after which we all went to Round Lake, about a mile away, where I buried two young sisters with their Lord in baptism. When the services were over and dinner had been served, the people left in different directions for their homes. Surely the blessing of God was with us in a large measure.

Brother Reid Shepard is now laboring with us. We are holding meetings in a school-house east of Sand Lake. The attendance is good, although the people are in the midst of corn-planting and other work. Last night, May 30, the house was crowded. We will continue another week, and longer, if the interest remains good.

JOHN W. COVERT.



#### HAPPINESS A HABIT

Every permanent state of mind is largely the effect of habit. Just as we can perform an action so continually that it becomes to be habitual, so we can encourage conditions of mind till they, too, come to be habits of thinking and even of feeling. Every thoughtful parent or teacher recognizes this in the training of youth. The child constantly thwarted or scolded or ridiculed, has constantly aroused within him feeling of resentment or discouragement or misery, and these grow to be habitual; and a character for ill temper or moroseness or despondency is formed. On the other hand, the child who is wisely treated, whose faculties are brought into action, who is encouraged to do well, who is surrounded with cheerful faces and orderly arrangements, becomes accustomed to corresponding habits of thought and feeling. The exercise of self-control, of truthfulness, of honesty and other essential qualities, not only results in habitual actions of the same nature, but in habitual feelings or states of mind that induce those actions. So the condition which we call happiness is likewise acquired to a considerable degree. It involves within it many things, but they are not impossible to secure, and when we have discovered them, it rests with us to encourage or discourage them. Happiness is not only a privilege, but a *duty*; not a mere outward good that may perhaps come to us, but an inward possession which we are bound to attain. When we remember the con-

tagious character of happiness, the strength, courage and hope it excites by its very presence, and the power for good it exerts in every direction, we cannot doubt our obligations to attain as much of it as possible.—*Selected.*

**Book Work**

**CANVASSERS' REPORT FOR WEEK ENDING MAY 28, 1909**

**East Michigan**

Canvasser	Book	Hrs	Ords	Value	Helps	Total
O. D. Kittle.....D. R.	10	7		\$19 25		\$19 25
Mabelle Standish.....C. K.	19	7		7 00		7 00
Effie Park.....C. K.	27	18		19 00	3 10	22 10
H. S. McElmurry.....C. K.	22	12		13 50	35	13 85
Mrs. McElmurry.....C. K.	23½	11		11 00	2 00	13 00
	101½	65		\$69 75	\$5 45	\$75 20

**West Michigan**

R. W. Paul.....H. H.	20	11		37 00		37 00
*A. C. Ford.....B. R. & C. K.	59	24		62 50	7 05	69 55
	79	35		\$99 50	7 05	\$106 55

**North Michigan**

C. E. Matteson.....C. O. L.	26	13		16 25	2 10	18 35
E. C. Collard.....C. O. L.	25	6		7 50	19 05	26 55
E. S. Williams.....G. C.	40	3		10 25		10 25
A. P. Friday.....G. C.	37	3		8 25		8 25
Lilah Prentice.....H. H.	12	6		20 00		20 00
Fred Osier.....	28					
F. M. Larson.....G. C.	43½	4		11 00		11 00
Irene Dingman.....H. H.	26½	6		20 00		20 00
Mayme J. Hogan.....C. K.	11	5		5 00	20	5 20
Mrs. E. E. Goff.....G. C.	6	1		2 75	1 25	4 00
L. A. Pettibone.....G. C.	35	2		5 50		5 50
H. K. Nelson.....G. C.	16	2		5 50		5 50
Grace Crouch.....H. H.	23	4		12 00		12 00
M. Bogar.....H. H.	16	4		14 00		14 00

Clara Stephens.....H. H.	17½	2		6 00		6 00
R. V. Bjork, delivering....D. R.	33	6		15 50	2 15	17 65
	395½	67		\$159 50	\$24 75	\$184 25

**Northern Illinois**

L. E. Foygnet.....G. C.	22½	12		33 00	4 00	37 00
J. R. Robson.....G. C. & N. T. P.	15	22		22 00	3 95	25 95
D. R. Devereaux.....G. C.	38	2		5 50	2 80	8 30
J. S. Johnson.....G. C.	15	22		65 50	4 20	69 70
D. Williams.....G. C.	14	2		5 50	3 00	8 50
A. Paulson.....D. R.	12½	4		11 00	2 40	13 40
N. L. Taylor.....D. R.	31	13		35 75	9 00	44 75
D. H. Taylor.....G. C.	10	8		29 00	41 20	70 20
J. H. Hicks.....G. C.	24	12		34 50	4 00	38 50
H. A. Tucker.....H. M.	21	5		10 00	3 00	13 00
	188	95		\$251 75	\$77 55	\$329 30

**Southern Illinois**

John Ragland.....B. R.	25	19		58 25	75	59 00
Will Wohlers.....G. C.	36	13		39 75	3 75	43 50
J. E. Dent.....B. R.	25	11		30 75	5 00	35 75
Mrs. J. E. Dent.....D. R.	23	3		8 25	7 85	16 10
†W. E. Bailey.....B. R.	57	13		32 25	4 25	36 50
D. T. Olds.....G. C.	23	3		8 25	75	9 00
Ora Randall.....G. C.	22	3		8 25	2 25	10 50
E. Jackson.....B. R.	3	2		7 50	1 00	8 50
W. H. Teasdale.....G. C.	29	15		44 25		44 25
J. L. Galbraith, delivering.....	40					
	283	82		\$237 50	\$25 60	\$263 10

**Wisconsin†**

Frank Halderson.....B. R.	92	48		133 00	7 95	140 95
O. J. Olsen.....G. C.	76½	31		104 00	26 30	130 30
A. W. Hibbard.....B. R.	52	14		38 50	3 50	42 00
A. Carlson.....G. C.	75	9		25 65	2 10	27 75
Royal O. Brown.....G. C.	54	5		13 75	5 00	18 75
Frank Trowbridge.....G. C.	46½	7		19 25	1 50	20 75
Louis Scholz.....G. C.	44	6		20 25	2 95	23 20
A. Wasly.....G. C.	82½	15		45 00	7 45	52 45
†F. E. Middlested.....B. R.	22	4		15 00		15 00
†Inglesborg Nelsen.....B. R.	22	4		12 00	90	12 90
†Marie Lausen.....B. R.	31½	8		22 00	3 95	25 95
†Chris. Nelson.....G. C.	33	4		11 00		11 00
†N. O. Kittleson.....B. R.	38	3		8 25	3 00	11 25
	669	158		\$467 65	\$64 60	\$532 25

No. of agents, 56. Totals... 716½ 492 \$1285 65 \$205 00 \$1490 65  
 \* For three weeks. † For two weeks. ‡ For one week.

**Obituaries**

**BROWN.**—Dorothy Lucille, daughter of Mr. and Mrs. Robert C. Brown, was born in Topeka, Kan., May 15, 1904, died in Battle Creek of enteritis, May 24, 1909, aged five years and nine days. She was a child of a very sweet, loving disposition; was never known to become angry, either in the home or when at play; but would forgo her pleasures and comforts to please and help others. During her last sickness of about a week's duration she suffered intensely, and as it became apparent that she could not recover, she said, "I will sleep till Jesus comes and wakes me." She thus showed that her trust was in her Saviour. Truly God will not disappoint one of His believing children. She leaves a father, mother, and two brothers to mourn their loss. But if faithful, they may all meet her where partings never come. Words of comfort were spoken from Jer. 31:15-17. Interment at Oakhill cemetery.

W. C. HEBNER.

**LARSEN.**—Mary Elizabeth Larsen, nee Nelson, was born in Denmark, Sep-

tember 24, 1838, and died at the home of her daughter, Mrs. P. M. Johnson, Sunday evening, May 16, 1909, being seventy years, seven months, three weeks, and one day old. In the year 1864 she came with her parents to this country, locating at Greenville where she remained until March 9, 1866, when she was married to Mr. Neils Larsen. To them were born three children: two daughters and one son; one daughter dying in infancy. The deceased was a great sufferer, never having had good health, yet she never murmured. She was of a kind, loving disposition, and bore her suffering with Christian fortitude, looking for her reward in the life to come. She leaves an aged husband, one daughter, and one son, besides many other relatives and friends to mourn her loss. Words of comfort were spoken by the writer.

J. M. WILBUR.

**HEWETT.**—Died of appendicitis, at her home in Lowell, Mich., May 14, 1909, Sister Jennie R. Hewett, in the sixty-ninth year of her age. She was born near Glasgow, Scotland, in 1840, and

came to Paris, Ont., with her family in 1854. After some years they came to Michigan, living for a time near Ionia. In 1875 they moved to Lowell, which place has since been her home. She was converted at the age of sixteen, and joined the Baptist church. She accepted the views held by Seventh-day Adventists in 1882, under the labors of Elders Wellman and Van Deusen, at Lowell. She was faithful to duty, acting as church clerk twenty-five years, also serving as Sabbath-school superintendent and teacher. Her husband died February 8, 1906, leaving her alone; but her stepchildren manifested their appreciation and love during her long illness, by leaving their homes to care for her. She was kind to her neighbors, forgetting her own infirmities in ministering to them in sickness and trouble. She loved the appearing of our Lord and Saviour, and was sustained by the hope of a part in the first resurrection. By request I spoke from John 11:25.

J. M. WILBUR.

"THEY helped every one his neighbor; and every one said to his brother, Be of good courage."

## LAKE UNION HERALD

ISSUED WEEKLY BY THE  
LAKE UNION CONFERENCE OF SEV-  
ENTH-DAY ADVENTISTS

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## NOTICE

All manuscript intended for publication  
in the Herald, should be addressed to the  
Lake Union Herald, 215 Dean Building,  
South Bend, Indiana, instead of to an indi-  
vidual. Edited matter may be sent direct  
to Berrien Springs; all matter not edited  
or typewritten should be sent to the office  
at South Bend.

## Lake Union Conference Camp-meetings

Wisconsin (local), June 15-22.  
N. Michigan (local), June 21-27.  
N. Illinois (local), July 8-18.  
W. Michigan (Gen'l), July 22-Aug. 2.  
N. Illinois " July 29-Aug. 8.  
Indiana " Aug. 5-15.  
S. Illinois " Aug. 12-22.  
E. Michigan " Aug. 19-29.  
N. Michigan " Aug. 26-Sept. 5.  
Wisconsin " Sept. 2-12.

## ITEMS OF INTEREST

## Summer School Notes

B. N. Mulford, Principal of the  
Fountain Head (Tenn.) School, was a  
welcome visitor last week.

Miss Bessie Acton, Educational Sec-  
retary of Ohio, is here as one of the in-  
structors. She brings with her ten  
teachers from the Ohio Conference.

Summer school opened June 16 with  
an attendance of about sixty. These  
are principally church school teachers  
representing eight different conferences.

C. M. Christensen and wife have  
been visiting at Berrien Springs the  
past week. Brother Christensen was  
former business manager of the College.  
He now occupies a similar place in  
Walla Walla College.

Upon arrival, the summer school stu-  
dents found the work of remodeling  
the Ladies' Dormitory going on. It  
means some inconvenience, but the stu-  
dents have shown a philosophy born of  
experience as church school teachers,  
and have all cheerfully adapted them-  
selves to conditions as they have found  
them.

At General Conference the Standard  
Graded Course in Sight-singing was  
recommended as the system to be used  
in our schools. Since the author, Mr.  
Gerritsen, is to be with us for the sum-

mer, it has been arranged to have a  
class in music methods to which all the  
teachers may belong. It is hoped that  
the result of this opportunity will be a  
rise of interest in the long neglected  
subject of music as a study in our pri-  
mary schools.

Elder Moon gave a very helpful talk  
to the students at the opening of the  
Summer School. He took as his text  
Eph. 4: 11-12. He said that teaching is  
a gift of the Spirit; not necessarily the  
least, because the last mentioned in the  
list. God bestows the gift of teaching  
that we may be teachers of truth. We  
cannot teach the truth unless we have a  
living connection with Jesus who is  
"the way the truth and the life." The  
Bible clearly reveals a class of teachers  
in the last generation of the world, who  
teach false things. We ought to be very  
thankful to God for delivering us from  
a false system of education. The  
teacher occupies one of the most respon-  
sible positions in the Lord's work,—that  
of moulding the character of the young  
into harmony with the divine will.

The chapel hour Friday morning,  
June 18, was occupied by Professor  
Spaulding. He spoke of the failure ap-  
parent among the popular churches to  
meet the need of the world to-day. Al-  
though the churches are possessed of a  
mania for activity with their baz-  
ars, lecture courses, and so forth,  
they are but barely holding their  
own in membership, and the great need  
of bringing the millions of our great  
cities to the knowledge of a salvation  
from the evils that surround them has  
been unheeded. Their activity has been  
the end in itself, and herein lies their mis-  
take. Our work as Christian laborers, he  
said, should differ from that of the world  
in having a definite object in view.  
We have a message to give to the world  
and our service should come as a natural  
result of our earnestness in giving that  
message. We must be more than merely  
active. We need "the sense of service."  
He compared the work of popular  
churches and our own with the intense,  
but apparently, aimless activity of the  
tiny black water bug and the quiet,  
steady growth of the planted seed. He  
closed by saying, "We get the sense of  
service only by letting God flow into our  
lives like a river until they are full of  
His life and love. Our motive must not  
be merely the reward of Heaven, but  
rather as it was with Christ—service—  
the giving of our lives for our fellow  
men, for, 'It is more blessed to give than  
to receive.'"

## Northern Illinois

The Chicago 46th Street Sabbath-  
school held its annual picnic last Sun-  
day, at Jackson Park.

Elder Covert made a business trip to  
Moline last week, spending Sabbath  
with the sanitarium family.

Brother O. Morris spent several days in  
Chicago last week, in the interest of the  
canvassing work. He expects to secure  
a number of new recruits.

Eld. M. C. Kirkendall returned to the  
city this week after having spent several  
days visiting his mother in Ohio, *en  
route* from the General Conference.

On Sunday, the 13th, three persons  
were baptized by Eld. J. C. Harris at  
Sheridan. Two of these were students  
from the Academy, the other a new  
convert to the truth.

Brethren Hugo Danke of Chicago  
and R. W. Schimek who have recently  
returned from Germany, will assist Eld.  
C. W. Weber in the German tent work  
in Chicago this summer.

Some of the workers availed them-  
selves of the opportunity of visiting  
Niagara Falls while on their way home  
from the General Conference. They  
report a very pleasant time.

Brother John Hicks favored us with a  
pleasant call last week. He had just  
finished a large delivery of "Great Con-  
troversy," and reported having deliv-  
ered one hundred per cent of his books.

Our June periodical sales amounted  
to over six thousand copies. The num-  
ber of each periodical sold is as follows;  
*Signs Monthly*, 1700; *Life and Health*,  
3590; *Watchman*, 400; *Protestant Maga-  
zine*, 150; *Life Boat*, 300.

One young lady who is working in  
Chicago, for a *Signs* scholarship, re-  
ported her net proceeds for a recent week  
to be \$21.00. This is not an exceptional  
case. Many of our young people are  
now engaged in this excellent work.  
Still there is room for many more.

Between now and July 1, five or more  
yearly subscriptions for the *Protestant  
Magazine* will be received, at 15 cents  
each. If you have not seen a copy of  
this most excellent magazine, write us  
for a sample. It would be a most worthy  
missionary enterprise for an individual,  
or society to send this magazine to town  
and city officers. We hope some may  
be able to avail themselves of the above  
offer before it expires.

## Wanted

To correspond with a good Christian  
Sabbath-keeping girl or woman who  
can help with general housework and  
plain sewing. State wages expected.  
A good home for the right one.

MRS. FOREST B. DICKSON,  
La Harpe, Ill.

## Notice

The Nashville Sanitarium-Food Fac-  
tory, owned and operated by the South-  
ern Union Conference, will be glad to  
send their price lists to all who have not  
received them. Write at once for their  
SPECIAL OFFER.