

# Lake Union Herald

"In due season we shall reap, if we faint not"

AGDaniells

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 21, 1909

No. 38

## Lake Union Conference Directory

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| WM. COVERT.    | E. K. SLADE.   | J. B. BLOSSER. |

"I dare not choose my lot;  
I would not if I might.  
Choose Thou for me, my God;  
So shall I walk aright.  
Choose Thou for me my friends,  
My sickness or my health;  
Choose Thou my cares for me,  
My poverty, or wealth.  
Not mine, not mine the choice,  
In either great or small;  
Be Thou my Counsellor,  
My wisdom, and my all."



## DANGER IN SPECULATIVE KNOWLEDGE

(Concluded)

### A Renewal of the Straight Testimony

The Lord calls for a renewal of the straight testimony borne in years past. He calls for a renewal of spiritual life. The spiritual energies of His people have long been torpid, but there is to be a resurrection from apparent death.

By prayer and confession of sin we must clear the King's highway. As we do this, the power of the Spirit will come to us. We need the pentecostal energy. This will come; for the Lord has promised to send His Spirit as the all-conquering power.

Perilous times are before us. Every one who has a knowledge of the truth should awake, and place himself, body, soul, and spirit, under the discipline of God. The enemy is on our track. We must be wide awake, on our guard against him. We must put on the whole armor of God. We must follow the directions given through the Spirit of Prophecy. We must love and obey the truth for this time. This will save us from accepting strong delusions. God has spoken to us through his Word. He has spoken to us through the Testimonies to the church, and through the books that have helped to make plain our present duty and the position we should now occupy.

The warnings that have been given, line upon line, precept upon precept, should be heeded. If we disregard them, what excuse can we offer?

I beseech those who are laboring for God not to accept the spurious for the divine. Let not human reasoning be placed where divine, sanctifying truth should be. Christ is waiting to kindle faith and love in the hearts of His people. Let not erroneous theories receive countenance from the people who ought to be standing firm on the platform of eternal truth. God calls upon us to hold firmly to the fundamental principles that are based upon unquestionable authority.

### The Word of God Our Safeguard

Our watchword is to be, "To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." We have a Bible full of the most precious truth. It contains the alpha and omega of knowledge. The Scriptures, given by inspiration of God, are "profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." Take the Bible as your study-book. All can understand its instruction.

I call upon our ministers, physicians, and all church members to study the lessons that Christ gave His disciples just before His ascension. These lessons contain instruction that the people need.

Eternal life is obtained only by eating the flesh and drinking the blood of the Son of God. "Verily, verily I say unto you," Christ declared, "he that believeth on Me hath everlasting life . . . I am the living bread which came down from heaven; if any man eat of this bread, he shall live for ever; and the bread that I give is My flesh, which I will give for the life of the world . . . Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh and drinketh My blood, dwelleth in Me, and I in him . . . It is the Spirit that quickeneth; the flesh profiteth nothing, the words, that I speak unto you, they are spirit; and they are life."

Christ calls upon His people to believe and practice His Word. Those who receive and

assimilate this Word, making it a part of every action, of every attribute of character, will grow strong in the strength of God. It will be seen that their faith is of heavenly origin. They will not wander into strange paths. Their minds will not turn to a religion of sentimentalism and excitement. Before angels and before men they will stand as those who have strong, consistent, Christian characters.

In the golden censer of truth, as presented in Christ's teachings, we have that which will convict and convert souls. Present, in the simplicity of Christ, the truths that He came to this world to proclaim, and the power of your message will make itself felt. Do not present theories or tests that Christ has never mentioned, or that have no foundation in the Bible. We have grand, solemn, truths to present. "It is written" is the test that must be brought home to every soul.

Men may still learn the things that belong to their peace. Mercy's voice may still be heard calling, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me, for I am meek and lowly in heart; and ye shall find rest unto your souls. For My yoke is easy, and My burden is light." It is only when spiritual life is given, that rest is found, and lasting good secured. We must be able to say, in storm and tempest, "My anchor holds."

Let us go to the Word of God for guidance. Let us seek for a "Thus saith the Lord." We have had enough of human methods. A mind trained only in worldly science fails to understand the things of God: but the same mind, converted and sanctified, will see the divine power in the Word. Only the mind and heart cleansed by the sanctification of the Spirit can discern heavenly things.

Brethren, in the name of the Lord I call upon you to awake to your duty. Let your hearts be yielded to the power of the Holy Spirit, and they will be made susceptible to the teachings of the Word. Then you will be able to discern the deep things of God.

May God bring His people under the deep movings of His Spirit! May He lead them to arouse, to see their peril, and to prepare for what is coming upon the earth!—*Mrs. E. G. White.*



"Be always displeased at what thou art, if thou desire to attain to what thou art not; for where thou hast pleased thyself, there thou abidest."



"The sweetest type of heaven is home."

## WHOSE REST DAY?

ALLEN MOON

God who created the world, rested on the seventh day. He then blessed and sanctified His rest day, in order that man might have a weekly reminder of the work of his Creator—not something that might be laid away and forgotten, but a division of time marked off by the Creator Himself.

The time came when the church became exalted and weary of remembering the Creator, and no longer delighted in His rest day. When the church had succeeded in forgetting the rest day of Jehovah, it still desired a day of rest, so it made one for itself and gave it another name. The Creator said, My rest day is My holy day; but the church said, My rest day shall be called the venerable day of the sun. The Lord said, They who keep My holy day, honor Me. The church said, Those who keep the venerable day of the sun, do honor to my power. All who will, may thus do honor to the church, but let none think that by doing reverence to the church, they are at the same time rendering homage to the Creator. The church received no instruction from the Creator to institute a rest day of its own; and besides, the sun after which the new creation is named, was itself created by Jehovah. It may be true that this day belongs to the church that created it, but it cannot be true that the church that created it has any right to enforce its observance on the unwilling, or the children of the Creator. Jehovah Himself left men free to honor Him by resting on His holy day, or not, as they chose, and He will not hold the church of the new creation guiltless when it enforces the observance of the sun's day on His children. Let the children of the church do reverence by the observance of its day, but let the children of God honor God by observing His day of rest.



## WHAT SHALL WE READ?

\*W. E. VIDETO

"What shall we read?" is a question scarcely less important than "What shall we eat?" The mind needs food as well as the body, and as certainly suffers from abuse as does the stomach. Much has been written about what should not be read, but many are asking "What shall be read?"

Our reading should have a purpose; not merely to while away time, or for pleasure, but to gain information, intellectual power, and character. The relative importance of these is expressed in a Testimony which appeared in *South-*

\*Notes from talk to Summer School students.

*ern Field Echo*, July, 1909. It is as follows: "True education does not ignore the value of scientific knowledge or literary acquirements; but above information it values power; above power goodness; above intellectual acquirements, character."

Above all other books we should study the Bible—the book that can claim God for its author. "The perusal of works upon our faith, the reading of arguments from the pen of others, while an excellent and important practice, is not that which will give the mind the greatest strength. The Bible is the best book in the world for intellectual culture." "Great Controversy," page 80, speaks of the benefits Wycliffe derived from a liberal education, but the statement is made on page 94, "It was the Bible that made him what he was."

If the Bible is made the foundation, other books may be studied with profit. In selecting a book to read I should ask myself, not only is it good, but is it the best book for me at this time. If it is not, I had better lay it aside, and read the best. One does not like to pay a large price for an inferior book; still less can we afford to invest the time and effort necessary to read such a work.

Aside from our denominational works, there are some books on religion that may be read with profit. We shall be obliged to guard against subtle errors of the last days, in books filled with New Thought and Higher Criticism. Especially is this true of the more recent books. The writings of B. F. Meyer cannot help causing the mind to turn with increasing interest to the Bible. His works on Bible characters, such as Abraham, Jeremiah, Jacob, David, and Elijah are especially good. J. R. Miller has written some excellent books; among them may be mentioned, "Making the Most of Life."

There are to-day many good helps to Bible study, such as "Giekie's Hours with the Bible." Some one has said that we have had Bible helps till they have almost helped us out of the Bible. While one may depend too much upon helps, works of this kind, rightly used, certainly have their place.

Another profitable line of reading is that of health journals and books treating of hygiene and physiology. See "Testimonies for the Church," Vol. 4, page 64. The world is becoming interested in hygiene through the wonderful discoveries relative to yellow fever and tuberculosis, and we must be able to converse intelligently on these subjects.

Biography of the right kind is an inspiration to the young. Let the young man who dreams of a military career read the lives of great soldiers; the young Christian should be interested

in the lives of Christian soldiers. "Instead of dwelling on the exploits of the Alexanders and Napoleons of history let the pupils study the lives of such men as the apostle Paul and Martin Luther, as Moffat and Livingstone and Carey, and the present, daily unfolding history of missionary effort." "Education," page 269.

Those seeking the highest culture will not neglect the study of nature. We should seek to get our information as far as possible first hand; but many of us have not learned to observe. Such books as Lubbock's "Ants, Bees, and Wasps," and Henry Drummand's "Explorations in Africa" will sharpen our powers of observation.

With the many books available, one can take some science such as botany, agriculture, or physics and become proficient in it without a teacher.

Everyone should read what relates to his work. "To do this (cook) women must read, and then patiently reduce what they have read to practice." "Healthful Living," par. 342.

This principle applies to all professions and to nearly all lines of industry. The teacher must study works on education; the physician, anatomy; the farmer, agriculture; the fruit grower, horticulture.

Reading too much or too many books causes mental dyspepsia. We must keep in mind that reading is not the end in itself; but the information gained is for use, the intellectual power acquired, actually applied to life's problems.



#### TRUE SUCCESS

We cannot truly measure success by worldly standards. These may be right but usually they are wrong. There are scores of men and women whose lives have appeared failures to the world. They did no heroic deeds. They were the humble toilers of life, doing only the little things, perhaps the menial tasks of the world's work. They died unnoted and unknown. To them was accorded no meed of praise or honor, and no monument was erected in their memory.

But God regarded these humble ones otherwise. He took account of the purity of their motives and the faithfulness of their endeavors. He witnessed their stand for right, their loyalty to principle, their faithful, patient plodding in the upward way. In heaven's sight they rank among the true heroes and heroines of earth's history.—*F. M. Wilcox*,



"It is better to deserve honor and not have it than to have honor and not deserve it."



## Educational

### EDUCATING FOR ETERNITY

\*CLIFTON L. TAYLOR

Perhaps, with thought only for the present, our work has been accomplished; or, it may be we have persevered with some vision of influence, or ease, or wealth as the incentive;—whatever that may be we have been educating for eternity. But for which, the eternity of life, or of oblivion? Our motives, our deeds, even *what we are*, daily record the answer.

Many say, "There is nothing I long for so much as an education." Now if the ambition stops here, the object is unworthy. While the cause of God is calling for workers,—teachers, conference presidents, principals. Bible workers, doctors, nurses,—and this from home and foreign fields alike, shall any be content to study merely for an education? With prayer to God and counsel with our brethren, let us decide upon our line of work. Then, in natural order, an education will be the next thing to seek; not, however, as an end but as a means, a preparation for effectual service.

Nor can we expect service to be effectual without the proper education. Carey, Livingstone, Mackey, and Paul were missionaries whose labors stand among the highest for results attained, and these were men of culture and learning. Pentecost did not come, nor the gospel of Christ go to the world in one generation by uncouth men or novices. They had just been graduated from a three and one-half years' course under the world's greatest Instructor.

It is not an uncommon thing, even among our own people, to find Christian education regarded as something comparatively new. Others find its germ of beginning away back in the old office building in Battle Creek where Professor Bell opened our first denominational school forty-one years ago. But this is far too modern a beginning to be sustained by fact. Luther and Melancthon were preeminently Christian educators. Their system of education embraced many of the major principles which serve to-day to make our own a power for good, and distinct from every other in the world. Still we have not traced it to its source. Christian education is as old as Christianity itself and its author is Christ. What it is now, it has been for ages; namely, the training of young men and women to do the same work Christ did, "to seek and to save that which was lost." The early Christians, the Reformers, the Waldenses, all had Christian education, and

now it is the heritage of Seventh-day Adventists. Its principles are the same, its object one, whether found in the church school, the academy, college, or seminary; each is a round in the ladder, one end of which reaches down to childhood and the other up to the day when we can say, "Here am I, Lord, send me."

Only within the last few years have we been awake to the value of an education where the Bible is "made the foundation and the life of all study." Indeed, the writer well remembers attending a Seventh-day Adventists church school in which the Bible was not taught. It was read at morning worship and sometimes brief remarks on it followed, but the same was done in the public school. In fact as one has aptly expressed it, it was a public school transplanted into the church.

Note the present contrast. We have a Bible class, Bible nature study, or mission class for every grade, besides many other ways the Book of books is introduced as a part of the student's work. And results are not wanting. Where once our graduates were drifting into the world, lost forever to the third angel's message, we find them now entering the field as Bible workers, ministers, sanitarium helpers, teachers in our schools, or offering themselves for the foreign missionary work. Of the sixty-four who were enrolled at Beechwood Academy during the past year, one fourth of the number left school to engage directly in the spread of present truth; and most of the remainder have similar aims for the future.

One man who was sending his boys to a Christian school at considerable expense and sacrifice, declared, "I'll give my boys an education if it takes every dollar I have." He gave more; he gave his life. Both of his sons are now actively engaged in the Lord's work. Was the effort lost? Will the effort be lost if you send your son or daughter to one of the Lord's training schools this year? There may be possibilities wrapped up in your child of which you never dreamed. Perhaps the one you deemed unable to profit by an education and thought it not worth while to help at all above the lower grades, is one upon whom the Lord is waiting to place great responsibilities. "Let every child, then, receive an education for the higher service."

Do you love your children too dearly to part with them? Do you need them so much at home that you cannot afford to let them go? If you would save your children then give them to the Lord. Keep them for yourselves and you may lose them forever.

"With such an army of workers as our youth, rightly trained, might furnish, how soon the

\*Principal Beechwood Academy.

message of a crucified, risen, and soon-coming Saviour might be carried to the whole world! How soon might the end come,—the end of suffering and sorrow and sin! How soon, in place of a possession here, with its blight of sin and pain, our children might receive their inheritance where 'the righteous shall inherit, and dwell therein forever;' 'where the inhabitant shall not say, I am sick,' 'and the voice of weeping shall be no more heard.'"



### Field Reports

#### WEST MICHIGAN

##### DEDICATION OF ROTHBURY CHURCH

We were greatly pleased to meet Elders A. G. Haughey, S. D. Hartwell, and O. E. Davis; also many of the brethren and sisters from Hart, Shelby, New Era, Montague, and Holton, Sabbath, June 26. A very interesting Sabbath-school was held in the morning, after which Elder Hartwell gave us a very stirring talk from Matthew 24:14, showing that Christ is about to return and set up His kingdom. There is a great work to be done in giving the third angel's message to the nations of earth. By a comparison of the population of Africa, China, India, Japan, and Korea with this country, it was found that the foreign countries have only about one worker to each three and one half million inhabitants. This would be in comparison to one laborer for Michigan and Wisconsin together.

Elder Haughey occupied the 3:30 hour, giving an earnest talk on the great need of parents and children co-operating with God in carrying out His plans for them.

The dedicatory sermon was given Sunday at 10:30 A. M., by Elder Haughey, based on Ephesians 1:18-23, setting forth Christ as the central figure in God's great plan of creation and redemption, from the promise to the woman in Eden, covering probation's hours, and reaching into, and including eternity. He gave a history of the organization of the church, telling of the plans which were set in operation on the day of organization, for purchasing a lot and erecting a house of worship. The church cost nearly \$1100; about \$300 of that amount was given by the kind neighbors and friends. In the prayer by the writer, the house was set apart for the worship of God. A collection of nearly \$14 was taken. Had it not rained before, and at the time of this service, the house would not have contained even standing room for all who would have been present. As it was, all were comfortably seated by placing extra chairs.

At 8 P. M. Elder O. E. Davis, President of the British Guiana Conference, gave a very interesting talk on his work in British Columbia, Alaska, and British Guiana, setting forth their great needs. He exhibited a very fine collection of curios he had gathered from the natives, which added greatly to the interest. Brother Davis' mother and other relatives live at Rothbury, and that being the home of his boyhood, the people gave him a large and attentive hearing. Many could not obtain even standing room making it necessary for them to remain outside, and listen through the windows. A collection was taken, amounting to about \$11, for which Brother Davis felt very grateful. We believe this meeting had a good influence, and that as the opportunity opens for future labor, the people will be willing to listen. We think work here should not be delayed too long.

W. C. HEBNER.



LAWRENCE, COVERT, SOUTH WEST BANGOR.—For the past few weeks I have been laboring at Covert and South West Bangor. I have visited Paw Paw, and held some readings in Lawrence.

The Lord has blessed our labors at Covert though we have had some unpleasant experiences. A number have begun to keep the commandments of the Lord. June 6 was a lovely day. The sun was shining in all its brilliancy. Nearly the whole church repaired to the beautiful waters of Lake Michigan where nine willing souls were buried with Christ in baptism. The water was quite calm and the season a most precious one. After baptism refreshments were served in a beautiful grove near by. Then we gathered for a little parting meeting. After a short talk all who loved the Lord bore testimony. At this time one more signified her desire to start in the service of God. That evening I spoke to an attentive audience at South West Bangor on Religious Liberty.

Brother Roscoe Garret has been with me in these meetings, rendering good help, both in preaching and in visiting the people from house to house.

R. C. HORTON.

Lawrence, July 1, 1909.



#### SOUTHERN ILLINOIS

BROWNSTOWN.—Our tent is located seven miles north of Brownstown, in the country. We held our first meeting June 13th, with a smaller attendance than we had expected. About one hundred were present, and there has not been more than that at any one time since. Several things have worked against us. The continued rains have kept the river so high that the people whom we had expected to reach with the mes-

sage have not been able to cross. Corn planting and wheat harvest have come together, so the farmers are working early and late to care for their crops.

As a result of meetings held a short distance south of here in a town hall, a few have accepted the message. This stirred the churches to bitter opposition. The ministers are doing all they can to keep the people from hearing the message. I reviewed, two evenings in the town hall, one who has constantly warred against the truth. Only one half of the people could get into the building the first evening. The second evening it stormed, but the hall was full. The law of God and the Spirit of Prophecy were the subjects attacked, but this has only served to more firmly establish those who have taken their stand for the truth.

We plan to have baptism, and organize a church in this place in the near future. We have already laid plans for a church building to be erected this fall. Money and lumber have been promised, and I expect to see the building erected before I leave this field.

Brother and Sister R. H. Bruns are with us, and are rendering good help in our meetings.

We have a few families who are faithful in attending our services, and we hope to have a few more witnesses for the truth in this place.

We solicit the prayers of God's people for the success of the work here. J. B. LOCKEN.



MARTINSVILLE, BROWNSTOWN.—Sabbath, July 10th, I spent with the church at Martinsville. This is one of the old churches. I found the brethren and sisters of good courage.

The following Sunday morning I went to Brownstown, where I found a good company of people gathered by a small stream of water for baptism. Elder Locken baptized six, and three others will follow soon. The weather was very bad, nevertheless in the evening there was a fair congregation in the tent.

Monday forenoon at 9, the believers met under the trees in Brother Harrison Griffith's yard and we organized a church of 21 members, with a full corps of officers. They also elected a school board, hired a teacher, and laid plans for a school and church building.

S. E. WIGHT.



#### NORTHERN ILLINOIS

Our camp-meeting from July 28 to August 8 is to be held at Elgin, on St. Charles Street, about

No. 1000. Take the Grove Ave. car from Fountain Square, get off at Boulevard St. and walk two blocks south on St. Charles Street. All the steet cars and interurban cars coming into the city of Elgin start from Fountain Square. We have secured very pretty grounds, with plenty of shade and good sod, high and dry, with quiet surroundings. There is an excellent spring with an abundance of cold, soft water just two blocks away, which we can use freely.

We are purchasing twenty new family tents, 12 by 14 with flies, 5 ft. wall and 11 ft. standard. These with the tents that we have previously owned, will doubtless provide our campers with good homes. Of course we want just as many of our people to attend this meeting as can possibly come. We have been encouraged by W. C. White that he and his mother will be there at least a part of the time. We are promised good General Conference help, besides other laborers that will be present. All departments of our conference work will be fully represented.

We plan to have a dining tent conducted on the European plan, where people can pay for just what they get. We will be prepared to supply the demands in this respect in a very satisfactory way; yet if any persons wish to board themselves they can certainly do so.

Elgin is reached by the Northwestern; and the Chicago, Milwaukee & St. Paul railroads, also by the Aurora and Elgin interurban electric lines. Elgin is only about 35 miles from Chicago. By purchasing mileage over the interurban lines the round trip need not cost more than \$1 from Chicago. It is handy also for Belvidere, Rockford, Aurora, Sheridan, Streator, Rochelle and the northwest section of the state. Please be there on time and remain until the close.

WM. COVERT.



#### SOUTHERN ILLINOIS

The next camp-meeting in this field will be held in a suitable grove near Centralia, August 12-22. Tents will rent for \$3 and \$3.50. The \$3 tents are 12x14, the others are 12x16. These tents will all have flies, a shelf, and partition. The partition will be 6 feet 4 inches high and 11 feet long. If you wish to make curtains this will be a guide.

Lumber will rent for \$1 per hundred. We would advise flooring only half of the tent in most cases. Those ordering tents should mention floor if it is wanted, as no lumber will be on the ground for you, unless ordered. All lumber cut will cost 2½ cents per foot.

Orders for tents should be sent at once to the Southern Illinois Tract Society, 300 W. Allen St., Springfield, Ill.

S. E. WIGHT.

**Book Work**

**SOUTHERN ILLINOIS**

The field is certainly ripe for the last gospel message in our conference. Many are glad to purchase our truth filled books; often we hear them say: "This is just the book I have been looking for for a long time."

Nine tenths of the people know absolutely nothing of the present truth; thus there is practically no prejudice against our work. But how long will this condition exist? Will it always be this way? No, we know it will not be long before prejudice will exist against us everywhere. What will you do about having a part in this grand work? Will you wait until you must do the work under the most unfavorable circumstances, with the enemy fighting you on every side? O let us arise and help to feed the hungry and perishing who are about us.

Our dear workers are of good courage in the Lord, pressing on with all their might. They are meeting with excellent success, too. Brother Will Wohlers, who is working for a scholarship for himself and sister, has, in the four weeks he has worked, earned enough for his sister (\$200) and is now working for his own. This is his first experience. Brother Teesdale, another college student, is selling about \$50 worth of books a week.

The essential qualifications for a successful canvasser are consecration, good common sense, and push. Have you these qualifications? If not, ask God for them and He will give them to you.

The workers are enjoying their work. Come and "dò thou like wise." We will help you.

C. J. TOLF.

**CANVASSERS' REPORT FOR TWO WEEKS ENDING**

**JULY 9, 1909**

**East Michigan**

| Canvasser           | Book  | Hrs | Ords | Value    | Helps   | Total    |
|---------------------|-------|-----|------|----------|---------|----------|
| E. M. Fishell.....  | D. R. | 152 | 59   | \$162 25 | \$24 70 | \$186 95 |
| Fred Williams.....  | C. K. | 150 | 117  | 136 00   | 16 60   | 152 60   |
| Harry Park.....     | C. K. | 99  | 65   | 74 00    | 2 50    | 76 50    |
| Effie Park.....     | C. K. | 85  | 45   | 52 00    | 9 55    | 61 55    |
| *Agnes Everest..... | H. H. | 48  | 8    | 24 00    | 6 70    | 30 70    |
| Katie Nowlin.....   | C. K. | 20  | 11   | 14 00    | 1 75    | 15 75    |
| *L. F. Harter.....  | C. K. | 19  | 2    | 2 00     | 35      | 2 35     |
| *F. J. Rowland..... | D. R. | 8   | 2    | 4 50     | .....   | 4 50     |
| *Alfred Forbes..... | G. C. | 1   | 1    | 2 50     | .....   | 2 50     |
| *Wm. Dickinson..... | D. R. | 42  | 10   | 23 50    | 6 00    | 29 50    |
|                     |       | 624 | 320  | 494 75   | 68 15   | 562 90   |

**North Michigan**

|                     |       |    |    |       |       |        |
|---------------------|-------|----|----|-------|-------|--------|
| Fred Osier.....     | G. C. | 73 | 4  | 13 00 | ..... | 13 00  |
| K. V. Bjork.....    | D. R. | 71 | 11 | 27 00 | 18 50 | 45 50  |
| R. Immonen.....     | D. R. | 76 | 46 | 99 00 | 5 20  | 104 20 |
| Irene Dingman.....  | H. H. | 35 | 4  | 12 00 | 2 50  | 14 50  |
| Grace Crouch.....   | H. H. | 53 | 7  | 24 00 | 20    | 24 20  |
| Clara Stephens..... | H. H. | 37 | 2  | 6 00  | 1 00  | 7 00   |
| Nina Wallace.....   | C. K. | 20 | 6  | 6 00  | 70    | 6 70   |
| E. A. Piper.....    | C. K. | 49 | 23 | 28 00 | 1 77  | 29 77  |

|                       |          |     |     |        |       |        |
|-----------------------|----------|-----|-----|--------|-------|--------|
| R. W. Coon.....       | C. K.    | 48  | 32  | 39 40  | 2 35  | 41 75  |
| *A. P. Friday.....    | G. C.    | 96  | 6   | 16 50  | ..... | 16 50  |
| *L. A. Pettibone..... | G. C.    | 88  | 8   | 23 00  | 2 25  | 25 25  |
| *C. E. Matteson.....  | C. O. L. | 46  | 18  | 22 50  | 6 20  | 28 70  |
| *M. A. Bogar.....     | H. H.    | 49  | 7   | 23 00  | 50    | 23 50  |
| *Lila Prentice.....   | H. H.    | 34  | 9   | 28 00  | 1 40  | 29 40  |
| *Anna Bjork.....      | C. K.    | 22  | 6   | 7 50   | 1 45  | 8 95   |
| *Mayme Hogan.....     | C. K.    | 9   | 13  | 15 50  | 20    | 15 70  |
| *H. K. Nelson.....    | G. C.    | 53  | 8   | 23 00  | ..... | 23 00  |
| *Loren Shepherd.....  | C. K.    | 40  | 15  | 16 50  | ..... | 16 50  |
| *E. S. Williams.....  | G. C.    | 33  | 2   | 7 50   | ..... | 7 50   |
|                       |          | 932 | 227 | 437 40 | 44 22 | 481 62 |

**West Michigan**

|                         |       |     |    |       |       |       |
|-------------------------|-------|-----|----|-------|-------|-------|
| *Chas. M. Sterling..... | C. K. | 31  | 28 | 30 00 | ..... | 30 00 |
| *Roger Paul.....        | H. H. | 38½ | 6  | 18 00 | 1 35  | 19 35 |
|                         |       | 69½ | 34 | 48 00 | 1 35  | 49 35 |

**Wisconsin**

|                            |       |      |    |        |       |        |
|----------------------------|-------|------|----|--------|-------|--------|
| A. W. Hibbard.....         | B. R. | 24   | 14 | 38 50  | ..... | 38 50  |
| Anna E. Sorensen.....      | D. R. | 24½  | 10 | 21 00  | 3 75  | 24 75  |
| A. Wasley.....             | G. C. | 36½  | 9  | 26 75  | 5 75  | 32 50  |
| Marie Larsen.....          | B. R. | 26   | 9  | 28 75  | 6 16  | 34 85  |
| Inglesborg Nelsen.....     | B. R. | 33   | 8  | 22 00  | 2 70  | 24 70  |
| F. E. Middlestead.....     | B. R. | 8    | 4  | 13 00  | ..... | 13 00  |
| A. Carlson.....            | G. C. | 24   | 3  | 9 25   | 2 50  | 11 75  |
| †Myrtle Alsberg.....       | C. K. | 28   | 9  | 9 50   | ..... | 9 50   |
| Lizzie Keat.....           | C. K. | 22½  | 3  | 3 00   | 4 55  | 7 55   |
| Frank Halderson (Del)..... |       | 70   |    |        |       |        |
|                            |       | 296½ | 69 | 171 75 | 25 35 | 197 10 |

**\*Northern Illinois**

|                          |       |      |    |        |       |        |
|--------------------------|-------|------|----|--------|-------|--------|
| J. S. Johnson (Del)..... | G. C. | 62   |    |        |       |        |
| D. H. Taylor.....        | D. R. |      | 1  | 2 75   | 2 50  | 5 25   |
| A. Paulson.....          | D. R. | 19   | 4  | 11 00  | 2 40  | 13 40  |
| D. R. Devereaux.....     | G. C. | 52   | 13 | 36 75  | 4 80  | 41 55  |
| C. R. Puels.....         | D. R. | 53   | 11 | 29 25  | 3 60  | 32 85  |
| J. R. Robson (Del).....  | G. C. | 45   |    |        |       |        |
| ".....                   | G. C. | 45½  | 8  | 24 00  | 3 95  | 27 95  |
|                          |       | 276½ | 37 | 103 75 | 17 25 | 121 00 |

**Southern Illinois**

|                      |       |     |    |        |       |        |
|----------------------|-------|-----|----|--------|-------|--------|
| T. B. House.....     | G. C. | 40  | 10 | 31 50  | 2 50  | 34 00  |
| Ora Randall.....     | G. C. | 41  | 9  | 27 75  | 6 95  | 34 70  |
| Will Wohlers.....    | G. C. | 42  | 2  | 7 50   | 1 00  | 8 50   |
| D. T. Olds.....      | G. C. | 21  | 1  | 2 75   | 3 40  | 6 15   |
| J. O. Ferris.....    | D. R. | 23  | 4  | 12 00  | ..... | 12 00  |
| H. B. McConnell..... | D. R. | 45  | 15 | 50 25  | 8 75  | 59 00  |
| W. E. Bailey.....    | B. R. | 26  | 5  | 13 75  | 2 00  | 15 75  |
| LeRoy Knott.....     | D. A. | 34  | 10 | 30 00  | ..... | 30 00  |
| E. Jackson.....      | B. R. | 20  | 10 | 27 25  | 1 50  | 28 75  |
|                      |       | 292 | 66 | 202 75 | 26 10 | 228 85 |

No. of agents, 56. Totals...2490½ 719 \$1458 40 \$182 42 \$1640 82  
 † Week ending June 25 \* One week

THERE is a kind of painting called mosaic. It is composed of small pieces of stone or glass, almost immeasurably small. Each particle is by itself worthless; you would crush it under your feet; you would naturally pass it by unnoticed; but let the true artist construct the mosaic, let him take those infinitely small pieces and place them in order, and what beautiful shadings of outline are given to it! How grand the conception! You can scarcely distinguish it from the finest painting by the pencil, and yet multitudes of apparently worthless pieces compose it. So I sometimes look upon men. In one sense we are insignificant. And yet when the Artist of the universe takes us and places us in the mosaic which the universe shall yet gaze upon with wonder, small as we are we shall be part of His great design.—Bishop Simpson.

Be not afraid of enthusiasm; you need it; you can do nothing effectually without it.—Guizot.

**LAKE UNION HERALD**  
ISSUED WEEKLY BY THE  
**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE  
PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3,  
1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to LAKE UNION  
HERALD, care College, Berrien Springs, Mich.  
All matter intended for publication should be sent  
to Room 215 Dean Building, South Bend, Ind.

**NOTICE**

All manuscript intended for publication  
in the Herald, should be addressed to the  
Lake Union Herald, 215 Dean Building,  
South Bend, Indiana, instead of to an individual.  
Edited matter may be sent direct  
to Berrien Springs; all matter not edited  
or typewritten should be sent to the office  
at South Bend.



**Lake Union Conference Camp-meetings**

W. Michigan (Gen'l), July 22-Aug. 2.  
N. Illinois " July 29-Aug. 8.  
Indiana " Aug. 5-15.  
S. Illinois " Aug. 12-22.  
E. Michigan " Aug. 19-29.  
N. Michigan " Aug. 26-Sept. 5.  
Wisconsin " Sept. 2-12.



**ITEMS OF INTEREST**

**Emmanuel Missionary College**

Professor Garret is here with his family  
for a few day's visit.

Mr. Raymond Brooks of Boggstown,  
Ind., spent one day of last week at the  
College.

Miss Alta Custer enjoyed a two days  
visit from her friend, Miss Pearl Neville  
of South Bend.

Miss Edith Shepard, with her  
brother, Lyle, and Miss Beulah Hough,  
went to Benton Harbor Friday to visit  
relatives.

Mr. and Mrs. Burton Castle have  
gone to their home at Hartford, Mich-  
igan for a rest before returning to their  
work at the Beechwood Academy.

Professor Haughey gave an interest-  
ing and instructive lecture on "The  
Wonders of the Heavens," evening after  
Sabbath, to the Summer School  
students.

Professor Avery was called home  
Wednesday night and a wreck on the  
interurban made it impossible for him  
to get back in time to meet his classes  
Thursday morning.

We were glad to have Elder W. A.  
Young with us last Sabbath. He is  
conducting a series of meetings at  
South Bend, Indiana, and reports some  
interesting experiences.

Last Monday Professors Graf and  
Gerritsen went to Chicago to purchase  
three new Cable pianos for which the  
three old pianos will be applied as part  
pay. The grand piano has been ship-  
ped to Chicago to be overhauled. It  
will be fitted out with an entire set of  
new strings which will make it an un-  
usually fine instrument.

On the evening of July eleven, the  
Cedar Lake Academy teachers and stu-  
dents who are now in Berrien Springs,  
met on the pleasant lawn at the home  
of Mr. and Mrs. Straight, for a reun-  
ion. An interesting program was ren-  
dered, consisting of music, a reading  
by Miss Edna Wilbur, and appropriate  
talks given by former teachers. Twen-  
ty-seven were present. Mrs. Straight  
kindly invited them to meet at her  
home again next summer. The happy  
company sang, "God be with you till  
we meet again," and went home.



**West Michigan Items**

Elder J. M. Wilbur has been in Bat-  
tle Creek for a couple of weeks.

Elder Stephen G. Haughey occupied  
the pulpit in the tabernacle at Battle  
Creek, July 10.

The attendance of Mrs. E. G. White,  
and Elder W. C. White at the camp-  
meeting at Three Rivers, Mich., will be  
of interest to the people generally. It  
is expected that Sister White will speak  
on Sabbath and Sunday, July 24 and  
25, and on other days as her strength  
will permit.

Elder J. W. Hofstra and family left  
Michigan about a week ago. They ex-  
pected to stop at Niagara Falls and  
Washington, sailing on the "Baltic"  
from New York the 17th. They will  
spend about three months visiting in  
the Netherlands, after which they will  
go on to Java.



**Notice!**

All mail for the West Michigan Con-  
ference, or its officers, should be ad-  
dressed to Three Rivers, Mich., care  
Seventh-day Adventist Camp, during  
the rest of the month of July.



**Teachers of West Michigan, Notice!**

As far as possible let all teachers take  
their examinations at Berrien Springs  
July 26-27 in place of at camp-meeting.

C. A. HANSEN.



**Exposition Number**

Elder A. O. Tait on his return from  
the General Conference visited the Alas-  
ka-Yukon-Pacific Exposition in Seattle  
for the purpose of gathering material  
for one feature of the August number of  
the *Signs Monthly*. He was given

every advantage possible by those in  
charge of the Fair, and secured some  
very fine illustrations. His article pre-  
sents the purposes of the Exposition,  
and facts concerning the Northwest,  
with numerous interesting photographs.

The real purpose of the *Signs* in pre-  
senting this most interesting feature is  
emphasized in Elder Wilcox's article,  
"Westward the Course of Empire  
Takes its Way," in which is given a re-  
view of the world's kingdoms, and the  
real prophetic setting of the period of  
progress which has attended develop-  
ment in the United States.

The suggestions and canvasses in the  
*Signs Worker* will assist you in making  
a success. The August number is an  
excellent one with which to begin work.  
Twenty-five copies cost \$1; they  
bring \$2.50.

One hundred copies cost \$4; you  
sell them for \$10.

Order of the Tract Society.



**Financial Statement**

Of the West Michigan Conference for June, 1909.

**RECEIPTS**

|                                   |            |
|-----------------------------------|------------|
| African Mission .....             | \$ 7 29    |
| Bills Payable .....               | 725 00     |
| Birthday Offerings .....          | 54         |
| Conference Expense .....          | 12 34      |
| Chinese Missions .....            | 5 00       |
| College Fund .....                | 1 78       |
| General Fund .....                | 17 55      |
| Huntsville Orphanage .....        | 1 50       |
| Huntsville Sanitarium .....       | 50         |
| Hillcrest School .....            | 10 00      |
| Mission Board .....               | 35 35      |
| Mid-summer Offering .....         | 59 50      |
| Miss. Vol. Educational Fund ..... | 3 24       |
| Malamulo Mission .....            | 15 00      |
| Nashville Sanitarium .....        | 50         |
| Otsego Academy .....              | 243 50     |
| Orphans and Aged .....            | 7 92       |
| One per cent Fund .....           | 16 91      |
| Religious Liberty Fund .....      | 1 00       |
| Sabbath-school Offerings .....    | 152 64     |
| Southern Field .....              | 4 25       |
| Self-denial Fund .....            | 1 50       |
| Tithe .....                       | 2256 67    |
| Thanksgiving Ingathering .....    | 5 43       |
| Weekly Offerings .....            | 56 18      |
| Total .....                       | \$ 3641 09 |

**TRACT SOCIETY**

|                   |           |
|-------------------|-----------|
| On Account .....  | \$ 302 98 |
| Merchandise ..... | 113 94    |

Total .....

**Tithe Report of West Michigan Confer-  
ence for June, 1909**

|                  |          |                  |           |
|------------------|----------|------------------|-----------|
| Allegan .....    | \$ 26 90 | Grand Ledge..    | 35 35     |
| Bangor .....     | 22 77    | Grand Rapids..   | 157 63    |
| Battle Creek ..  | 767 62   | Hastings .....   | 4 61      |
| Bauer .....      | 15 67    | Hesperia .....   | 3 05      |
| Bedford .....    | 67 49    | Holton .....     | 2 85      |
| Belding .....    | 13 53    | Horr .....       | 10 00     |
| Benton Harb'r    | 29 88    | Kent City .....  | 28 76     |
| Berrien Sprg's   | 6 20     | Kibbie .....     | 27 00     |
| Buchanan .....   | 81 22    | Lake Odessa..    | 27 50     |
| Burlington ..... | 10 00    | Lakeview .....   | 4 40      |
| Bushnell .....   | 45 41    | Mendon .....     | 39 55     |
| Byron Center..   | 32 95    | Monterey .....   | 45 10     |
| Carlton Center   | 17 00    | Otsego .....     | 228 48    |
| Carson City ..   | 142 57   | Paw Paw .....    | 48 42     |
| Cedar Lake ..... | 41 00    | Rothbury .....   | 13 00     |
| Charlotte .....  | 61 95    | Shelby .....     | 23 47     |
| Clifford Lake .. | 2 95     | Sturgis .....    | 28 43     |
| Cedar Springs    | 17 64    | Union City ..... | 71 09     |
| Frost .....      | 3 43     | Individuals ..   | 20 73     |
| Glenwood .....   | 26 55    |                  |           |
| Gowen .....      | 4 52     | Total .....      | \$2256 67 |