

Lake Union Herald

"In due season we shall reap, if we faint not"

AGDaniells

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 28, 1909

No. 39

Lake Union Conference Directory

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IS IT WORTH WHILE

Is it worth while that we jostle a brother,
Bearing his load on the rough road of life?
Is it worth while that we jeer at each other
In blackness of heart—that we war to the knife?
God pity us all in our pitiful strife.

God pardon us all for the triumphs we feel
When a brother goes down
'Neath his load on the heather, pierced to the heart.
Words are keener than steel
And mightier far for woe or for weal.

Look at the roses saluting each other.
Look at the herds all at peace on the plain.
Man, and man only, makes war on his brother,
And laughs in his heart at his peril and pain,
Shamed by the beasts that go down on the plain.

Were it not well, in this brief little journey
Over the isthmus, down into the tide,
We give him a fish instead of a serpent
Ere folding the hands to be and abide
Forever and aye in the dust at his side?

—Joaquin Miller.



THE SECRET OF UNITY

Before His crucifixion, Jesus lifted up His eyes to heaven, and prayed for His disciples. He said, "I pray for them: I pray not for the world, but for them which thou hast given Me; for they are Thine. And all Mine are Thine, and Thine are Mine; and I am glorified in them. And now I am no more of the world, but these are in the world, and I come to Thee. Holy Father, keep through Thine own name those whom thou hast given Me, that they may be one, as We are. . . . Sanctify them through Thy truth: Thy word is truth. As Thou hast sent Me into the world, even so have I sent them into the world. And for their sakes I sanctify Myself, that they also might be sanctified through the truth."

Christ declared He sanctified Himself, that we also might be sanctified. He took upon Himself our nature, and became a faultless pattern for men. He made no mistake, that we also might become victors, and enter into His kingdom as overcomers. He prayed that we might be sanctified through the truth. What is truth? He declared, "Thy word is truth." His disciples were to be sanctified through obedience to the truth. He says, "Neither pray I for these alone, but for them also which shall believe on Me through their word." That prayer was for us; we have believed in the testimony of the disciples of Christ. He prays that His disciples may be one, even as He and the Father are one; and this unity of believers is to be as testimony to the world that He has sent us, and that we bear the evidence of His grace.

We are to be brought into a sacred nearness with the world's Redeemer. We are to be one with Christ, as He is one with the Father. What a wonderful change the people of God experience in coming into unity with the Son of God! We are to have our tastes, inclinations, ambitions, and passions all subdued, and brought into harmony with the mind and spirit of Christ. This is the very work that the Lord is willing to do for those who believe in Him. Our life and deportment are to have a molding power in the world. The spirit of Christ is to have a controlling influence over the life of His followers, so that they will speak and act like Jesus. Christ says, "The glory which Thou gavest Me I have given them."

The mighty cleaver of truth has taken a people out of the world, and the rough, coarse material is to be hewed and squared and polished for the heavenly building. Those who profess to follow Christ should not be in the same condition in which they were before they made this profession. The grace of Christ is to work a wonderful transformation in the life and character of its receiver; and if we are truly the disciples of Christ, the world will see that divine power has done something for us; for while we are in the world, we shall not be of it. We are to bring our life up to the great moral standard of God. The moral law is to judge us in the last day. How unbecoming it is for us to criticise others, when God must work so great a work upon us before we can be fitted for the kingdom of heav-

en! Is there any of the glory of Christ in suspicion and evil surmising, in criticism and condemnation of our brethren? We should pray for those in error. We should present before them the perfection of Christ, but we should not accuse and condemn our brethren and friends.

There are many who seem to think that roughness and coarseness are a mark of humility; but this is a mistake. The truth of God elevates the mind, refines the taste, sanctifies the judgment, and fashions the life according to the divine Pattern. We are to be partakers of the divine nature. We are to be like the great Teacher. He came to this earth, marred and seared by the curse, that He might lift up fallen men and elevate them so that He might give them a seat upon His throne. Bible religion will have a sanctifying influence upon character, and will prepare its receiver for association with Jesus, the angels of God, and redeemed saints. We must be fitting up so that we shall behold the King in His beauty.

Why should we not have a deeper and deeper experience every day? He must be a dull scholar who does not become more and more assimilated to the divine image, if he is brought into association with Christ from day to day. Why should there not be a growing intelligence in prayer? If a person seeks God in his closet, and pleads for help, telling the Lord his situation, he will not plead in vain. Christ told the Father of the darkness that would press upon His followers, and we may take His words, and present them to God. We are not to preach a sermon to the Lord when we engage in prayer; for God knows our need. We must be petitioners. We must plead for help for our own souls, and for the souls of others. We should lay hold of the throne of grace with that earnestness that says, "I will not let Thee go, except Thou bless me."

We should not think that the Lord will not regard our petitions. I have heard persons say that they could not get an evidence that the Lord heard their prayers. Where did they look for evidence? The evidence is in the word of God. They have said, "O, if I could only have a vision, or a dream, then I would know that the Lord regarded my request." But would that make it any more sure than does His word? One man said he had waited for forty years for a manifestation of God's favor before he could believe that his Heavenly Father looked with mercy upon him. He wanted some marvelous revelation that would come like a shock of electricity, and thrill his entire being; but he did not get it. We are to believe that God accepts us when we fulfil His conditions, simply because He has said that He would.

We should place ourselves on the Lord's side; and when we have done this, then with childlike confidence we should believe that the God of heaven looks with favor upon us. We cannot lean on any earthly support. The Lord God of Israel must become our helper. Have you kindled your taper at the divine altar? Have you opened the door of your heart, that Jesus might come in? You should put your powers to the stretch in the service of God, and live with an eye single to His glory.

Satan will try to cast his shadow athwart your pathway, and he will seek to misrepresent the character of God, and the nature of His promises to your mind, but you must lay hold of the mighty One. There is no help for you in self, for you are only weakness. Your strength is in having faith in God, that He may work with your efforts. If you trust implicitly in Him, you will know that His going forth is prepared as the morning.—
Mrs. E. G. White.



IN THIS GENERATION

ALLEN MOON

If this is the people to whom is given the commission to preach the gospel of the kingdom to this generation, then it must be that they devoutly believe that they are sent to do that work.

Men have never accomplished anything by engaging in a work in which they did not believe. If this people do not believe in the special work for this time and generation, then they are not the people that are fulfilling the prophecy relating to it. In the past the men who have been engaged in a special work, have had a definite faith in it. Noah, for example, had faith in the work in which he was engaged for one hundred twenty years, and he and his family were saved. Abraham's faith in the work in his day entitled him to be called the *father* of the faithful. Moses believed the prophecy concerning Israel, and was made the instrument of God in their deliverance. John the baptist said, "I am the voice of one crying in the wilderness." All these and many more have had specific faith in the work for their time. In the same manner those who are engaged in delivering the last message have a definite faith, and their works agree with their faith.

The time remaining of this generation is growing short, and one of two things will be seen: Either the number of people who contribute of their means to the work, will be greatly increased or those upon whom the burden now rests, by the help of the Lord, will contribute a larger proportion of their means. The calls for laborers in heathen lands have become so great, and time so short, that the General Conference

passed a recommendation that conferences in Christian lands contribute from one fourth to one third of their means toward the work of missions. Prophecy has said that means would be ample if all professed believers were faithful; and since there is a dearth of means, it is only just to conclude that there are many unfaithful ones, and on this account, the faithful must bear the heavier burden. These will be rewarded; we have God's word for it. But what can be said of the unfaithful ones? This may be read in God's word likewise. Faithfulness should be inscribed upon the banner of every conference, every church, every individual naming the name of Christ. When conferences and conference officers are faithful, faith will be inspired in churches and individuals; but when these fail, there is a corresponding failure on the part of individuals.

Sometimes we wonder at a falling off in tithes and offerings, and sometimes the cause is not far removed; and if we only look about, we may discover it. But the time will come before the end when it can be said that faithfulness is the true characterization of every one in place of responsibility, whether in General, union, or local conference, or officer of a church. Then we shall see a faithful people in our churches; for as it was in the case of the early church, it will not be comfortable for the unfaithful in the society of such a people. Such a condition did exist when the people of God were ready to enter the typical Canaan; but the unbelieving had been left buried in the desert. The Lord will not work a miracle in the last days for the benefit of those camp followers who have had no part in the work. They have had the word of God to guide them all these years, and failing to act upon it, they will grow more and more unbelieving until they fall by the way and will be lost.

Now, just now in the time that remains, we may throw ourselves, our means, our all, into the building of the ark, and be saved.

♦ ♦ ♦
BE CHEERFUL

A well-known philanthropist in New York, whose time was given to the help of the criminal and pauper classes, had upon his library table a Turkish figure of a laughing donkey. The beast was so convulsed with merriment that no one could look at it without a smile.

"Why do you keep that absurd figure there?" a friend asked him. "It seems to jeer at the gravest subject which we discuss."

"Simply to remind me that the gravest subject has its cheerful, laughable side," he answered. "I find it a wholesome warning in the midst of so much misery."

Many an American needs to be daily reminded in some way that life has its amusing, happy side. An hour's rest, a cheerful book, a talk with a friend would serve the purpose better than a laughing donkey. We are a nervous, anxious people, and many of us have inherited from Puritan ancestors a belief that amusements and mirth are sinful.

A Southern woman, lately visiting her friends in New England, exclaimed one day, "This is the best year of my life! My husband and children are in good health, and free from financial worry; my sons are honorable Christian men; we have many good, pleasant friends. God has heaped blessings on me. I am perfectly happy!"

An ominous silence followed these words, and melancholy shakes of the head.

"It makes me tremble to hear you," one of them said at last, "when I think how soon all this may be changed, and that you may even be dead before night."

"And shall I not thank God while I am yet in the land of the living?" replied her friend.

This world, no matter how poor or ill or solitary we may be, is not for any of us altogether a vale of tears. It has its sunshine and pleasures, its cheerful heights, which may be climbed by all of us, if we have but courage and faith.

The man who will not yield to disaster and disease, who makes the best of his poverty, who finds something to laugh at in all his misfortunes, will not only draw more friends to his side than his melancholy brother, but will actually live longer.

Colonel Sellers had found the true philosophy of life when he lighted a candle in his empty stove "to make believe there was a fire" and praised the "rare flavor" of the raw turnip and cold water which made his scanty meal.

The man whose religion makes him gloomy, austere, and hopeless, falsifies Christ's teaching. Who should be happy, if not the Christian? Who should make light of the troubles of this short life, if not he who believes in an unending life of happiness at its end?

"In every thing give thanks," cried the apostle after he had been scourged nigh unto death; and again, having fought with the beasts at Ephesus, he calls from his prison cell to the weak and unhappy of all ages:—

"Rejoice in the Lord alway; and again I say, Rejoice!"—*Selected.*



THE more believers love God, the more they love one another. As the lines of a circle, the nearer they come to the center, the nearer they come to each other.—*Charnock.*

WHAT GENERAL SHERIDAN FEARED

Two grave, quiet-looking men stood on the steps of a big house in Washington some years ago. They were watching four bright children get into a cart and drive down the street, throwing back kisses and "good-bye" to papa and papa's friend, the General.

The younger man and father was General Phil Sheridan—"Fighting Phil," as he was called in those days. Another general, an old friend, said; "Phil, how do you manage your little army of four?"

"Don't manage; they are mischievous soldiers, but what good comrades! All the good there is in me they bring out. Their little mother is a wonderful woman, and worth a regiment of officers. John, I often think what pitfalls are in waiting for my small, brave soldiers all through life. I wish I could always help them over."

"Phil, if you could choose for your little son from all the temptations which will beset him the one most to be feared, what would it be?"

General Sheridan leaned his head against the doorway, and said soberly: "It would be the curse of strong drink. Boys are no saints. We are all self-willed, and may be full of courage and thrift and push and kindness and charity, but woe to the man or boy who becomes a slave of liquor. Oh, I had rather see my little son die to-day than see him carried in to his mother drunk. One of my brave soldier boys on the field said to me just before the battle, when he gave me his message to his mother if he should be killed: 'Tell her I kept my promise to her. Not one drink have I tasted.' The boy was killed. I carried the message with my own lips to the mother. She said: 'General, that is more glory for my boy than if he had taken a city.'"

—Selected.

THE MINISTRY OF SONG

In every school, instruction in singing is greatly needed. There should be much more interest in voice culture than is now generally manifested. Students who have learned to sing sweet gospel songs with melody and distinctness, can do much good as singing evangelists. They will find many opportunities to use the talent that God has given them, carrying melody and sunshine into many lonely places darkened by sin and sorrow and affliction, singing to those who seldom have church privileges.

Students, go out into the highways and hedges. Endeavor to reach the higher as well as the lower classes. Enter the homes of the rich and the poor, and as you have opportunity ask, "Would you be pleased to have us sing? We should be glad to hold a song service with you."

Then as hearts are softened, the way may open for you to offer a few words of prayer for the blessing of God. Not many will refuse.

Such ministry is genuine missionary work. God desires every one of us to be converted, and to learn to engage in missionary effort in earnest. He will bless us in this service for others, and we shall see of His salvation.—Mrs. E. G. White.



AN INDEPENDENCE DAY CELEBRATION

Sabbath, July 3, was the occasion of a most enjoyable gathering of our churches in Eaton County, Potterville being the place of meeting.

The church was nicely decorated with plants, flowers, and the national colors, while a large white-lettered "Welcome" made all feel at home.

At ten o'clock the music of cornet, violin, and organ, playing the hymn "Holy, Holy, Holy, Lord God Almighty," reminded us of the holy day, and of its Author, and told that the hour for united worship had come.

The congregation joined heartily in the Anniversary song, and Elder W. R. Matthews asked God's blessing on the assembly. Oral and written reports were heard from the Dimondale, Brookfield, Eaton Rapids, Charlotte, Grand Ledge, and Potterville Sabbath-schools. The ninety-eighth Psalm was read responsively and the song, so appropriate for the bright day, was sung, "Sunlight in the Heart."

Brother McConnell, of Grand Ledge, conducted a review of the previous quarter's lessons, beginning with the Baptism of Jesus. He brought out some very helpful thoughts.

"The Wonderful Love of Jesus", was sung by the congregation, and thirteen large classes were formed for the lesson study, about one hundred being present at the beginning, those who came later raising the attendance considerably.

All the offering was devoted to foreign missions. The Sabbath-school closed with the song "Master, Hast Thou Work For Me?"

After a short intermission, Elder Matthews took charge of the meeting, basing his remarks on Revelation 18:1-4, speaking of the mighty movement there portrayed, and the means by which it is to be accomplished, "by My Spirit, saith the Lord of Hosts."

The conditions upon which the priceless Gift may be received were considered. We are often so blind that we do not recognize the Spirit's work to convince of sin, of judgment, and of righteousness, and often so indolent that we do not meet the conditions of prayer, faith, and obedience.

Why we do not receive the Spirit? was another thought presented. This world's goods, and the love of display may stand in the way. The matter of hardening our hearts to the Holy Spirit may be occasioned in many ways. We may harden our hearts through some slight, real or fancied, from brothers as frail as ourselves. The Holy Spirit is grieved when the heart is persistently hardened, and we are left to the harvest which our own wilfulness has planted. We need the Holy Spirit in our every day lives, and when it is received, so close a communion is established with God, that Isaiah 30:21 is realized each day. Can we "upon whom the ends of the world are come," do without this Gift that our Heavenly Father is more willing to bestow than an earthly father is to give food.

The congregation joined in singing, "O, could I find from day to day", and the meeting was dismissed by Elder Matthews.

Lunch baskets were brought out, and some time was spent pleasantly with friends, enjoying our Father's bounties.

The afternoon program was given by the young people and children. The opening song was the familiar one, "Sound the Battle-cry." The children responded, by Scripture verses, to numbers called by Miss Ella Carman, the superintendent of the Potterville Sabbath-school, who had charge of the program.

The congregation rose and repeated the Lord's prayer in concert.

"Always Cheerful" was a song by the children and young people, and several recitations were given by the children, interspersed with music by a male quartet, one of the recitations being a portion of the Address at Gettysburg, from which Miss Carman drew a fine parallel in the warfare which engages every Christian.

After a selection of instrumental music, came a paper by O. V. Rumsey, tracing the growth of our country. It was both a look backward by history, and a look forward, by, "the more sure word of prophecy."

The "Destiny of America" was recited by Miss Hazel Casey, and a male quartet followed with a song which had the true ring—"Answer the Call." Our work is not to build kingdoms, but to hasten the time when "the kingdoms of this world became the kingdom of our Lord, and of His Christ."

A paper, "Liberty,—Civil and religious—What does it mean?" by Ralph Lewis, was the last on the literary program. After a solo by J. Drury Reavis, and a song by the congregation, the regular midsummer readings were given.

Brother J. H. McEachren, of East Michigan, was among us unexpectedly and gave his experience with Brother Elbert Fishell, in selling

"Steps to Christ" to foreigners, stating that there is no better way of reaching them, than by literature in their own language.

After the congregation sang the Doxolgy, Elder Matthews pronounced the benediction.

All felt that the day was profitably spent. It is good to us to thus celebrate holidays, denominational and national. GLADYS H. MAPES.



ADELPHIAN ACADEMY

Our industries are flourishing during vacation. The publishing and tent companies are running all hands full time. And we would do more had we more hands. While waiting for our new printer to come, one of the students, who received his first training in the printing office last year, has charge of that department and is turning out good work. The tent-making department has experienced that it pays to advertise, and now has a number of orders ahead.

The school is farming over eighty acres of land this year, gradually working our own ground into the raising of small fruit, and tilling outside land on shares for feed crops. The season is good so far; there has been plenty of rain, and abundant harvests are promised.

Half of our teaching force will be new the coming year, but every department will be strong. From all indications our brim-full-of-students experience of last year will be repeated. Very many new ones are coming, and we are passing on some to Emmanuel Missionary College.

R. B. THURBER, *Principal.*



OUR CHILDREN

"God's purpose for the children growing up beside our hearths is wider, deeper, higher than our restricted vision has comprehended. Many a lad of to-day, growing up as did Daniel in his Judean home, studying God's word and His works, and learning the lessons of faithful service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings."—*Education*, page 262.

The work for which our children and youth are to prepare is more important than any other. But all around us to-day are the snares of Satan, to draw the young minds away from their purpose. Shall we let them go?

The church schools are among us to-day to serve as a barrier against the influence of the world. We are living in the time of the fulfillment of the prophecy, "And all thy children shall be taught of the Lord: and great shall be the peace of thy children." We have no time to lose. But our children must be educated for the service here which means life eternal.

MAY B. WARREN.

Camp-meetings

SOUTHERN ILLINOIS

The camp ground is situated on the north side of Centralia, at the end of the street car line. All who enter the city of Centralia on the Illinois Central, take the street car going east at the north end of the depot. All going on the C. B. and O. and Southern route will go a few blocks south of the depot and take the street car going east.

There will be a man to meet each train on Wednesday and Thursday, Aug. 11 and 12, to receive checks and baggage. Each person should take the number of his check before giving it up, and if possible, have the correct change for the carrying of his baggage to the grounds, which is fifteen cents. On other days than the two mentioned, it will cost fifty cents for the transfer of baggage.

Do not forget and carry your check to the camp-ground, as this will delay getting your baggage. If you have everything in readiness when you get off the train, it will be a great help to those handling baggage.

A large, excellent pasture has been secured near the camp-ground for horses; the charge will be five cents per day for each horse.

All 12x14 tents are now taken. There are a very few of the 12x16 which rent for \$3.50.

The tents and camp-meeting furniture will be loaded in Springfield, Friday, July 23. All orders for tents after that date should be sent to C. J. Tolf, Centralia.

All mail for S. E. Wight and C. J. Tolf, after Aug. 2, and mail for the conference office after Aug. 5, should be sent to Centralia in care of camp-ground.

All campers should have their mail addressed in care of camp-ground.

Furniture will rent at the following prices: cots, 35 cts; tables, 35 cts; chairs, 15 cts.

Lumber will rent for \$1 per hundred, and \$2.50 for all cut or nailed.



Book Work

[Through the kindness of Professor Graf we are permitted to publish the following extracts from personal letters received from two of our College students who are now in the canvassing field.]

SOUTHERN ILLINOIS.—I am glad to have the privilege of being a worker for my Master, and am of good courage. Some difficulties have had

to be met but I have had some blessed experiences with the people. In canvassing a lady one day I spoke to her about the future home. She wept and said that she would gladly take a book but feared her husband would object. He not being at home, I told her I would call again, and on going back I found a book in the home which had been bought from a canvasser several years ago. I thanked the Lord and went on my way.

This taught me not merely to pray for the Lord to open a way for the books to enter the homes, but that He would help the people feel the need of reading them.

I had canvassed another lady out in the garden for about two minutes when she told me she did not want to hear another word of it. I tried to persuade her to let me show her the book but in vain, so I thanked her for her time and went on to the next house where I had a blessed experience.

The next house was occupied by an old gentleman and his niece. I canvassed them while the man was making fun of me. When I reached the last chapter, which gave a description of the heavenly home, the Lord helped me wonderfully as I asked the man about his hope of a part in the first resurrection. This seemed to soften his heart, and he took a book in the best binding. When I delivered it he was not at home, but the lady said he wanted to see me so I went out in the field where he was. He was very glad to see me, and praised me for the work I am doing for humanity, saying he knew the Lord would bless me in the work. Again I spoke to him about the future home, and with a softened heart he told me he hoped to meet me in heaven. May the Lord show him the way unto salvation is my prayer.

I suppose you will think I have set my aim high when I tell you what I am working for. I am trying with the Lord's help to earn two scholarships; one for my sister and one for myself, besides having one week's vacation at home before school commences. I have taken orders amounting to two hundred and eighty dollars, and I hope to be able to take enough more to make the two scholarships.

The Lord has promised to be with us and help us and I can certainly see where He has helped me. I often think if the Lord can use such a weak mortal as I, He can use anyone.

WILL WOHLERS.



WEST MICHIGAN.—I am all alone in the canvassing work here, so far as human company is concerned. I have been meeting with very good success since I left school, notwithstanding my mistakes, and have good prospects

of being back again next year. In a little while I will be able to say that I am on the safe side of a scholarship.
 ROGER PAUL.

COMPARATIVE SUMMARY OF THE CANVASSING WORK FOR JUNE, 1906-9

June, 1906					
Conference	Agents	Hours	Orders	Total Value	
Indiana.....	13	928	316	573 30	
E. Michigan.....	6	144	44	168 25	
N. Illinois.....	8	296	290	581 70	
N. Michigan.....	10	356	139	305 15	
W. Michigan.....	5	255	52	131 20	
Wisconsin.....	22	881	315	559 85	
	64	2860	1156	2259 25	
June, 1907					
Indiana.....	15	1023	276	606 95	
E. Michigan.....	5	385	377	425 90	
N. Illinois.....	8	448	257	508 95	
N. Michigan.....	4	163	90	149 55	
W. Michigan.....	11	369	110	162 75	
Wisconsin.....	17	1194	258	757 05	
S. Illinois.....	14	177	201	504 80	
	74	3759	1569	3013 95	
June, 1908					
Indiana.....	10	851	286	635 05	
E. Michigan.....	16	647	271	630 45	
N. Illinois.....	11	567	302	873 95	
N. Michigan.....	7	281	96	258 05	
*W. Michigan.....	6	132	25	49 55	
Wisconsin.....	15	1079	364	1163 15	
S. Illinois.....	10	376	139	375 45	
	75	3913	1483	3985 65	
June, 1909					
Indiana.....	21	1709	496	1146 20	
E. Michigan.....	15	1196	573	1007 60	
N. Illinois.....	9	1208	566	1144 70	
N. Michigan.....	23	2620	610	1401 85	
W. Michigan.....	9	621	223	472 80	
Wisconsin.....	19	1631	425	1440 15	
S. Illinois.....	14	1374	373	1235 50	
	110	10359	3266	7848 80	

*One week.

The above comparative summary shows us that we are experiencing a steady growth in our subscription book work. This has been brought about by right principles and methods being employed in the work. God gave us the subscription book work as a means of reaching the millions of earth's perishing souls in the short period of one generation. A few people are to do a mighty work. He first gave us the books, then he gave success to some in selling them. He also uses these in training others to sell them. He moved upon our brethren to organize this work in such a way that every man's work would be efficient, and helpful to his fellow-worker. The splendid organization, and the thorough training of our workers, are prominent factors in bringing about this healthy advance movement. Time and again it has been demonstrated that even in this comparatively well worked field, our books can be sold. Brethren pray for these workers, talk courage to them, say to others, "come along, and enter our ranks," and we shall see this work move on grandly to a speedy completion.
 J. B. BLOSSER.

CANVASSERS' REPORT FOR WEEK ENDING JULY 16, 1909

East Michigan						
Canvasser	Book	Hrs.	Ords	Value	Helps	Total
Agnes Everest.....	H. H.	40	3	11 00	21 00	32 00
E. M. Fishell (Del).....	D. R.	27	8	23 00	1 80	24 80
Katie Nolin.....	C. K.	20	6	6 50	95	7 45
Fred Williams.....	C. K.	32	23	26 00	3 70	29 70
Harry Park.....	C. K.	70	81	94 50	6 15	100 65
Effa.....	C. K.	32	26	28 00	2 00	30 00
		221	147	189 00	35 60	224 60
North Michigan						
L. A. Pettibone.....	G. C.	41	9	26 75		26 75
E. S. Williams.....	G. C.	62	3	10 25	25	10 50
*F. M. Larsen.....	G. C.	87	10	29 50		29 50
Irene Dingman.....	H. H.	20	3	11 00	75	11 75
Clara Stephens.....	H. H.	24	3	9 00	75	9 75
Lila Prentice.....	H. H.	16	3	9 00	50	9 50
Grace Crouch.....	H. H.	17	2	6 00	30	6 30
R. Immonen.....	D. R.	57	38	82 00	2 60	84 60
K. V. Bjork.....	D. R.	39	4	11 00	9 20	20 20
C. E. Matteson.....	C. O. L.	22	10	12 50	6 95	19 45
E. C. Collard.....	C. O. L.	25	12	12 00	11 40	23 40
Mayme Hogan.....	C. K.	5	6	8 00		8 00
E. A. Piper.....	C. K.	10	5	5 50	1 15	6 65
Nina Wallace.....	C. K.	28	5	6 00	2 19	8 10
Loren Shepard.....	C. K.	47	28	30 00		30 00
		500	141	268 50	35 95	304 45
*Indiana						
Elsie Beck.....	H. H.	51	2	6 00	7 00	13 00
Walter Boston.....	C. K.	17	5	4 75	1 25	6 00
Robert Francis.....	G. C.	18	21	26 00		26 00
Alfred Chew.....	H. H.	22	1	1 00		1 00
Martin Grim.....	D. R.	91	52	149 00	1 50	150 50
Everett E. Johnson.....	H. H.	26	3	9 00	8 00	17 00
Myron King.....	D. R.	54	5	9 75	35	10 10
W. G. Kelley.....	D. R.	20	20	40 60	1 20	41 80
Glessner Korn.....	C. K.	13	12	13 50	25	13 75
Harold Lukens.....		43	5		5 00	5 00
Iva King.....	C. K.	43	4	4 50	35	4 85
P. H. McMahon.....	G. C.	51	14	46 00	20 25	66 25
John J. Vance.....	D. R.	54	15	44 25	1 25	45 50
Archer Wright.....	D. R.	50	13	27 75	1 00	28 75
Mrs. Elizabeth Wright.....	H. H.	29	3	9 00	3 45	12 45
		588	175	391 10	50 85	441 95
Wisconsin						
Frank Halderson.....	B. R.	42	24	66 00	2 20	68 20
F. E. Middlested.....	B. R.	35	13	39 75	1 40	41 15
A. Carlson.....	G. C.	56	11	30 25	3 75	34 00
*W. Ambs.....	G. C.	66	15	50 25		50 25
Marie Laursen.....	B. R.	27	2	5 50	11 55	17 05
†O. J. Olsen.....	G. C.	27	4	11 00		11 00
Ingeborg Nelson.....	B. R.	26	3	8 25	1 45	9 70
R. O. Brown.....	G. C.	23	2	5 50	3 00	8 50
		302	74	216 50	23 35	239 85
Southern Illinois						
*Will Wehlers.....	G. C.	75	19	53 25	6 00	56 25
*T. B. House.....	G. C.	54	11	34 25	17 50	51 75
*Ora Randall.....	G. C.	61	10	33 50	17 25	50 75
D. T. Olds.....	G. C.	1	1	4 75	13 50	18 25
E. Jackson.....	B. R.	15	8	26 00	1 60	27 60
W. E. Bailey.....	B. R.	29	8	18 50	2 25	20 75
H. B. McConnell.....	D. R.	17	3	8 25	1 50	9 75
J. O. Ferris.....	D. R.	18	3	9 25	75	10 00
		270	63	187 75	60 75	248 10
Total Agents 52	Totals	1881	600	1252 85	206 10	1458 95
*Two weeks	†Two weeks ending July 9				‡Week ending July 2.	

The righteousness of Christ will not cover one cherished sin.—*Object Lessons.*

"A promise should be given with caution and kept with care."

Nothing is so strong as gentleness; nothing is so gentle as real strength.

"Difficulties strengthen the mind as exercise strengthens the body."

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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NOTICE

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

Lake Union Conference Camp-meetings

W. Michigan (Gen'l), July 22-Aug. 2.
N. Illinois " July 29-Aug. 8.
Indiana " Aug. 5-15.
S. Illinois " Aug. 12-22.
E. Michigan " Aug. 19-29.
N. Michigan " Aug. 26-Sept. 5.
Wisconsin " Sept. 2-12.

ITEMS OF INTEREST

Emmanuel Missionary College

Miss Mabel Baker enjoyed a two days' visit from her sister, Miss Nora Baker, of Kalamazoo.

Mr. Kenneth Wood, a former student, spent a few hours at the College one day of last week.

Summer school closed Friday and the teachers' examinations occupied the days of Sunday and Monday.

Elder and Mrs. Hansen were forced to close their work here on Wednesday of last week to be at camp-meeting.

Miss Kate Bylsma of Holland, Mich., visited her sister, Agnes, a few days prior to their going to camp-meeting.

Misses Lillian Grimm and Mabel Woodward spent several days here visiting Miss Grimm's cousin, Philip Wolfram.

About fifty of the summer school students accepted the opportunity of hearing Sister White at the Three Rivers camp-meeting and spent Sabbath and Sunday there.

A very pretty baptismal service was held Wednesday afternoon on the banks of the St. Joseph river, when five of the students were buried with Christ in baptism.

Mr. James Bellinger of Waldron, Ill., who has until recently been engaged in the southern work, has been visiting

the College anticipating attending school the coming year. He was accompanied by his cousin, Miss Ethel Parker.

Mrs. C. McReynolds, of Wisconsin, who was to have taught Denominational History, Reading, and Spelling, during the summer school was unable to be here because of illness. Her work was divided among the other teachers.

Professor Blake, principal of the Oak-Manual Training School at Huntsville, Ala., occupied the chapel hour Friday morning. He spoke of the school and its work, with some of the ways it has resulted in spreading the message of to-day among the colored people.

North Michigan

Brother H. W. Johnson started out July 21st on a trip among the canvassers.

Books sell well with the Finnish people. One of our canvassers took eighty-four dollars worth of orders last week for Finnish "Revelation."

Brother Emile Iverson of the Upper Peninsula made the office a visit the 21st on his way to Ewart where he expects to canvass for Great Controversy.

Excellent reports are coming from the different tent companies. Brethren Pool and Butterfield who are at Mt. Pleasant report that a number there are awaiting baptism and several more are in the valley of decision. Brethren Guild and Nyman are having a good interest at Marion. Many are enquiring about the truth. Brother Guild writes that they have their hands full, more work than they can do. Two tent companies are located at Ishpeming, one for the English speaking people and one for the Swedish. Last Sunday night five hundred people listened to a discourse on the Change of the Sabbath. Both tents are crowded and the brethren confidently expect fruit from their work.

Southern Illinois

Miss Minnie Hooker is selling the *Signs* magazine in Dacatur with good success.

Brother Tolf visited Brother J. E. Dent at Upper Alton, Wednesday and Thursday of last week.

We are glad to report that Mrs. J. L. Galbraith is making good recovery at the Moline Sanitarium.

Elder C. H. Bliss closed his tent effort at Peoria, Sunday, July 18. The result is five baptized and added to the church.

Miss Edna Logan who is taking the nurses' course in the Iowa Sanitarium,

is spending a few weeks vacation at her home in Springfield.

Mrs. D. T. Olds canvassed Petersburg, Havanna, Lewiston, and Canton for July *Signs* magazine last week. She reports excellent success.

Elder Chancy Wood is expected home from Washington this week. Elder Wood was in very poor health during the General Conference, and after the Conference he spent several days at the sanitarium. Sister Wood had a very serious surgical operation, so both were obliged to remain in Washington.

Elder S. E. Wight was called to Colusa Tuesday to attend the funeral of Mrs. Lacey A. Shanon and her daughter ten years old. Mrs. Shanon is a daughter of Brother and Sister John Saunders, of Pontoosue. Mr. Shanon, his wife and two daughters were out in a small launch with some friends and by some means the boat capsized and four of the party were drowned.

**Southern Illinois
Tithe Report for June**

Lovington.....	\$ 46.42
West Salem.....	6.71
Noble.....	31.35
Twin City.....	69.15
Pana.....	1.25
Second Springfield.....	42.03
Woodburn.....	13.55
Stewardson.....	12.98
Peoria.....	185.94
First Springfield.....	50.28
Decatur.....	93.09
Dallas City.....	3.23
Du Quoin.....	109.62
Farmington.....	11.85
Kingman.....	48.17
Conference Church.....	167.40
Individual.....	26.20
Total.....	\$919.22

Notice!

All mail for the West Michigan Conference, or its officers, should be addressed to Three Rivers, Mich., care Seventh-day Adventist Camp, during the rest of the month of July.

Notices.

Reading Notices will be charged for at the rate of seventy-five cents for forty-five words or less; each additional word, initial, or group of figures, three cents extra.

The Nashville Sanitarium-Food Factory, owned and operated by the Southern Union Conference, will be glad to send their price lists to all who have not received them. Write at once for their SPECIAL OFFER.