

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

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Lake Union Conference Directory

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LIFE IN HEAVEN

L. D. SANTEE

There are fervent shining faces,
In the land of joy and rest,
There are loving warm embraces,
There are hands so closely pressed,
And in joy, the broken hearted,
Shall forget the vale of tears.
Grieve no more o'er hopes departed,
Through the glad eternal years.

And the loving eyes of angels,
Sweetly beam on throngs forgiven.
While a joyous glad evangel,
Rises through the courts of heaven,
And the pilgrim, aged and hoary,
From his labors long shall rest,
Wearing then a crown of glory,
In the mansions of the blest.

And the balmy air of heaven,
Fragrant is, with sweet perfumes,
While the emerald trees are deathless,
Lifting high their flowery plumes,
And Life's river, clear as crystal,
Rolls its waters, pure and fair,
While the everlasting chorus,
Of the ransomed echoes there.

Moline, Ill.



ATTENDING CAMP-MEETING

It is important that the members of our churches should attend camp-meeting. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

Some will say, "It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed." Do not reason this way; God calls upon you to take your place in the rank and file of His people.

Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You could not afford to lose one such privilege.

Anciently the Lord instructed His people to assemble three times a year for His worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, and to make known His wonderful works, and to offer praise and thanksgiving to His name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound close to God.

In the days of Christ these feasts were attended by vast multitudes of people from all lands; and had they been kept as God intended, in the spirit of true worship, the light of truth might through them have been given to all the nations of the world.

With those who lived at a distance from the tabernacle, more than a month every year must have been occupied in attendance upon these holy convocations. The Lord saw that these gatherings were necessary for the spiritual life of His people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to His church, how much more do they need it now!

It is a time for every one to come to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are encircling, and as a people we are misrep-

resented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do His work without the co-operation of the human agent. Go to the camp-meeting even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and to obey His commandments.

Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for His people. He will bless every effort to honor His cause and advance His work.—*Mrs. E. G. White.*



WHOSOEVER LOVETH AND MAKETH A LIE

ALLEN MOON

Satan is described as a liar who "abode not in the truth, because there was no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof." John 8: 44 (R. V.). In other words, "liar" is Satan, and he can only express his own nature. He abode not in the truth, and truth does not abide in him.

Jesus said of Himself, "I am the way, the truth, and the life." He did not need to struggle to speak the truth, for He is the truth, and He can only give expression to the truth. "And because I tell you the truth, ye believe not," said Jesus to the Jews in His day. He had previously said to them that they were of another than He who is the truth; and that they would do the works of their father. They could not do differently until they changed fathers. Of the children of God it is written, "Ye shall know the truth, and the truth shall make you free." That is to say, they will be free born citizens of the kingdom of God, and may enter freely into the capital of His kingdom. But "without are dogs and sorcerers and whoremongers and murderers and idolaters and whosoever loveth and maketh a lie."

What was true of the Jews is true of the world to-day. "Men of high degree are a lie," (Ps. 62:9) says the book of inspiration. Man is nothing, and has nothing, in fact, except that which he has received; therefore his very pretension to exaltation above his fellows is a lie. It is only the expression of what he has inherited from the father of falsehood.

The world is full of deception. Even what is termed "diplomacy" has degenerated into the

art of lying so astutely as not to be detected; and yet so-called diplomacy is not only found in intercourse between nations, but in all the walks of life; in commerce, in society, in the church, and even in the family. It has become so notorious in the affairs of nations that the cartoonist frequently represents the rulers of earth facing each other, presenting a declaration of friendship in one hand, while the other is held behind the back grasping a sword or dagger. The honey-coated words are supposed to hide the real character and intent of the one making the declaration, and this is carried to the extent that these friendly declarations continue oftentimes in the midst of preparations for war. Again, in the commercial world men endeavor to increase their profits by substituting the imitation for the genuine. If it is clothing, you are told that every thread is wool, or silk, or linen, as the case may be. You pay the price only to learn that you have been deceived. So in every line of trade. Some are frank enough to confess that an honest man cannot engage in mercantile business, which is only another way of saying that the truth is not naturally in men. In the social world we find less pretense to the adherence to truth than elsewhere. But here again, so-called diplomacy is the stock in trade. My neighbor calls, and by some means is admitted, and I find her in the family residence. I must make the best of it. O, I am so glad to see you! Why have you remained away so long? I have so longed to see you; now do come again, and don't stay away so long. There, I am so glad she is gone. I hope she will never come again. But she does, and the servant says, "Mrs. So-and-So is at the door; What shall I say?" Tell her I am not in. And there is Mrs. Jones: she is rich and influential. I must invite her to social functions, and pretend great friendship; but she is horrid. And so it goes on. But the most detestable diplomat in the world is the religious diplomat. His uniform proclaims him to be a member of the truth society. He is supposed to have severed his connection with the family of the father of lies, and has been adopted into the truth family. The world looks at him and says, "He seems to have forsaken us." But we shall see. This truth society has a pledge, a fundamental principle to govern those that are genuine members. It reads: "Wherefore putting away lying, speak every man truth with his neighbor, for we are members one of another." Eph. 4:25. That is to say, we are members of the household of truth now, and we will put away the lying and deception that we inherited from our former father: for he and his ways are condemned to the bottomless pit. Moreover, the true children are given

a detector, and if they follow the infallible Guide, they may not be deceived by the pretensions of false children.

There was one Ananias and his wife who joined themselves to the children of truth family, and they sought to practice a little diplomacy with the loyal ones of the household; but the detector revealed the deception, and their attempt not only proved a miserable failure, but exceedingly disastrous to them both. Not all that have used such methods in the wrong household have met their reward as yet; but it is in store for them, as the above instance forcibly shows. And as the Guide has said, "All liars shall have their part in the lake which burneth with fire and brimstone," which is a more direful fate than that which befell the Ananiases. Again, it is written: "A false witness shall not be unpunished, and he that speaketh lies shall perish." Prov. 19:9.

The children of the "God of truth" do not hide their intentions under diplomatic statements. When the poor, who are always with us, appeal for assistance, or redress, they are not turned away with a fine-spun tale of inability, or promise of the future, but are comforted by the truthful expressions of love and sympathy. When any of these children are called to places of trust and responsibility, they do not diplomatically hide their mistakes and plans from the rest of the household, for they know that the God of truth desires truth in the inward parts, and their acts may be as open as the day. How frequently in these days are the true children disappointed and grieved to discover in some professed child, one who seeks to hide his identity. But the veil is too thin. His diplomacy may seem to himself to be impenetrable, but the hideousness of his true character, unconsciously to himself, is revealed. Nothing causes greater sadness in the house of God than the presence of false children, and their presence is everywhere. But they are not blessed, for it is written: "He who blesseth himself in the earth, shall bless himself in the God of truth; but he that sweareth in the earth, shall swear by the God of truth."

The true children do not assign a false reason for their failure to render to the head of the family His due. He has said, "Render unto God the things that are God's." False children may deceive men in this particular, but the Father never.

In the family relation there is no distrust. The wife cannot say of her husband, "He said such and such were his intentions, but then I don't know." Husband cannot say of wife, "She professes affection, but her heart is not in it." The children do not listen to beautiful professions on the part of parents, and in their hearts

believe they are false. Nor do parents have reason to distrust the filial loyalty of children. This is the truth family.

We may choose the family to which we will belong. The truth family may look small and insignificant now, but it will be in the ascendancy by and by.



FORGIVEN

"As far as the east is from the west, so far hath He removed our transgressions from us." On a round world the east is always on the opposite side from the west. Then the sins of the repentant are ever on the opposite side of the world. They cannot be found. They have struck the under current of the sea and are carried forever away. God forgets them and will no more remember them. Praise His holy name!

Still another expression with a familiar clause added is found in Isa. 43:25, 26: "I, even I, am He that blotteth out thy transgressions for Mine own sake, and will not remember thy sins. Put Me in remembrance: let us plead together: declare thou, that thou mayest be justified." Then God would have us remember that He will forget our sins, and come and tell Him of it. He would have us plead with Him on that point. Argue the case with Him, but we should first put away our sins with His help. "Wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed; judge the fatherless, plead for the widow. Come now [that is, after you have done these things], and let us reason together, saith the Lord: though your sins be as scarlet, they [the sins] shall be as white as snow; though they be red like crimson, they shall be as wool."

Bleached wool glistens as did Christ's glorified garment, and as snow in the glistening sun. It is with this garment of Christ's own righteousness that He clothes us: our sins forgotten, blotted out, buried in the depths of the sea, as far from us as the east is from the west, forgotten by God forever, even forever and ever. Who will not come to a Saviour like this?—S. N. Haskell, in *Gospel Sentinel*.



"I dare no more fret," said John Wesley, "than to curse and swear." One who knew him well said that he never saw him low-spirited or fretful in his life. He says, "To have persons at my ears murmuring and fretting at everything is like tearing the flesh from my bones. By the grace of God I am discontented at nothing. I see God sitting on the throne, and ruling all things."

"EVIL REPORT AND GOOD REPORT"

"He that regardeth the clouds shall not reap," and he who changes his course on account of the words of men will find opportunity to change it very frequently. The apostle Paul labored to approve himself a minister of Christ by "evil report and good report," under all circumstances, and in the midst of all kinds of trials and difficulties.

There are some people who work bravely in the service of the Lord so long as they can be well reported of, when it can be said of them as of Demetrius, He "hath a good report of all men;" when like Timotheus, they are "well reported by the brethren," then every thing goes smoothly. But if a man is called of God to do any important work, the time is very sure to come when he will *not* have "a good report of all men;" when bad men will lie about him, and often good men will believe them; when people will say he is going too fast or going too slow; when he will be falsely accused, slandered, and assailed. The time may come, indeed, when he may be cast out as evil; for many a good man has not only had an evil report at the hands of an ungodly world, but has been rejected, condemned, and cast out by the men who have claimed to be followers of Christ and leaders of the church of God.

The man who proposes to stop under such circumstances, and wait until the storm blows over, until evil men get through talking, or until good men cease to believe them, may be quite sure that his business is *done* for the term of his natural life. The devil can get up lies on very short notice, and if he can stop a man doing the Lord's work, by a few lies, it is the cheapest way he knows of to do it.

The proper course for the Christian amid such difficulties, is to march on his way, and do his work, and by "evil report and good report" to prove himself a servant of Christ. This is the true path for Christians to take under evil report. A hypocrite, when exposed, knows that his "game is up," that he can deceive the people no longer, that henceforth he is known, suspected, and watched. Accordingly, he at once stops the work he has been doing. If it is wrong, exposure ends it. If it is right, he is afraid that he will suffer reproach and harm if he goes forward, and so he stops. The servant of Christ does no such thing. He has had his orders from headquarters; his business is to go forward. He does not stop for a moment, or turn aside an hour from his work. He simply toils on to finish the work God has given him to do, and when it is finished, he is content. The powers of darkness may rage in vain, he has *finished his work*.

So the servant of Christ keeps right on, through storm and sunshine, through mud and mire, jeered at, barked at, bespattered, assailed; when the dust has cleared away, he is found, not where he was, but far in advance. And though at times he may have good report, and at other times evil report, yet the great and crowning day is coming, and when it comes, and he shall hear the words "Well done," it will so fill his soul with unutterable gladness, that evil report and good report shall be all the same to him.—
The Common People.



CHURCH SCHOOLS

MRS. R. W. MCMAHAN

"All thy children shall be taught of the Lord." Isa. 54:13. While this is to be true of God's people as a whole, it is especially to be true of our children, when the work of the last educational reform has been fully carried out.

It seems strange that our people have been so slow in heeding the instruction that the Lord has for years been giving in regard to church schools. Had the light been heeded, and schools established in accordance with the instruction given, we might, ere this, have been in the kingdom.

Years ago this instruction came to us: "There is earnest work to be done for the children before the overflowing scourge shall come upon all the dwellers upon the earth. The Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the word of God as the foundation of all their education."

The object of church schools is to provide places where the younger members of the Lord's family may be trained according to His plan of growth, which is "the harmonious development of the physical, the mental and the spiritual powers."

Indiana has the honor of having the first church schools established among us. In the fall of 1897 Miss Mattie Pease and Miss Maud Atherton volunteered to go to Indiana to teach in two church schools; Miss Pease going to Salem church near Sullivan, and Miss Atherton to Farmersburg. They left their college work at Battle Creek and went out as pioneers in the church school work. I am glad to say that a

school has been maintained at Salem church since that time with the exception of perhaps one or two years. And this has been done through the efforts of one man, Brother Lewis Saucerman, who has not only maintained a school for his own children, but has taken in some of his neighbors' children. Who will go and do likewise? Farmersburg has also had a school for two years.

During the school year of 1898 and 1899 about fifty schools were started. God greatly blessed the young people who entered upon this pioneer work; and as they pressed forward, walking by faith, new light shone upon their pathway. In the summer of 1899 a successful summer school was held, from which nearly one hundred teachers went out to engage in this heaven-appointed work. Most of these were located in Wisconsin, Michigan, and Indiana. Wisconsin has taken the lead in church school work.

In speaking of the effects of this part of the educational work, Elder Covert, then President of the Wisconsin Conference, said: "The people of this conference paid more tithe by several thousand dollars during the past year than ever before in the history of the cause. The annual offerings to missions this year exceeded that of last year or the year preceeding by several thousand dollars. Before entering upon the present method of school work in this conference, our people were able to send from thirty to fifty young people to our own schools. Now they have nearly four hundred under the instruction of our own teachers. Much more than this can be done when all understand the matter aright."

Our church schools are now an established fact, although there are some problems yet to solve. The work needs to be more thoroughly systematized, and placed on a more substantial financial basis. There is need of a constant supply of competent teachers. We are looking to our college at Berrien Springs, to supply this need, through the establishment of its permanent normal department. About ninety teachers attended the Summer School, preparatory to engaging in church school work this fall and winter.

We now have a series of "True Education Readers," based upon the truths of nature and revelation, also the "Bible Nature Series," "Bell's Language Series," and other books in process of preparation, all valuable text books.

Wherever our church schools are conducted according to the Lord's plan, they are an object lesson to the community. As the Lord has said, "When properly conducted, church schools will be the means of lifting the standard of truth in the places where they are held," and it has proven true. From these schools we expect to see children go forth endued with the Holy Spirit,

to "to do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up." "Our church schools are ordained by God to prepare the children for this great work. Here children are to be instructed in the special truths for this time, and in practical missionary work."

May we as parents, as teachers, and as pupils, go forward in faith, doing our part in the great finishing work of the third angel's message. In a little while from this, when Jesus comes to take His children home, if we are faithful, we may be able to say with joyful hearts, "Behold I and the children whom the Lord hath given me."



CORRESPONDENCE SCHOOL

In harmony with an action taken at its recent session, the General Conference has enlarged the work of its Educational Department by the organization of a correspondence school. For the sake of effectiveness and economy, this school will make use of the machinery already set in operation by the Educational and Young People's departments, and will therefore be located in Washington, D. C.

The purpose of the school is to aid two classes of people; first, those who for any reason are detained at their homes and are not actively engaged in denominational work. This class the Correspondence School will carry until they may be ready to enter one of our regular schools. The second class includes those who are already in the harness, but desire to become more competent in their special calling or to improve their general education.

The general policy will be that of co-operation and not of competition with the other schools of our educational system. On one hand, the Correspondence School will act as a feeder to our colleges, academies, and intermediate schools; on the other, it will do a work of extension or of supplementing what a student has already done in the usual way. Credits given by the Correspondence School will be accepted by our regular schools.

The cost of tuition for lessons by correspondence will range from \$10 to \$15 for work equivalent to one study for nine months in our resident schools, the student paying the postage both ways. The work will be on a basis of forty lessons a course, and the preparation and recitation of one lesson a week. The School will furnish recitation paper and return envelopes. Work will be begun October 1.

For the first year, the board has decided to offer the following subjects:—

BIBLE

Academic Bible Doctrines

New Testament (Life of Christ)

MATHEMATICS

Complete Arithmetic
Elementary Bookkeeping

ENGLISH

Applied Grammer (use of words, common faults of speech, pronunciation)
Foundations of Rhetoric (sentence building, punctuation, short themes, figures of speech)
Advanced Rhetoric and Journalism

GREEK

New Testament (elements, use and interpretation of words and phrases, selected readings)

PEDAGOGY

School Management and Methods

SCIENCE

Physiology and Hygiene

HISTORY

United States
General
Church

Will all who are interested please write the principal a postal card *at once*, indicating which of the foregoing subjects they desire to take up, that we may gain some idea of which are in most urgent demand, and make our preparations accordingly? If any subject not on this list is specially desired, please indicate that also on the postal card, and it will be taken into consideration. Look for future announcements in the *Review* and elsewhere. Address, Takoma Park Station, Washington, D. C.

W. E. HOWELL, *Principal*.

(Field Reports)

SOUTHERN ILLINOIS

FLORA.—The work is onward here, and many are deeply interested in the truth, especially the Sabbath. The better class of people are beginning to realize that we are presenting the truth of the Bible.

The Presbyterian minister has attended two or three times, and last Sunday he gave his congregation a good idea of the work we are doing. We quote his statements as follows: "There are some people holding meetings in a tent on the west side of town, and they are teaching the truths of the Bible. They handle the Bible as I used to see D. L. Moody in his great lectures. They probably do not agree with us on many things, in fact I know they do not on some. One of the peculiar points they teach is, that Saturday is the Sabbath; that it has never been changed to the first day of the week. And friends I believe it is true, for I have never been able to find any change spoken of in the Bible. We know there has been a change made,

but I do not know when it was made nor what it was for. I would advise you to go and hear these men explain the Bible. I am going when I can get away from my work, for I am not afraid of the truth of God's Word." Let us pray that the Lord will lead him into His truth.

There is also another minister here of the Protestant Methodist church who is deeply exercised over the Sabbath question, and says if it is his duty, he wants to keep it. He seems to be a very humble, earnest man.

There are others besides these mentioned who are interested and I believe we will be able to do a good work here.

E. F. FERRIS,
S. S. GRAY.

Camp-meetings

Sister White attended the camp-meeting at Three Rivers, Michigan, from the beginning, except that on Thursday, the 29th, she went to Battle Creek and spoke in the Tabernacle. She was expected to be at the camp on Sabbath and Sunday, July 31 and Aug. 1. Her plan is to go from Three Rivers to the Elgin (Northern Illinois) camp-meeting, where she will remain over the last Sabbath and Sunday of that meeting.

WEST MICHIGAN CAMP-MEETING

This meeting was held at Three Rivers, on the air line of the Michigan Central railroad, about thirty-five miles east of Niles. The town is small and has no street cars. All passengers had to be transported by hack, as the grounds were located about one and one half miles from the depot. The meeting opened with a good attendance, which continued some days, but on account of the time being near for the harvesting of wheat and hay, many returned home to complete this part of their farm work. The interest, however, continued good. Sister White was present throughout the meeting, speaking several times to large congregations of both our own people and visitors from the town. To our people, the presence and testimony of this aged servant of the Lord were very encouraging. Although the infirmity of age is upon her, Sister White retains her activity of mind, as well as her deep spiritual earnestness.

A special feature of the West Michigan camp-meeting was the large number of young people present. Elder C. A. Hansen had charge of the services in the interest of the youth and children. The order on the ground was excellent, and the general system good.

Elder G. B. Thompson, of the General Conference, came at the beginning of the meeting, and his daily discourses were well received. Elders Daniells and W. C. White came toward the close to remain over the last Sabbath. All seemed to enjoy the pleasant grounds, the country air, the daily and not too frequent services, and the evident presence of the divine Spirit.

Further report to follow. ALLEN MOON.



EAST MICHIGAN

Our Gideon army in this conference is not as large as it should be. However, we praise God for His rich blessing upon the few earnest, faithful workers. Some of our boys are putting in from forty to fifty hours per week, and the Lord has been blessing them with sales amounting to \$45 to \$75 per week.

East Michigan, of course, is old territory. It is scarcely possible to enter a township where the truth is not known; but the old-time prejudice is dying out, and in its place a spirit of investigation is taking possession of the minds of the people. We find that there is a demand for our books. In some cases the best recommendation we can give is to let them know we are handling Seventh-day Adventist literature.

The angels truly are going before us preparing the hearts of the people. This is the opportune time to rush the message into every home. These favorable conditions may not long continue. Without question, God will hold His people responsible for the use and abuse they are making of these precious moments. He calls for more consecrated laborers to enter the work in this favorable and needy field.

Brother E. M. Fishell recently finished a very successful delivery. Out of \$181.30 worth of "Daniel and Revelation" he failed to deliver only two orders.

Brother Fred Williams began canvassing in Shiawassee county about six weeks ago. This week he mailed an order to the Tract Society for \$370 worth of books. Allowing a possible loss of \$50 in delivering (which is not likely to occur when the orders are properly taken), he will have sold during vacation enough books for two scholarships in the Adelpian Academy. Is not this an inspiration to other young people who are anxious to obtain an education?

It is strange indeed that there are not many more engaged in this glorious work. We hope that some will lay hold of these golden opportunities, and earn a scholarship yet before Christmas.

J. H. McEACHERN.

CANVASSERS' REPORT FOR WEEK ENDING

JULY 23, 1909

East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
R. B. Park	C. K.	24	25	\$27 50		\$27 50
Harry Park	C. K.	7	2	2 00		2 00
Effie Park	C. K.	9	9	10 00		10 00
Agnes Everest	C. K.	23	12	14 50	11 00	25 50

Katie Nowlin	C. K.	4	3	3 00		3 00
Fred Williams	C. K.	49	39	48 00	9 80	57 80
E. M. Fishell	D. R.	13	8	22 00	3 00	25 00
		129	98	127 00	23 80	150 80

North Michigan

A. P. Friday	G. C.	32	4	12 00		12 00
F. M. Larsen	G. C.	36	4	11 00		11 00
R. Immonen	D. R.	16	9	18 00	2 00	20 00
Clara Stephens	H. H.	17	2	6 00	50	6 50
Irene Dingman	H. H.	16	2	6 00	2 00	8 00
†Anna Bjork	C. K.	28	26	30 50	1 45	31 95
Grace Crouch	H. H.	25	3	9 00	50	9 50
Mayme Hogan	C. K.	4	3	3 00		3 00
E. C. Collard	B. F. L.	17	16	16 00	1 25	17 25
Jas. Lowrey	G. C.		2	5 50		5 50
Loren Shepard	C. K.	38	21	23 50		23 50
†Fred Osier	G. C.	71	5	11 00	2 75	13 75
		300	55	151 50	10 45	161 95

***West Michigan**

Roger Paul	H. H.	26	5	15 00	1 55	16 55
Chas. M. Sterling	C. K.	17	7	9 00		9 00
C. H. Thompson	G. C.	34	9	28 75	5 50	34 25
VoWyla Aiken	B. R.	15	2	6 50	3 20	9 70
		92	23	59 25	10 25	69 50

Southern Illinois

J. E. Dent	B. R.	42	6	16 50	75	17 25
Mrs. J. E. Dent	D. R.	27	4	8 75	4 50	13 25
W. E. Bailey	B. R.	30	11	32 25		32 25
T. B. House	G. C.	41	12	34 00	26 75	60 75
w. women	G. C.					
Ora Randall	G. C.	48	18	51 50	15 75	67 25
J. M. Ragland	B. R.	10	5	18 75		18 75
E. Jackson	B. R.	48	14	39 00	2 00	41 00
H. B. McConnell	D. R.	30	5	14 75	3 00	17 75
J. O. Ferris	D. R.	27	5	13 75	75	14 50
LeRoy Knott	D. A.	32	2	6 00		6 00
†J. L. Galbraith	B. R.	55	6	14 50	6 10	20 60
		431	100	285 75	61 85	347 60

Northern Illinois

D. R. Deveraux	G. C.	32	6	16 50	4 05	20 55
J. R. Robson	G. C.	35	1	3 75	4 20	7 95
John E. Hoffman	B. R.	22	3			
W. M. Singleton	G. C.	11	1	2 75	35	3 10
J. S. Johnson	G. C.	37	9	24 75	5 45	30 20
C. R. Puels	D. R.	33	1	2 75	3 00	5 75
		170	21	50 50	17 05	67 55

Wisconsin

†Ingeborg Nelson	B. R.	52	17	50 75	7 70	58 45
†Marie Laursen	B. R.	53	17	47 75	5 10	52 85
†Frank Halderson	B. R.	78	22	60 50	3 50	64 00
†A. W. Hibbard	B. R.	52	19	53 25	2 25	55 50
†Royal O. Brown	G. C.	63	11	29 00	3 50	32 50
†Lizzie Keat	C. K.	24	5	5 25	8 85	14 10
†Anna E. Sorynsen	D. R.	67	12	49 35	7 75	57 10
F. B. Numbers	G. C.	39	16	45 00	1 50	46 50
E. E. Trowbrige	B. R.	10	2	6 50		6 50
†Wm. Ambs	G. C.	47	10	27 50		27 50
†A. Carlson	G. C.	35	5	13 75	3 50	17 25
†F. E. Middlestead	B. R.	8	3	8 25	70	8 95
		529	139	396 85	44 35	441 20

†Indiana

‡Elsie Beck	H. H.	83	5	15 00	14 50	29 50
†Walter Boston	C. K.	34	8	11 00	4 00	15 00
†Glessner Korn	C. K.	35	31	33 00	1 00	34 00
Myron King	D. R.	82	12	23 00	50	23 50
Harold Lukens	G. C.	68	20	38 00	2 75	40 75
‡Iva King	C. K.	31	9	9 65	4 30	13 95
P. H. McMahan	G. C.	24	7	23 00	2 50	25 50
John J. Vance	D. R.	65	25	68 75	75	69 50
Archer Wright	D. R.	82	22	42 75	2 50	45 25
Mrs. E. Wright	H. H.	58	11	33 00	12 25	45 25
†E. A. Kern	G. C.	18	1	2 75		2 75
Stephen Boze	H. M.	78	10	20 00	11 90	31 90
Robert Francis	C. K.	68	67	63 50	11 50	75 00
Alfred Chew	C. K. & H. H.	63	2	4 50	3 50	8 00
‡Martin S. Grim	D. R.	144	46	141 50	2 75	144 25
‡Everett Johnson	H. M.	95		33 50	6 00	39 50
‡W. G. Kelley	D. R.	59	40	85 00	13 95	98 95
		1087	312	647 90	94 65	742 55

No. of agents, 72. 2739 748 1718 75 262 40 1981 15

*Week ending July 9. †Week ending July 16. ‡Two weeks. †Three weeks. ‡Four weeks.

LAKE UNION HERALD

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All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

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Lake Union Conference Camp-meetings

N. Illinois	"	July 29-Aug. 8.
Indiana	"	Aug. 5-15.
S. Illinois	"	Aug. 12-22.
E. Michigan	"	Aug. 19-29.
N. Michigan	"	Aug. 26-Sept. 5.
Wisconsin	"	Sept. 2-12.

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ITEMS OF INTEREST

Emmanuel Missionary College

Mrs. Watkins of Chicago has been visiting her cousin, Mrs. B. G. Spencer.

Mrs. O. J. Graf left Wednesday for a visit to her parents, Elder and Mrs. R. F. Andrews who reside at College View, Nebraska.

Professor Graf attended the camp-meeting at Three Rivers. He expects to attend other camp-meetings in the Lake Union Conference this summer.

Miss Almeda Haughey left the College last week. She is to be in charge of the English department of the Lodi (Cal.) Training School next year. Miss Haughey will be greatly missed here, having done faithful, efficient work in the school for four years. The best wishes and prayers of all go with her.

Professor W. L. Avery of Cedar Lake Academy, and Miss Olive Huber of Buchanan, were united in marriage at Buchanan Tuesday, July 27, Professor Videto of the College performing the ceremony. Professor Avery is the principal of Cedar Lake Academy and Mrs. Avery is also to teach in that school next year.

Professor and Mrs. C. J. Boyd of the Oakwood Training School, are visiting Mrs. Boyd's parents, Mr. and Mrs.

Buhalts of Berrien Springs. Professor Boyd gave a very interesting talk in the chapel Sabbath forenoon. He reviewed briefly the history of their school, and told of the work they are doing in educating Christian teachers and nurses for that "most needy field." In the afternoon he related in the Young People's Society, interesting experiences in work done by the young people of that school. Such an interest has been awakened by work they have done, that the conference now expects to send two ministers to carry forward the work they have begun.

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Indiana

Indiana's general camp-meeting is to be held August 5-15 at Bluffton. A large attendance is expected. The president and one of the vice-presidents and other officers of the General Conference are expected to be at the Indiana camp-meeting at least a portion of the time.

A company of young people directed by the missionary department of the conference, and under the management of Brother Grover R. Fattice are putting forth earnest efforts to earn scholarships for Emmanuel Missionary College and Beechwood Academy. Beginning at Cincinnati, Ohio, June 22, they have sold about 12,000 denominational periodicals since that date in Ohio, Kentucky and Indiana cities. Brother Fattice had charge of a company of missionary canvassers last year in Indiana. The missionary secretary, Brother Spohr, has spent most of his time with the company since its organization this year. The conference president, Elder Lukens, visited the company while it was located at Louisville. His visit was highly appreciated.

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Southern Illinois

Remember the camp-meeting at Centralia, August 12-22. The worker's meeting will begin the 5th.

The camp-meeting goods were shipped Friday, the 30th, and Brother Tolf and Elder Wight are now on the camp-ground preparing for the meeting.

Sister Mary Craig reports a good interest in her work at Jacksonville. Some have taken their stand on the side of truth.

Brother John Ragland who was out of the city on account of sickness has returned and taken up tent work with Brother Brown.

Brother Tolf reports a good interest at East Alton. Some have recently ac-

cepted the truth as a result of the work of the lay members there.

Elder Chancy Wood and wife were expected to return to this conference last week, but on account of Sister Wood's health they have gone to her home in Michigan.

Brother Ora Randall writes: "I can thank the Lord for the many blessings I have received. I have enjoyed the canvassing work so much. It is certainly a grand work, putting our books into the hands of the people."

Brother Galbraith is doing a good work in interesting many people in the truth in Centralia. He sold a book to a worker of high standing in the Christian church. He gave him tracts and other books to read, so that he has become very much interested in the truth.

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East Michigan

The East Michigan camp-meeting will be at Jackson, Aug. 19-29. Elders Daniels, Prescott, Evans and Moon, besides some of the local conference presidents, are expected to attend this meeting.

THE LIFE I SEEK

Not in some cloistered cell
Dost thou, Lord, bid me dwell,
My love to show;
But mid the busy marts
Where men with burdened hearts
Do come and go.

Some tempted soul to cheer
When breath of ill is near,
And foes annoy;
The sinning to restrain,
To ease the throb of pain;
Be such my joy.

Lord, make me quick to see
Each task awaiting me,
And quick to do;
O, grant me strength, I pray,
With lowly love each day,
And purpose true,

To go as Jesus went,
Spending and being spent, ...
Myself forgot;
Supplying human needs
By loving words and deeds—
O happy lot!

—Robert M. Offord.

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"CHRISTIANITY is vastly more than an ethical system. It is the power of God in the daily life. Its object is not primarily to escape from the penalty of sin, but salvation from the dominion of sin now in this life."

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"GRIT is a match for any handicap."