

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

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AGDaniells

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## Lake Union Conference Directory

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## COURAGE

Great courage is not learned where all is calm;  
The life of pleasure cannot mould a noble soul.  
He who would gain the mountain tops must toil and climb,  
Though clouds and darkness round his pathway roll.

The sunbeams could not paint the flowers of spring,  
Or give them sweetness, without dew and rain;  
So life to us would be a weak and useless thing,  
Apart from trial and its hours of pain.

True courage comes from victories won;  
Each contest strengthens for another, greater strife,  
And vests the mind with more enduring power to run  
The race that forms the noblest plan of life.

Live nobly then, with purpose firm and true;  
Meet trials faithfully, and fearless as they come,  
Though end and object hidden deep from finite view,  
They're cloud-steps, leading upward to thy home.

—R. Hare.

## COURTSHIP AND MARRIAGE

In these days of peril and corruption, the young are exposed to many trials and temptations. Many are sailing in a dangerous harbor. They need a pilot; but they scorn to accept the much-needed help, feeling that they are competent to guide their own bark, and not realizing that it is about to strike a hidden rock that may cause them to make shipwreck of faith and happiness. They are infatuated with the subject of courtship and marriage, and their principal burden is to have their own way. In this, the most important period of their lives, they need an unerring counselor, an infallible guide. This they will find in the word of God. Unless they are diligent students of that word, they will make grave mistakes, which will mar their happiness and that of others, both for the present and the future life.

The young have many lessons to learn, and the most important one is to learn to know them-

selves. They should have correct ideas of their obligations and duties to their parents, and should be constantly learning in the school of Christ to be meek and lowly of heart. While they are to love and honor their parents, they are also to respect the judgment of men of experience with whom they are connected in the church. A young man who enjoys the society and wins the friendship of a young lady unknown to her parents, does not act a noble Christian part toward her or toward her parents. Through secret communications and meetings he may gain an influence over her mind; but in so doing he fails to manifest that nobility and integrity of soul which every child of God will possess. In order to accomplish their ends, they act a part that is not frank and open and according to the Bible standard, and prove themselves untrue to those who love them and try to be faithful guardians over them. Marriages contracted under such influences are not according to the word of God. He who would lead a daughter away from duty, who would confuse her ideas of God's plain and positive commands to obey and honor her parents, is not one who would be true to the marriage obligations.

If there is any subject that should be considered with calm reason and unimpassioned judgment, it is the subject of marriage. If ever the Bible is needed as a counselor, it is before taking a step that binds persons together for life. But the prevailing sentiment is that in this matter the feelings are to be the guide; and in too many cases love-sick sentimentalism takes the helm, and guides to certain ruin. It is here that the youth show less intelligence than on any other subject; it is here that they refuse to be reasoned with. The question of marriage seems to have a bewitching power over them. They do not submit themselves to God. Their senses are enchained, and they move forward in secretiveness, as if fearful that their plans would be interfered with by some one.

This underhand way in which courtships and marriages are carried on, is the cause of a great amount of misery, the full extent of which is known only to God. On this rock thousands have made shipwreck of their souls. Professed Christians, whose lives are marked with integrity, and who seem sensible upon every other sub-

ject, make fearful mistakes here. They manifest a set, determined will that reason cannot change. They become so fascinated with human feelings and impulses that they have no desire to search the Bible and come into close relationship with God. Satan knows just what elements he has to deal with, and he displays his infernal wisdom in various devices to entrap souls to their ruin. He watches every step that is taken, and makes suggestions, and often these suggestions are followed rather than the counsel of God's word. This finely woven, dangerous net is skillfully prepared to entangle the young and unwary. It may often be disguised under a covering of light; but those who become its victims, pierce themselves through with many sorrows. As the result we see wrecks of humanity everywhere.

When will our youth be wise? How long will this kind of work go on? Shall children consult only their own desires and inclinations irrespective of the advice and judgment of their parents? Some seem never to bestow a thought upon their parents' wishes or preferences, nor to regard their matured judgment. Selfishness has closed the door of their hearts to filial affection. The minds of the young need to be aroused in regard to this matter. The fifth commandment is the only commandment to which is annexed a promise; but it is held lightly, and is even positively ignored by the lover's claim. Slighting a mother's love, dishonoring a father's care, are sins that stand registered against many youth.

One of the greatest errors connected with this subject is that the young and inexperienced must not have their affections disturbed, that there must be no interference in their love experience. If there ever was a subject that needed to be viewed from every standpoint, it is this. The aid of the experience of others, and a calm, careful weighing of the matter on both sides, is positively essential. It is a subject that is treated altogether too lightly by the great majority of people. Take God and your God-fearing parents into your counsel, young friends. Pray over the matter. Weigh every sentiment, and watch every development of character in the one with whom you think to link your life destiny. The step you are about to take is one of the most important in your life, and should not be taken hastily. While you may love, do not love blindly.

Examine carefully to see if your married life would be happy, or inharmonious and wretched. Let the questions be raised, Will this union help me heavenward? will it increase my love for God? and will it enlarge my sphere of usefulness in this life? If these reflections present no drawback, then in the fear of God move forward.

But even if an engagement has been entered into without a full understanding of the character of the one with whom you intend to unite, do not think that the engagement makes it a positive necessity for you to take upon yourself the marriage vow, and link yourself for life to one whom you cannot love and respect. Be very careful how you enter into conditional engagements; but better, far better, break the engagement before marriage than separate afterward, as many do.

True love is a plant that needs culture. Let the woman who desires a peaceful, happy union, who would escape future misery and sorrow, inquire before she yields her affections, Has my lover a mother? What is the stamp of her character? Does he recognize his obligations to her? Is he mindful of her wishes and happiness? If he does not respect and honor his mother, will he manifest respect and love, kindness and attention, toward his wife? When the novelty of marriage is over, will he love me still? Will he be patient with my mistakes, or will he be critical, overbearing and dictatorial? True affection will overlook many mistakes; love will not discern them.

The youth trust altogether too much to impulse. They should not give themselves away too easily nor be captivated too easily by the winning exterior of the lover. Courtship, as carried on in this age, is a scheme of deception and hypocrisy, with which the enemy of souls has far more to do than the Lord. Good common sense is needed here if anywhere; but the fact is, it has little to do in the matter.

If children would be more familiar with their parents, if they would confide in them, and unburden to them their joys and sorrows, they would save themselves many a future heartache. When perplexed to know what course is right, let them lay the matter just as they view it before their parents, and ask advice of them. Who are so well calculated to point out their dangers as godly parents? Who can understand their peculiar temperaments so well as they? Children who are Christians will esteem above every earthly blessing the love and approbation of their God-fearing parents. The parents can sympathize with the children, and pray for and with them that God will shield and guide them. Above everything else they will point them to their never-failing Friend and Counselor, who will be touched by the feeling of their infirmities. He who was tempted in all points like as we are, yet without sin, knows how to succor those who are tempted, and who come to Him in faith.—*Mrs. E. G. White.*



"You cannot dream yourself into a character; you must hammer and forge yourself one."

## COOKING

ROXETTE RUNCK, M. D.

"Cooking is no mean science, and it is one of the most essential in practical life."

Few realize the importance of cooking. Our health and often our life depends upon the cook. In selecting men to fill positions of trust in our various institutions, they must meet the standard of their profession. We would not think of employing a music teacher who had never studied music. Nor a mathematician who had never studied mathematics; of placing some one as physician in one of our sanitariums who had never studied medicine. How about employing the cook? Some will say, "Anyone can cook." "To make food appetizing and at the same time simple and nourishing, requires skill; but it can be done.

Cooks should know how to prepare simple food in a simple and healthful manner, and so that it will be found more palatable, as well as more wholesome because of its simplicity."

It takes skill to cook, as well as to play the piano. The cook must know how to combine the foods in order to get the elements required by the body to sustain it. The body needs each day about sixteen ounces of carbohydrates, two ounces of fat, and three ounces of proteid. A skillful cook will so arrange each menu that it contains all of these elements. She will combine the foods in cooking in a scientific way so they will not bring on fits of indigestion. She will make the food attractive and appetizing. She will so arrange the table that it will appeal to the appetite. "This takes skill but it can be done."

Cooking is a science. More attention ought to be devoted to it in our homes, schools, and sanitariums. It is one of the most important branches of science.

"If need be, a young woman can dispense with a knowledge of French, Algebra, or even of the piano; but it is indispensable that she learn to make good bread, to fashion neatly fitting garments, and to perform efficiently the many duties that pertain to home-making." "It takes thought and care to make good bread; but there is more religion in a loaf of good bread than many think. There are few really good cooks." "To the health and happiness of the whole family nothing is more vital than skill and intelligence on the part of the cook. By ill-prepared, unwholesome food she may hinder and even ruin both the adult's usefulness and the child's development."

Do we want our usefulness, or our children's development ruined? Then let us study the art of healthful cookery, and put it into practice. "It is a sacred duty for those who cook to learn

how to prepare healthful food. Many souls are lost as the result of poor cookery." How important then is this branch of science. It is our sacred duty to learn how to cook. By so doing we shall increase the usefulness of our workers. Our students will be able to do better work because their minds will be clearer. We shall be a stronger, healthier, wiser, and more useful people. We who have the responsibility of cooking should give it study and thought, that we may save *some* of the *many souls* who may be lost by poor cooking. We should awake to the graveness of our position. Has any soul been lost? Have I ruined some one's usefulness by my bad cooking? Perhaps some student failed in his school work. Or some minister failed to impress the truth clearly upon his audience. The surgeon's hand, unsteady, does uncertain work—his patient dies. A new convert struggling hard to break away from temptation, fails. All these things may result from bad cookery. Shall we not awake and establish the *very best* facilities for cooking in our schools and sanitariums and teach our youth and older people this science? "We need persons who will educate themselves to cook healthfully." "There is religion in good cooking, and I question the religion of that class who are too ignorant and too careless to learn to cook." "The students in our schools should be taught how to cook. Let tact and skill be brought into this branch of education,

"Cooking schools are to be established in many places. This work may begin in a humble way, but as intelligent cooks do their best to enlighten others, the Lord will give them skill and understanding. The word of the Lord is, 'Forbid them not; for I will reveal Myself to them as their Instructor.' He will work with those who carry out His plans, teaching the people how to bring about a reformation in their diet by the preparation of healthful, inexpensive foods."

If we endeavor to study the science of cooking, the Lord will be our instructor. What a privilege to have Christ for our teacher. It demands time, labor, study, patience, and skill. But with Christ by our side we can be good, scientific, skillful cooks.

"The victims of poor cookery are numbered by thousands and tens of thousands. Over many graves might be written: 'Died because of poor cooking; died of an abused stomach.'"



Our time belongs to God. Every moment is His, and we are under the most solemn obligations to improve it to His glory. Of no talent He has given will he require a more strict account than of our time.—*Object Lessons.*

### LEADERS TAKING THE LEAD

Letters full of good cheer, good suggestions, and good plans are coming in from conference presidents concerning the Harvest Ingathering campaign. These are a promise of good things to come in behalf of foreign missions.

Elder William Covert, president of the Northern Illinois Conference, writes:

"I have dictated a letter to be sent to all our churches concerning this campaign. This is done in order to enlist their interest *immediately*, so that we may secure as large an offering as possible this fall."

Elder B. F. Kneeland, president of the New Jersey Conference, writes:

"I am in hearty sympathy with the plan. I know that in this conference we have felt the uplift which came from the effort last year. Before your letter reached me I had sent out a call for a meeting of our conference committee, to consider plans for the present campaign, and thoroughly organize the field for labor. We have learned some very valuable lessons from the experience of last year, and I believe we can make this campaign much more effectual. It will be safe to plan on our conference using a larger number of *Reviews* than last year. We shall do our best to have our orders in on time."

These letters have the right ring. We trust that every conference will organize for thorough, effective work, so all the units in this cause may count full value in their proper places. The calls from the great harvest field are many, and the needs are great. The missionaries already sent out must be supported, and many others must soon go. May the Lord greatly bless both leaders and people. "For that the *leaders* took the *lead* in Israel, for that the *people* offered themselves *willingly*, bless ye Jehovah. My heart is toward the governors of Israel, that offered themselves willingly among the people: Bless ye Jehovah." Judges 5:2,9. (A. R. V.)

A. G. DANIELLS.

### Field Reports

#### CAMP-MEETINGS

With the exception of that of Wisconsin, the general camp-meetings in the Lake Union are in the past, and the good accomplished may not be known until we reach the other side. One fact cannot be overlooked—that we are one year nearer the great consummation, and should be correspondingly nearer a state of readiness for that event.

Our camp-meetings are designed to contribute largely to the end, that by the study of the Word

in the light of the divine Spirit, we may be able to see more clearly the way to a perfect life as a preparation for the coming of the Redeemer. If our camp-meetings have ceased to be a means to this end, they have either outlived their usefulness or we are failing to avail ourselves of the benefit. In some cases conferences have been held in connection with the camp-meetings, and in all cases, so far, the business has been transacted without very much interruption of the devotional meetings, and everything has passed off pleasantly and in an orderly manner. I have been present at only one meeting when the subject of offerings for missions was considered, but reports of the liberality of the brethren are very encouraging, and our brethren in other lands will still confidently labor on, knowing that the Lord has not withdrawn His hand, and that their support is assured. True followers of Christ will and do manifest the same love for the salvation of men that brought Him from above to this world.

Another special feature of the camp-meetings this season was the work among the young people, and unconverted who were in attendance. It was stated in North Michigan that not more than one or two remained who did not acknowledge the Saviour, and at the close of the meeting twenty-six were baptized in the bay near the camp. Similar reports might be made of the meetings in other conferences.

The absence of people not of our faith was very noticeable in most cases. This may be attributed to various causes, as for instance, local influences and conditions, and the spiritual condition of our own people. The location has much to do with the attendance from any community; the healthfulness, or any social taint that sometimes adheres to a spot, accommodations in the way of transportation; all these, and other things, have weight in the minds of the people of any locality. The time of year also must be considered, from the standpoint not alone of our people, but of all whom we hope to benefit. In the heated season the people plan for relaxation and rest, as shown by the fact that theatres and other places of amusement are either closed or have light bills, and people retire to comfortable resorts. While the spring time and the fall are busy seasons, yet they are the better ones in which to reach many people, especially in cities.

The question of a convenient way to reach our meetings is closely associated with the question of the time of year. During the hot weather people will not make the effort to go to hear unpopular things on foot, through dust or mud, and the same would be true in any season when roads were bad and no way to avoid them. In these last days there are near almost every town or

city, places frequented by an unsavory class, and and in the minds of the better class of people, even a religious meeting cannot sanctify them; and if we would maintain a reputation for purity, it would be well to avoid such places, if possible.

Last, but not least, our own condition enters into the success of our camp-meetings, so far as the public is concerned. When the people of God are in a position to exert a strong spiritual influence, then is when the Lord arranges to bring about the contact with those who need help. London went out into the fields to hear the early Methodists, and a mighty movement was seen. The spiritual zeal of these reformers would soon warn the world, and instead of having to go from house to house to find the faithful ones, they would come out as in the days of John the Baptist. If we would seek the Lord individually and continually, our camp-meetings would be times of refreshing indeed, and the Spirit would flow out to others.

ALLEN MOON.

### SOUTHERN ILLINOIS CONFERENCE

The seventh annual session of the Southern Illinois Conference was held at Centralia, Ill., August 11-22, 1909.

The business meetings of the conference passed off pleasantly and harmoniously, and were well attended.

The following officers were chosen for the coming year: President, S. E. Wight; secretary, Nettie Eaton; treasurer, Southern Illinois Tract Society; tract society secretary and treasurer, Nettie Eaton; field agent, C. J. Tolf; educational secretary, Edith E. Shepard; medical secretary, R. B. Craig; religious liberty secretary, S. E. Wight.

Executive committee; S. E. Wight, R. B. Craig, Wm. Woodford, C. J. Tolf, W. C. Dalbey.

The committee on credentials and licenses presented the following report, which was adopted after considering each name separately: credentials; S. E. Wight, C. H. Bliss, Wm. Woodford, J. B. Locken; ministerial license; L. W. Browne, J. L. Shuler, E. F. Ferris, W. E. Schwartz, S. S. Gray; missionary license; C. J. Tolf, Nettie Eaton, Mary B. Craig, Edith E. Shepard; medical missionary license; R. B. Craig, Mrs. R. B. Craig, Anna Balding, Inez Howell, Martha Craig, W. C. Dalbey, Mrs. W. C. Dalbey; canvassers' license; J. E. Dent, Mattie Dent, W. E. Bailey, Mrs. W. E. Bailey, T. B. House, J. L. Galbraith, Mrs. J. L. Galbraith, E. Jackson, H. B. McConnell, J. O. Ferris, Le Roy Knott.

The following resolutions were passed:—

*Whereas*, The blessings of God have been manifest dur-

ing the past year in preserving our lives and in the conversion of souls; and, —

*Whereas*, He has encouraged us by many tokens that His hand is in this message, and that it will soon triumph.

1. We, therefore, express to Him our gratitude, and re-consecrate ourselves to Him for service.

*Whereas*, At a meeting held in Berrien Springs, Michigan, in January last, composed of the local conference committees of the Lake Union Conference, it was unanimously recommended that each local conference in the Union adopt the plan of urging our brethren to pay one per cent of their income into the conference treasury to create a fund to meet the calls that come to the committee for means, for which the tithe cannot be used; therefore, —

2. WE RECOMMEND, That all our people add one per cent to their tithe, the same to be paid monthly to create such a fund, one half to be forwarded to the Lake Union Conference, and one half to be retained in the treasury of the Southern Illinois Conference, this fund to be used in the place of special collections.

*Whereas*, The Lord has wonderfully blessed the efforts of our faithful canvassers in this conference during the past year; and, —

*Whereas*, it has been proven that the canvassing work is one of the best means of reaching the people with the truth; and, —

*Whereas*, The Lord has said, "This is the very work the Lord desires His people to do at this time;" therefore, —

3. RESOLVED, That we heed these words by lending our personal support to this branch of the work, and encourage our people, both young and old, to enter the field with the printed page.

4. WE RECOMMEND, That our ministers do all in their power to sell the printed page in connection with their evangelistic labors.

*Whereas*, The Lord has said that the cities must be warned of the soon coming destruction; therefore, —

5. RESOLVED, That we, as a people, make a united, systematic effort in house to house work with our periodicals.

*Whereas*, Order is heaven's first law, therefore, —

6. WE RECOMMEND, That all who engage in this work make arrangements with our tract society secretary for territory and supplies.

*Whereas*, the people of God have been given special light in regard to the care of their health; therefore, —

7. WE RECOMMEND, That both leaders and laymen give more diligent heed to the care and preservation of health.

*Whereas*, The medical missionary work is one of the most important branches of this cause, related to it as the right arm to the body; and, —

*Whereas*, There is at present comparatively little of this work being done in this conference; and, —

*Whereas*, There are many young people who could enter this work if given proper educational advantages; therefore, —

8. WE RECOMMEND, That suitable young people be encouraged to enter our institutions to receive such training.

*Whereas*, There is a broad field for visiting nurses, and many opportunities are thus continually presenting themselves to carry the truth into the neglected homes, therefore, —

9. WE RECOMMEND, That this conference employ one or more nurses to do house to house work in our large

cities, this to be carried into effect as soon as the means are available.

*Whereas*, The home is one of the principal factors in the development of character; therefore, —

10. RESOLVED, That we urge our people to more diligence in the proper training of their children, and greater faithfulness in their religious exercises in the home.

*Whereas*, The following has come to us from the Spirit of Prophecy, "As the children sang in the temple courts, Hosanna! Blessed is he that cometh in the name of the Lord; so in these last days, children's voices will be raised to give the last message of warning to a perishing world;" and, —

*Whereas*, It further says: "Our church schools are ordained by God to prepare the children for this great work." therefore, —

11. WE RECOMMEND, That our people everywhere engage Christian teachers for their children.

*Whereas*, There is a great dearth of well qualified laborers in this message; therefore, —

12. RESOLVED, That our people encourage more of our young people to attend our higher schools to gain a better preparation for usefulness in this work; and, —

13. RESOLVED, That as many as possible, who cannot leave home, take advantage of the opportunity of gaining an education in the Correspondence School just established in Washington.

Recognizing the great need of a special work to be done for the youth among us, —

14. RESOLVED, That a more diligent effort be put forth for them: —

1. By holding conventions and revivals.

2. By encouraging them to engage in the Missionary Volunteer Reading Course.

3. By organizing Missionary Volunteer societies wherever there is a sufficient number of young people.

4. By organizing small prayer bands in these societies to pray and labor for their unconverted friends.

*Whereas*, Widespread efforts are being made to secure Sunday legislation, thus perverting the principles of religious liberty; therefore, —

15. RESOLVED, That we co-operate with the religious liberty department of the General Conference in its efforts to check these perversions, and to present the truth to men in positions of public trust in the state and nation, and that we do all we can to educate the public on this question by the circulation of *Liberty Magazine* and other literature.

Recognizing the fact that the Lord desires all His people to work for Him; therefore, —

16. RESOLVED, That we, as a people, take hold of the tract and missionary work, and that we plan for a systematic circulation of our literature in the neighborhood where we live, and, in connections with public efforts by the ministry, this plan to include the loaning of books, the distribution of tracts, papers, Bible reading leaflets, and the sale of our periodicals, and forty per cent books.

*Whereas*, The *Sabbath School Worker* is a medium whereby we are kept in touch with progressive methods for the improvement of our Sabbath-schools; and, —

*Whereas*, It contains many excellent thoughts on the lessons and helpful suggestions in teaching; therefore, —

17. WE RECOMMEND, That earnest efforts be made to

place this journal in the hands of every officer and teacher in our Sabbath-schools, and as many others as possible.

*Whereas*, Our Sabbath-schools are giving all their donations to missions, with the exception of a very few; therefore, —

18. WE RECOMMEND, That we urge those schools to fall in line with the others, that we may all march together under the motto: "All our Sabbath-school donations for missions."

*Whereas*, There is a great need of better qualified teachers in our Sabbath-schools; and, —

*Whereas*, The Sabbath-school Department of the General Conference is preparing a reading course for the benefit of our Sabbath-school teachers; therefore, —

19. WE RECOMMEND, That all our teachers take up the study of this course.

*Whereas*, There are isolated Sabbath keepers who cannot attend our Sabbath-schools; and, —

*Whereas*, The home department has been established to meet the needs of such; therefore, —

20. WE RECOMMEND, That the officers of each Sabbath-school search out, and enlist this class in the home department.

21. WE RECOMMEND, That St. James church be disbanded.

22. WE RECOMMEND, That the name of the Dallas City church be changed to Pontoosuc.

Recognizing the value of the LAKE UNION HERALD as a medium of communication in this conference; therefore, —

23. WE URGE, That each family subscribe for it.

NETTIE EATON, *Secretary*.



## RESOLUTIONS PASSED BY THE NORTH MICHIGAN CONFERENCE

*Whereas*, The lives of all our workers have been preserved and the blessing of the Lord has been manifest in the conference, both in the conversion of souls and in the raising of means for the spread of the third angel's message; therefore, —

1. RESOLVED, That we express our gratitude to God by continuing to consecrate our lives and means to this work.

*Whereas*, We are instructed that we should take a decided stand for temperance principles, and as at present it stands free from conflicting questions; therefore, —

2. WE RECOMMEND, That earnest work be done while opportunity affords.

3. WE RECOMMEND, (a) That the constitution and the by-laws of the conference be so amended as to provide for a missionary secretary; (b) That immediate steps be taken for the election of such an officer.

*Whereas*, Much confusion has resulted from the fact that many treasurers and librarians did not understand their respective duties, therefore, —

4. WE RECOMMEND; (a) That the treasurer order all supplies, receive all moneys, and pay all accounts; (b) That the librarian act as local missionary secretary, encourage the distribution of literature, and keep records of all missionary work done.

5. WE RECOMMEND, That our people assist and encourage our faithful canvassers in every way possible.

6. WE RECOMMEND, That each church elder do all in his power to encourage suitable persons to enter the canvassing work, and that he notify the field agent of persons whom he can recommend for that purpose.

7. WE RECOMMEND, That our church elders hold regular meetings for counsel with the other officers of the church each month if possible.

In view of the activity of the enemies of religious freedom,—  
 8. WE RECOMMEND, That our people be encouraged to circulate the magazines *Liberty* and *Protestant* by taking them in clubs, selling them, and securing yearly subscriptions from their neighbors and especially from business and professional men.

9. WE RECOMMEND, That our conference and laborers report items of progress in the work to the LAKE UNION HERALD, and also solicit subscriptions for the HERALD from our people.

Whereas, Great good has come to our churches from elders' meetings,—

10. WE RECOMMEND, That these meetings for counsel be continued.

11. WE RECOMMEND, That our people be urged to give one per cent of their income to create a fund with which to carry on the work of the North Michigan and the Lake Union Conferences for which it would be improper to use the tithe, each conference to share alike.

Believing the conference treasury to be the safest place for depositing money, therefore,—

12. WE RECOMMEND, That our people who have money, place it where it can be used in the cause of present truth, either without interest, or at a rate not to exceed the amount paid by the banks.

Whereas, The Thanksgiving Missionary campaign last year was a great success in bringing the truth of the message and its progress before the world, and in gathering funds for the extension of our missionary work, therefore,—

13. RESOLVED, That we pledge ourselves to co-operate with the General Conference in the missionary campaign of this fall.

Whereas, The providence of God has been seen in the transfer from the West Michigan Conference to the North Michigan Conference of the counties of Isabella, Mecosta and the north tier of townships of Montcalm County, embracing the churches of Emerald, Morley, Mecosta, Horr, Mt. Pleasant, Howard City, Lakeview, Edmore and Cedar Lake, and the Cedar Lake Academy, therefore,—

14. RESOLVED, That we approve the action of the committee in securing the same and extend to those churches a hearty welcome, and pledge ourselves to stand loyally by the Cedar Lake Academy.

Whereas, The Spirit of Prophecy has said: "When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children and they will do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up" and,—

Whereas, it further says: "Our church schools are ordained by God to prepare the children for this great work," therefore,—

15. WE RECOMMEND, That greater effort be put forth to place all our children under Christian teachers. Recognizing the need of more educated laborers in the cause,—

WE RECOMMEND, That our young people be encouraged to get a more complete education; and, that our older brethren and workers who cannot leave home to attend our schools, take advantage of the Correspondence School recently started at Washington, D. C.

16. WE RECOMMEND, That all our people who are interested in the education of the children and youth avail themselves of the benefits of the Educational Journal established by the General Conference.

Whereas, Our young people are in need of assistance in their Christian life, therefore,—

17. WE RECOMMEND, That a more earnest effort be put forth for them; (a) by holding conventions and revivals wherever it seems consistent. (b) By encouraging them to engage in the reading course recommended by the General Conference Missionary Volunteer Department. (c) By organizing Missionary Volunteer societies where there are a sufficient

number of young people. (d) By organizing small bands for counsel and prayer for unconverted friends.

18. WE RECOMMEND, That our people be encouraged to send their offerings to missions through their local church treasuries, rather than to forward donations direct to missions or to individuals; and that isolated believers remit their offerings to missions through their conference treasury, and that all regular funds be passed through the regular channels monthly, and that special funds be forwarded immediately.

19. WE RECOMMEND, That in the making of wills the people be advised to make the North Michigan Conference Association of Seventh-day Adventists the beneficiary and executor, and that in probating these wills 25 per cent shall go to the Lake Union Conference.

20. RESOLVED that we extend to the *Petoskey Evening News* a vote of thanks for their courtesy in printing the reports of this meeting, and also to Mr. Newberry for the use of these grounds.

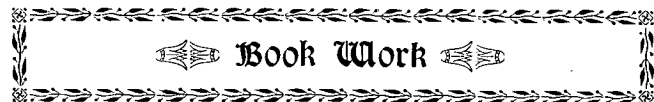


WISCONSIN

Our work in the city of Milwaukee has absorbed the time and energies of the larger part of our working force in the State, and there has not been very much of striking interest to report from the work there. With my hands so full of other things, I have not furnished matter for the Lake Union paper as I should have done. I very much regret this.

I had the privilege of organizing a good church at Tomahawk Sunday. Though quite small in number, yet I believe the material is well fitted to constitute a good growing church. Elder Lewis will remain there for two days; he expects to have baptism to-day.

C. McREYNOLDS.



CANVASSERS' REPORT FOR WEEK ENDING  
 SEPTEMBER 3, 1909

| East Michigan        |       |      |      |          |          |          |
|----------------------|-------|------|------|----------|----------|----------|
| Canvasser            | Book  | Hrs  | Ords | Value    | Helps    | Total    |
| Agnes Everest.....   | C. K. | 52   | 22   | 31 50    | 8 90     | 40 40    |
| Flossie Winnie.....  | C. K. | 11   | 5    | 5 00     | 95       | 5 95     |
| Fred Williams.....   | C. K. | 23   | 12   | 13 00    | 1 90     | 14 90    |
| Katie Nowlin.....    | C. K. | 21   | 12   | 14 50    | 1 90     | 16 40    |
| Effie Park.....      | C. K. | 16   | 7    | 7 50     | 3 55     | 11 05    |
| E. M. Fishell.....   | D. R. | 40   | 12   | 33 00    | 1 20     | 34 20    |
| A. E. Gurney.....    | D. R. | 23   | 1    | 2 75     | 4 00     | 6 75     |
| O. D. Kittle.....    | D. R. | 3    | 2    | 7 50     | .....    | 7 50     |
| F. J. Rowland.....   | D. R. | 13   | 5    | 11 75    | 1 20     | 12 95    |
|                      |       | 202  | 78   | 126 50   | 23 60    | 150 10   |
| North Michigan       |       |      |      |          |          |          |
| R. Immonen.....      | D. R. | 34   | 5    | 10 00    | 50       | \$10 50  |
| Wisconsin            |       |      |      |          |          |          |
| N. O. Kittleson..... | G. C. | 40   | 20   | 55 00    | 3 00     | 58 00    |
| Frank Halderson..... | B. R. | 18½  | 5    | 14 75    | 1 50     | 16 25    |
|                      |       | 58½  | 25   | 69 75    | 4 50     | 74 25    |
| Southern Illinois    |       |      |      |          |          |          |
| E. Jackson.....      | B. R. | 34   | 11   | 36 60    | 35       | 36 95    |
| W. Wohlers.....      | G. C. | 31   | 4    | 11 00    | 3 00     | 14 00    |
| T. B. House.....     | G. C. | 25   | 5    | 13 75    | 75       | 14 50    |
|                      |       | 90   | 20   | 61 35    | 4 10     | 65 45    |
| No. of agents, 15.   |       | 384½ | 128  | \$267 60 | \$ 32 70 | \$300 30 |



**LAKE UNION HERALD**

ISSUED WEEKLY BY THE  
**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

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 Springs, Mich.

**Lake Union Conference Camp-meetings**

N. Illinois, Watseka, Sept. 9-19.  
 Indiana, Linton, Sept. 9-19.  
 Wisconsin, Milwaukee, Sept 23-Oct. 4.



The September *Life Boat* is an excellent issue. We would call attention to Sister White's talk given in the Rescue Home. The picture of the babies in the Home is a mute appeal to every heart. Judge Carter's words are timely. The entire number may be read with profit.



The question of subscribing for and reporting through the LAKE UNION HERALD received consideration at the North Michigan Conference, and resulted in an animated favorable discussion, and a unanimous vote in its favor. Many subscriptions were taken on the ground, and laborers pledged to report for and support the Union paper. Let others go and do likewise.

**ITEMS OF INTEREST****Emmanuel Missionary College**

Many students are already coming in for the beginning of school.

Among the recent arrivals we are pleased to see Miss Daisy Butke, one of our former students.

Mrs. Graf, who has been visiting her parents at College View, Neb., returned last Thursday.

B. P. Foote of Takoma Park, former stenographer of Elder I. H. Evans, has arrived with his wife. Mr. Foote is to act as College stenographer and will also assist in teaching shorthand.

From two hundred to five hundred baskets of grapes are shipped daily from the College farm. Because of the excellency of our grapes, they bring three cents per basket more than market quotations.

Dr. Carey, formerly of Hildebran, N. C., is visiting his sister, Mrs. Alsberg.

He is on his way to take charge of an intermediate school in western Oregon. He spoke in the chapel Sabbath forenoon, taking as his subject, "The Three Messages." The thought was emphasized that they do not become an old story to us when they are believed from the heart, but are ever new and interesting. The world is starving for the truth we have. The truth ceases to be of value to us when we cease to make it of value to others.

**Northern Illinois**

A number of our workers are attending the Watseka camp-meeting.

Elder F. J. Harris writes from Belvidere: "We had baptism August 23, when three were baptized."

Brother N. L. Taylor has just finished a large delivery of Daniel and Revelation in Knox County. He will attend Emmanuel Missionary College.

Prof. P. T. Magan spent Friday and Sabbath, Sept. 3 and 4, at Hinsdale, giving two stirring lectures to large audiences in the tent, on the "Eastern Question."

Elders Collier and Kirkendall have taken down their tent at West Pullman and at this writing they are looking for a hall in which the meetings will be continued.

A new church school, supported by five churches on the North and West sides of Chicago, was organized last week with Miss Pearl Kimsey as teacher. It is being held in the German church on Roscoe St.

**Southern Illinois Notes**

Brother Tolf is out in the field this week assisting the canvassers.

The Decatur church school opened Monday, Sept. 6, with Miss Lillian Banning as teacher.

Elder Wight went to Jacksonville Thursday, Sept. 9, to assist in finding a location for the tent.

We are sorry to learn that Brother A. M. Emerick and two daughters of Peoria are suffering from typhoid fever.

Church schools commenced in the two Springfield churches Tuesday, Sept. 7. The attendance is good in each school. Miss Marie Asey is teaching the school in the Second church and Miss Beulah Hough in the First church.

The tent meetings at Flora, conducted by Brethren E. F. Ferris and J. L. Shuler, are well attended. Two families, living four and five miles in the country, are regular attendants, and the outlook is very encouraging. The Presbyterian minister, who became interested during the first series of meeting held at that place, is now studying the doctrinal points of our faith.

**A New Song  
"Life's Tempest"**

A solo in sheet music form. The words were composed by the Principal of Cumberland Industrial School. Send for a copy and entertain yourself and friends, and at the same time aid the school work in the South. Price 25c. Stamps accepted. Address,

CLIFFORD G. HOWEL,  
 Daylight, Tenn.

**Notice to Teachers**

I recently received word from the Pacific Press Publishing Association that Mrs. McKibben's Bible Lessons No. 2 will be ready to send out in a few days. I believe this will be a valuable book for our fifth grade Bible classes, and hope it may soon be used in all our schools. Our Lake Union Conference educational board recommended the continuation of Bell's Bible Lessons Nos. 3 and 4 in the fifth grade, not knowing that Mrs. McKibben's book would be ready for use this year. Where new books are to be purchased, I would recommend this book, as it covers the same ground and no doubt will soon be used exclusively. Our teachers can secure a desk copy at 50 per cent discount.

W. E. STRAW.

**Obituary**

WRIGHT.—Archer Wright was born near Monmouth, Ill., June 27, 1881, and died at Bedford, Ind., Aug. 5, 1909, aged 28 years, 1 month, and 9 days. On his sixteenth birthday he gave his heart to God, and soon afterward was baptized and united with the Aledo (Ill.) church. He was graduated from the high school in that place the same year. For a few years he engaged in canvassing and church school work, then took the nurses' course at the Tri-City Sanitarium, Moline, Ill. After graduating from that institution in the spring of 1907, he went to his home in Indiana, and was appointed field agent in that conference, filling that office for about two years. He was married to Elizabeth D. Irwin, March 30, 1909. While they were engaged in the canvassing work in southern Indiana, preparatory to entering the foreign mission field, he was stricken with typhoid fever, of which he died Aug. 5, 1909. Although he was anxious to help finish the work, he was reconciled to submit to the will of an all-wise and loving Heavenly Father, his last words being, "He will sustain me," and, "I am willing His will shall be done." He leaves wife, parents, brothers, and sisters, who mourn their loss. Services were held in the Baptist church at Leslie, Mich. Interment took place in the beautiful cemetery in that village. Discourse from Rev. 21:4, by the writer.

L. G. MOORE.