

Lake Union Herald AGDaniells

"In due season we shall reap, if we faint not"

VOL. I

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No. 49

Lake Union Conference Directory

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RECOMPENSE

There is no day but has its share of light,
And somewhere in the dark there shines a star at night,
There is no cloud, however black and grim,
That does not touch the sunlight with its outmost rim.

There is no sorrow borne without its gain,
No perfect joy that was not ushered in with pain.
There is no pain that can outlast the years,
No smile so sweet in life as that which follows tears.

We learn to do without our own because
There is some recompense in all of nature's laws;
No sun can rise until it first has set;
No life be lived that has not somewhere known regret.

This thought, my friend, take with thee for the days:
God were not God if man could fathom all His ways.
And as thy day goes down its western slope,
Know, next to faith, His greatest gift to thee is hope.
—Selected.



THE DANGER OF TALKING DOUBT

"Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but the things which are not seen. For the things which are seen are temporal; but the things which are not seen are eternal." If our minds are fixed upon the things that are eternal, and not on the things of earth, we shall grasp the hand of infinite power, and what can make us sad? What can make us doubt? What can separate our souls from the Lord? Paul says, "I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

I am thankful that we need not be left a prey to Satan's power. We need not be left to be

driven this way and that. We need not be blinded by the delusions of Satan, but may have our eyes anointed so that we may see things as they really are. The children of God should not permit Satan to place himself between them and their God. If you permit him to do this, he will tell you that your troubles are the most grievous, the sorest troubles that any mortal ever bore. He will place his magnifying glasses before your eyes, and present everything to you in an exaggerated form to overwhelm you with discouragement. You should have your eyes anointed with the heavenly eye-salve. You should take the Word of God as the man of your counsel, and humble your doubting soul before God, and with contrition of heart say, "Here I lay my burden down. I cannot bear it. It is too heavy for me, I lay it down at the feet of my compassionate Redeemer."

We must not think we shall escape trials; for the apostle says, "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ." Gold is tried in the fire, that it may be purified from dross; but faith that is purified by trial, is more precious than refined gold. Then let us look upon trials in a reasonable way. Let us not come through them with murmuring and discontent. Let us not make mistakes in getting out of them. In times of trials we must cling to God and His promises. Some have said to me, "Do you not get discouraged at times when you are under trial?" And I have answered, "Yes, if by discouragement you mean sad or cast down." "Didn't you talk to any one of your feelings?" "No, there is a time for silence, a time to keep the tongue as with a bridle, and I was determined to utter no word of doubt or darkness, to bring no shade of gloom upon those with whom I was associated. I have said to myself, I will bear the Refiner's fire; I shall not be consumed. When I speak, it shall be of light; it shall be of faith and hope in God; it shall be of righteousness, of goodness, of the love of Christ my Saviour; it shall be to direct the minds of others toward heaven and heavenly things, to Christ's work in heaven for us, and our work on earth for Him."

The children of God may rejoice in all things,

and at all times. When troubles and difficulties come, believing in the wise providences of God, you may rejoice. You need not wait for a happy flight of feeling, but by faith you may lay hold of the promises, and lift up a hymn of thanksgiving to God. When Satan tempts you, breathe not a word of doubt or darkness. You may have your choice as to who shall rule your heart and control your mind. If you choose to open the door to the suggestions of the evil one, your mind will be filled with distrust and rebellious questioning. You may talk out your feelings, but every doubt you utter is a seed that will germinate and bear fruit in another's life, and it will be impossible to counteract the influence of your words. You may be able to recover from your season of temptation, and from the snare of Satan, but others that have been swayed by your influence may not be able to escape from the unbelief you have suggested. How important it is that we speak to those around us only those things which will give spiritual strength and enlightenment! Let us seek to lift souls to Jesus, whom having not seen we may love, and be filled with joy unspeakable and full of glory.

While I was in England, one day there was a great parade in the streets. It was the Queen's Jubilee. Everyone was talking about it. The shop windows were filled with her pictures, and all were extolling the Queen of England. Could we have taken from the shop windows the pictures of the queen, and the signs of her glory, and placed instead expressions of the glory and majesty of Jesus, would not the people have regarded us as religious fanatics? They would have thought that we were carrying religion too far, and that we did not know what we were about. But did not our Master lay aside His royal robes, His crown of glory? Did He not clothe His divinity with humanity, and come to our world to die man's sacrifice? Why should we not talk about it? Why should we not dwell on His matchless love? O that our tongues might lose their paralysis, that we might speak forth His praise! O that the spiritual torpor which has come upon the souls of men, might be removed, that we might discern the glory of God in the face of Jesus Christ! We are to be the representatives of our Lord upon earth. Is it not time to change the order of things? You who have lived only for self, will you not make haste to connect with Christ, the light of the world? He can communicate heaven's light through you to those who sit in darkness. You that have claimed to know the Lord, you who profess to have tasted and seen that the Lord is good, reveal it to those around you. Show forth the praises of Him who has called you out of darkness into His marvelous light. If men could

make so much ado over the Queen's Jubilee, if they could manifest so much enthusiasm over a finite being, can we not speak to the glory of the Prince of Life, Who is so soon to come in majesty to take His weary, worn followers to Himself; to unlock the prison bars of death, and set the captives free; to give His loved ones who sleep, a glorious immortality? Why cannot Christ be introduced into our conversation? We are almost home. Let us speak courage to the weary soldiers of the cross. Let us cheer the toiling travelers. Let us tell the pilgrims and strangers of earth that we shall soon reach a better country, even a heavenly.—Mrs. E. G. White.



THE SPECIAL REVIEW

ALLEN MOON

The time is at hand when we will engage in a special missionary effort. There are at least three principal objects in view in undertaking the preparation and circulation of a special number of the *Review*. The primary object is the revival and cultivation of the missionary spirit among our own people. Years ago a large per cent of those who accepted the truth engaged in some specific line of missionary effort for unbelievers. In more recent years there has come in a custom of leaving all personal effort to the minister or other employed laborer. As a result, few are developing as laborers, and yet it is true that spiritual life depends upon activity, and the future life of our churches depends upon the activity of the membership.

Another object to be attained is the enlightenment of the people. That the preaching of the gospel of the kingdom may soon be accomplished, an opportunity is presented to such as may not engage in labor in other lines, to come in contact with the people with this special *Review*, and seek to interest them in some principle of truth. The world is to be left finally without excuse in the day of God. The children of God are a living, vital, energetic factor in the world, and will be recognized as such. The church of Christ will make itself felt by every means that God has provided in these last days.

The special *Review* will reach many thousands through the faithfulness of our people; and lastly, by judicious labor in the circulation of this Special, thousands of dollars may be added to the missionary fund. The latter, while it may not be termed paramount, is of great importance in the low state of the treasury, which exists at the present time.

Last year the effort made in connection with the circulation of the special *Review* resulted in gathering in thirty thousand dollars above expenses, which was a wonderful help in the work

abroad. The work has gone on and enlarged. The demands are greater, and the ingathering should be correspondingly greater.

The time to begin work is November 1, and there is none too much time in which to get ready.

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FRESH AIR

ROXETTE RUNCK, M. D.

As the cold weather comes on, we have the tendency to shut ourselves up in our rooms, close our doors and windows and keep the fresh air out. If our houses are well ventilated, containing an air shaft conveying pure air into the rooms and another carrying foul air away, then we can get fresh air if our windows and doors are closed. Few homes have this convenience, so there is no other way to get fresh air but through the windows and doors. Cold air is heavier than warm air and settles to the floor. In ventilating through the windows there is danger of cold drafts falling upon the floor and chilling the feet and ankles. This should be avoided. "The lungs are constantly throwing off impurities, and they need to be constantly supplied with fresh air. Impure air does not afford the necessary supply of oxygen and the blood passes to the brain and other organs without being vitalized. Hence the necessity of thorough ventilation. To live in close, ill-ventilated rooms, where the air is dead and vitiated, weakens the entire system. It becomes peculiarly sensitive to the influence of cold, and slight exposure induces disease. It is close confinement indoors that makes many women pale and feeble. They breathe the same air over and over until it becomes laden with poisonous matter thrown off through the lungs and pores; and impurities are thus conveyed back to the blood."

As the weather begins to be cool, our bodies form a ferment which helps to burn up fats and and carbohydrates taken in and more heat is produced. By the time cold weather arrives we are able to cope with it. We have an appetite for more fats and carbohydrates. The skin, too, takes on important changes which aid the body in resisting cold. Before all these changes are complete, the body is unable to resist the changes of the weather, and colds are contracted if care is not used. One safeguard is the cold sponge in the morning. Or if unable to take this, on arising expose the body for a few seconds to a cold draft of air, rubbing briskly at the same time with a turkish towel.

Then, do not overheat your rooms. Keep the temperature from sixty-eight to seventy degrees Fahrenheit.

Above all, have your sleeping-rooms well ventilated. If no other way, open your windows

wide. There are few nights during the winter that you cannot have your windows wide open and the *most stormy* nights they can be opened a little.

Sleeping-rooms should be so arranged as to have a free circulation of air day and night. No room is fit to be occupied as a sleeping-room unless it can be thrown open daily to the air and sunshine. In most countries bed-rooms need to be supplied with conveniences for heating that they may be thoroughly warmed and dried in cold or wet weather. "Whoever sleeps in a sunless" room, or occupies a bed that has not been thoroughly dried and aired, does so at the risk of health, and often life." If we wish to be well we must comply with the laws of health.

Study how to keep well. If we violate nature's laws, we reap the harvest of this sowing. "For whatsoever a man soweth that shall he also reap." *We above all people* ought to be a healthy people. The Lord has given us so much light on how to take care of our bodies.

"If we would have our homes the abiding-places of health and happiness, we must place them above the miasma and fog of the lowlands, and give free entrance to heaven's life giving agencies. Dispense with heavy curtains, open the windows and the blinds, allow no vines, however beautiful to shade the windows, and permit no trees to stand so near the house as to shut out the sunshine. The sunlight may fade the drapery and the carpets, and tarnish the picture frames; but it will bring a healthy glow to the cheeks of the children.

"Neglect of proper ventilation is responsible for much of the drowsiness and dullness that destroy the effect of many a sermon and make the teacher's work toilsome and ineffective."

Let us "Clear the darken'd windows, open wide the door, Let the blessed sunshine in."

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NO "NEW" RELIGION NECESSARY

Dr. Eliot, ex-president of Harvard, announces that we are to have a "new" religion and he proceeds to give the world an outline of it. Dr. Eliot says:

"It will not be bound by dogma, or creed. There will be no supernatural element. It will place no reliance on anything but the laws of nature. It will not be based on authority. It will not teach that character can be changed quickly. It will not deal chiefly with sorrow and death, but with joy and life. It will not attempt to reconcile people to present ills by the promise of future compensation. It will attack all forms of evil. Its priests will strive to improve social and industrial conditions."

It so happens that this new religion is the very religion that Dr. Eliot has practically

monopolized for a life time. Its good features have been borrowed, without credit, from Christianity, and its immaterial features need no copyright to prevent their being appropriated.

Dr. Eliot may be a great educator, but his prophecies are like other uninspired prophecies—half wish and half environment.

It is no new thing to have people resent the existence of a divine standard of conduct—some regard it as humiliating to confess that a life can be superior to their own or to admit that there are commandments binding upon the conscience, but the Christian religion has grown in influence in spite of Dr. Eliot, and it will continue to exist even when his death withdraws the stimulus furnished by his opposition. If the scholarly ex-president would only include the Bible in his model library and READ it, he would find that it does not present a religion which deals "chiefly with sorrow and death," but that it abounds in "joy and life". He seems to have overlooked the fact that at the birth of the Founder of Christianity angels sang and proclaimed "Peace on earth, good will toward men." The old religion is good enough.—*William J. Bryan.*

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DO PETITIONS COUNT?

The right of petition is a constitutional one, the first amendment to the Constitution of the United States making provision for this.

The difference between petitioning an earthly government for legislation of a religious character and that of petitioning that there be no intrusion into that sacred realm are as far apart as the East is from the West, or as different as daylight is from darkness. It is a great evil for people to petition a civil government to intermeddle with religion, but a very proper and just thing for them to petition against it.

But the question may be asked, Do petitions count? We answer, Yes, petitions do count, and for the following reasons:

1. By circulating them we come into personal contact with the people.

2. We can, in a concrete way, present the real core of the third angel's message to those whom we visit with the petition.

3. By placing their signatures to petitions against the passage of religious measures, the people thus commit themselves to the true principle of religious liberty, and therefore will not so quickly be deceived by the advocates of religious legislation.

4. Petitions well filled with signatures produce a salutary effect upon the minds of the lawmakers, when they see the names of many of their constituents whom they know to be substantial and influential citizens of their respective districts.

5. As the petitions roll in, legislators are being constantly reminded that there is an undying opposition to religious legislation.

6. Signatures to petitions crystallize public sentiment.

7. The circulating of petitions affords a good opportunity for one to write frequent letters to both congressmen and State legislators.

8. By circulating the petitions our people are enabled to ascertain the pulse of the citizens in the communities where they reside on the question of religious legislation.

9. Signatures and addresses secured on petition blanks can be copied, and announcements of any meetings of an evangelical character or otherwise sent the signers by mail, cordially inviting them to attend.

10. In short, the circulating of petitions is one important way by which this gospel of the kingdom can be preached as a "witness."

We would most earnestly urge our people in all our conferences to begin at once circulating the petition blanks which have recently been sent them by the General Department. In our efforts to defeat the proposed religious amendment to the Constitution and District Sunday law we shall doubtless have one of the hardest battles in which we have engaged. K. C. RUSSELL.



THE WISCONSIN CAMP-MEETING

The last camp-meeting of the season, in the Lake Union, was held in the city of Milwaukee, September 23 to October 4. The attendance was not large, either of our own people or from the outside, but those present seemed to enjoy the occasion very much. There were present as speakers, Elders Olsen, Thompson, Russell, Haffner, Christian, Mortensen, Covert, and the Wisconsin ministers. Services were conducted in the German and Scandinavian languages, as well as in the English.

The Wisconsin annual conference was held in connection with the camp-meeting. The business meetings were interesting occasions. Elder McReynolds was re-elected to the presidency. The business of the conference occupied only one hour and a half each week day. There were three services each day for preaching or Bible study, and a social service in the morning.

The city of Milwaukee has received considerable labor during the past year, both in the way of ministerial work and the distribution of literature, but the people are so thoroughly joined

to their money-making and merry-making they do not care to take time to attend to spiritual matters. The surging mass moved right on oblivious of the fact that an attempt was being made to arrest their attention. Only the calamities of the last days will be sufficient to check the mad rush; and only a miracle of divine grace and power, apparently, can prevent the remnant from being swept away by the current. That there will be a remnant saved from the ruin of humanity and the wreck of worlds, would appear an impossibility, were it not that the Lord has spoken, and it is one of the things that will be.

ALLEN MOON.

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Book Work

SUCCESS ATTENDS PERIODICAL WORKERS

It has been my privilege during the past few months to be associated with two companies of periodical workers, both of which enjoyed a large measure of God's blessing and abundant success in accomplishing the tasks to which they set themselves.

The first of these companies had for its aim the payment of its way to the General Conference at Washington by selling denominational periodicals. It was successful in doing this, beginning the trip to Washington May 5, from Indianapolis, and arriving at its destination on May 19, selling en route 5,520 copies of our ten-cent magazines, *Life and Health*, *Liberty*, and *Signs Monthly*, a sufficient number to pay all traveling expenses both to Washington and return.

Not only did this company succeed in earning its way to the most important assembly of our people every held, but in doing this it scattered the truth all along its way, placing our papers in hands that otherwise would not have received them. The gospel seed was sown; the Lord has promised to water it; we leave the results with Him.

The company was composed of the following persons, members of the churches indicated: Ada E. Achor, Muncie; Mina Andrews, Terre Haute; Lora Duncan, Peru; Blanche E. Hicks, Mt. Zion; Elizabeth L. Kern, Wolf Lake; Lowell M. Knapp, Pleasant View; Robert W. Leach, Peru; Nellie Rothbaust, Franklin; Mrs. Mattie Williamson (chaperon) and the writer, both of the 23d Street Indianapolis church.

Scholarship Company

The second of these companies had for its aim the earning of sufficient funds to pay the expenses of its members in our schools for one

year, otherwise termed, "earning scholarships." This company also met with abundant success. Perhaps some details with reference to the work of this company may be of general interest.

The first sales were made in Cincinnati, Ohio, June 22, and the last ones in Toronto, Canada, September 6, a period of eleven weeks being devoted to the work. While located at Cincinnati, or rather across the river at Covington, Kentucky, neighboring cities were also visited. Next the company was located in Louisville, Kentucky; then in Indianapolis; then at our camp-meeting at Bluffton; and for a few days at Toledo while en route from Bluffton to Detroit, Michigan, and from the latter place a trip was made to Buffalo, New York; one week was spent there and at its close a two days' trip was made to Niagara Falls and Toronto, Canada, where the final sales were made.

In each instance where territory outside of our own state was visited, correspondence was taken up with the conference into whose territory we desired to go, and inquiries were made of the Review and Herald Publishing Association as to whether any workers were already at the places that we contemplated visiting. Arrangements were thus made with the Ohio Conference before going to Cincinnati, with the Kentucky Conference before visiting Covington, Newport, and Louisville, with the East Michigan Conference before going to Detroit, and with the Western New York Conference before going to Buffalo.

Because a large company of experienced workers can very rapidly work a given territory; because valuable time is lost with each move from one place to another; because small cities do not afford ample opportunity for Saturday night and Sunday work for a large company; and because some other desired territory was not available, being previously occupied by other workers, we were obliged to take the course that we did and visit, as a rule, only large cities some distance apart.

For the courtesies extended to this company by sister conferences, and for the hearty welcome given them in the various places visited, we feel deeply grateful. We trust that the seeds of truth sown may accomplish good in the conferences where we were privileged to work and that those conferences will reap good fruit as a result of this seed-sowing.

Some Records and Figures

During the eleven weeks of the company's existence, 24,420 denominational magazines were scattered over five states, and one province of Canada, located in five different union conferences and in two nations, the United States and Canada, making the influence of this company international. The average weekly sales

were 2,220 copies for the entire eleven weeks, and practically a week's time was lost by our workers in attending the Bluffton camp-meeting, for during this time they did very little work.

How much good will this vast number of periodicals do? Who dare say that this is not at least a partial fulfillment of Ps. 68:11. "The Lord gave the word; great was the company of those that published it." We are commanded to scatter the pages of truth like the leaves of autumn; this is certainly helping to carry out that command.

If the 24,420 papers were placed side by side, there would be an unbroken line for about two miles and a half. If each paper were placed in the hands of one person and these recipients were to stand side by side, each one occupying one longitudinal foot, the line would be more than four and one half miles long. This is a vast army of readers.

The best single sales record was made by Miss Orra Bush August 26, at Detroit, Michigan, when she sold 155 papers. The record of the company for the day was 772 sales. The final evening's work in Toronto, Canada, September 6, was a fitting close for the summer's campaign. The eight young ladies, two of them not working the entire time, sold 772 magazines in about four and one half hour's. More than fifty were sold in one hotel to the guests, in the lobbies and corridors.

The net earnings of the company above traveling expenses amounted to \$1,219.10. The traveling expenses ranged from \$15 to \$25 each. The magazines used were *Life and Health*, *Signs Monthly*, *The Watchman* and *Liberty*. The workers learned to sell all equally well, although *Liberty* and the *Signs Monthly* were found to be best for Sunday work.

Scholarships Earned

Of the eight young ladies who began work with the company at Cincinnati and remained with it the full eleven weeks, four had no previous experience in selling periodicals; two of the four earned complete scholarships, however. All four of those who had previous experience, three of them having been in the company which went to Washington, readily earned scholarships. The one who earned the most had more than \$125 to her credit September 7, having paid all her traveling expenses, board, tithe, and incidentals from money earned selling magazines during the eleven weeks that the company was at work.

On many occasions the special blessing of the Lord was clearly manifested. Although the young ladies had previously, little, and some of them absolutely no experience in getting around in large cities, no serious misfortune befell any

of them, the Lord's protecting angels hovering over them. The Lord opened the way for us to secure favorable locations and pleasant surroundings in the various homes we had during the summer. We attribute the success we enjoyed to His guidance, together with the zeal and earnestness to work on the part of the members of the company, which were, of course, implanted in their hearts by the Lord Himself.

The members of the company are now located as follows: Misses Ada E. Achor, Alta M. Clapper, Orra Bush, Blanche E. Hicks, Fay Korn and Ona Marshall have entered upon their winter's studies at Beechwood Academy, near Fairland, Indiana; Miss Frieda Hunter is enrolled in Union College, College View, Nebraska; Miss Elizabeth L. Kern is again a student at Emmanuel Missionary College; Mrs. Minnie Jackson, the company's cook and chaperon, is employed at the Wabash Valley Sanitarium, LaFayette, Indiana, of which she is a graduate nurse; Prof. G. R. Fattic, manager of the company, is preceptor of Bethel (Wisconsin) Academy; and the writer resumes his work as missionary secretary of the Indiana Conference.

R. C. SPOHR.

515 E. 23d St.,

Indianapolis, Ind.

CANVASSERS' REPORT FOR WEEK ENDING

SEPTEMBER 24, 1909

North Michigan

K. V. Bjork.....D. R.	44	7	\$18 00	\$1 85	\$19 85
H. K. Nelson (Del.).....G. C.	29	1	2 75	2 75
F. M. Larsen (delivering)					
A. P. Friday					
E. S. Williams					
	73	8	20 75	1 85	22 60

West Michigan

Roger Paul.....C. K.	56	16	18 00	75	18 75
A. C. Haughey.....B. R.	11	4	13 00	7 75	20 75
	67	20	31 00	8 50	39 50

Northern Illinois

*H. C. Lausten.....H. M.	25	6	12 00	10 80	22 80
Lorenzo Clark.....B. R.	79	26	76 50	76 50
*H. A. Tucker.....H. M.	21	4	8 00	6 60	14 60
C. R. Puels.....D. R.	79 1/2	18	43 65	2 30	45 95
*J. S. Johnson.....G. C.	13	4	17 00	1 20	18 20
*J. H. Hicks (delivering)					
*J. R. Robson					
	253 1/2	58	157 15	20 90	178 05

No. of agents, 14. 393 1/2 86 \$208 90 \$ 31 25 \$240 15
 *One week. †Two weeks. ‡Two weeks ending Sept. 3.

INDIANA

COLPORTERS' REPORT FOR THREE MONTHS

ENDING SEPT. 25, 1909

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Walter Boston.....C. K.	142	39		\$ 42 50	\$ 12 75	\$ 55 25
Stephen Boze.....H. M.	192	47		94 00	30 05	124 05
Robert Francis.....C. K.	58	52		61 50	7 50	69 00
Martin S. Grim.....D. R.	173	67		192 25	4 25	196 50
Susie Kelley.....B. R.	32	6		18 50	13 25	31 75
W. G. Kelley.....D. R.	124	70		137 10	13 15	150 25
Glessner Korn.....C. K.	13	12		13 50	25	13 75
P. H. McMahan.....G. C.	76	22		71 25	20 25	91 50
John J. Vance.....D. R.	54	15		44 25	1 25	45 50
Archer Wright.....D. R.	50	13		27 75	1 00	28 75
Mrs. E. Wright.....H. H.	29	3		9 00	3 45	12 45
	943	346		711 60	107 15	818 75

ITEMS OF INTEREST

Emmanuel Missionary College

Professor Graf attended the latter part of the Wisconsin camp-meeting.

Mrs. DeCamp visited her daughters, Winona and Leola, at the College this week.

R. B. King and wife are visiting at the home of Brother King's father near Ypsilanti.

Mrs. Wade who is connected with the Rescue Home at Hinsdale, visited her daughter. Miss Wade, who is a student at the College.

Dr. Paulsen gave an inspiring talk to the students Thursday morning. He emphasized the need of the Holy Spirit as a vitalizing agent in the school. Students realize the need of prayer before coming to school. They pray earnestly for God to open the way before them so they may be able to attend. When their prayer is answered, and they are in school there is a tendency to relax. Prayer and the study of the Scriptures are as necessary as our daily food. Young people are now developing character. Some who are in our schools will stand in legislative assemblies as witnesses for the King of kings.



Southern Illinois

Brethren Schwartz and Gray report a good attendance at their meetings near Jacksonville.

Elder Wight baptized three in Springfield, Sabbath, Sept. 25. One united with the First Springfield church, and two were from Jacksonville.

We are now prepared to fill orders for Testimonies Volume IX. This book should be in the hands of all our people. Prices are as follows; cloth 75 cents, leather \$1.25.

Elder Wight left the office Friday, Oct. 1, to visit Brother Kunz and wife at Hamilton. He will go from there to College View, Nebraska, to attend the meeting of the General Conference Committee.

Have you sent your order for the Missions number of the *Review*? If not, decide at once how many you can use, and send your order to the Southern Illinois Tract Society, 300 W. Allen St., Springfield, Ill.



Indiana

September 25 Elder Lukens visited the Middletown church and on the 26th he went to Kokomo. He is visiting all the churches in the conference as rapidly as possible.

Large congregations and a good interest are reported by Elder J. M. Ellis and Brother C. E. Allen, who are conducting a tent effort at Milltown, in the southern part of the State.

Elder Morris Lukens, our president, has gone to attend the fall council of the General Conference Executive Committee at College View, Nebraska. He expects to return next week.

A number of individuals have recently accepted the truth at Dillsboro where Elders Luzerne Thompson and O. S. Hadley have been holding tent-meetings for some weeks. The interest continues good.

A good stock of the new volume of the Testimonies, Volume 9, came by express to the camp-meeting at Linton, and vanished rapidly. Many orders have since come to our office for the same book.

A new nurses' class is to begin early next month at the Wabash Valley Sanitarium, La Fayette, Indiana. Any who desire information regarding the same should address the Sanitarium, requesting full particulars.

Beechwood Academy opened Sept. 22 with a large number of students in attendance. The prospect is good for additional students and it is expected that the capacity of the school will be taxed to its utmost to accommodate all who come.

Our educational secretary, Mrs. R. W. McMahan, is visiting some of the church-schools in the western part of the state and assisting some of the teachers in beginning their work in new places. She is planning to visit all the schools soon.

The camp-meeting held at Linton, September 9-19, was well attended by our people in the southwestern quarter of the State and a most profitable assembly was enjoyed. The attendance of the townspeople was very good and a tent-meeting is now being conducted there.

Professors C. L. Stone and G. R. Fattic of this State have been called to Wisconsin; the former to act as principal, the latter as preceptor of the Bethel Academy. They attended the camp-meeting at Milwaukee last week, enlisting the interest of the young people in the Bethel School.

Our missionary secretary, Brother Spohr, is again in the office after being away almost continuously for the past few months, directing the movements of the periodical workers and attending our camp-meetings. About 30,000 papers were sold by the companies with which he was connected.

Elder Allen Moon and Brother W. H. Edwards were with us during the last part

of our camp-meeting at Linton. Their help was much appreciated. Brother Edwards afterward went to Beechwood Academy and the Wabash Valley Sanitarium to render some assistance on the books of these institutions.

After assisting in the tent-meeting held at the conclusion of the Linton camp-meeting, Elder C. J. Buhalts took up work at LaFayette, where it is planned to erect a new church building this fall. Our organization at that place has had no meeting place of its own heretofore and a church building is much needed.

As Elder U. S. Anderson is to labor at Muncie after the tent season closes, he moved his family last week from Eaton to that place. For a similar reason, Elder A. L. Miller is moving from Seymour to Indianapolis, where quite a number of people have become interested through the tent effort in the early part of the summer.

Orders for the special Missions number of the *Review* are beginning to come in. The East Side church at Indianapolis entered its order several weeks ago for 500 copies, two small churches have each ordered 150 copies, and one isolated member who did successful work with last year's Thanksgiving number, has ordered 50 copies.

Sister Mina Andrews, of Terre Haute, recently ordered 500 of the October number of the *Signs Monthly*. Sister Furstemberger, of the same place, has ordered a supply of the October *Life and Health*. These sisters have sold these magazines successfully for a number of months and are among our regular periodical workers at the present time.

The majority of Indiana's church-schools have opened. Three sisters, the Misses Belva, Lena and Sylva Vance, are teaching three of these schools, namely, Middletown, Dana and Montezuma. Three teachers are furnished by the 23d Street church of Indianapolis; they are, Harold A. Lukens, teaching at Terre Haute, Miss Mayna Miller, teaching in Indianapolis, and Miss Beatrix K. Spohr, teaching at Salem.

Some encouraging orders for the Home Bible Studies Series of the *Signs of the Times* have reached our office. The largest order thus far has been for 100 copies for six months, from the East Side church of Indianapolis, where the elder, Brother R. C. Wirth, presented the matter the last Sabbath in September. No better missionary ammunition is obtainable for the winter months than this series of the *Signs*.



Every individual in the denomination needs *Christian Education*, our educational magazine. It is especially designed to assist all in the greatest message ever committed to man.

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Springs, Mich.

You will be entertained and instructed
by a reading of Brother Spohr's report
in this issue.

✧ ✧
Offerings

"I am fully convinced that it is not the best plan to bring a pressure upon the point of means at our camp-meetings. . . . The calls for means at our large camp-meetings have hitherto been attended with apparently good results so far as the wealthy are concerned. But we fear the result of a continued effort to thus replenish the treasury. We fear that there will be a reaction. Greater effort should be put forth by responsible men in the different churches to have all follow the plan of God's arrangement. If systematic benevolence is carried out, the urgent calls at the camp-meetings for various enterprises will not be necessary." Vol. 3, pp. 410-11.

This testimony teaches that there should be system in making offerings as well as in tithe-paying; and this agrees with the word of God. Paul wrote: "Let every one of you lay by him in store on the first day of the week as the Lord has prospered him." We can find the same principle clearly laid down in the Old Testament. This is evidently the meaning of the expression in the testimony quoted above concerning following "the plan of God's arrangement." This would be "systematic benevolence," which, if "carried out, the urgent calls at our camp-meetings for various enterprises will be unnecessary."

The proposition made some time ago, for each person to pay one per cent of his income into a fund to take the place of all these calls, has the virtue of being in harmony with the "plan of God's arrangement," and would have the desired result of obviating the necessity for making calls at camp-meetings if it were put in practice.

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The October number of *Life and Health* is not only attractive in appearance, but especially desirable in contents. It is filled from cover to cover with information of the most practical nature,— in-

formation adapted to the needs of the fall season. We ought to have 5000 people in our churches who will at least take 25 copies every month and sell them about their homes. Nothing would develop in more good. Twenty-five to four hundred copies, one order, 4 cents per copy. Make all orders through the state tract society.

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A sister in Portland, Maine, seventy-three years of age sold 1000 copies of the September number of *Life and Health* in less than four weeks. This same sister has placed an order for 500 copies of the October issue to begin another month's work.

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The October issue of the *Life Boat* is a good number. Elder Everson's article on the Italian earthquake contains some timely truths. Brother Willson's experiences at Kimberly, South Africa, are presented in a setting that is intensely interesting. Some of the things that are accompanying revivals that are taking place in foreign fields point clearly to the fact that the hand of God is seen in them. If that is so it means that He will soon make bare His arm in a special manner at home. Read, "A Great Revival that Came in Answer to Prayer."

The price of the *Life Boat* is kept at five cents so as to make it easy for the children to sell. Scores of the best canvassers among us began to sell the *The Life Boat* when they were children. God is marvelously using it in every part of the earth. Why not encourage the children to start out with it? Address, The Life Boat, Hinsdale, Ill.

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**Free Malted Nuts Offer Extended to
Nov. 1, 1909**

The question of proper foods is certainly an important one at this time. Every consecrated Seventh-day Adventist can do acceptable missionary work in her own home and neighborhood by using our health foods and introducing them among her neighbors. This factory was established that you might have this opportunity as you have never had it before. It is not being operated to make money, but to supply you with the very best foods at prices that all can pay.

You should by all means take advantage of our free Malted Nuts offer which we have decided to extend to Nov. 1, 1909. With every five dollars worth of foods at listed prices you get free, two pounds Malted Nuts, until Nov. 1, 1909. Nashville Sanitarium Food Factory, Nashville, Tenn.

Special German Paper

A special Missions number of our German paper, the *Christlicher Hausfreund* will be issued early in November, corresponding with the Missions number of the *Review*. This paper will be made up from the matter and illustrations of the special *Review*, and will help greatly in reaching a large portion of the nine million German-speaking people of this country. The papers will be furnished free to those who will use them in soliciting funds to sustain our foreign work, in the same manner as the *Review*, and we hope, that our German and American people will use them liberally among the German people. Send all orders to the secretary of your conference tract society, or if this can not conveniently be done send direct to the publishers, International Publishing Association, College View, Neb.

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Obituaries

HEBNER.—Died at her home in Shelby, Michigan, September 17, 1909, of neurasthenia, Mrs. Lizzie Hebner, aged 63 years, 11 months, and 3 days. She was born in King Township, Pearl County, Ontario. She lived in Canada with her parents, Mr. and Mrs. Jesse Johnson until at the age of 27 she was married to W. C. Hebner, of Michigan. To this union was born one daughter, Mrs. Ida May Hayton, wife of Dr. Hayton. Early in her married life, under the labors of Elders J. H. Wagoner and D. H. Lamson, she, with her husband accepted the Saviour and united with the Seventh-day Adventist church, thereafter living a consistent Christian life. Sister Hebner was kind and genial in disposition, always having a smile and a kind word for all with whom she came in contact, and "none knew her but to love her." Besides the husband, Elder W. C. Hebner, and a daughter, a large circle of relatives and friends are left to mourn; but they sorrow not as those who have no hope; "For if we believe that Jesus died and rose again, so also them that sleep in Jesus will God bring forth with Him." The funeral was held at the residence, Sunday, September 19, at 2 P. M., conducted by the writer.
S. D. HARTWELL.

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McDANIEL.—Monday, Sept. 20, I was called to Decatur to attend the funeral of Mrs. C. A. McDaniel. This Sister has been a Seventh-day Adventist for about thirty-five years, having embraced the truth under the labors of Elders G. A. Colcord and C. H. Bliss. She was living at the time of her death in the home of her son, James U. Harrison. Her hope was firm until the end, and she fell asleep with the expectation of seeing her Master when He shall appear to gather His saints. She died Sabbath, Sept. 18, at the age of sixty-five.
S. E. WIGHT.