

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 3, 1909

No. 53

Lake Union Conference Directory

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ALLEN MOON.	MORRIS LUKENS,	J. J. IRWIN.
S. E. WIGHT,	C. McREYNOLDS,	W. E. STRAW.
W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF.
WM. COVERT,	E. K. SLADE.	J. B. BLOSSER.

REST

Made for Thyself, O God!

Made for Thy love, Thy service, Thy delight,
Made to show forth Thy wisdom, grace, and might;
Made for Thy praise whom veiled the angels laud;
Oh, strange and glorious thought, that we may be
A joy to Thee.

Yet the heart turns away
From this grand destiny of bliss, and deems
'T was made for its poor self, for passing dreams;
Chasing illusions melting day by day,
Till for ourselves we read on this world's best
"This is not rest."

Nor can the vain toil cease,
Till in the shadowy maze of life we meet
One who can guide our aching, wayward feet
To find Himself, our way, our life, our peace.
In Him the long unrest is soothed and stilled;
Our hearts are filled.

—Francis Ridley Havergal.

EXALTING CHRIST

MRS. E. G. WHITE

Every soul who truly accepts Christ by faith, will walk in humility of heart. There will be no exalting of self; but Christ will be exalted as the One on whom the hope of eternal life depends. "By grace are ye saved through faith," the apostle Paul declared. And it is the grace of Christ in us that makes us His witnesses. We can be overcomers only by the blood of the Lamb, and by the word of our testimony. By a well-ordered life and a godly conversation, we become lights in the church and in the world. Spiritual things must be spiritually discerned. Those who drink most deeply of the waters of salvation, will reveal most fully the meekness and lowliness of Christ.

I am bidden to say to those who have been called to teach the Word of God to others: Never encourage men to look to you for wisdom.

When men come to you for counsel, point them to the One who reads the motives of every heart. A different spirit must come into our ministerial work. No persons must act as confessors; no man must be exalted as supreme. Our work is to humble self and to exalt Christ before the people. After His resurrection, the Saviour promised that His power should be with all who would go forth in His name. Let this power and this name be exalted. We need to keep continually before our minds the prayer of Christ when He prayed that self might be sanctified by truth and righteousness.

The power of the eternal Father, and the sacrifice of the Son, should be studied more than it is. The perfect work of Christ was consummated in His death upon the cross. In His sacrifice and intercession at the right hand of the Father, is our only hope of salvation. It should be our joy to exalt the character of God before men, and make His name a praise in the earth.

As David considered the works of God in the earth, and the love manifested for man, he was led to exclaim: "O Lord our Lord, how excellent is Thy name in all the earth! who hast set Thy glory above the heavens. Out of the mouth of babes and sucklings hast Thou ordained strength because of Thine enemies, that Thou mightest still the enemy and the avenger. When I consider Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained, what is man, that Thou art mindful of him? and the son of man, that Thou visitest him? For Thou hast made him a little lower than the angels, and hast crowned him with glory and honor. . . . O Lord our Lord, how excellent is Thy name in all the earth!"

"Out of the mouth of babes and sucklings hast Thou ordained strength," the psalmist says. The Lord will work through the words of even little children who have been instructed from their babyhood to love and fear Him. Through their instrumentality the Lord will teach men to be kind and tender-hearted, and to seek Him in simplicity of heart.

"I will praise Thee, O Lord, with my whole heart," the psalmist continues; "I will show forth all Thy marvelous works, I will be glad and rejoice in Thee: I will sing praise to Thy name, O Thou Most High. When mine enemies are turned back, they shall fall and perish at

Thy presence. For Thou hast maintained my right hand and my cause; Thou satest in the throne judging right."

I have been shown that these words will be literally fulfilled. Troublous times are just before us, and this is the beginning of the end. At this time, instead of the church becoming worldly in its practices, it should be drawing near to God in a work of repentance and putting away of sin. "Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile."

There is a work for our ministers and workers to do in watching diligently their religious life, that it may not be perverted by self-exalted ideas. Profession is of no avail. "Be not conformed to this world," the apostle Paul exhorts: "but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

The twelfth chapter of Romans is an educational one, and should be studied and understood. It contains lessons that we are to bring into the life-practise. I am bidden to bear a testimony against the danger of exalting self,—a species of self-deception that will prove the ruin of some who have once known the truth. "Be kindly affectioned one to another with brotherly love," the apostle says; "in honor preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer."

We lose many and rich blessings because we neglect to seek the Lord with humble hearts. When we come to Him in sincerity of heart, asking Him to reveal our defects, He will show us a true picture of ourselves, reflected in the mirror of His Word. Then, having seen ourselves as God sees us, let us not go away forgetting what manner of men we are. Let us study critically the features of our character that are defective, and seek for grace to make them like the pattern presented in the Word of God.

The faithful minister will water with his prayers the seed sown in his discourse. He will plead that the seeds of truth may find a lodgment in hearts, and that souls may be truly converted. There is to be in the life of the minister a revelation of the Holy Spirit that will bind heart to heart in love and unity. The more of the grace and power of the Spirit that finite man receives from the Infinite, the more love will he express

for his fellow-men. He will ever bear in mind his high privilege: "Ye are laborers together with God; ye are God's husbandry; ye are God's building."



HARVEST INGATHERING

Have you seen the *Special Review*? It is a fine paper. The execution is most excellent, and the subject matter good. It will be easy to present this creditable paper to our friends, and perhaps the Lord will open hearts as we go to the people with it. We cannot appear in the role of beggars; we must have wisdom to know how to appear before the people as real missionaries. If any money is obtained, it will be used to send the gospel to the heathen. No object for which man can bestow means is more worthy; therefore we will not be ashamed to present this object to all who will receive the paper.

Organization is important in this Harvest Ingathering campaign. That is to say, churches should organize and divide territory so that two or more people will not go over the same ground and canvass the same people. But whether in town, city, or country, let the field be laid out into districts and each person assigned to a district. This work is in fact calling the attention of the people to a message that requires haste, and our oft-coming to the people will in itself impress some with the earnestness of the belief of those who engage in it. We do not know what the necessities of the cause will require next; but it is safe to conclude it will be a move that will remind the people more forcibly that the end is near, and so as time goes on and the signs of the end grow more pronounced, the message will be proclaimed more distinctly as the evidences grow.

As we are faithful in presenting the paper to the people, let us also be prompt as individuals, churches, and conferences, in forwarding the means received to the Mission Board, through the proper channels.

ALLEN MOON.



MEETING OF THE LAKE UNION CONFERENCE EXECUTIVE COMMITTEE

The first meeting of the Lake Union Conference Committee since the General Conference, was held at the College, Berrien Springs, Michigan, October 25-28. All members were present. A large volume of business was transacted, a report of which will be found in another column.

The reports from the various conferences are encouraging, and indicate that the work is onward.

It was thought best to hold the next session of the Lake Union Conference in the city of

Chicago, February 8-18 inclusive. This no doubt will be the most important meeting of the kind since the organization of the Union. The regular delegation to the Union Conference is a little more than one hundred, but it is expected that many laborers and visitors will also attend. The General Conference will also provide some one to attend and render assistance.

The council was a very harmonious one, although not more so than usual. In connection with the Committee council, there was held a meeting of the College Board, at which a good deal of business was transacted. That institution was found to be in a prosperous condition, well filled with students from all the conferences of the Union. The interest appeared to be excellent. The attendance promises to be the largest in the history of the school.

The school plant has received some improvements the past summer. The Ladies' Dormitory has been improved by moving the kitchen and dining-room to the basement, and making the old kitchen and dining-room into sleeping rooms for the girls. The building is receiving a new coat of paint. The College Building has been provided with three music rooms by dividing a large room on the third floor; two rooms for laboratory work are on the same floor. This building has also been treated to a new coat of paint, which renders it quite attractive. The other large buildings are being painted. The laundry has been installed in the well-house, and an addition to that building has been constructed for use as a cannery. Electricity is being used for lighting purposes, and also for power to run the pump for the water plant and laundry machinery.

The fruit crop, which has just been harvested, was good; especially that of the vineyard.

All were well pleased with the progress made. The College plant is now about complete, and will require but little more to make it capable of caring for the patronage of the future.

ALLEN MOON.



PRAYER

There is much of interest in a sermon by Bishop Vincent delivered to ministers, at a conference the past month. His theme in part was a better understanding with God, the substance of which follows:

A personal understanding—a covenant with God; a better understanding of God, His way with the human soul, and His way as set forth in His Word.

Let your prayer be my dear friend Henry Hurd's prayer, "Oh, God, make me real."

Let us study anew and to the very roots the whole subject of the subjective life—the reality of God's constant presence, the reality of prayer,

the necessity of absolute purity of speech and thought.

Let us copy and carry in our pocket for daily reading all the definitions of God we can collate; all the exceeding great and precious promises of God's Word. (Clark.) Let us pray every day, not as a form, but as an inner fire burning with divine energy.

Test God's promises.

Don't study the Bible doctrine of prayer for sermonizing, but for every-day practice and experience.

Study for practice, and then practice.

Collect all the facts from the biographies about prayer.

Read every sermon on prayer you can find. Then pray.

Force yourself to pray. Make your prayer meeting a place for the exhaustive study of the science of prayer.

This is our only hope in the ministry.

You might as well try to carry on a telegraphic system without electric energy as to preach the gospel and try to develop a holy life without the presence and energy and possession of the Holy Spirit of God.

The sails of the ship are spread in vain if there be no winds out of the heavens to fill them.

The prow of the great steamer may be sharp and her rudder strong, but if there be no force in her boilers and no fire in the furnace and no spread sail for the breeze to fill—your steamer is only a drifting island, soon to become a hopeless wreck in the deep sea. It was a great and frank confession to the orthodox school by the fair minded and devout Unitarian, James Martineau, when he said, as quoted by Dr. Lyman Abbott in his volume on "The Christian Ministry":

"The feeling of reverence, the habits of piety, the aspirations of faith, the hopes of immortality, the devoutness of duty, which have so much lost their hold on our people, remain real powers among the liberalized orthodox and enable them to carry their appeal home to the hearts of men in a way the secret of which has escaped us. I hardly think we shall recover it now."

May I call you, my brethren, to a renewal of your old time habits of prayer?

May I urge upon you the rereading of every sermon and tract and treatise and chapter on the subject of prayer? May I plead for a daily reading not only of "a chapter" in the Word, but the memorizing of a score and more of texts on the subject of prayer?



A holy life has a voice. It speaks when the tongue is silent, and is a constant attraction or a continual reproof.—*Hinton.*

CHAPEL TALKS BY MEMBERS OF THE BOARD OF TRUSTEES

TUESDAY, OCTOBER 26, 1909

Elder Wm. Covert :

I am very glad that I am privileged to be with you this morning. I have been thinking all the morning about one particular thing, and that is that we should get ready for the everlasting kingdom of God just as soon as we possibly can. We are very sure that our blessed Lord and Saviour, Jesus Christ, is soon to return to this earth, and only those who are ready for His coming will be able to say, "This is our God; we have waited for Him and He will save us." Of course we do not want to be selfish in the matter, but we want to have a home with the redeemed, and I want to meet just as many people there as it is possible to meet that I have had some influence in helping to be there. I believe that I will enjoy the eternal world better for having assisted in the work of God here than I possibly could enjoy it if I had not.

The opportunity that is before the students who are here this morning is wonderful,—the opportunity of learning how to prepare for the everlasting kingdom of God. And you can learn this better by having a personal connection with the Lord than in any other way. I am glad that the Lord stands ready to do for you just as much as He has ever done for any one else. I am glad to co-operate with this school in this great work, and feel that we ought to send students here to get the help that only such a school can give; and we believe that the management here will make it interesting and helpful to those students whom we send. We also believe that the students who are here will be helpful to those that we may send, and that you are all endeavoring to understand just what you are here for.

I have not time to say more to you along this line this morning, but in closing will say that I am glad for the privilege of meeting and greeting you as we do to-day.

Elder Allen Moon :

We have with us this morning Elder A. G. Haughey, president of the West Michigan Conference, in which this institution is situated. I will introduce him.

Elder A. G. Haughey :

I am certainly pleased to be introduced to my home people, especially on an occasion like this.

I believe that this institution was planted with the approval of God. I believe that this institution was planted and designed to do a great work in these last days. I am not disappointed in the work it has been doing and is now doing.

I am pleased to see so many young men and young women here this morning who, I believe, realize that we are living in the last days; that the judgments of God are already abroad in all the land; that there is a wicked world to be warned; that this message of our soon-coming Saviour is now due, and that we are fitting ourselves to give it. I believe that those who are here this morning have this one purpose in view. It is a fact that there is much need of preparation, and that there is much need for men and for means. It is true that there is a great need of young men and young women to enter the various branches of our work; and you may be interested in knowing that there are at this very time openings for all who fit themselves for service. I would especially remind you of this fact in this territory. For instance, since coming upon the platform, I have been thinking of the openings especially for our young women. At the present time there are only two Bible workers employed in the West Michigan Conference. There could be twenty if we had the young ladies who were prepared for this work. I know where we could place twenty of them right now, if we had them, and the cause would support them. I trust if we do not at the present time have all the necessary equipment for fitting young ladies to take up this line of work, we will soon secure it so that they may quickly be prepared for this important service.

I also know of many openings for young men. There is a great demand continually made upon this denomination for young men. There is scarcely a day that does not bring a letter from some quarter asking for a young man who can fill this place or that place. And so, young men and young women, take advantage of your opportunities to get a fitting, a training, that will enable you to fill some of these positions which are already waiting for you. And remember that the sooner you can secure that training, the sooner you can enter upon that line of work to which I trust you all feel called; and the sooner you can fit yourselves and enter upon that line of work, the sooner will the day of God be ushered in and the heaven that is to be gained, gained, and the hell to be shunned, shunned.

My desire for the young men and young women who are here is that they may have a part in this great closing work, and may enjoy the reward that is awaiting the faithful.

Elder C. McReynolds :

I am very much pleased indeed to know that Emmanuel Missionary College has been heard of up in Wisconsin, and so much so that I see a good many familiar faces. It does my soul good to see so many young people gathered in here.

Your presence here indicates to me that you believe the great message of God's truth that has caused this institution to be planted here. There is no other calling in the world so great; there is no other work in the world so important, no other work that attracts the attention of the universe as does the work of the third angel's message to-day. I want to emphasize that statement, young men and young women: *There is no other work in this world so important as the third angel's message!* I believe this with all my heart, and I believe that you enjoy the same confidence. If I had not believed that, then most certainly the past thirty years or more of my life would not have been given to this work.

So, in view of the magnitude, the immensity of the work that is before us, there is no doubt that you feel that there is committed into our hands a work that is beyond us so far as our own ability is concerned. I think just at this point of what Solomon said when he was made king of Israel. He said to the Lord, "Thou hast made me king over Israel in place of my father, David; and I am but a child; I know not how to go out and come in." I do not wonder, as we look at the great work before us, that we have such feelings, and I want to say, dear students, that God blessed Solomon in that time when he felt his weakness. The Lord came very near to his servant who felt that he was but a little child and needed to be guided by the Lord. I trust that this thought may be in the mind of every young man and young woman in this institution, "Unless I am guided and assisted by the hand and power of God, I can not do the work that God wants me to do." We should recognize our own dependence upon God in our studies and in our efforts day by day to do His will. We may be missionaries right here. While we learn the lessons from our books that God would have us learn, we may also learn practical lessons in doing good to our fellow-students and those about us. And while we do this, if we recognize our weakness and insufficiency for the high calling to which God has called us, then we may be connected with Him who is strength to us in our weakness, who has promised to be a present help in time of need. And I wish to assure you, as has already been spoken by the other brethren, we are looking for young ladies and young gentlemen that are being trained in this cause. We are looking carefully to these sources for men and women to engage in the great work of this message as it is rising and going forward steadily, step by step, to its final culmination. We are looking for reinforcements, for recruits who will step into the ranks and help to finish up this great battle. May God bless you and make you efficient in your studies now and efficient workers in His cause, is my prayer.

(To be continued.)

AMONG THE COLORED PEOPLE

All the colored people are not in the South. Many have come to the Northern States, and in the main, have settled in the cities. There are many thousands in the city of Chicago. They are generally industrious and thrifty. Some have earned good properties and are living in comfort. This speaks well for a people so recently in bondage and ignorance. About one hundred of these people in Chicago have been drawn to the gospel truth, and are loyal, faithful members of the church. These have not had the labors of a colored minister. The work among them was begun by white laborers, but a good deal of work has been done by lay-members and a Bible worker or two.

The time seems to have come when a house of worship should be provided, in which special work may be done for the colored people, located in a central place for that nationality, and a minister of their own color provided. A strong minister could no doubt succeed in reaching many of the intelligent colored people of the city.

The Northern Illinois Conference finds itself overwhelmed by the vast extent of the work before it in the city. Every people on earth, apparently, is represented there, and work is being done among the Germans, Norwegians, Swedes, Italians, Poles, and Africans, as well as Americans, which makes it more laborious and expensive than to confine the work to the American people. The special demand just now is for means to provide a church building in the Afro-American district. Contributions from the charitably inclined would be appreciated. Send to the office of the Northern Illinois Tract Society, 324 Dearborn St., Chicago, or to the Lake Union Conference office, 215 Dean Bldg., South Bend, Ind.

ALLEN MOON.

SIXTY-SECOND MEETING OF THE EXECUTIVE COMMITTEE OF THE LAKE UNION CONFERENCE

The sixty-second meeting of the Executive Committee of the Lake Union Conference, was called at 7 o'clock A. M., October 26, 1909, according to adjournment, in the Ladies' Assembly Room of the College, Berrien Springs, Mich.

Present,—Allen Moon, Wm. Covert, S. E. Wight, C. McReynolds, E. K. Slade, W. E. Straw, J. B. Blosser, A. G. Haughey, O. J. Graf, Morris Lukens, J. J. Irwin, W. H. Edwards.

Chairman,—Allen Moon.

Prayer was offered by Elder Wm. Covert.

Minutes of the sixty-first meeting were read and accepted.

RELIEF FOR SANTARIUMS

MOVED, by Wm. Covert, That we endorse the Recommendations adopted at the council of the

General Conference Committee, held at College View, Nebraska, October 5—13, 1909, on Relief of Sanitariums, numbered 1 to 9 as follows:—

RELIEF CAMPAIGN, "MINISTRY OF HEALING"

1. That a missionary relief campaign for the sale of our health and temperance literature be inaugurated.

2. That this campaign be organized in each union conference, as its executive committee, in counsel with the General Conference Committee, may decide.

3. That we encourage the sale of an equivalent of two copies of "Ministry of Healing" a member, annually, for each union conference.

4. That we also encourage the sale for this purpose of five or more copies of *Life and Health* per member, each year.

5. That the proceeds of such sales of "Ministry of Healing" and *Life and Health* be devoted to the relief of our sanitariums as each union conference may decide.

6. That this campaign continue for three years.

7. That we invite all our medical missionary workers to engage in vigorous personal effort in the prosecution of this campaign.

8. That a field secretary be appointed by the General Conference Committee to connect with the general office of the Medical Department, who shall devote his entire time to the promotion of this work.

9. That the field secretary's salary and expenses, and the expense of the general printed matter required in the campaign, be contributed quarterly by union conferences on the basis of membership.

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SIXTY-THIRD MEETING

The sixty-third meeting of the Executive Committee of the Lake Union Conference was called at 11:45 A. M., October 26, 1909, in the Ladies' Assembly Room of the College, Berrien Springs, Michigan, and opened informally.

Present,— Allen Moon, S. E. Wight, C. Mc Reynolds, E. K. Slade, W. E. Straw, J. B. Blosser, A. G. Haughey, O. J. Graf, Morris Lukens, J. J. Irwin, W. H. Edwards, William Covert.

Chairman,— Allen Moon.

Minutes of the sixty-second meeting were not called for.

NON-TITHE PAYING MEMBERS NOT ELIGIBLE
FOR FULL LETTERS

S. E. Wight presented a point upon which he needed advice, viz: A brother formerly in the Southern Illinois Conference demands a letter showing good standing to unite with a church in another conference, who admits in writing, that he did not pay tithe while living in the Southern Illinois Conference; and claims that tithe-paying is not a test of fellowship.

A number discussed this and took their stand as opposed to the principle of giving a full letter where it is known that one does not pay tithe.

MOVED, That it is the sense of the Committee that our churches can not give a letter in good and regular standing to one who does not pay tithes.

Discussed by E. K. Slade, Wm. Covert, C. McReynolds, and S. E. Wight. Carried unanimously.

TIME AND PLACE OF THE FIFTH BIENNIAL
SESSION OF THE L. U. C.

The Chair stated that at the General Conference council held at College View, Nebraska, October 5—13, the time for holding the next session of the Lake Union Conference was placed at February 10—20, 1910.

Quite a little informal consideration was given to both time and place for holding this important meeting. The early date would preclude the holding of it at the College, without breaking up the school.

It was finally moved that the meeting be held at Chicago, February 8—18, 1910; church, heat, light, and janitor being offered free by the Northern Illinois Conference, through Wm. Covert. Carried.

THREE HUNDRED THOUSAND DOLLAR FUND

MOVED, That the \$61,200 of the \$300,000 Fund, belonging to the Lake Union Conference, be apportioned to the local conferences of the Lake Union on the basis of the General Conference statistical report for 1908, in the *Bulletin* as follows:—

Conference	In Churches	In Companies	Total	Amount
S. Illinois	599	0000	599	\$2875.20
N. Michigan	806	85	891	4276.80
N. Illinois	1315	0000	1315	6312.00
E. Michigan	1822	36	1858	8918.40
Indiana	1878	0000	1878	9014.40
Wisconsin	2848	100	2948	14150.40
W. Michigan	3205	56	3261	15652.80
	12473	277	12750	61200.00

The motion was carried.

Meeting adjourned to call of Chair, on motion of A. G. Haughey.

ALLEN MOON, *Chairman*,
W. H. EDWARDS, *Secretary*.

♦ ♦ ♦
(Field Reports)

NEW ORLEANS, LOUISIANA

We have now been here ten months, and can truly say that we enjoy our work. Arriving here during the holiday season, we found the work began very slowly as the minds of the people were turned otherwise. New Orleans is a very wicked place and in many respects is like a foreign city. The inhabitants number 400,000, about three-fourths of which are in the depths of Catholicism.

This is a great railroad and steamboat center and as the result we are often visited by missionaries to and from their fields of labor.

A mission home was established here about a year ago with Elder W. H. Saxby and wife in charge. The colored people also have a mission. Including the colored workers there are only ten who are devoting all their time to warning this great city.

We are indeed grateful to the Lord for a small part in this closing work. The harvest is ripe but the laborers are few. The South certainly is a needy field. The Spirit of Prophecy tells us that while this is a very hard field it is also a fruitful field. This statement has already been verified to us.

We have had many encouraging experiences. Several of our readers are keeping the Lord's Sabbath and many others are deeply interested. Some who are now keeping the Sabbath were devout Catholics.

The work during the summer months was very trying as we were not accustomed to such a long warm season, but the Lord especially strengthened and blessed us at that time.

Kindly remember us in your prayers.

CASSIE A. WILSON,
EDNA L. WALKER.

EXTRACTS FROM A LETTER

From a letter recently received from Harry Colburn and Gussie Field-Colburn, we have taken the following:—

"We came to Iowa August 26, going first to the camp-meeting at Nevada where we were pleased to meet a number of the Michigan people. After camp-meeting we came to Sioux Rapids where we find ourselves pleasantly located in a beautiful country.

There is a live church here, composed of conscientious, self-sacrificing members who spare no effort to make the school a success.

The Sabbath-school is something of a model. The young people find time during the week to practice new songs, and the programs are varied and interesting. During the review and the class recitation every Bible and lesson pamphlet is closed, and the interest the members show in lessons recited and taught wholly from memory, is inspiring.

The Young People's Society is composed of bright, active members, and as these same young people are our pupils in school during the week we feel that we are highly favored.

So far, our school work is progressing nicely, and though our school is small, we feel that God has blessed us abundantly. Our dormitory is not yet full but we expect to have as many as we can accommodate before this term closes. We have room for about thirty.

In one sense we came among strangers when we came here, but in another, and truer sense the people are not strangers, for the cause we love is equally dear to them."



NORTH MICHIGAN

The latter part of September we moved from Scottville to Alpena to take up the work in that needy field. At present we are living at 119 State Street. We have a nice church building at this place, and a small company of Sabbath-keepers. There have been some additions made to the church recently through the efforts of Sister Falconer, who has been laboring here for some time.

September 15 I joined Brother Guild in visiting the churches at Omer and Whittemore, the meetings lasting only a few days at each place. About sixty were present at the Sabbath meeting at Whittemore, September 16. The Lord seemed to be very near to us, and many renewed their covenants with Him. One was baptized and taken into the church. We had a very good meeting at Omer; several were received into the church at this place. The evening meetings were well attended by outsiders. We believe that others at these places will yet take their stand for the Lord.

At the present we are making some repairs on the church at Alpena, and expect to begin a series of meetings here. Pray for us that we may have an ingathering of souls as the result of our labors.

M. B. BUTTERFIELD.

Alpena, Michigan.



CANVASSERS' REPORT FOR WEEK ENDING

OCTOBER 22, 1909

East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Hugh Collier	C. K.	42	17	19 00	4 20	23 20
Mrs. C. S. Countryman.....	C. K.	15	8	9 00	5 00	14 00
Loyd Marlow	C. K.	27	6	7 00	1 80	8 80
Chas. Clifton.....	C. K.	26	8	9 00	3 50	12 10
Effie Park	"	25	14	16 00	16 00
Harry Park	"	23	19	23 00	35	23 35
E. M. Fishell	"	31	11	30 25	6 00	36 25
		189	83	113 25	20 45	133 70

North Michigan

Mrs. L. A. Newell ...	Small books	18	36	16 70	16 70
E. C. Collard.....	B. F. L.	26	2	2 50	6 50	9 00
		44	38	19 20	6 50	25 70

Southern Illinois

LeRoy Knott	D. A.	31	11	33 00	33 00
J. E. Dent	B. R.	37	5	13 75	6 00	19 75
W. E. Bailey.....	B. R.	36	14	35 25	1 50	36 75
E. Jackson 2 wks.	B. R.	27	8	24 25	1 50	25 75
J. L. Galbraith	B. R.	17	4	11 00	25	11 25
T. B. House,	G. C.	23	7	19 25	2 00	21 25
		171	49	136 50	11 25	147 75

No. of agents, 15. 404 170 \$286 95 \$ 38 20 \$307 15

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MRS. LOU K. CURTIS, EDITOR

Christian Education plans for the in-
dividual growth; the betterment of the
home; the improvement of the school;
the development of the church, and the
general advancement of our special
message.

At a recent meeting of the General
Conference Committee it was advised
that the president of the General Con-
ference postpone his visit to South
America, which had been arranged at a
former meeting, to be made the coming
winter.

ITEMS OF INTEREST

Emmanuel Missionary College

A large number of the boys are em-
ployed digging the potatoes.

One hundred and fifteen barrels of
pears are about ready for market.

Mr. Charles Franz of Battle Creek has
been visiting friends at the College.

Two hundred and fifty bushels of
buckwheat was threshed last Friday.

Miss Nellie Strickler who has entered
the nurse's class at Washington seems
very happy in her work.

Miss Lucile Mallory has gone to
Washington D.C. to act as stenographer
for the Review and Herald.

Last Sabbath Elder Moon preached a
very helpful sermon in the chapel on
the subject of "The Christian's Hope
as Set Forth in the Scriptures of Truth."
He took as his text: "For we are saved
by hope: but hope that is seen in not
hope: for what a man seeth, why doth
he yet hope for?" The Christian's hope
is not based on *sight*, but on the *promise*
of God.

Adelphian Academy

Elder B. F. Stureman spent Sabbath,
Oct. 13, with us.

Mr. H. A. Boylan was here on busi-
ness a part of last week.

Brother J. H. McEachern was with us
a few hours on business Wednesday.

School started this year with a smaller
attendance than last year. Our present
enrollment is fifty-one

Elder S. A. Wellman, who has been
taking a much needed rest in East
Michigan, sailed for India with Professor
Thurber.

The corn is cut, but we are in the
midst of potato digging, so several of
the boys are getting plenty of physical
exercise.

Carter Ledford, a former student of
the Academy, has returned to take up
his school work again. We are always
glad to see old students return.

Professor Griggs of Washington, D.C.
was with us over Sabbath, Oct. 16. His
interesting and instructive talks were
very much enjoyed by the students.
The Professor is always a welcome
guest at the Academy.

Miss Clara Bronson, who was until
recently a student in the Detroit Con-
servatory of Music, has returned to re-
sume her class work at the Academy,
and will teach the instrumental music.
She begins with a class of six pupils.

Prof. R. B. Thurber, former principal
of the Academy sailed for India, from
New York, Oct. 13. We were very
sorry to lose him, but we believe God
has called him to a more needy field, so
will wish for him heaven's richest
blessings.

Church-school started Sept. 20, with
Miss E. W. Teft as teacher. The church-
school room has undergone a great
change since last year. Many needed
improvements have been made. The
room has been made larger, several new
blackboards have been put in, and also
new desks.

We have canned over one hundred
quarts of grapes from our vineyard this
year. We are very proud of this for it
it is the first we have had from the
vines since we have owned the farm. A
bountiful crop is hoped for next year.
The apple crop is also the largest in the
history of the school.

North Michigan

Elder E. A. Bristol spent Sabbath,
Oct. 30, with the church at Gaylord.

Elder J. J. Irwin attended the Lake
Union Conference Committee meeting
at Berrien Springs.

Miss Edith McClellan was called home
from the upper Peninsula by the serious
illness of her mother.

Brother L. A. Jacobs writes that
Cedar Lake Academy has 540 bushels of
good potatoes in the cellar.

One church-school teacher writes,
"Our church is reading Vol. 9 of the
Testimonies with interest."

After spending a few weeks assisting
in the building of a church at Laketon,
Brother E. C. Collard is now in
the canvassing field. We are glad to
welcome his reports.

There is an opportunity at Cedar
Lake for a young man to work for the
school until the first of next term, his
work to be applied on his tuition for
the remainder of the year.

Elder Bristol also visited Brother
Rankin at Elk Rapids on Friday, and
found him enjoying many rich blessings
although he was confined to his bed
most of the time on account of a stroke
of paralysis. He is receiving every
temporal care from his sister and family.

As a result of the work of our educa-
tional secretary, a Young People's Soci-
ety of twelve members was organized at
Alden Oct. 23, during the visit of Elder
E. A. Bristol to that church. All are
going to take the Reading Course and
are planning to do active work for the
Master.

Notice to Teachers

The following announcement from
the Pacific Press Publishing Company
has recently come to me and I send it
along for the benefit of our teachers.

"So many queries have come to us
regarding the new text books, we have
thought best to issue a brief statement
regarding them. The following infor-
mation is the best we can give at this
writing. Additional data will be fur-
nished as the work progresses.

"McKibben's Bible Lessons Book
Two" has been ready for several weeks,
and should now be obtainable at all the
depositories. "Book Three" of the series
is nearly finished, and will doubtless be
out in a few weeks.

We are working on Bible Nature
Series No. 2, and hope to have it ready
before January 1, 1910.

The work on "True Education Reader
Book Four" is making good progress,
and we should have books ready for the
schools in two or three months. Copy
for "Book Six" has not yet been placed in
our hands, but the author has promised
it to us soon. We hope to have this
final number of the reader series ready
early next year.

Other books have been planned by
the Educational Department, but we
have nothing definite regarding them
for publication.

Now just a word with reference to
our special offer to teachers on the new
text books. Please note that we can
give discount *only* on the books named
in the list we sent you, and orders
should be made out on the blanks fur-
nished for the purpose. Send all such
orders direct to the home office of the
Pacific Press at Mountain View, Cali-
fornia, enclosing cash with order *every
time*. Unless the conditions are complied
with we may be obliged to withdraw
this offer."

W. E. STRAW.