

Lake Union Herald

"In due season we shall reap, if we faint not"

AGDaniells

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 10, 1909

No. 54

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Educational Secretary, W. E. STRAW, Berrien Springs, Mich.
Field Agent and Missionary Sec'y, J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee

ALLEN MOON.	MORRIS LUKENS.	J. J. IRWIN.
S. E. WIGHT,	C. McREYNOLDS,	W. E. STRAW,
W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF,
WM. COVERT,	E. K. SLADE.	J. B. BLOSSER.

IF WE BUT KNEW

Could we but draw back the curtains
That surround each other's lives,
See the naked heart and spirit,
Know what spur the action gives,
Often we should find it better,
Purer than we judge we should;
We should love each other better
If we only *understood*.

Could we judge all deeds by motives,
See the good and bad within,
Often we should love the sinner
All the while we loathe the sin.
Could we know the power working
To o'erthrow integrity,
We should judge each other's errors
With more patient charity.

If we knew the cares and trials,
Knew the efforts all in vain,
And the bitter disappointment—
Understood the loss and gain—
Would the grim, external roughness
Seem, I wonder, just the same?
Should we help where now we hinder?
Should we pity where we blame?

Ah! we judge each other harshly,
Knowing not life's hidden force,
Knowing not the fount of action
Is less turbid at its source,
Seeing not amid the evil
All the golden grains of good.
O, we'd love each other better
If we only understood!

—Selected.



OUR SPIRITUAL WARFARE

"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ and Him crucified." 1 Cor. 2:1-5.

Paul had been at Athens, and his spirit was stirred within him as he saw the city wholly given

to idolatry. Therefore he disputed in the synagogues with the Jews, and with the devout persons, and in the market-place daily with those with whom he came in contact. Certain philosophers of the Stoics encountered him, and some said, What will this babbler say? Others said, He seems to be a setter-forth of strange gods; because he preached unto them Jesus Christ and the resurrection. Paul, standing in the midst of Mars' Hill, before the most educated and intellectual, met logic with logic, philosophy with philosophy, learning with learning, and oratory with oratory. At the end of his labors he looked at the result, and could see only three who had been benefited. He decided that henceforth he would maintain the simplicity of the gospel. He would preach Jesus Christ and Him crucified.

He writes to his Corinthian brethren, "When I came to you, [I] came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and Him crucified." He declares: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent."

Peter exhorts his beloved brethren to "grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." He seeks to impress upon them that there is a necessity of increased knowledge daily, and that there is to be with the gospel believers a growing up in Christ, their living head. The individual Christian will grow in grace in proportion as he depends upon and appreciates the messages from God in preaching the word of God, and habituates himself to meditate upon divine things. We should ever keep in mind that unseen agencies are at work, both evil and good, to take the control of the mind. They act with unseen yet effectual power. Good angels are ministering spirits, exerting a heavenly influence upon heart and mind, while the great adversary of souls, the devil, and his angels are continually laboring to accomplish our destruction.

There would be an additional solemnity, order, and reverence in the place where Christians assemble to worship God, could they realize that there are besides those whom their eyes rest upon, also unseen divine agencies. We have in our midst those heavenly messengers who listen to every discourse. And not only do the listeners pass under the inspection of these angels who keep up the communication between heaven and earth, but the minister, also, who preaches the word of God. And if the worshippers bear in mind that when assembled for worship they are in the company of beings who dwell in the presence of the holy God, earthly thoughts will be banished from their minds. To realize that these heavenly beings are in the midst of an assembly where the word of God is spoken by His messengers, solemnizes the heart.

The parable that Jesus gave of the sower was in these words: "When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in the heart." Thus we see that Satan and his angels are also in every assembly where the gospel of the kingdom is preached. Then how important that we take heed how we hear! While the ministration of angels is in behalf of those who are assembled, the enemy is ever watching the effect that the truth has wrought upon minds and hearts, and with an earnestness only equaled by his malice, he labors to thwart the operation of the Spirit on the heart of the hearer; for he sees that if the truth is accepted in the heart, he has lost his control over the individual who accepts the word of life.

Evil angels are as verily present on this occasion as are good angels, working every device of which they are capable, to make the message of God sent through His delegated servants of none effect upon the hearts of the hearers. They are earnestly seeking to counteract the heavenly influence of good angels. We should not be indifferent to the fact that good angels are ever present to minister unto those who shall be heirs unto salvation, and at the same time we are to remember that there are contending forces under the guidance of their master, laboring to effect our destruction. While we should be keenly alive to our exposure to the assaults of unseen and invisible foes, we are to be sure that they cannot harm us without gaining our consent; for we have on our side the armies of heaven to shield and protect us, and to press back the powers of evil that are constantly striving for the ascendancy over the minds and hearts of men. If we are dull, and think but little of the heavenly helps provided for us; if we are not striving with these angels to preserve purity of thought, and encourage the graces of the Spirit of God, thus

working in unity with the holy angels in this contest, we shall not be aware of Satan's devices, and we shall not press close to the side of Jesus and of His holy angels; but we shall, through want of watchfulness and prayer, depreciate the power and evil designs of our most determined foes, and expose ourselves, and next there will be a falling under temptation, and then Satan will obtain the advantage.

We have not watched unto prayer as we should have done, but have worked many times in harmony with the enemy instead of vigorously resisting his insinuations. While the truth is being preached, Satan is waiting to drop in the seeds of questioning and doubt. The truth is not treasured as a precious gem. The mind fastens upon the sentences, and the manner of the speaker does not exactly meet their ideas. There is not perfection in the language, and the defects are much dwelt upon. This is the work of the enemy, and the very truth you need, which God has graciously sent you, finds no entrance into your heart. But the seeds of doubt and criticism spring up in the soul, and Satan obtains a hold upon the mind to counteract the work of the heavenly angels by catching away the precious seeds that have been sown in the heart.—*Mrs. E. G. White.*



THE SECRET OF THE MINISTER'S POWER

I have heretofore referred to the sermon to Methodist ministers, by Bishop Vincent. There were such forcefulness and truth in his words I can scarcely refrain from again making reference to it. The following is worthy of study by every one engaged in the ministry:—

"Here, then, is the secret of pulpit power: A wise selection of truth to be presented to waiting hearers: to be emphasized by judicious reiteration, by earnestness of manner born of profound conviction.

"This judicious selection of truth from this body of unspoken truth must come to the hearer from a personality possessed, vitalized, and dominated in every part of his being by the Holy Spirit of truth.

"This is the secret of pulpit power: The truth applied by the spirit of God to the spirit of man burning its way through pen and tongue and voice to the very inmost soul of the man who hears and heeds what the Spirit thus says to the churches. Humor may have its place, but it is an unimportant place in pulpit deliverances. It may for the moment arrest the attention of a superficial soul. It may lead a careless soul to give (by some law of mental reaction) one serious thought to an important theme. It may drive out

from its place in the bosom of a man some unhallowed memory—but it may also simply amuse, and switch off attention from what is really worth while in the gospel we are appointed to proclaim.

"It is not the mission of the pulpit to entertain any audience, but to arrest the individual auditor, to hold his attention, to excite a degree of anxiety, at least sufficiently to make him put to himself more than one serious question.

"Another secret of pulpit power is in a knowledge—a thoroughly sympathetic knowledge—of the people one is appointed to serve. Their needs, their temptations, their inheritance, their ideals, their exposures.

"This power can be attained only by a careful and critical and loving study of one's flock—soul by soul. And that takes time.

"He is a wise man who gives time to the study of his people—the families—the history of these families.

"There is a force—a divine force—in personality by which one may hold his hearers spell-bound as by a miracle. It is a great thing to be such an incarnation of truth, such a possession by the Holy Spirit and truth! There are many elements of power in the pulpit—a rich, clear, strong, well trained voice; a good personal presence; a reputation for brotherliness, for common sense, for absolute sincerity, for scholarship, for neighborliness. It is a great gain when one, studying a preacher, can think these words as applicable to him: (1) Sincerity, (2) symmetry, (3) consistency, (4) naturalness, (5) controlled energy.

"How sad it is when thinking unspoken estimates of a pastor, such words of characterization as these come into the mind of an honest and thoughtful layman: 'Obtrusive,' 'self-conscious,' 'unreal,' 'inherently coarse,' 'frivolous,' 'cowardly,' 'weak.'

"And what power it gives to a minister's public ministrations when the pew without parting of the lips or look of challenge can honestly think such words as these: 'What he says he is,' 'his wife believes in him. Watch her while he preaches,' 'his children love to hear him talk.'

"Read the life of James Martineau, and every day while you are doing it read a few pages from William Arthur's "Tongue of Fire" and Henry Drummond's "Natural Law in the Spiritual World" and the gospel and epistles of St. John, and a treatment will strengthen and enlarge and refine and delight you.

"There come to every serious soul hours of crisis the most solemn and momentous. Some of us know about those crises in the study, by the wayside, in the highways of life, where the roads fork and a choice has to be made now, before another single step is taken—a choice of one

moment that is to tell on decades of personal and professional life.

"Let us study the science of salvation. Let us experiment with the forces it reveals. Let us learn the laws of its operation. Let us develop phenomena in personal and social and spiritual life that will have highest value in enriching and uplifting individuals and in so transforming society as to establish here and now the kingdom of God among men."

If men having only a shadow of truth, realize the value of an acquaintance with God and the presence of His Spirit, how much more ought we to whom He has opened up His wonderful storehouse.

ALLEN MOON.



CHAPEL TALKS BY MEMBERS OF THE BOARD OF TRUSTEES

(Continued)

TUESDAY, OCTOBER 26, 1909

Elder S. E. Wight: As I look around I see many familiar objects. I attended Battle Creek College about twenty-one years ago, and inasmuch as the furniture and many other things were moved from that institution to this, one can not help seeing some familiar things.

My home was originally in West Michigan, and of course I feel very much at home when I get back here. But our birthplace has nothing whatever to do with our success in the work of God or a home in heaven. It is said that when God writes up His people, instead of reckoning that this man was born in Ethiopia and that one in Egypt, it will be said, "This man was born of God."

I trust that there is in the mind of every individual here this morning a definite plan to get out into the field as soon as you finish your school work and carry the gospel message to this world. But above all things remember that it should be said of us that we were born in Zion. God is looking through this world to find a people who will be strong, who will be courageous, who will do the work He has for them to do. There is no such thing as failure in the work of God. To the individual of faith all things are possible. So, if we will remember that God has not yet been declared bankrupt, has not yet become insolvent, but that He is still on the giving hand and His treasure-house is full, success will be ours.

Young men and young women, let me say to you this morning, There are millions of people sitting in darkness; and until we warn these people of the second coming of Christ, we can not leave this sinful world! May your hope be what mine is,—that the people may soon be warned and we be gathered home!

Elder Morris Lukens, who was introduced by Elder Moon as president of the Indiana Conference, said: Elder Moon says I am from Indiana, and I see several students who are also from Indiana. I am glad to see them here. I am glad that I am from Indiana. I am beginning to think that Indiana is one of the best States in this country. But I would not say that it is *the* best State, because you who are from other States might not agree with me. Nevertheless it occupies a unique position in this country: South of it are the Southern States; north of it are the Northern States; and when you go east from it, you go into the Eastern States, while if you travel west, you immediately pass into that part of the country known as the Middle West. So Indiana connects the North and the South, the East and West.

From Indiana have come such men as Benjamin Harrison and Senator Beveridge. It is said of Senator Beveridge that he was a very poor boy and worked on a farm. But he wanted an education, and he decided to get that education in some way. He had no money, and so he went to selling books,—though not such books as we would think of selling, perhaps,—and with the money earned in this way he went to school. He was such a stammerer that when he told the boys that he was going to be an orator, they laughed at him and said, "Why, you can't even talk!" But Senator Beveridge had decided that he would become an orator and that he would get through school. So when the other boys were doing something else he would go out into the woods and talk to the stumps, and in that way he practiced until he was able to talk without stammering.

And then came vacation. He wanted an education, and so determined to get an education; for he knew that if he ever meant to do anything in this world he must have an education. And so he went out and sold books again and worked wherever he could. And when school opened again, Mr. Beveridge was there. And the next year he was there. And he stayed there until he was graduated. To-day, instead of being that stammering boy, he is considered one of the greatest orators in the Senate.

But you, young men and women, who are here from Indiana and from other States are not here to get an education to fit you to become senators: you are here for the purpose of learning to become Bible workers and ministers and nurses and presidents of conferences and teachers.

J. B. Blosser: And canvassers.

Elder Lukens: Yes, and canvassers. Brother Blosser could not keep quiet on that point, anyway. That is the way Senator Beveridge got

through school, and that is the way some of you are going to get through school. But, as I stated a moment ago, we are not here to become senators,—we are here to prepare to occupy other positions. But of course some may say, "I do not know how I am going to get through school and graduate, because I am borrowing money and do not see how I can get back next year." And then there are others who will say, "If I do graduate, how am I ever going to succeed in doing anything. Well, now, if we make up our minds that we are going to accomplish something, we will accomplish it, just as Senator Beveridge did. And if we make up our minds to go out next vacation and sell books, or earn the money some other way, we will be back here next year. And when we do come back year after year until we graduate, we do not need to worry about an opening for us. There is always an opening for those who are faithful; and even though you may think you are not capable of filling the place offered you, yet if you determine to do the work, the way will open for you to do it. I can not help thinking of a story I heard one time. The thought is that if you think you can't, you can't; and if you make up your mind you can, you can. Up in Maine, when they were advocating prohibition, one lecturer delivered a great speech on prohibition, and his audience was so enthusiastic that many of them came up and grasped him by the hand, so many of them, in fact, that he thought victory was sure. As he was going up the steps of his hotel after the lecture, three steps at a jump, a man said to him, "You are that temperance lecturer, aren't you?" and upon receiving an affirmative reply, he said, "Well, you can't carry prohibition in this State. You can't do it!" The lecturer, still confident of victory, proceeded to the top of the steps, where he met a man who said to him, "You can do it; there isn't any use of your trying!" He then went into the building, and there a man came up to him and said, "You can't do it!" He started up stairs, beginning to feel a little discouraged. On the way up, somebody said to him, "You are that lecturer, aren't you? Well, you can't do it!" By this time he was feeling considerably discouraged. It was a warm night, and the air felt oppressive, so he went to the window and as he put his head out, a calf which was tied out in the yard not far away bawled out, "Y-o-o-o-u c-a-a-a-n't do it!" But they did do it, and the State of Maine is a prohibition State. Remember that you *can* get an education if you really *want* one; and remember, also, that you *can* have a position in God's work *if you graduate*.

(To be continued)

SIXTY-FOURTH MEETING OF THE EXECUTIVE COMMITTEE
OF THE LAKE UNION CONFERENCE

The sixty-fourth meeting of the Executive Committee of the Lake Union Conference was

called by the Chair at 7:15 A. M., October 27, 1909, in the Ladies' Assembly Room of the College, Berrien Springs, Mich.

Present.—Allen Moon, Wm. Covert, S. E. Wight, C. McReynolds, E. K. Slade, J. B. Blosser, A. G. Haughey, O. J. Graf, Morris Lukens, J. J. Irwin, W. H. Edwards, also Elder S. Mortensen, by invitation.

Absent.—W. E. Straw.

Chairman.—Allen Moon.

Prayer was offered by Elder S. Mortensen.

Minutes of the sixty-second and sixty-third meetings were read and approved.

HELP FOR CHICAGO

The meeting listened to a speech from Elder Covert, outlining the needs of Chicago for the vast numbers of foreigners there; but more especially for the colored people, as that has come prominently before the Northern Illinois Conference, as they have an opportunity to buy a church for the colored people for about \$2,500, which would secure to them a place to bring together the colored brethren and sisters now attending our churches in Chicago, such as they have never before been able to do. They are anxious to begin work for the colored people of Chicago, of which there are so many, which work has been delayed too long.

Elder Covert requested permission to present to the people of the Lake Union Conference the necessity for at least one thousand dollars to be contributed toward a church building for the colored people in the city of Chicago. This request was favorably discussed, and a motion was made and carried to permit Elder Covert to present to the people of the Union the situation, and invite contributions for the enterprise.

ELDER S. MORTENSEN'S SPEECH ON SWEDISH SEMINARY

Time was given Elder S. Mortensen to present a report from the Foreign Committee at College View, regarding the establishment of a Swedish Seminary in Illinois, near Chicago, to cost about \$25,000, the Lake Union Conference being asked to contribute one-fourth of this amount.

He gave as a reason for moving the Swedish work from Union College that the home idea under which the work was inaugurated, has been dissipated, and the students are out among the English-speaking people, thus corrupting their mother tongue and defeating the object desired, viz: to keep their language pure for the purpose of developing native eloquence in the preaching field, when they become workers. Again, there are 300,000 Swedes in Illinois, and of them 60,000 are in the city of Chicago, a field where the forty or fifty students who would attend, could pay their expenses at the Seminary by canvassing among their people.

Elder Mortensen wished this Committee to vote this proposed institution the moral and financial support of the Executive Committee of the Lake Union Conference.

This question was fully discussed by all the members, and sympathy for the work was felt, but it was not thought wise to anticipate an action of the Lake Union Conference delegates.

MOVED, That we co-operate with the Foreign Committee in the matter of the Swedish Seminary, by recommending that Allen Moon, Wm. Covert, and S. Mortensen be a committee to investigate in the way of preliminary work on this proposition, to have something to present to the Lake Union Conference in session February 8-18, 1910.

MOVED, That as members of the Executive Committee of the Lake Union Conference, we look with favor on the plan presented by Elder S. Mortensen for raising the necessary means for a Swedish Seminary, providing that such an institution is accepted by the Lake Union Conference delegates in convention assembled in February next.

DELEGATES AT LARGE TO FIFTH BIENNIAL SESSION

MOVED, That J. W. Mace, of the Review and Herald, be a delegate to the next session of the Lake Union Conference. Carried.

MOVED, That Thaddeus Legg be a delegate. Carried.

FULL DELEGATION DESIRED

MOVED, That the conferences of the Lake Union be requested to send full delegations to the next session of the Lake Union Conference. Carried.

WORK OF MISSIONARY SECRETARY

J. B. Blosser stated that, though he had resigned from the office of Missionary Secretary, as no one is filling it, he thought consideration should be given to the subject of home missionary work, and a day be devoted to the subject at the conference.

LAKE UNION HERALD

The committee previously appointed reported their findings with reference to the LAKE UNION HERALD, which was favorable to continuing the publication of the Union paper; and the sentiment prevailed in harmony with the recommendation of the committee that the paper be made to serve as a medium of communication between the conferences of the Lake Union, and that much more be done to enlarge the subscription list, by inviting families throughout the Union to subscribe for, and read, the paper.

It was Moved, that we, as representatives of all the local conferences of this Union, pledge ourselves to furnish weekly at least one column of matter for each conference in the Union, and that the officers of the Union and Emmanuel Missionary College likewise furnish at least one column of matter for the paper. Carried.

BASIS OF COMPUTATION ON DELEGATES TO FIFTH BIENNIAL SESSION

MOVED, and seconded, that the basis of computation for delegates to the fifth biennial session of the Lake Union Conference shall be the General Conference Statistical Report for 1908, in *General Conference Bulletin*. Carried.

SIXTY-FIFTH MEETING

The sixty-fifth meeting of the Executive Committee of the Lake Union Conference was held in the Assembly Room of the Ladies' Dormitory of Emmanuel Missionary College, Berrien Springs, Michigan, at 4:45 P. M., Wednesday, October 27, 1909.

Present.—Allen Moon, O. J. Graf, J. B. Blosser, C. McReynolds, J. J. Irwin, A. G. Haughey, E. K. Slade, Wm. Covert, W. E. Straw, S. E. Wight, W. H. Edwards.

Absent.—Morris Lukens.

Chairman.—Allen Moon.

The minutes of the sixty-fourth meeting were read and accepted.

REPORTS AT FIFTH BIENNIAL SESSION

MOVED, That the president of each local conference be and hereby is requested to report the work in his conference, including the institutions in the conference, and that they be presented in writing and reasonably brief. Carried.

ALLEN MOON, *Chairman*,
W. H. EDWARDS, *Secretary*.

(Field Reports)

NORTHERN ILLINOIS

The work is progressing fairly well in our conference. Last Sabbath Elder Collier baptized six at Kankakee to become members of different churches. I think four of them will unite with the Waldron church. Several new Sabbath-keepers are reported by our Bible worker at Elgin. We learn that the interest at Zion City is increasing and we hope to organize a church there later. Just now many are handling the *Special Review*, gathering in funds for the work abroad.

A card received this morning, Nov. 3, from Elder Santee says: "The Sanitarium at Moline is full. Every room is taken. Three came in yesterday. That means we are getting ahead and can pay something on our liabilities. All are in good spirits." If we can hold this condition of things in the Sanitarium, and we believe that we can, it will be a source of great encouragement.

Word comes that they are getting along fairly well with the improvements which we have undertaken for the Fox River Academy buildings. In a short time we hope to have our school plant in the condition of efficiency that it will really be what it ought to be. We trust also that the work that is done there will be acceptable to the Lord.

The tithe received the first two days in this month amounted to \$400. The outlook for extending our work is encouraging.

WM. COVERT.

SPRINGFIELD

I am glad to report that the lady to whom I had loaned "Great Controversy," and of whom I spoke in my last report, has fully accepted the truth, and was baptized a few days ago. Her friends, especially those of the Methodist church to which she belonged, are greatly opposing her, but she has set her face like a flint, and is determined to continue steadfast.

Yesterday, we drilled for the Harvest Ingathering campaign, and the new members of our church in the exuberance of their first-love zeal planned to attempt great things for God.

Pray for our growth and prosperity.

L. W. BROWNE.

Book Work

CANVASSERS' REPORT FOR WEEK ENDING

OCTOBER 29, 1909

North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
E. C. Collard.....	B. F. L.	27	16	18 00	2 75	20 75
K. V. Bjork.....	Finn Books.	83	3	6 75	15 95	22 70
Mrs. Walter Carpenter (Delivering)						
H. W. Johnson.....				2 35		2 35
		110	19	27 10	18 70	45 80

East Michigan

E. M. Fishell.....	D.R.	43	10	27 50	6 60	34 10
Mary A. Lewis.....	"	3	2	7 50	3 00	10 50
Effie Park.....	C.K.	19	11	12 50		12 50
Harry Park.....	"	21	12	13 00		13 00
Lloyd Marlow.....	"	25	6	6 50	2 95	9 45
Chas. Clifton.....	"	25	8	8 50	8 15	16 65
Mrs. C. S. Countryman.....	"	19	14	17 50	10 20	27 70
Jay Gordon.....	"	29	1	1 00		1 00
		184	64	94 00	30 90	124 90

Wisconsin

N. O. Kittleson 3 wks.....	B. R.	76	36	105 00	4 00	109 00
Carl Wilson 2 wks.....	G. C.	61½	18	51 50	3 00	55 50
		137½	54	156 50	7 00	163 50

† Northern Illinois

Lorenzo Clark.....	B. R.	82	25	68 75	13 00	81 75
D. R. Devereaux.....	P. G.	64	20	63 00	4 45	67 45
*H. E. Hoffman.....	B. R.	15½	5	12 00		12 00
J. H. Hicks.....	G. C.	74½	44	129 50	4 50	134 00
*H. A. Tucker.....	H. M.	31	3	6 00	1 20	7 20
J. S. Johnson (Del).....	G. C.	50	39	10 15		10 15
*C. R. Puels.....	D. R.	48	6	15 50	7 80	23 30
*H. C. Lausten (Del).....	H. M.	55	60			
J. R. Robson.....	G. C.	36	5	14 00	1 80	15 80
Betty Foygnet.....	S. P.					
L. E. Foygnet (delivering).....	S. P.		13	13 50		13 50
		456	220	332 40	32 75	365 15

Southern Illinois

E. Jackson (Delivering)						
T. B. House.....	G. C.	38	17	47 75	8 25	56 00
J. E. Dent.....	B. R.	42	10	27 50	1 65	29 15
Mrs. Dent.....	D. R.	26½	6	13 50	10 55	24 05
W. E. Bailey.....	B. R.	37	6	16 50	4 00	20 50
Mrs. Bailey.....	B. R.	17	2	5 50	12 75	18 25
J. L. Galbraith.....	B. R.	23	3	8 25	25	8 50
		183½	44	119 00	37 45	156 45

No. of agents. 32. 1071 401 \$729 00 \$ 126 80 \$855 80

* One week † Two weeks.

ITEMS OF INTEREST

Emmanuel Missionary College

Professor Videto took as his text last Sabbath, Ps. 119: 18:—"Open Thou mine eyes that I may behold wondrous things out of Thy law." He said we have been told that we should study the 119th Psalm at this time. The law of God is its great central theme. Our eyes have been closed by sin. Satan controls men by closing their eyes. If our eyes could be opened to see sin—the hateful thing that it is, our prayer would be, "Turn away mine eyes from beholding vanity; and quicken Thou me in Thy way." Verse 37. To those who are unacquainted with Jesus "He hath no form nor comeliness," but when the spiritual sight is given He is "the chiefest among ten thousand" the One "altogether lovely."

List of students in the College and the conferences from which they came:

West Michigan.—Lewis W. Beaty, Chas. Blosser, J. Augusta Blosser, Ethel M. Brant, Byron M. Butterfield, Irene Campbell, Mary Chapin, Carl W. Decker, Irma B. Fishell, Jessie L. Foote, Alice H. Garton, Anna L. Garton, Lucille Gregg, George Halvorsen, Hartwig J. Halvorsen, Martin J. Halvorsen, Edward C. Harrigan, Robert H. Hoyt, Evangeline A. Hoyt, Lucy J. Hunt, William H. Hunt, Viola B. Kirkendall, Lizzie L. Koenig, Don C. Ludington, Allen D. Nyman, Roger W. Paul, George C. Remington, Leta I. Rumery, Lyle C. Shepard, Henry D. Skinner, Ethel A. Spencer, Bessie M. Smith, Claude D. Snyder, Wynne H. Sterling, Glenn Straight, Walter E. Straw, Estella Straw, Georgia Strickler, Ella Verney, Chas. C. Walker, Perry A. Webber, Ceylon J. Webber, Kenneth H. Wood.

East Michigan.—Douglas A. Bailey, George Vinton Corkham, Leola A. De Camp, D. Winnona DeCamp, Nola Gibson, George H. Gruesbeck, Roy Luchenbill, Paul N. Pearce, Esther M. Pearce, George H. Simpson, Hubert O. Swartout, Nellie V. Vargason.

North Michigan.—Myrtle L. Alsberge, Aimee F. DuBois, Victor Byork, Edward A. Piper, Loren C. Shepard, Frank E. Smalley.

Northern Illinois.—Mabel E. Boo, Daniel L. Burgeson, Freda Earl, Jessie Govan, Matthew C. Govan, Faye Greer, Abel J. Klooster, Rena Klooster, Hallie McIntyre, Hazel McIntyre, Richard C. Satterlee, Clarence H. Shepler, Lonnie N. Taylor, Lora R. Taylor, William Taylor, Mildred E. Wade.

Southern Illinois.—Earnest A. Craig, Burl T. Figgins, Rosco C. Figgins, Cora B. Hicks, Mabel M. Hicks, Nellie Kirkpatrick, Don T. Olds, Warren M. Russel, Ada Russel, Amanda True-

blood, Irven Trueblood, Roxana Trueblood, Rika Wohlers, Will Wohlers,

Indiana.—C. Delight Cemer, Alfred L. Chew, Lowell T. Johnston, Hubert M. Kelley, Elizabeth L. Kern, Iva M. King, Paul C. Legg, Audrey M. Murphy, Fred S. Thompson, Paul L. Thompson, Lela M. Worster.

Wisconsin.—Robert W. Cash, Raymond A. Cass, Henry T. Elliott, Walter P. Elliott, Minnie P. Hansen, Harry R. Hansen, Mae E. Lewins, Flora Randall, Mabel I. Slater.

Miscellaneous

Nebraska.—Daisy M. Butka, Mrs. Katherine Campbell, Edgar F. Welch.

Texas.—Lawrence J. Butka, Leslie Butka, Bryson Hancock.

Iowa.—Bernard P. Foote, Thomas W. Steen.

British Guiana.—Gustavus A. Gaskin.

West Caribbean.—Mildred F. Goodrich.

Minnesota.—Jesse I. Layman.

South Dakota.—Lewis M. Petersen.



Beechwood Academy

The arrival of Miss Vera McCall, of Fort Wayne, Ind., has increased our enrollment and attendance to sixty-three.

Paint has been purchased for the painting of the academy building, but because of inclement weather the work has been postponed.

In the past our coal has been deposited on the ground. This fall a coal bin, having a strong cement floor, has been constructed. This bin is large enough to hold a year's supply of coal.

Miss Olive Harris, the music instructor, has just returned from an extended visit in the southern part of the State. Last week Miss Harris organized a music class consisting of eleven members.

Several of the young ladies from the academy have already begun work with the Missions number of the *Review*. Success has attended their labors thus far. A report of their work will appear later.

The old thirty-barrel water tank, which has supplied the Academy building with water for the past six years, has rusted out, and it has been replaced by two new tanks, each having twenty-two barrel capacity.

An explosion of the light machine, which furnishes acetylene gas for lighting the academy, occurred at about 3:30 P. M. last Friday. The four large fire extinguishers, recently purchased, were immediately gotten in readiness, but it was not found necessary to use them. The gas fumes were soon extinguished, and no damage was done. The light machine has since been re-

moved from the building and the gas is now piped in from a distance. This removes all danger of fire from that source.



West Michigan

W. H. Edwards has been auditing the conference books.

Elder A. G. Haughey was in Kalamazoo Sabbath, October 30.

Elder C. A. Hansen visited the school in Battle Creek recently.

Several periodical agents are doing good work in West Michigan.

The address of Elder A. Smith is now 156 Pipestone St., Benton Harbor.

Earnest efforts are being put forth to complete the church building at Coldwater.

Elder A. G. Haughey expects to meet with the Coldwater church Sabbath, November 13.

Mrs. Cleora Green has taken up the work of preceptress and matron of the Otsego Academy.

Some repairs on the Tabernacle at Battle Creek are being planned. The exterior will receive a coat of paint.

There have been 10,815 copies of the Missions *Review* ordered in this territory thus far. This is a much smaller number than was ordered last year.

The boy's dormitory of the Otsego Academy has been plastered and will soon be ready for occupancy. The boys are anxious to get located in their new quarters.



North Michigan

A good church-school is being conducted at Moorestown by Mrs. Myrtle Reed.

Elder Bellows spent Sabbath, Oct. 30, with the church at Menominee, where he expected to baptize one.

Brother H. W. Johnson leaves Petoskey this week to visit some of the churches in the southern part of the conference.

Elder Irwin made a flying visit to Cedar Lake on his way home from Berrien Springs, and found a very earnest class of young people, who seemed deeply interested in the work of the school.

The Wilson church is ready for the dedication, which is to take place Nov. 13. They have a fine church building with a separate room for the church-school. Miss Della Starkey has charge of the school and good work is being done.

In the last two or three weeks Brother N. H. Pool has been visiting the churches at Mount Pleasant, Cedar Lake, Lakeview, Mecosta, and Howard City in the interest of the Missions *Review*. He reports a good interest among the people in this line of work.

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to LAKE UNION HERALD, care College, Berrien Springs, Mich.

All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

MRS. LOU K. CURTIS, EDITOR

Northern Illinois

Miss Sophia Wahlberg is taking a few days of rest and recreation at Battle Creek, Mich.

We learn with satisfaction that our Sanitarium at Moline is enjoying an excellent patronage.

Brother J. S. Johnson of Holcomb has just completed a successful delivery. He reports having delivered 100 per cent of his books.

Elder J. C. Harris recently visited the members of the church at Pontiac, and at the same time solicited funds for missions, using the *Special Review*. He reports fair success.

Brother D. R. Devereaux of Stockton reports splendid success in selling "Practical Guide to Health." Our health books can be and ought to be sold. They contain a message for the people.

According to a late decision of the General Conference Committee the Swedish Seminary, now a part of Union College, will be located in or near Chicago. A suitable site is now being sought for.

Harold Tucker, after canvassing a year, is taking a vacation in a cornfield in Iriquois County. We hope he will make a good husker, harden up his muscles, and be ready for the canvassing work next spring.

Most of our canvassers are remaining in the field this fall and are planning to continue on through the winter. Winter canvassing has proved a success. Are there not a few more people in this conference who want to sell some of our books during the winter?

Mrs. L. H. Christian, who was compelled to submit to an operation last week, and who was in a very critical condition for a number of days, is reported to be greatly improved, and the conditions are favorable to a complete recovery.—*Northern Union Requirer*.

Miss Gertrude Merriner, our Bible worker at Elgin, sent us this good word. "We all feel very much encouraged at the progress of the work in our church.

The young people are doing splendid work. The interest among the new Sabbath-keepers is good and we are looking for others to take their stand soon for the truth."



Southern Illinois

Brother Tolf spent several days last week at DuQuoin.

Mrs. H. B. McConnel of DuQuoin is suffering from malarial fever.

Miss Shepard visited the school at Brownstown October 28 and 29.

C. C. VanPelt and family have sold their home at DuQuoin, and left last week for Texas, where they expect to make their home.

Wm. Brayshaw and wife of DuQuoin have gone to Fresno, Cal. They plan to stay two months, and will visit other places in the State.

Miss Elsie Newlan, who is teaching at DuQuoin, was called to her home at Lovington last week on account of the illness of her mother.

Elder Wight attended the meeting of the Lake Union Conference Committee at Berrien Springs. After the meeting he spent a few days with his parents at Coopersville, Mich.



Wisconsin

A meeting of the Madison, Wisconsin, Sanitarium Board was held in the Sanitarium Oct. 18 and 19. All members were present.

Fifteen persons were baptized at the close of the camp-meeting at Milwaukee. Three have accepted the Sabbath as a result of the camp-meeting.

The Sanitarium has had a good patronage for a month. Arrangements have been completed for advertising in *Life and Health*. A vigorous campaign for the sale of that magazine will be opened at once.

The Bethel Wisconsin Academy faculty consists of Prof. C. L. Stone, Prin., Mrs. Stone, Mr. Fattic, all of Indiana; Louis A. Dahl, Miss Kate Macey of Michigan, A. J. Olsen, and Miss Maude Warren of Wisconsin. Brother Olsen will lead the boys in farming this year.

You may have noted in the report printed in a recent issue of the *Review and Herald* that Wisconsin led the world in the amount collected last year in the Thanksgiving Ingathering work. We shall do all we can this year, hoping to double the past record. But we shall not envy the conference that goes ahead of us.

Mr. S. C. Hannon who has been a student in E. M. College much of the time for the last three years has charge of the school at Clearwater Lake, Wisconsin. He is well pleased with the school building and the farm. With the close co-operation of the conference which is assured him, there is no need of failure.

The new school house in Bethel was not finished inside when Oct. 6, the day to open the academy, came, but nobody complained. Boards laid upon nail kegs served for seats, stairways without banisters, unfinished black-boards and many other inconveniences are tolerated. But teachers and students are happy, they expect all of these things to be completed soon.

The greatest campaign of the year before us along literary lines will probably be the one launched with "Ministry of Healing" and the *Life and Health* magazine for the relief of our Sanitariums. Since children are born in this generation for no other purpose than to give the third angel's message to the world, and since many of these are the men and women whose hair is now getting gray, shall we not make this campaign the most general one ever yet launched? All can bear a part in it and share in the blessings that shall be given and received.

Elder D. H. Oberholtzer, who was years ago prominent in the work in Indiana and later in Kansas, is again in the work. He broke down in health and was compelled to drop the ministry for some years. He had the hay fever and came to Wisconsin three years ago. He has been so fully restored to his former vigor that he has left the farm and gone into the field again to sound the gospel trumpet. He is a member of the Wisconsin Conference Committee. He was for some years associated with Elder McReynolds in the work in Kansas when the latter was president of that conference. Mrs. Oberholtzer is the family matron at the Madison Sanitarium.

Prof. M. E. Kern, secretary of the General Conference Missionary Volunteer Department and Elder Byron Post, secretary of the Missionary Volunteers in Wisconsin, held a convention at the Madison Sanitarium, Oct. 15-17, and another in Bethel, Oct. 22-24. While the attendance was not large, the interest was good and much excellent instruction was given about what we may do, what we can do if we will, what we ought to do, and what somebody must, and will do, etc. Now it remains for us to do. Personal work for the salvation of souls means, not theory, but the living demonstration of soul saving. That is the kind of convention Jesus held with the woman of Samaria at Jacob's well.—See John 4.



The HERALD is growing in the estimation of the people, and should be read by all. But the question is, How shall it reach those who are not subscribers, unless somebody presents it to them? How would it do for each subscriber to make himself a committee of one to secure another subscriber? And if there are those he cannot reach very well, send the names to the editor so that sample copies may be sent them.