

Lake Union Herald

"In due season we shall reap, if we faint not"

AGDaniels

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 17, 1909

No. 55

Lake Union Conference Directory?

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"Just where you stand in the conflict,
There is your place!
Just where you think you are useless
Hide not your face.
God placed you there for a purpose,
Whate'er it be;
Think He has chosen you for it—
Work loyally."

A CALL TO CONSECRATION

MRS. E. G. WHITE

Every soul who receives Christ, is to reveal Christ to the world through a transformed character. His life is to be a continual manifestation of devotion to the will of God. By obedience to the commandments of God, man is to honor and glorify his Maker. In his own transformed character he is to magnify before the world the plan of salvation as a plan that is laid in the mercy and the love of God. The name of Jesus will be exalted by these representatives of Christ; for there is no other name given among men whereby we may be saved.

The man who is *truly converted* is taken into the plan of God, to work for the salvation of his fellow-men. In his own life he reproduces the character of Christ. The earnest, disinterested labor of Christ in behalf of sinners is repeated in his life; the same fervor and solicitude is revealed in his prayers. The Saviour often left His disciples for seasons of prayer with His Father. At these times he poured out His soul in strong crying and tears for those He had come to save, and for power and grace to carry out the great plan of redeeming the world. His example in prayer Christ desired should be a lesson to His disciples in all ages. We cannot be too deeply impressed with the need of laboring for perishing souls. We need to feel the movings of the Spirit of God on our hearts, that

we may be led to make every possible effort in their behalf. The truth that has been the means of drawing our souls to God, is to be the great power in us to lead others into the path of righteousness.

When a laborer takes up any work for the church, it should not be in a pompous way, but humbly. He should realize that his knowledge of the truth demands much of him. No power of heaven will be denied to the one who seeks to carry out the purpose of God in his work; but the man who seeks to carry out his own plans and purposes, instead of humbly following the leading of the Lord, reveals by his actions, that were he admitted to heaven he would strive there for the first position. When there is with the minister or elder of the church a disposition to be unchristlike and to work in human wisdom rather than in the wisdom of God, dissension and strife will be created, self will be exalted, and the wisdom of man instead of the wisdom of God will be relied upon. The man who is set to do a work for the church in any line, should first consecrate himself to God and to the work. He will seek to use the methods that Christ used in His efforts to disseminate light, and will leave no means untried to forward the plan of salvation. If he will ever remember that he is a worker together with Christ, a sanctified influence will go forth from him that will make his work efficient.

I am instructed to say to our ministers, You need to be transformed in character, or you will be deceived in regard to your position as workers in the church. The Lord is not glorified by the representations of His truth that are being made; your spirit is dishonoring to Him. A spirit of humility must be revealed in your lives. More thought must be given to soul-preparedness for the work. Self rules in your lives, and the grace of Christ cannot be made manifest.

The work of heart-searching should begin in earnest with the ministry. There are many who need to be converted in word, in spirit, in deportment. Unless the minister seeks to live in the light of God's countenance, and to reflect His image, his influence will hurt rather than help the cause of God.

The law of God is to be obeyed, God's Word sums up obedience of God's law in the words, "Thou shall love the Lord thy God with all thy

heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself." God's law is a law of mercy, an expression of goodness; it holds His creatures responsible for allegiance to Him, places them under obligation to reveal in their characters the attributes of its Author. Through the power of the Holy Spirit the law of God is to be exemplified in the life of a Christian.

To live the law of God, means to reveal the holiness of God's character in every action of the law. In the lives of many of our teachers and ministers this holiness is sadly lacking. With many, the law has become a dead letter. To those who, instead of allowing their lives to be controlled by the law of righteousness and truth, are being swayed by hereditary and cultivated traits of character, I am given this message: There is no time to lose. The end of all things is at hand. Soon from heaven will go forth the decree, "He that is righteous, let him be righteous still: and he that is holy, let him be holy still. Behold, I come quickly; and My reward is with Me, to give every man according as his work shall be."

Let none seek to be first, but let all now unite in ministering to the world the teachings of Christ. Each converted soul should seek earnestly to acquire a knowledge of the truth, and seek to wield an influence that will represent to worldlings a better world than this. Whatever the moral standing of those about you, it is your privilege to show plainly the line that separates you from the world. By pursuing a course in contrast to the selfishness of the world, and which by its purity condemns the practices of the world, you are to show that you are conforming to the perfect Pattern. Those who minister in word and doctrine are to beseech men and women to be reconciled to God. They are to declare their conversion from evil by consecrating the will, the talent of means, the whole being, to the service of God. Because wickedness exists in society, there should be Christian influences in every land that will stem the tide of evil by manifesting the sympathy, the tenderness, the love of Christ. "And greater works than these shall he do," Christ declared of every one of His followers; "because I go unto the Father."

"In Jesus Christ neither circumcision availeth anything, nor uncircumcision, but faith which worketh by love," and purifieth the soul.

In these words the Holy Spirit through the apostle Paul assures us that all our external privileges, all our high profession of acceptance with God, cannot take the place of faith. Sincere faith in Christ is that alone which can secure for us an entrance into the city of God. Faith in Christ, expressed in the life and character, re-

vealed in love for God and for our brethren, makes the human agent a power in the world and in the church. I am made sad to see that many have not this faith and love; for these are the signs of our Christianity, the witness that we are the children of God. True faith in Christ will recover the backslider from the entanglements of the world, and engage him from day to day in service, that will keep his brethren from backsliding. This is the work that God requires of every soul.

The apostle Paul exhorts those who have taken the name of Christ, "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." If you have lost the liberty you once enjoyed in Christ, you may recover yourself from your backslidings. If you will look to Jesus and accept His word in faith, you may present to the world a very different showing from that you have given in the past. In your life and character you may reveal the faith that works by love and purifies the soul.

I appeal to our ministers, and to those who hold responsible places in the work of God. Do not make mistakes in your lives. You are in danger of working out an unsanctified conception of religion. To possess true religion means to make Christ your pattern, to conform the life-practice to His example. The more closely the example of Christ is followed, the more fully will the gospel light and life be expressed in us. We shall love as brethren. The light shining in us and forth from us will produce life-heat, Christian love. This love will not be confined to our homes and families, but will spread its branches, and produce fruit on the other side of the wall.

Close, heart-searching work is required of those who minister the Word. Let this investigation take place now. They should be converted at heart who preach the Word. True repentance must be experienced by every minister who would in his ministry reach the pattern set for him in Christ. We need far less of preaching, and far more of earnest, humble seeking of the Lord. In our early experiences in the message, when we assembled for camp-meeting, ministers' meetings were often held in the early morning, when the workers sought for deep conviction of heart and true conversion, as a preparation for the work to be done at the meeting. Sins were confessed to one another and to God. Thorough work was done. At this time, even more than then, we need to seek the Lord in simplicity of heart. God says to us: "Humble yourselves in the sight of the Lord, and He shall lift you up."

"My brethren, be not many masters, knowing that we shall receive the greater condemnation. For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. . . . Who is a wise man and endued with knowledge among you? Let him show out of a good conversation his works with meekness of wisdom. . . . The wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace."

"Draw nigh to God, and He will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning and your joy to heaviness. Humble yourselves in the sight of the Lord, and He shall lift you up."



FISHERMEN

ALLEN MOON

The Lord chose fishermen and others in the common walks of life with which to warn the world. He chose them, not because they were common fishermen, but because He who knows all hearts, knew that they would finally yield to be instructed by the Holy Spirit of truth, and that they would so yield their own wills as to be transformed into real fishers of men.

In the beginning, these men were somewhat opinionated and would sometimes attempt to instruct the Saviour. When He spoke of the future, they would say, "Far be it from Thee." They had drunk in to some extent the sentiment of the times, and had accepted the teaching of the doctors concerning Christ's coming as a temporal prince. When Jesus had revealed Himself as the Messiah, by miraculous power, they began to seek special positions for themselves in the kingdom which they supposed He would establish. They manifested envy toward any who were possessed of divine power, but who were not of their company; and they wanted to call fire down upon those who opposed them.

All this, however, was changed when they obeyed the Saviour's injunction to tarry at Jerusalem until they were endowed with power from on high. And when the time was fulfilled, they received power through the outpouring of the Holy Spirit, to be witnesses in Jerusalem, and in Judea, and Samaria, and unto the uttermost parts of the earth. Their witnessing has reached us through faithfulness of men who have preserved their word down through the ages; and now we have their word together with the

testimony of the prophets, and the Son Himself.

But how about the power to become fishers of men in our day? We truly are not the great of earth, but the Lord is not under obligation to choose us on that account. He chose but few of that class in His day. And one whom He did choose, would not become transformed into a witness for Christ, but adhered to his own ways in spite of the presence of the Son of God and His message from heaven. And in spite of the influence of the Holy Spirit, he was one who would teach the Saviour a lesson of economy.

We certainly cannot accomplish the work with any less of the Spirit's power than could they. We need it as much to divest us of our self-sufficiency and self-exaltation as did they; we need quite as much to be relieved from the effect of false education as could have been possible with them. And we need, O, we need to leave the matter of our exaltation to Him who has called us; for He said: "They, the places of honor, shall be given to those for whom they are prepared." In other words, He calls men to bear a message, and if these men will manifest humility, He will look out for the place they should fill.

This subject is worthy of our most earnest study. We are a small people, and it seems that the time has come for us to be distributed over the entire earth; and it looks as though we were being spread pretty thin. It looks as though the home field were being weakened to supply the fields beyond. But it must be that it is as the Lord would have it. He no doubt would have us realize our utter dependence upon Him, and instead of waiting for great men to be raised up to do the work of giving the message to the people of the towns and cities, place ourselves, by true humility and faith, in position to receive the power that God has promised to accompany the message. When the power comes, we shall lay aside many self-imposed burdens that do not necessarily contribute to the success of the work, and our burden will be the salvation of men, and our energies will be devoted to devising ways and means for making the work effective to that end.



"THE SICK MAN OF THE EAST"

"Little has been said of the fulfilment of the promised reforms by the Young Turkish party which over a year ago took hold of the reins of government. But that there has been substantial progress and some drastic reforms in the military and civil service is indisputable. The number of field marshals in the Turkish army was 35; they have been reduced to 2. Instead of 250 generals of divisions there are now only 15, and the 600 brigadier generals of the old army list

have been reduced to 80. Such changes have cut down the cost and increased the efficiency of the army, making it a more trustworthy agent of the government. The civil service has likewise been subjected to vigorous reform; extravagantly high salaries have been reduced, starvation wages of humbler employes increased, superfluous employes dismissed, and the salary of the Grand Vizier which before the revolution was \$91,800 a year has been reduced to \$16,200. All of this diminishes the expense of government and shows wholesome progress in Turkish reforms."

Much is being written pro and con in reference to reforms in the Turkish empire, but the above paragraph from the *Wesleyan Methodist* of October 27 indicates improvement in the right direction to say the least. G. W. AMADON.



CHAPEL TALKS BY MEMBERS OF THE BOARD OF TRUSTEES

(Concluded)

TUESDAY, OCTOBER 26, 1909

Elder E. K. Slade: I am glad to have the privilege of meeting the students here, and am especially glad that we can meet so many that we have not met before.

I have been thinking while sitting here, and especially in our council this morning, something of the importance of the times in which we are living. I believe that we are called upon to use our time, our opportunities, our talents, our abilities, in a way to-day that has never been demanded in other times. A great significance attaches to the moments that are passing now. This matter, perhaps, is not impressed upon our minds as it should be. We are drawing very near to the time when this work will be entirely closed up.

While sitting in the council this morning, my eyes fell upon this statement found in Volume 9 of the Testimonies: "The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has nearly reached its complete fulfillment." This emphasizes the importance of working every day so that the most possible may be accomplished for the Lord. I believe too, that there is another thought right in connection with this one that we ought to consider in our schools. Every young man and young woman should realize that this is the time in which we should know that we stand right with God and with man. I have thought much of that phrase found in the sixteenth chapter of Revelation, "Behold, I come as a thief," referring to the investigative judgment. And then you remember the language following, "Blessed is he that watcheth and keepeth his garment." Now, the garment referred to here is the gar-

ment of righteousness, the white raiment known as the "righteousness of saints." "Let your garments be always white," is the word of the prophet; and that especially applies to-day. You know that the cities of long ago had watchmen stationed at certain places during the night, and these watchmen wore certain garments. If one of these watchmen failed to do his duty and fell asleep, a thief who might be watching from some hidden place, would steal out and snatch the watchman's outer garment. This text, "Blessed is he that watcheth and keepeth his garment," is based upon that. When the watchman appeared the next day without his garment, it was proof that he had been unfaithful at his post.

Now, I am sure that this responsibility comes to every student here. The development of the body and the mind are essential, but the most essential thing is to have a living connection with God, and watch faithfully lest we lose that robe of righteousness and be punished as an unfaithful watchman. May the Lord bless you all!

Elder J. J. Irwin, from North Michigan, was introduced by Elder Moon, and spoke as follows:-

I am certainly glad to be with you this morning.

Elder Moon has spoken of my having come from the far north, and to show you just how far north we really are, I might say that we picked our peaches in a snow storm and hauled them to town on sleighs this fall. But of course this is not a regular occurrence.

But I was just thinking that here we have students from the extreme north and students from Southern Illinois,—clear down there where we hardly see winter,—and as I thought of this breadth of territory and realized that there are men and women all through this territory who are praying for the success of this school, I thought, "Surely this school will be a success!" And as I think of those earnest ones at home, I think what an incentive it must be to each one here to know that he is supported at the throne of grace by those loyal people at home! There is a thought in the comparison of what the Lord expects of us and what is expected by earthly parents of their children. Earthly parents expect that their children are going to be the best children in the world, and that they will make a mark in the world. Now God is more interested in us than earthly parents can be in their children, and when we fail to reach the mark He has set for us; He is more disappointed in us than parents can be disappointed in their children. But I believe that we are all doing our utmost to see that neither our parents nor the Lord are disappointed in us.

Elder Moon: Brother Blosser is here, and will speak a few words. But I will not introduce

him, for you know that a canvasser needs no introduction.

J. B. Blosser: I wondered if Elder Moon would tell you what territory I came from, for my territory takes in all that these other brethren represent. Sometimes I am found up near Lake Superior, sometimes down near the Ohio River, and at other times over by the Mississippi River.

But, be that as it may, I am intensely interested in Emmanuel Missionary College, and have been since its beginning in 1901. And it was about that time that I became interested in a move in the Lake Union Conference to extend personal, house-to-house work with our literature. Previous to that time schools had not been turning out young men and young women especially fitted and having a desire for that kind of work. But when the school was moved from Battle Creek and conditions were changed so that the young people could be given an education after God's order, I looked for Emmanuel Missionary College students to lead out in that line of work. During the last year or so we have seen a number of young men and young women filled with a desire to spread this message and win souls for the Master, willing to take up any line of work for God. I am looking for greater results in the future. And whether you are from Lake Superior or the Ohio River, I am interested in seeing you go to your home filled with the truth of God, ready to do anything that will win souls to Christ, and I am willing to help you all I can.

HOW IS IT WITH YOU?

Some very encouraging reports have been rendered of experiences in connection with the use of the *Special Review* in a missionary effort. Some of the young people in Indiana and elsewhere have been very successful from more than one standpoint. Some people have become very much interested in the subject matter of the *Review*, and some of those who have engaged in the work of distribution of the paper, have been very much encouraged by the liberality of the people. One boy presented the paper to a lady, and after looking it over, she said, "I will give you all the money I have in the house." The judgment alone will reveal the good accomplished either by the paper or the money acquired. The Lord will take care of that part. It is ours to do the work of distribution.

ALLEN MOON.

Our time belongs to God. Every moment is His, and we are under the most solemn obligations to improve it to His glory. Of no talent He has given, will he require a more strict account than of our time.— *Object Lessons*

Field Reports

NORTH MICHIGAN

On my trip to the east side of our conference I stopped first at Onaway. Here is a church of seventy members and there are some live missionary workers among them. They ordered 450 of the *Special Review*. A few years ago their church building was erected in the edge of a vast wilderness. To-day it occupies a central position on the leading business street, of a thriving city of 4,000 inhabitants. The Onaway church has splendid opportunities for gospel work. One was baptized at this place.

At Alpena, the leading city of northeastern Michigan, we have a fine church building near the center of the city.

The church members at Alpena, are faithful to the truth. Sister M. M. Falconer has been doing efficient Bible work and a number have lately accepted the message. Four were baptized, and are rejoicing in their new found hope. Brother and Sister M. B. Butterfield have recently moved to Alpena and are beginning active labor there.

Brother Butterfield accompanied me to the Whittemore and Omer churches. There are splendid openings to present the truth in the neighborhood of Omer where several have commenced to keep the Sabbath.

Services were next held over Sabbath and Sunday with the Rose City church. This church, though small in membership, is striving to hold aloft the banner of truth.

At West Branch I visited the little company whose hearts beat warm with love for the message.

Here I found a blind lady who, with her daughter, had but recently renounced Catholicism and commenced the observance of the Sabbath. Her face lighted with joy as she listened to further instruction in the way of life.

I next visited Clare, a pretty town in the midst of a fine country. About twenty Sabbath-keepers live here. Listening to the truth proclaimed anew, was to them a feast of good things. They are preparing for active work in the *Review* campaign.

I stopped a few hours at Marion where Brother Nyman and I labored last summer. Brother and Sister Nyman are now located there. There is still a good interest in Marion, and excellent openings in all the surrounding country. Over thirty Sabbath-keepers are meeting each Sabbath and are zealous in their first love. God grant that this may continue to deepen. Further labor will be bestowed on this field at once.

M. C. GUILD.

Traverse City.

UNION MEETING AT ALLEGAN, WEST MICHIGAN

For some years in the past the churches of Monterey, Allegan, Otsego, and Kalamazoo have been holding district quarterly meetings, one meeting being held in each church during the year. The occasions have been profitable and a source of courage to those who have attended. In order to make them still more beneficial, a special call was sent out asking for a large attendance at Allegan, November, 6.

The Sabbath-school was held at 10:30 A. M., the review exercises being conducted by Elder A. G. Haughey for the seniors and Elder A. C. Bourdeau for the intermediate department. The church was too full to permit of the usual sized classes, so the ministers present conducted large classes as best they could.

Following the Sabbath-school Elder William Covert, of the Northern Illinois Conference, gave a short discourse and made a plea in behalf of the work for the colored people of Chicago. A collection amounting to \$22.65 was taken for this work.

At 2:30 in the afternoon the company reassembled and participated in an open discussion of the advisability of organizing for better and more permanent work. All seemed to be in favor of such a movement, and Elder John W. Covert, who is now pastor of the church at Allegan, was elected chairman for the ensuing year. Sister Hettie Olsen, of the Monterey church, was chosen as the secretary and treasurer. It yet remains for each church to choose one individual to act with these officers as an executive committee.

The plan for future work was left with the committee to work out; but it was felt that it would be beneficial for all could the sessions take somewhat the nature of a convention and special topics be discussed according to some program that might be arranged far enough in advance to allow of careful preparation. Some suggested that instead of having so short a meeting, that two days be given and more time devoted to the study of mission fields and our relation as church-members to the work in general.

Whatever the plans may be that are definitely decided upon, we believe that they will result in renewed consecration and a better understanding of our work as a people. E. L. RICHMOND.



INDIANA

The general meeting at North Liberty began Wednesday evening, November 3, and continued over the Sabbath. Services were held three times each day. The evening hour was devoted to preaching, and the neat little church was usually well filled with attentive hearers, although

the majority were not of our people. The services during the day were devoted to the study of missionary, Sabbath-school, religious liberty, and young people's work. On Sabbath afternoon the time was devoted to a Sabbath-school convention. All lines of Sabbath-school work received consideration in a very pleasant and profitable manner. Elders Buhalts and Ellis were present to lead in the preaching and general instruction. Brother Rupert Spohr, the missionary secretary of Indiana, took charge of the missionary meeting.

All seemed to enjoy the season of special study of the work for our time, and of individual consecration. It was refreshing to learn that the church at North Liberty is devoting all the Sabbath-school offerings to missions, and making their offerings aggregate ten cents a week for each member. Let others go and do likewise.

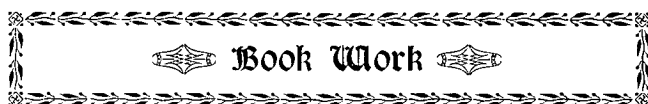
ALLEN MOON.



INDIANAPOLIS.—Sabbath, Oct. 30, was truly a good day in the growth of the work at Indianapolis. Many hearts manifested tenderness in the morning meeting at the East Side church. Before the meeting closed two were added to the church.

In the afternoon at the 23rd Street church Elder Lukens spoke feelingly of the office and work of the Holy Spirit. This was a good meeting, and three presented themselves for membership. We can but praise God as we see the message advancing both at home and abroad.

W. A. YOUNG.



A SOUTHERN ILLINOIS CANVASSING EXPERIENCE

Trusting that Brother Jackson's experience may be a source of encouragement to many, we give it as it came from him.

"Some time ago I stayed over night with a minister. It was Sunday night, and he and his wife went to church. As I was not feeling very well, I went to bed. The next morning while breakfast was being prepared, we had an interesting conversation. He asked me what church I belonged to. I told him the Seventh-day Adventist church. The Sunday question then became the topic of interest. I briefly reviewed the history of Sunday legislation in the past and showed what had been the result when its observance had been enforced by civil enactment, and what would be the inevitable result when its observance should again be enforced by law. He agreed with me in everything. After break-

fast I showed him "Bible Readings". He seemed to like the book, but asked me if it did not propagate the Seventh-day Adventist doctrine. I told him that we have no creed, but take the Bible for our guide, and that the book contains Bible truth, which no Christian can object to. I secured his order. That was three or four weeks ago.

Last night I visited him again. Taking his Bible, I read the prophecies relating to Christ's second coming. He became very much interested, and said, 'I have often read those scriptures, but never saw them in that light before.' I then showed him a "Glorious Appearing," and told him that it contained much more information along the line of thought I had given. He asked if he could have the book, I told him he could. I told him of "Heralds of the Morning," and he asked if he might have that too. I told him I could take his order and deliver it with "Bible Readings." We then retired.

Next morning, as I opened my suit-case, he saw a copy of "Paradise Home," and asked about it. I described the book to him, and he took one.

I then had a talk with him on the purpose of God in creation, the restitution of the lost dominion, and the conditions that will exist in the earth made new. He then told me he had always believed this earth would be restored to its original condition, and be the home of the saved. He asked me if I handled any other books. I told him I did, and taking up a "Great Controversy," gave him a canvass for it, and secured his order."

Several of our workers have had similar experiences with ministers in the country. Who can tell what the effect will be when the power

which is in the truth gets hold of such men? Let us be faithful in sowing the seed while there is yet time.
C. J. TOLF.



CANVASSERS' REPORT FOR WEEK ENDING

NOVEMBER 5, 1909

North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
K. V. Bjork	Finn Books	22	1	3 00	21 00	24 00
E. C. Collard	B. F. L.	21	17	17 00	4 55	21 55
C. E. Sutton	B. F. L.	15	10	14 50	7 50	22 00
Mrs. L. A. Newell	Small books	28		14 25	1 30	15 55
		86	28	48 75	34 35	83 10

East Michigan

Mrs. C. S. Countryman	C.K.	19	15	16 50	3 60	20 10
Harry Park	"	25	19	22 50	60	23 10
Effie Park	C.K.	20	15	15 50		15 50
E. M. Fishell	D.R.	35	21	57 75	14 40	72 15
Mary A. Lewis	"	20	7	19 25	6 00	25 25
		119	77	131 50	24 60	156 10

West Michigan

A. C. Haughey	B. R.	14	2	5 50	3 00	8 50
Irving M. Carr	"	8	2	5 50		5 50
		22	4	11 00	3 00	14 00

Wisconsin

Carl Wilson	G. C.	29	5	13 75	4 50	18 25
F. E. Middlestead	B.R.	60	12	35 00	5 70	40 70
		89	17	48 75	10 20	58 95

Southern Illinois

*LeRoy Knott (Del.)	D. A.	71	23	70 50	9 00	79 50
*J. L. Galbraith	B. R.	42	10	24 75	5 75	30 50
*W. E. Bailey	B. R.	65	24	67 25	4 75	72 00
*J. E. Dent	B. R.	65	25	68 00	5 10	73 10
Mrs. Bailey	B. R.	13	8	24 00	3 75	27 75
Mrs. Dent	D. R.	15	3	5 25	5 20	10 45
Hugo Mitzelfelt	G. C.	18	3	10 25	5 75	16 00
S. S. Gray	Mis.			14 75		14 75
W. H. Teasdale (Del.)		35		27 00		27 00
†E. Jackson		35	3	8 25	3 00	11 25
‡H. B. McConnell						
		359	99	320 00	42 30	362 30

No. of agents, 24. 675 225 \$560 00 \$ 114 45 \$674 45
*Two weeks †Week ending Oct 22 ‡Week ending Oct. 15.



Freight Paid On Health foods

Although our prices are extremely low, many hesitate to order, fearing the freight charges will cost too much. Our foods take fourth class freight rate in the Southern classification, and so the freight charges do not amount to much per package on fair sized shipments. We want as many people as we can possibly reach to become acquainted with our foods within the next few weeks or months, and so have decided to pay the freight on shipments to every State in the Union until January 1, as follows:

Send your order for \$6 or more at listed prices and we will include enough extra to fully cover the freight, you selecting the foods with which we shall make up the freight charges. Do not include more than one gallon cooking oil and no 45 lb. can nut butter to

each \$6. This applies to all States east of the Mississippi River.

In the same way we will pay the freight to all States lying between the Rocky Mountains and the Mississippi River on orders for \$15 or more.

In the same way we will pay half the freight to all States lying west of the Rocky Mountains, on orders for \$25 or more.

Nashville Sanitarium-Food Factory,
Nashville, Tennessee.



East Michigan Tithe Receipts For Quarter Ending Sept. 30, 1909

Alaiedon	\$ 134 41	Leslie	67 96
Alma	77 37	Lansing	123 02
Adrian	97 95	Mason	
Ann Arbor	100 80	Morrice	6 00
Arbela	30 78	Memphis	46 18
Bancroft	67 14	Marine City	107 15
Belleville	47 17	Mt. Forest	

Bunker Hill	114 96	North Branch	54 27
Bay City	272 42	Ola	35 10
Birmingham	52 06	Ovid	46 30
Chapin	35 97	Owosso	25 98
Chesaning	64 19	Otter Lake	85 92
Coleman	53 83	Otter Lake San.	193 46
Detroit	616 31	Pontiac	16 95
Durand	2 39	Prattville	46 39
Edenville	106 47	Reese	62 46
Elmwood	62 45	Rives	19 34
Exeter	21 25	Rapson	73 67
Fairgrove	119 82	Saginaw	73 68
Freeland	18 59	St. Charles	88 88
Flushing	159 12	Sandusky	59 41
Flint	245 48	St. Johns	28 91
Greenbush	75 50	Spring Arbor	22 03
Hanover	37 50	St. Louis	120 87
Hillsdale	113 11	Sumner	53 08
Hazelton	55 23	Vassar	120 65
Holly	377 92	Watrousville	86 71
Ithaca	198 34	Westphalia	38 19
Jackson	140 77	Willis	23 93
Jefferson	117 28	White Lake	50 70
Luce	46 68	Individuals	84 96
Lapeer	128 81		

Total \$5674 45

E. I. BEEBE,
Conf. Treas.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEV-
ENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE
PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3,
1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to LAKE UNION
HERALD, care College, Berrien Springs, Mich.
All matter intended for publication should be sent
to the Editor, LAKE UNION HERALD, Berrien
Springs, Mich.

MRS. LOU K. CURTIS, - EDITOR

ITEMS OF INTEREST**Emmanuel Missionary College**

A most helpful sermon was preached by Elder Wood last Sabbath.

Miss Icylyne Lawrence was a very welcome visitor at the College over Sabbath and Sunday.

Professor Hansen, principal of Otsego Academy, and educational secretary of the West Michigan Conference, was a visitor last week in the interest of the church-school work.

The four young people's bands organized at the College last Tuesday were, The Tract and Periodical Band, The Canvassers Band, The Foreign Mission Band, The Young People's and Personal Workers Band.

Miss Georgia Sanders who has gone to Kingston, Jamaica, seems well pleased with her new field of labor. She wrote: "Words cannot express to you the beauty and grandeur of the mountain parts near Kingston."

Brother Frank S. Busz, who is now at Alpena, S. D., writes: "I like South Dakota very much. It was hard at first to be reconciled to the change from my old home State, but I can now see it was best. We have had the privilege of seeing fruits from our labors since coming here. We are now holding meetings in a country school house, and five have taken a full stand for the truth we love so much. I enclose 50 cents for the HERALD for another year. My wife and I read it with much interest, as the College notes seem like a letter from home."

West Michigan

Brother G. E. Davis and family, of Bedford, who have been very sick of typhoid fever, are getting better.

Brother Geo. Ayars, of Grand Rapids, is very sick. Elder J. N. Wilbur is assisting in caring for him temporarily.

We have an encouraging report from Brother John E. Hanson which we hope can be published in the near future.

Elder J. N. Loughborough was in Battle Creek, and spoke twice, Sabbath, Nov. 6. Elder I. H. Evans spoke at the same place, Sunday evening, Nov. 7.

society

has a call for some of the tracts that are out of print. Any one who may have a copy of the numbers listed below will confer a favor by writing to the office stating which ones, and what price is asked. Bible Students' Library, Nos. 132, 139, 141, 142, 157, 158, 162, 164, 167, 168, 172, 177, 182, 186; Words of Truth Series No. 25; Apples of Gold Library No. 84; Religious Liberty Library Nos. 31, 35, 40, 43.

Indiana

More than 13,000 Missions *Reviews* have been ordered in our conference thus far this fall.

General meetings were held at Ligonier and North Liberty, Nov. 3-7. The attendance and interest were good.

Nov. 4, Elder Morris Lukens left the office to be gone about two weeks. He will attend the general meetings at Ligonier, Logansport, and Middletown.

General meetings began last Wednesday evening at Logansport and Middletown. This week similar meetings are to be held at Connersville and North Vernon.

Brother and Sister Jacob Boyd, of the Indianapolis 23rd Street church, have scattered 60 copies of the Missions number of the *Review* and received \$7.50 for the same.

Elder A. L. Miller, our religious liberty secretary left Indianapolis Nov. 3, expecting to attend the Ligonier and Logansport general meetings before returning home.

Sister McMahan, our educational and Missionary Volunteer secretary, has recently visited the church-schools in the northern part of the State and attended some of the general meetings held in that section.

The faculty and students of Beechwood Academy spent the first days of the Harvest Ingathering campaign in actual work with the *Review* at Franklin and Shelbyville. About 350 papers were sold and a little more than \$39 received for missions.

Last week our missionary secretary had an enjoyable visit at the Lake Union Conference headquarters and at the Western Branch of the Review and Herald Publishing Association. He also visited Grass Creek and attended the general meetings at North Liberty and Logansport.

At Boggstown, a general meeting is to be held November 24-28, at Kokomo a similar meeting is to be conducted Dec. 1-5. When these are concluded, eight general meetings, in all, will have been held in our conference this fall. Thus far they have proved profitable occasions.

Special Meetings

Brother E. C. Townsend has entered upon a series of prophetic lectures at Melville Hall, South Bend Indiana. They will be held every Sunday evening until further notice. In the meantime, he and his wife are engaged in house-to-house work.

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How We May Labor

Particular attention is called to the special series of weekly *Signs of the Times* as a means of doing missionary work among all classes of people. All may engage in this line of work, even the children; for the paper is within the reach of all. This important series is filled with specially written articles setting forth in clear lines the truth of God's Word as it has been opened to the minds of His people in past years.

These special doctrinal subjects have been instrumental in gathering out one hundred thousand people from the darkness of the world. There is still power in these truths, and there are people still waiting to receive them. Why not use this special series by the thousand?

ALLEN MOON.

✧ ✧

Signs Of The Times

The *Signs of the Times* subscription list has been increased over 8,000 since the "Home Bible Study Series" began. The 25,000 copies printed of the first number are nearly all gone. Subscriptions are continually being received by that office "to begin with the first in the special series."

To meet the situation, a *Synopsis* number will be issued under date of November 24 which will clearly review the subjects, particularly the points of our faith presented in the first seven numbers of the series.

This will give special opportunity to follow up interests which have been created in the *Review* campaign.

In clubs of five or more to one name and address, each \$1, one year; six months, 50 cents. Send orders to your tract society.

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The December *Watchman* will contain the following subjects presented by the editorial staff:—"Why the Churches are Weak"; "The Knell of the Turkish Dominion in Europe"; "The Hour of God's Judgment"; "Civic Reasons Justifying Prohibition." Some of the contributed articles will be:—"At the Door," by Mrs. E. G. White; "The Coming Reign and Kingdom of Christ"—No. 3, by R. A. Underwood; "The Future of Our World," by J. O. Corliss; "Anti-Clerical Rioting in Spain," by B. G. Wilkinson; "Civic Righteousness, What Is It?" by Allen Moon. Don't fail to interest your friends in this valuable number of the *Watchman*.