

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 15, 1909

No. 59

Lake Union Conference Directory

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AN EVENING HYMN

Now God be with us, for the night is closing ;
The light and darkness are of His disposing ;
And 'neath His shadow here to rest we yield us ;
For He will shield us.

Let evil thoughts and spirits flee before us ;
Till morning cometh, watch, O Master, o'er us ;
In soul and body thus from harm defend us,
Thine angels send us.

Let holy thoughts be ours when sleep o'ertakes us ;
Our earliest thoughts be Thine when morning wakes us ;
All day serve Thee, in all that we are doing,
Thy praise pursuing.

As Thy beloved, soothe the sick and weeping,
And bid the prisoner lose his griefs in sleeping ;
Widows and orphans, we to Thee commend them ;
Do Thou befriend them.

We have no refuge, none on earth to aid us,
Save Thee, O Father, who Thine own hast made us ;
But Thy dear presence will not leave them lonely,
Who seek Thee only. —Selected.



SOWING BESIDE ALL WATERS

MRS. E. G. WHITE

The commission that Christ gave to His disciples was not merely for the building up of His cause in a few places. Every nation in the earth was to have the light of sacred truth. The churches that have not by Christian zeal and activity, been light-bearers to some needy part of the Lord's vineyard, have failed to fulfil the commission of Christ.

Consider the work that our churches in America have done to extend the knowledge of the truth in foreign fields. Has not this promoted the work of the message in our own country? Has it not lent power and influence to the cause of present truth at home? Had the money and labor that have been given to the cause in other

lands been confined to the work in the home land, would not the church have lost materially in spiritual life?

God has been honored by the work that has been done for the people in distant lands. We must increase our liberalities to missions. And while we increase our labor and our gifts for foreign fields, we must not neglect the work that needs to be done at home.

The message is given to us at this time. Act your part in your home field. There is a decided work to be done in all our cities and towns. Had the churches labored faithfully for the cities and towns in which they are located, a great work would have been done in bringing the message of present truth before the people of all nationalities in America, and multitudes would have accepted the truth, and with the burden of communicating the light they had received to their countrymen, they would have gone forth as missionaries to their home fields. Thus thousands would have been reached, that are yet unwarned, and the foreign fields that now have so few workers would have hundreds of laborers engaged in teaching the truths of the third angel's message.

The Lord designed that the cities of America should be thoroughly warned, that her people, gathered here from many nations, should be converted to carry the message of warning to all the world. Had the commission of Christ been accepted in all its fulness by the people of God, a great and noble work would have been accomplished, that is still to be done. Commercial interests would have been made of secondary importance. The command, "Go ye into all the world," would have closed the door of selfish indulgence, and needless expenditure of means for dress and ornaments. The Lord would have opened the way for the truth to extend to all the world.

Our field is the world. Repeat it again and again. Our field is the world. We rejoice for those who have made a willing offering of their property to the Lord. We encourage all to help with their means in the cause of God. Christians who are fully awake to the needs of the work, will not spend the Lord's money needlessly. They will consider the great missionary field to be worked, and viewing their obligations in the

light of the cross of Calvary, they will consider no sacrifice too great to make for Him who gave His life for the life of the world.

The Lord is calling upon His people to take up different lines of missionary work. Those who are in the highways and the hedges are to hear the saving gospel message. Church members are to do evangelistic work in the homes of their friends and neighbors who have not received full evidence of the truth. The presentation of the truth in love and sympathy, from house to house, is in harmony with the instruction that Christ gave to His disciples when He sent them out on their first missionary tour. By songs of praise to God, by humble, heart-felt prayers, by a simple presentation of Bible truth in the family circle, many will be reached. The Divine Worker will be present to send conviction to hearts. "I am with you always," is His promise. With the assurance of the abiding presence of such a Helper, we may labor with faith and hope and courage.

All who surrender themselves to God in unselfish service for humanity are in co-operation with the Lord of glory. This thought sweetens all toil, it braces the will, it nerves the spirit for whatever may befall. Working with unselfish heart, ennobled by being partakers of Christ's sufferings, sharing His sympathies, they help to swell the tide of His joy, and bring honor and praise to His exalted name.

Precious are God's promises to those who minister in His name. He says, "Then shall thy light break forth as the morning, and thine health shall spring forth speedily." Thou shalt "call, and the Lord shall answer; thou shalt cry, and He will say, Here am I." Thy light shall "rise in obscurity, and thy darkness be as the noonday; and the Lord shall guide thee continually, and satisfy the soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Sanitarium, California, June 18, 1907.



THE FUTILITY OF DISPUTES

ALLEN MOON

Thomas Jefferson once said in a letter to John Randolph, "In stating prudential rules for our government in society, I must not omit the important one of never entering into dispute or argument with another. I never saw an instance of one of two disputants convincing the other by argument. There are two classes of disputants most frequently met with among us. The first is of young students, just entered the threshold

of science, with a first view of its outlines, not yet filled up with the details and modifications which a further progress would bring to their knowledge. The other consists of the ill-tempered and rude men in society. From both of those classes of disputants, keep aloof as you would from the infected subjects of yellow fever or pestilence. Consider yourself, when with them, as among the patients of Bedlam, needing medical more than moral counsel. Be a listener only; keep within yourself, and endeavor to establish with yourself the habit of silence. They are determined as to facts they will believe, and the opinions on which they will act. Get by them, therefore, as you would by an angry bull; it is not for a man of sense to dispute the road with such an animal."

This would be an excellent rule for the government of Christian gentlemen of our day. Mr. Jefferson said further: "It was one of the rules which, above all others, made Doctor Franklin the most amiable man in society not to contradict anybody." He said concerning a disputant, "If he wants information, he will ask it, and then I will give it in measured terms; but if he still believes his own story, and shows a desire to dispute with me, I hear him and say nothing. It is his affair, not mine, if he prefers error."

The practice indicated in the last paragraph may be better than logic when applied to vital truth or error; but it remains a fact that very little is ever accomplished by discussion of any question, for the reasons indicated above.



GOD'S PLANS FOR HIS PEOPLE

ARRANGED BY A. SMITH

"Christ, in His life on earth, made no plans for Himself. He accepted God's plans for Him, and day by day the Father unfolded His plans.

. . . As we commit our ways to Him He will direct our steps." *"Ministry of Healing" p. 497.*

"The Lord has His eye upon every one of His people; He has His plans concerning each." *"Testimony for the Church" Volume VI p. 12.*

"One brief day is given you. As if it were your last day on earth, work during its hours for the Master. Lay all your plans before God, to be carried out or given up, as His providence shall indicate. Accept His plans instead of your own, even though their acceptance requires the abandonment of cherished projects." *"Testimonies for the Church" Volume VII p. 44.*



"Better suffer wrong than do wrong."

THE ANNUAL OFFERING

The offerings for missions have not been as large this year, so far, in the Lake Union Conference, as in years past. On the first day of December the total receipts aggregated a fraction more than five cents a week for each member. All the money received from the Harvest In-gathering will go to the mission fund, and be counted toward the ten-cent-a-week offering. The annual offering also will be counted on the same fund. The week of prayer with us as a people ought to be a week of thanksgiving also. The world has its time of thanksgiving, in name, but we, in fact. The Lord has greatly blessed His people in this country. They have had plenty for their necessities, and they have been able to contribute to such an extent to the cause of foreign missions as to make it possible to send the light around the world in a few short years. But the work is not finished; it is only just begun in the heathen lands. In these the work will need to be maintained almost entirely at the charge of the home field. Our brethren who go to these fields go at a very great sacrifice of personal comfort. They are away from friends and home, and oftentimes their health is endangered; but the blessing of the Lord rests upon them and their labors. This may be taken as an evidence of God's approval of the work being done.

We are in the closing days of 1909, and it has been a blessed year. The Lord has watched over us for good, and we cannot better show our thanksgiving than by giving liberally toward the cause of missions, at the time of the annual offering. If we expect His blessing next year, we may give freely of what He has given us this year; and when another year of blessings rolls around, we will express our gratitude again.

The offering will be made Sabbath, December 18. This will give us time to draw our money from the banks after this paper comes to hand. May that Sabbath be a blessed day to all.

ALLEN MOON.

FINDING ONE'S MISSION

A thing to be remembered in asking after one's mission is, that God does not usually map it all out at the beginning for any one. When the newly converted Saul accepted Christ as his life's Master, and asked what he should do, he got for an answer only that moment's duty. He was to arise and go into the city, and there he would learn what to do next. That is the way the Lord generally shows men what their mission is—just one step at a time, just one day's or one hour's work now, and then another and another as they go on.

Common duties are the steps that lead upward and heavenward. God lights only one step of the path at a time; but, as we take that step, the light falls on another, and so on and on, thus lighting the whole path for our feet, until we are led at last to the gate that opens into heaven.

So live, so act, that every hour
May die as dies the natural flower;
That every word and every deed
May bear within itself the seed,
Of future good in future need.

The way, therefore, to find out what God's plan is for our life, is to surrender ourselves to Him in simple consecration, and then take up, hour by hour, the plain duties He brings to our hand. No matter about our mission as a whole; our only concern is with the moment we are now living, and the thing God wants us now to do. If each hour's work is faithfully done, we shall leave at the last a whole life work faithfully done. If we neglect the duties of the common-place days while waiting for our mission, we shall simply throw our lives away and utterly fail to fulfill the purpose of our creation.

"No man is born into the world whose work
Is not born with him; there is always work,
And tools to work withal, for those who will;
And blessed are the horny hands of toil.
The busy world shoves angrily aside
The man who stands with arms akimbo set,
Until occasion tells him what to do;
And he who waits to have his task marked out
Shall die and leave his errand unfulfilled."

—Selected.



TALK OVER WHAT YOU READ

Nearly forty years' experience as a teacher has shown me how little I truly know of a subject until I begin to explain it or teach it. Let any young person try the experiment of giving in conversation, briefly and connectedly, and in the simplest language, the chief points of any book or article he has read, and he will at once see what I mean. The gaps that are likely to appear in the knowledge that he felt was his own, will no doubt be very surprising. I know of no training superior to this in utilizing one's reading, in strengthening the memory, and in forming habits of clear, connected statement. It will doubtless teach other things than those I have just mentioned, which the persons who honestly make the experiment will find out for themselves. Children who read can be encouraged to give, in a familiar way, the interesting parts of the books they have read, with great advantage to all concerned. More than one youth I know has laid the foundation of intellectual tastes in a New England family, where hearty encouragement was given to the children

and adults in their attempts to sketch the lectures they had heard the evening previous. The same thing was done with books.—*Christian Union*.

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(Field Reports)

NORTHERN ILLINOIS

Time rolls around and work piles up so that we miss sending word from this conference for publication, but we have been much engaged with many things calculated to advance the Lord's work. We are endeavoring to encourage all of our churches to do what they can to gather in funds with the Missions number of the *Review*, yet not a very large sum has been received, but we are hearing from a good many who will send in funds soon.

Elder Russell is at present holding meetings in Chicago. Five general meetings will be held in the South Side church, two at the German church, one with the Swedish church, one with the Danish-Norwegian, and one with the State Street church. Our people are appreciating these meetings very much because they are helpful to them.

A few days ago a Servian came into our office accompanied by a friend, hunting for some Adventist who could converse with him in his native tongue. This was found in the person of our dear Brother R. W. Schimek. He has taken him into his home and will arrange for him to follow his trade, which is shoemaking. The brother can also talk the Hungarian language. This adds one more language to our work in this city.

We now have twenty-one members for the State Street church, fifteen of whom are from the South Side 46th Street church and six are getting letters from other places. Last Sabbath a Baptist minister (colored) attended the meetings both at the 46th Street church and at the State Street church. He has just accepted the Sabbath and is anxious to study the Bible and connect with our people in their work. We hope there are many more in this city who will soon be found to enter upon evangelistic work among this people.

I was at Streator last week. A Catholic lady and her son, both keeping their first Sabbath, attended the meeting and seemed deeply interested in the work.

I have just received a letter from the pastor of the Tri-City Sanitarium. He says: "We had a good vesper service last night and nearly all the patients attended. We now have fifteen

patients and to-day thirteen of them attended our church service. We had a good meeting and it was a surprise to all of the helpers to see so many wanting to attend the preaching service. They had trouble in finding wheel chairs enough for all. I feel that the Lord is working here. The prayer band, too, was a move in the right direction. Now, every one that is not on duty attends the prayer meeting. . . . There has been over forty dollars raised by the Sanitarium family with the *Missionary Review*. . . . There are pleasant features connected with soliciting. One of the helpers wrote a missionary letter and sent a *Review*, receiving by return mail a nice reply and five dollars. Another did the same. . . . I am satisfied that every sanitarium needs a chaplain to stand for the religious interest of the institution. The physical and spiritual interests move on together harmoniously here."

One of the most interesting features of our tract society work is the selling of our magazines. 2,000 copies of the December *Watchman* have been ordered to be sold in Chicago, 1,500 *Signs* and 1,000 *Life and Health*, but these orders will be enlarged before the month closes. I notice one girl who is a mute and paralyzed on one side comes to the office about three times a week and gets twenty-five of our magazines and sells them. One little boy seven years of age has lately taken out sixty copies of our papers and is building up a regular trade. I am satisfied that there are wonderful possibilities in this branch of this work forgetting the truth to the world. Hundreds of thousands of copies might be sold every month. I hope to see it greatly increased at no distant date. It is not only an excellent agency for giving the truth to the people, but is also a splendid business financially for those who engage in it in a proper way. We are also circulating our printed matter in other forms to quite an extent and hope to use our influence to greatly increase it before another quarter passes by.

WILLIAM COVERT.

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INDIANA

GENERAL MEETING AT CONNERSVILLE

Among the general meetings held in the State during November, that at Connerville was one of the smaller ones. The attendance was not large, but those who came were faithful, seldom missing a meeting.

Elder Morris Lukens, Thomas Hubbard, and the writer were at this meeting. The instruction was similar to that of other meetings; along the lines of missionary work, church organization, Sabbath-school, religious liberty, etc. The instruction was well received and much appreciated.

These meetings will certainly result in much good. We all are again reminded of the great work yet to be done and the shortness of the time in which to do it. Our courage is strengthened, faith increased, and hopes renewed when we meet together and talk over the exceeding great and precious promises of Him who has promised "never to leave" us nor "forsake us," but to be with us "even unto the end of the world."

A. L. MILLER.



WEST MICHIGAN

From Union City, December 6, Mrs. Wm. Larder writes:

"I thought I would let you know what we are doing at Union City. There are only a few of us but we are trying to do all we can for the cause.

We have collected \$8.60 for the Missions *Review*. We still have quite a few papers left. We were greatly encouraged last week by having Elder S. D. Hartwell with us on Wednesday and Thursday evenings.



EAST MICHIGAN

THE BIBLE READING BAND AT ADELPHIAN ACADEMY

From the time the school began in the fall, some of the girls of the academy felt the need of an organized band to carry on certain missionary efforts, to study those phases of the truth that it will be found necessary to know in the work of spreading the third angel's message, and for the personal improvement and development of each student. With these objects in view a number of the girls banded themselves together, elected a leader and decided to hold regular meetings. Since that time a meeting has been held every Sabbath and much interest has been manifested in the work.

Each week two of the girls give Bible readings. In this way they are being fitted for a place in God's great field of labor. A literature band, for the purpose of sending papers, tracts etc., to those in whom an interest is felt, has been formed, and also some homes in the village have been entered and missionary work carried on there. Thus is carried out another object of the band. In the meeting there is a prayer season when God's Spirit is especially sought for, and then a consecration service follows.

It has been the aim of the studies given to impress upon the mind the necessity of thorough work, the proper relation between student and teacher, and the need of forming correct habits and a Christlike character.

God has richly blessed in the endeavor; much spiritual strength has been gained by each mem-

ber, and, with God's Spirit and guidance, the girls hope to continue in the work that has been started, to be found ever in the Master's service, and at last to do His will in the earth made new.

CLARA BRONSON.



SOUTHERN ILLINOIS

HISSING.—At present I am conducting a series of meetings in a hall at this place, ten miles from where we are building the Brownstown church. When we took the tent down, we found no place suitable to continue our meetings, so we went into this adjoining neighborhood, and many of those interested in the preaching at the tent have followed us. I hope to be able to hold the interest which has been created by our tent effort.

I have held five meetings at Hissing, and each evening the crowd has increased. Last Sunday night a great many people were unable to get in. They even took the stove out to give more room, and brought in boxes and wagon seats, and seated all available space. Although the doors and windows were open, the crowded condition made it so warm that I had to lay off my coat to preach with comfort.

The people came to the meeting at 5:30 to secure seats, and I began to preach at 6:30, as the hall was already full. I spoke with much freedom on the "Change of God's Law and the Sabbath by the Papacy."

God surely will give us fruit for this seed sowing. His promise is that His word shall not return unto Him void.

The work on our church building is moving on nicely. We hope soon to have it ready for the church-school and Sabbath services. We held our church-school in a tent up to November 22.

The Lord has kindly favored us in securing material and cash gifts from outsiders to help us with our building. We are paying for all the material we use, so, when the building is finished, it will be free from debt. Our courage is good in the Lord, and I rejoice to be permitted to have a humble part in proclaiming this wonderful truth.

J. B. LOCKEN.



SPRINGFIELD.—Now that the Harvest Ingathering season is over, we can count the many blessings which have accrued to us from taking part in distributing the *Special Review*.

There are many who have become acquainted with our work, who had a strange conception of it before.

Quite a number have had their interest in foreign mission work awakened. We have had the privilege of bearing witness to the truth we pro-

fess, thus establishing ourselves more firmly in the "present truth."

An opportunity to see wherein we have come short in being able to give a reason of the hope that is within has been afforded us, and this stimulates to more diligent study.

On the evening of Thanksgiving day, our Harvest Ingathering program was rendered, a fair number being in attendance. So far as we know, all enjoyed the service, and showed their thankfulness to the Lord by giving liberal donations to the amount of four dollars and fifty cents.

There was only one discordant note heard during the hour, and that was a key in the upper octave of our old organ which is no longer serviceable. We are eager to have a good instrument, but, unfortunately, we are too poor to purchase one. Will some kind friend, who reads this, donate to the Second Springfield church, either a new organ, or a substantial second-hand one? When sending, write to the undersigned and he will see that all freight charges are paid.

L. W. BROWNE.

Report of Ten-Cent-a-Week Fund from Jan. 1, 1909
to Nov. 30, 1909

	Amt. paid	Mem.	Amt. due for full year	Amt. to be raised in Dec.
Brownstown	\$ 16.06	20	\$104.00	\$87.94
Cottage Home	53.22	18	93.60	40.38
Charleston	33.66	13	67.60	33.94
DuQuoin	174.13	90	468.00	293.87
Decatur	184.28	49	254.80	70.52
Farmington	58.00	17	88.40	30.40
Foosland	18.06	13	67.60	49.54
Herrin	44.55	22	114.40	69.85
Kingman	23.99	9	46.80	22.81
Lovington	24.97	24	124.80	99.83
Martinsville	17.70	20	104.00	86.30
Noble	42.40	33	171.60	129.20
Oakland	2.00	7	36.40	34.40
Pontoosuc	38.36	11	57.20	18.84
Peoria	243.69	67	348.40	104.71
First Springfield	139.59	30	156.00	16.41
Second Springfield	26.88	21	109.20	82.32
Stewardson	42.02	13	67.60	25.58
Twin City	61.58	36	187.20	125.62
West Salem	36.30	7	36.40	.10
Woodburn	2.00	6	31.20	29.20
Pana	24.29	27	140.40	116.11
Individual	35.21	15	78.00	42.79
Conference Church	221.02	60	312.00	90.98

The above tabulated report will enable each church to ascertain the amount of money it will take to pay its part of the fund for missions. All money to be credited to this fund should be in the office not later than December 31. If it is received after that date on account of the books being closed, it will be credited to the following year. Next month, this report will be printed again. It is hoped that no church will have any figures in the last column.

S. E. WIGHT.

Book Work

SOUTHERN ILLINOIS EXPERIENCES

It is wonderful how the truth as it is brought out in our books will appeal to, and change the minds of men.

Brother Galbraith took an order from a lady for "Bible Readings" some time ago. When he delivered the book, a painter who was painting her house informed him that she had gone to Oregon, but that her husband would be at home soon. While waiting, Brother Galbraith improved the time by canvassing the painter, and secured his order. When the gentleman came he seemed to think they had plenty of books, but after a brief explanation of the book he saw its value and seemed to be glad to take it.

Another time he was canvassing an intelligent young man. He manifested no interest until Brother Galbraith spoke of the cause of Robert Ingersoll's infidelity being the belief held by his father, a Presbyterian minister, in the eternal punishment of the wicked. Malachi 4:1 was also read and explained. New light dawned upon him. His attention was then called to the fact that the book, "Great Controversy," would make it all plain to him, with the result that he ordered one.

Brother and sister, don't you want to help some of the deceived souls who are groping in darkness to see the truth? What will the Master say when He comes to your tree covered with leaves and finds no fruit? *Now* is the best time to begin work. Write me to-day.

C. J. TOLF.

CANVASSERS' REPORT FOR WEEK ENDING DECEMBER 3, 1909 Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
LeRoy Knott	D. A.	28	4	12 00	12 00	24 00
T. B. House	G. C.	34	10	30 50	8 25	38 75
J. L. Galbraith	B. R.	35	10	26 75	4 50	31 25
Hugo Mietzfeldt	G. C.	29	5	15 75	7 10	22 85
J. E. Dent (Del.)	B. R.	31	3	8 25	.....	8 25
W. E. Bailey (Del.)	B. R.	30	6	14 75	.....	14 75
Mrs. Bailey	B. R.	17	8	23 00	.....	23 00
Mrs. Dent	D. R.	28	9	19 75	2 65	22 40
Mrs. Eva Hause	.....	8	.....	.....	7 50	7 50
†E. Jackson	B. R.	33	8	22 50	.....	22 50
		273	63	173 25	42 00	215 25

*East Michigan

Mrs. C. S. Countryman	C.K.	14	6	7 00	2 05	9 05
Raymond Park	"	23	8	9 50	.....	9 50
Lydia Harter	.....	3	.....	.....	1 70	1 70
John Jacobs	C. K.	27	3	3 50	1 65	5 15
Jay Gordon	.....	36	7	10 00	.....	10 00
W. D. Moore	D. R.	24	13	35 75	2 25	38 00
L. I. Hall	"	26	3	9 25	4 20	13 45
E. M. Fishell	D. R.	7	2	5 50	2 40	7 90
		160	42	80 50	14 25	94 75

*Wisconsin

N. O. Kittleson	B. R.	27	14	40 50	3 00	43 50
F. E. Middlestead	B. R.	26	4	13 00	.....	13 00
		53	18	53 50	3 00	56 50

No. of agents, 20. 486 123 \$307 25 \$ 59 25 \$366 50
*November 26. †Two weeks

Obituaries

CALL.—The Lake Union Conference Office has just received word from Elder L. McCoy, the treasurer of the James White Memorial Home, of Battle Creek, that upon the 22d of November there passed away Mrs. Amy Call. Sister Call was 76 years 9 months of age at the time of her death, which was caused by pneumonia resulting from a severe cold. She had been a member of the Home family for seven years. Elder McCoy writes of her that he knew her first over thirty years ago in the State of Iowa, as a good, faithful Christian woman; and that one by one the dear old saints in the Home are are passing away, the remaining ones being older than Sister Call. She was laid to rest in the Haskell Home Cemetery, Battle Creek, Michigan.



TINKER.—Jane Tinker died at the home of her daughter, Mrs. Mull, in Mecosta Co., Mich., Nov. 7, 1906. She was born in New York, Sept. 21, 1834. At the age of ten she moved with her parents to Allegan Co. Sept. 21, 1855 she was married to John B. Tinker. To this union were born six children, five of whom still live. In 1871 they moved to Isabella Co. For more than forty years she had been a faithful member of the church. 2 Tim 4:7, 8 was the text she chose for the funeral discourse. The large number of relatives and friends who followed her to her last resting place bore testimony that in her case the text was indeed true. The funeral was conducted by the writer at the Horr church.

N. H. POOL.

**ITEMS OF INTEREST****Emmanuel Missionary College**

Mr. Ernest E. Franklin of Chicago, has enrolled for the winter term.

Because of the serious illness of her only sister, Miss Bessie Kern returned to her home Thursday.

Mrs. DeCamp and Mrs. Daigneau of Benton Harbor spent Thursday with Misses Winona and Leola DeCamp.

Miss Mead has returned from Muskegon where she has been visiting and will stay a week with her brother before leaving for her home in South Africa.

Mr. Hunt's family who have been living on Mr. Butka's farm, have recently moved into a cottage in the grove. Miss Hunt is again a student in the College.

Mr. Hallis Nelson of Leetsville, Mich., spent a few days with his cousins, Misses Cora and Mabel Hicks, as he returned to his home from Illinois where he had been visiting.

Miss Lucile Gregg returned to her home at the close of the fall term. She is going to study the Spanish language and thus fit herself for a place in the foreign field.

Miss Olive Semann who has been teaching near Limestone, Mich., has returned to complete her school work. Miss Semann will be librarian during the remainder of the year.

The members of the German classes, together with those who have studied the language and those who speak it, have organized a "German Verein." The officers consist of a president, secretary, and program committee; the meetings are to be held monthly. On the evening after the Sabbath, Nov. 20, the first program, consisting of readings, recitations, and a mixed quartette, was enthusiastically entered into by both the entertainers and the entertained. A Christmas program is now in preparation for the next meeting. Success to the young "Deutsche!"

On Thursday afternoon a pupils' piano recital was given in the music room. The following program had been carefully prepared and was well rendered:

Duet, Messrs. Craig and Shepler.
 "The Wayside Chapel" Miss Goodrich.
 "Russian Humoresque," Miss Pearce.
 "Barcarolla;" Miss Hanson.
 "Sonatina," Clementi, Miss Goodrich.
 "Capricio" Mendelssohn, Miss Pearce.
 "Moonlight Sonata," Presto Agitato movement, Mr. Legg.

This was the first recital in the new music room and was thoroughly enjoyed by the friends present.

The first number of the College Lecture Course was given Wednesday evening by Elder K. C. Russell of Washington, D. C. The "Glory Song" was sung by Miss Graf, and a male quartette rendered "Awake Fair Liberty." The subject of the address was "Our Nation's Greatest Peril." As an introduction to his theme Elder Russel first mentioned some of what are commonly regarded as our greatest perils. The liquor traffic, militarism, anarchy and socialism, capital and labor, and the race problem were all considered, and then the speaker proceeded to show from the Bible, history, and the present conditions of our country, that it is the Papal power with the combined efforts of Protestants that most seriously threatens our nation. Elder Russel remained over night and spoke at chapel the following morning.

The assistant editor of the *Review*, Elder F. M. Wilcox of Washington D. C. is now making us a visit. Friday morning he gave a very interesting and beneficial talk to the students during the chapel period. His talk was appreciated, and appealed to the students as something that should be carried out in their lives if they would be effective Christian workers. Missionary work and the life of a missionary was carefully considered. He said: "No ocean voyage could make a missionary of a man or woman. Neither can a man teach others what he himself has not experienced." The essential predominating characteristics of a missionary he gave as follows:—Consecration, knowledge of the Word of God, power of adaptability, perseverance, and prayer. In preparing for missionary work he thought well to begin this week of prayer by putting those essentials into practice. This point was very forcibly brought to the students' minds, if we fail to be missionaries in school and in our homes we would fail in a foreign field. We can be as good missionaries here as there.

**East Michigan**

Brethren E. K. Slade and J. H. McEachern held a two days' meeting at Exeter last week.

Thus far Elder B. F. Stureman reports having received in the Ingathering work a little over forty-two dollars from thirty-five *Reviews*. This is a very good record.

A meeting of the East Michigan Conference Executive Committee and Adelpian Academy Board is being held at the office of the president, at Holly, this week.

A profitable young people's convention was held in Detroit, Sabbath, Nov. 27. Those assisting aside from the local city workers were Brethren E. K. Slade and H. A. Boylan.

Elder Beebe, the conference treasurer, is devoting his time to working on the various funds in the churches, and auditing the local church treasurers' books. He spent a few days at the office last week.

Brethren Fred Hoxie and Harry Westcott are in the midst of a series of meetings which they are holding in a Congregational church at Williamston. They are having some interest though the attendance is not large.

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MRS. LOU K. CURTIS, EDITOR

The largest gift in the East Michigan
Conference, from one person, to the In-
gathering fund thus far was a check
for one thousand dollars. That amount
was given by one who had received and
carefully looked over the *Special Review*.

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The Adelpian Academy

Brother H. A. Boylan was a visitor at
the academy for a few days last week.

Our daily program has undergone a
slight change recently. The first classes
are called at 7 : 20, and chapel is at 8:00
o'clock.

Wednesday, December 1, Elder Slade
gave the students a very instructive talk
in chapel. His subject was "Improve
Every Opportunity."

Mr. Harold Bullock and Miss Celia
Marsh are new students at the academy
this term. Mr. Bullock's mother accom-
panied him, remaining one day.

Miss Tillie Barr spent Thanksgiving
in Edenville. She was accompanied home
Monday night by her sister, Mrs. Frances
Erway, a former student of the Academy.

The Wednesday before Thanksgiving
a large number of students bade fare-
well to the academy for a few days, and
when they returned the following Mon-
day, each reported a happy Thanksgiv-
ing day at home.

Our holiday is over. Once more we
are settled down to the realities of hard
work. The day before Thanksgiving
was one of preparation for home going
on the part of many of the students. On
Thanksgiving day the tables in the din-
ing-room were arranged to suit the oc-
casion. Two roast fake fowls were
served at dinner. They were delicious
and, withal, perfect imitations; thanks

to protose and the skillful sculptress,
Miss Bertha Nelson. All were agreed
that for once, at least, the fake was
superior to the genuine. The evening
was spent in innocent amusement.

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Southern Illinois

A Young People's Society has been
organized at Peoria.

Elder S. E. Wight spent Sabbath, the
11th, with the Decatur church.

Miss Edith Shepard spent last Sab-
bath with the Champaign church.

A Sabbath-school of nine members
was recently organized at St. James.

Brother R. B. Craig went to Oakland
Monday, December 5, on business for
the conference association.

Elder Wm. Woodford and wife were
in Springfield December 7-10, attending
a painters' convention.

Elder Wm. Woodford is spending the
week of prayer with the churches at
Cottage Home, Herrin, and DuQuoin.

Sabbath, December 4, Brother George
Kimberlin of Noble, while getting over
a fence on his way to church, fractured
his limb.

The church-school teachers of South-
ern Illinois will meet in Springfield De-
cember 15 for a three days convention.
Brother W. E. Straw, educational sec-
retary of the Lake Union Conference, is
expected to attend.

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Cooking Oil

All in Southern Illinois who use cook-
ing oil will do well to order it of the
Tract Society, 300 W. Allen St., Spring-
field, Ill. If you have never ordered
any through the tract society, write for
prices, as it is handled on a very close
margin.

✧ ✧

Sample copies of this paper have been
sent to all families in Southern Illinois,
with the object of securing subscrip-
tions. This paper will cost you fifty
cents for one year, making a visit each
week. It will give you not only the
news of Southern Illinois, but of all
other conferences of the Lake Union.
Every one would do well to send
twenty-five cents, and try it for one
half year. All, who will send fifty cents

to the Southern Illinois Tract Society
at once, will receive the paper from now
to the end of 1910.

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Second Springfield

Brother L. W. Browne, pastor of this
church, is trying to pay the debt on the
church property. He has written to
two hundred and eight individuals in
our conference, asking for one dollar
each. Up to this time, forty-one have
responded, and each week adds a few
more to the list. If those who cannot
pay one dollar will return the slip en-
closed in their letter, it will be greatly
appreciated by Brother Browne, as he
can send it to another. He is anxious
to pay this debt before the close of
December. Those who are able will
find no better place to contribute a
Christmas gift than this.

S. E. WIGHT.

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Notice

We have left unsold, a number of
copies of the valuable work, "Report of
the Sabbath School and Young People's
Convention Held at Mount Vernon,
Ohio," 244 pages, price, postpaid, 10c.

All our church-school teachers and
prospective teachers should secure one
of this splendid compilation of speeches,
resolutions, treatises on the formation of
Young People's Societies, what litera-
ture the young should read, and a large
volume of other valuable matter that
will be current for a long time in the
future.

Send stamps or coin to the Lake
Union Conference, Room 215 Dean
Building, South Bend, Indiana, and re-
ceive a copy of this valuable book by
return mail.

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The HERALD is growing in the estima-
tion of the people, and should be read
by all. But the question is, How shall
it reach those who are not subscribers,
unless somebody presents it to them?
How would it do for each subscriber to
make himself a committee of one to se-
cure another subscriber? And if there
are those he cannot reach very well,
send the names to the editor so that
sample copies may be sent them.

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Special Notice

There will be no paper Christmas
week. The last paper of this year will
bear date of December 22, and the first
paper of the new year that of January 5,
1910.