

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 19, 1910

NO. 3

Lake Union Conference Directory

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"The little sharp vexations
And the briars that catch and fret,
Why not take all to the Helper
Who has never failed us yet?
Tell Him about the heartache,
And tell Him the longings, too;
Tell Him the baffled purpose
When we scarce know what to do.
Then, leaving all our weakness
With the One divinely strong,
Forget that we bore the burden,
And carry away the song."

A DIVINE EXAMPLE

MRS. E. G. WHITE

From the earliest times the faithful in Israel had given much attention to the matter of education. The Lord had directed that the children, even from babyhood, should be taught of His goodness and His greatness, especially as revealed in His law, and shown in the history of Israel. Through song and prayer, and lessons from the Scriptures, adapted to the opening mind, fathers and mothers were to instruct their children that the law of God is an expression of His character, and that as they received the principles into the heart, the image of God was traced on mind and soul. In both the school and the home, much of the teaching was oral, but the youth also learned to read the Hebrew writings; and the parchment rolls of the Old Testament Scriptures were open to their study.

In the days of Christ, the religious instruction of the young was thought to be so important that the town or city which did not provide schools for this purpose, was regarded as under the curse of God. Yet in both the school and the home, the teaching had become mechanical and formal. Since "in all things it behooved Him to be made like unto His brethren" (Heb. 2:17), and Jesus gained knowledge as we may do, the

intimate acquaintance with the Scriptures, which He evinced in His ministry, testifies to the diligence with which, in those early years, He gave Himself to the study of the sacred Word.

And day by day He gained knowledge from the great library of animate and inanimate nature. He who had created all things, was now a child of humanity, and He studied the lessons which His own hand had written in earth and sea and sky. The parables by which, during His ministry, He loved to teach His lessons of truth, show how open His spirit was to the influences of nature, and how, in His youth, He had delighted to gather the spiritual teaching from the surroundings of His daily life. To Jesus the significance of the word and the works of God unfolded gradually, as He was seeking to understand the reason of things, as any youth may seek to understand. The culture of holy thoughts and communings was His. All the windows of His soul were open toward the sun; and in the light of heaven His spiritual nature waxed strong, and His life made manifest the wisdom and grace of God.

Every child may gain knowledge as Jesus did, from the works of nature and the pages of God's Holy Word. As we try to become acquainted with our Heavenly Father through His Word, angels will come near, our minds will be strengthened, our character will be elevated and refined, and we shall become more like our Saviour. And as we behold the beautiful and grand in nature, our affections go out after God; while the spirit is awed, the soul is invigorated by coming in contact with the Infinite through His works. Communion with God through prayer develops the mental and moral faculties, and the spiritual powers strengthen as we cultivate thoughts upon spiritual things.

The life of Jesus was a life in harmony with God. While He was a child, He thought and spoke as a child, but no trace of sin marred the image of God within Him. From the first dawning of intelligence He was continually growing in heavenly grace, and knowledge of truth.

"To be ever on the watch for results is not good. It is like pulling up a growing plant to examine its progress. It is well to remember that though 'duties are ours, results are Gods'."

RELIGIOUS LIBERTY

We should not overlook the collection for religious liberty work, Sabbath, February 5. The agitation of the Sunday law question has now become general. In nearly all State legislatures as well as in Congress, bills for more stringent Sunday laws have been, and are being, introduced. The more degenerate the world becomes, the greater the demand for some form of religious requirement by law. To us as a people belongs the responsibility of educating the masses, as to the true meaning and tendency of the Sunday movement in the world. The final conflict may be of short duration, but it will be sure. We should make sure that all who take the side of oppression, do so without excuse, after having had the opportunity to know and obey the truth.

ALLEN MOON.

CONGRESS AGAIN IN SESSION

In harmony with the established custom of Congress, it took its usual recess during the recent holidays, but on Tuesday January 4, it reconvened for its long pull of legislative work.

We shall now be in a continual state of suspense until the session is over, for it is uncertain when the enemies of the Sabbath will bring such pressure to bear upon Congress that the Sunday bills now pending will be pushed through.

The present is the time, therefore, when the petition work should be taken hold of by our people everywhere and a large number of signatures rolled up against this wicked measure.

We suggest—we urge—that every Seventh-day Adventist sign the petitions and do what they can to persuade others to do the same.

Petitions should be sent direct to Washington to the Congressman representing the district where the petitioners live.

Please do not permit any small thing to hinder your going vigorously about this vital work, for delay is dangerous.

K. C. RUSSELL.

SOUTHERN ILLINOIS TEACHERS' INSTITUTE

December 16-18 the church-school teachers attended an institute held at Springfield.

The first meeting was called to order by Miss Shepard. Elder Wight led in the prayer and praise service, after which the regular work of the institute was taken up.

A paper which was read by Miss Saxby, entitled, "The Church-School Teacher," showed the importance of the teacher's work, and the need of constant dependence upon God, the source of all wisdom.

"School Government" was the subject of an excellent paper by Miss Evans. It suggested

that although God rules by love, yet He rules with firmness. The discussion was led by Miss Shepard. Some common mistakes made in government were mentioned.

Miss Williamson's paper was on "Bible and Nature Study." How to make the study of Bible more interesting was much discussed, and many plans were suggested for nature study.

Miss Frase presented a paper on the "Study of Language," while Miss Hough talked on the "Care of the Schoolroom." Miss Hough said that the study of science had inspired her children with a desire to help in caring for the schoolroom.

A paper on "Geography Work" was read by Miss Newlan, and discussed by Mr. Straw and others. Some very helpful ideas were given in regard to the use of maps, and drawings, also the correlation of mission study.

An interesting talk was given by Brother Tolf, showing how great the teacher's influence is, and the importance of teaching the special truths that we hold. "We must have a living connection with the Fountain of Life if we would help others."

The paper on "Reading" by Miss Asey was very timely. Often the interest in this subject can be increased by pupils reading items from papers, poems, and cut-up stories.

Mr. Straw gave instruction in reference to reviews, and examinations. He showed how important it is to make out, and send in all reports promptly.

Friday morning, after inspiring talks by Elder Wight and Mr. Straw, we had a season of earnest prayer. We plead with God for His assistance, not only in training the children, but also in leading each one of them to Christ. We all received a rich blessing.

Mrs. Graham and others gave some plans for making our schools truly missionary. Quilts, holders, cushions, rugs, baskets, and other things are being made and sold by our church-schools.

Miss Shepard gave some helpful hints for class and seat work. Some tried, successful plans for opening exercises were given.

The question box gave opportunity for the teachers to get help on many points that had been perplexing.

Friday afternoon we visited Lincoln's monument and his old home. These places were very interesting.

It is impossible to make mention of all the good plans. That every student may be brought to Christ, and that more efficient school work be done in our conference in 1910, are the earnest desires of the Southern Illinois teachers.

EDITH SHEPARD, *Educational Secretary.*
RUTH SAXBY, *Institute Secretary.*

**SOUTHERN ILLINOIS SABBATH-SCHOOL REPORT FOR
THE QUARTER ENDING SEPT. 30, 1909**

| School | Member-ship | No. of classes | Workers taken | Don. to missions | Weekly D. per M. |
|--------------------|-------------|----------------|---------------|------------------|------------------|
| Albion | 6 | 1 | 0 | \$ 2.20 | \$.03 |
| Brownstown | 40 | 4 | 2 | 6.03 | .01 |
| Bloomington | 8 | 2 | 2 | 4.00 | .04 |
| Carterville | 11 | 2 | 0 | 1.94 | .01 |
| Cottage Home | 15 | 2 | 0 | 10.73 | .06 |
| Centralia | 7 | 2 | 4 | 3.57 | .04 |
| DuQuoin | 75 | 9 | 5 | 13.24 | .02 |
| Decatur | 33 | 7 | 3 | 17.50 | .04 |
| East Alton | 16 | 2 | 0 | 8.93 | .04 |
| Farmington | 34 | 5 | 6 | 14.62 | .03 |
| Foosland | 8 | 1 | 1 | 4.63 | .04 |
| Herrin | 12 | 2 | 2 | 7.07 | .05 |
| Jacksonville | 6 | 2 | 3 | 3.01 | .06 |
| Kingman | 10 | 2 | 0 | 3.75 | .03 |
| Lovington | 23 | 3 | 0 | 5.49 | .02 |
| Mattoon | 12 | 1 | 0 | 6.66 | .04 |
| Martinsville | 16 | 2 | 2 | 2.44 | .01 |
| Noble | 18 | 3 | 0 | 3.20 | .01 |
| Peoria | 35 | 8 | 9 | 25.21 | .06 |
| Pana | 8 | 1 | 0 | 5.65 | .05 |
| First Springfield | 49 | 7 | 8 | 19.45 | .03 |
| Second Springfield | 30 | 3 | 7 | 8.11 | .02 |
| Stewardson | 17 | 2 | 3 | 6.41 | .03 |
| Twin City | 32 | 6 | 4 | 7.17 | .02 |
| Home Department | 30 | 0 | 0 | 25.32 | .06 |

Motto: "All donations for missions."

PERNICIOUS READING

The bad influence of pernicious books, especially upon the young, is set forth in these anecdotes:—

The boy David Hume was a believer in the Scriptures until he ransacked the works of infidels to prepare for a debate in which he was to take part.

It is said of Voltaire that when only five years of age, he committed to memory an infidel poem, and was never able after that to undo its pernicious influences upon his mind.

Thomas Chambers, an officer of the British government, says that all the boys brought before the criminal courts can ascribe their downfall to impure reading.

Wiberforce, speaking of the words of Lindsey upon his own mind, thus wrote:—

"It was a foolish curiosity, and I was obliged to stop when I proceeded a little way in the second volume; for, though I was sensible of the sophistry and effrontery of many of his arguments and objections, yet, somehow, my mind was entangled and hurt, and after I had put the book away, it was two or three days before I was composed again."

Robert Hall tells us, in one of his sermons, that after the reading of a certain work, "he could scarcely go through the usual devotional exercises of the sanctuary."—*Selected.*

"To be yourself you need not be selfish."

(Field Reports)

"The world is dark, but you are called to brighten
Some little corner, some secluded glen;
Somewhere a burden rests that you may lighten,
And thus reflect the Master's love for men."

SOUTHERN ILLINOIS

Since my last report which was in the month of October, I have baptized eight, and visited the churches at Stewardson and Decatur, also the company at Jacksonville, and the Twin City church. Some items have come under my observation which may interest the readers of the HERALD. A prominent business man in one of our large cities wrote to the publishing house for the price of "Great Controversy" and "Daniel and Revelation." This letter was returned to the tract society office in Springfield. I called at his home and gave him a copy of each for examination, which he paid me for after he had given them a thorough examination. He told me he had seen these books in the home of a farmer. He said, "I think I know what a good book is. I think these are good books." Of late, the tract society has had several requests from those not of our faith for the prices of our literature.

During the month just past, nine commenced to keep the Sabbath who have not yet been baptized. The experience of one of these, a young lady, may be of value to fathers and mothers, and I am sure it will be of interest to all. Her mother, who was a Seventh-day Adventist, died when she was six years old. Her life was made bitter by the experience of being motherless. Her father and his friends made light of her mother's religion, and all she heard of her mother's faith was ridicule. After several years of severe hardship and trial, she was given a good home with a family not of our faith. One day the lady, who was very kind to her, found her crying, and asked her the reason for her sadness. Her reply was: "I would like to see some of my mother's people, and I would like to learn my mother's religion." The lady told her she could go to her mother's people which she did, and today she is rejoicing to hear the songs which her mother sang. As young as she was, she remembered her mother's teaching her to keep the Sabbath. This is one instance of what early training will do.

S. E. WIGHT.

If you want to serve your race, go where no one else will go, and do what no one else will do.
—*Mary Lyon.*

A TESTIMONY READING FROM "TESTIMONIES FOR THE CHURCH," VOL. IX

1. In what time are we living?

"We are living in the time of the end." Page 11.

2. What indicates that the end is near?

"The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude." *Ibid.*

3. For what have Seventh-day Adventists been called?

"In a special sense Seventh-day Adventists have been set in the world as watchmen and light-bearers. . . . They have been given a work of the most solemn import,—the proclamation of the first, second, and third angels' messages. . . . They are to allow nothing else to absorb their attention." Page 19.

4. What responsibility rests upon them?

"So far as his opportunities extend, every one who has received the light of truth is under the same responsibility as was the prophet of Israel to whom came the word, 'Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from Me. . . . If thou doest not speak to warn the wicked from his way . . . his blood will I require at thine hand.'" Eze. 33: 7-9 *Ibid.*

5. What power is given them?

"Heaven's perfection is to be your power." Page 21.

6. What is the most powerful argument to present?

"Let us remember that a Christ-like life is the most powerful argument that can be advanced in favor of Christianity. . . . Men will believe not what the preacher preaches but what the church lives." *Ibid.*

7. In view of the situation what does God expect?

"God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time." Page 30.

8. What is the work God expects of the church?

"The Lord desires His church to show forth to the world the beauty of holiness. She is to demonstrate the power of Christian religion. Heaven is to be reflected in the character of the Christian. . . . Church-members are to do evangelistic work in the homes of their neighbors who have not yet received full evidence of the truth for this time." Pages 31, 33.

9. What definite work does God wish performed?

"Many of God's people are to go forth with our publications into places where the third angel's message has never been proclaimed." Page 33.

"Lend your neighbors some of our smaller books. If their interest is awakened, take some of the larger books. . . . In many States there are settlements of industrious, well-to-do farm-

ers, who have never had the truth for this time. Such places should be worked." Page 35.

10. Who could do this work?

"Let our lay members take up this line of service. By lending or selling books, by distributing papers, and by holding Bible readings, our lay members could do much in their own neighborhoods. Filled with love for souls, they could proclaim the message with such power that many would be converted." Page 35.

11. Is this genuine missionary work?

"Visit your neighbors, and show an interest in the salvation of their souls. Arouse every spiritual energy to action. Tell those whom you visit that the end of all things is at hand. The Lord Jesus Christ will open the door of their hearts, and will make upon their minds lasting impressions This is genuine missionary work, and as it is done, many will awake as from a dream." p. 38.

12. What will be given those who undertake this work?

"To every worker Christ promises the divine efficiency that will make his labors a success." Page 34.

"They need not think that they are left to their own feeble efforts. Christ will give them words to speak that will refresh and encourage and strengthen poor, struggling souls that are in darkness." Page 39.

"The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on." Vol. VI, page 333.

13. Cannot the work be done some other way?

"By personal labor reach those around you. Become acquainted with them. Preaching will not do the work that needs to be done. Angels of God attend you to the dwellings of those you visit. This work cannot be done by proxy. Money lent or given will not accomplish it. Sermons will not do it. By visiting the people, talking, praying, and sympathizing with them, you will win hearts. This is the highest missionary work that you can do." Vol. IX, page 41.

14. Is there plenty of time in which to do this work?

"God can not forbear much longer. Already His judgments are beginning to fall in some places, and soon His signal displeasure will be felt in other places." Page 96.

15. For what are the judgments of God being held back?

"He is holding back His judgments, waiting for the message of warning to be sounded to all. O if our people would feel as they should the responsibility resting upon them to give the last message of mercy to the world, what a wonderful work would be done!" Page 97.

16. Should we allow our plans to hinder the work?

"Nothing that would hinder the advance of the

message is to be allowed to come into our plans." Page 98.

17. To whom is it given to hasten the day of the Lord?

2 Peter 3:12, margin.

18. How only can they do it?

"The work of God in this earth can never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with those of ministers and church-officers." Vol. IX., Page 117.

19. Upon whom is the Lord now calling?

"The Lord now calls upon Seventh-day Adventists in every locality to consecrate themselves to Him, and to do their very best, according to their circumstances, to assist in His work." Page 132.

"In every church young men and young women should be selected to bear responsibilities. Let them make every effort to qualify themselves to help those who know not the truth." Page 139.

"There are hundreds of God's servants who must respond to this call, and take the field as earnest, soul-saving workers, coming up to the help of the Lord." Page 140.

Much more concerning the importance of consecrated labor on the part of both ministry and laity might be presented, but the foregoing seems to be sufficient.

If any of the churches in West Michigan desire to spend a few days in getting a preparation for some line of work the Lord is calling upon them to do, and then will devote some time each week to *doing*; if they will write me I will make an appointment with them as soon as possible, and do what I can in teaching them how to "labor for the upbuilding of the church, and also for unbelievers."

The church or the individual impressed by the Spirit of God to enter the work mentioned in the foregoing reading, should write me at once, and as soon as possible enter the work and hasten the day of His coming.

S. D. HARTWELL, *Missionary Secretary.*

NORTH MICHIGAN

I arrived home from a visit to my aged mother (now deceased) in time for the last four days of the week of prayer at the Riverside church.

Our services were held in the evening, and were well attended. All seemed hungry for the good things contained in each reading. Sins were confessed and put away, and without an exception, the members consecrated their lives anew to the Master's service. A spirit of inquiry was aroused in the minds of some outside the church.

I recently visited those newly come to the

faith at Ishpeming, and they are of good courage. Others are inquiring after the truth there.

Not long ago I met with the Menominee church and administered baptism to three precious souls. The few remaining ones there seem to be of good courage. Their membership has been greatly reduced by a number moving away. I visited our Bible worker, Sister Inez Lay. In spite of many discouraging features she seems to be of good courage. In view of the dearth of labourers everywhere, I believe that a universal prayer should daily ascend to the Lord of the harvest that He will send forth laborers into the harvest. My courage is good.

R. J. BELLOWS.

EAST MICHIGAN

Thinking that the readers of the HERALD would be glad to hear from this part of the vineyard, I will give a brief outline of the work.

Elder Wood and the writer commenced meetings here in a tent last June and continued them for some six weeks with apparently good success, as there were some eight or nine who promised to keep "the commandments of God and the faith of Jesus."

Brother Hoxie and I came back here the first of October and held meetings in a school house south of town, and one in the Congregational church in the village, but without any visible results.

Since the first of December I have been alone, carrying on Bible work in private homes. There are many hindrances to the work, and as I have seen some of those who started this summer fall out by the way, I have thought of how the Master must have felt when "many of His disciples turned back and walked not with Him."

Brethren Fishell and Hall have been canvassing here with good success, and their work has been a means of opening the way for Bible work.

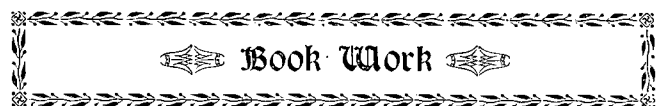
Some of those with whom reading are being held are very much interested and we hope to see them take their stand for present truth.

We are holding our Sabbath meetings in the Congregational church. Although our numbers are small, the spirit of the Lord is present with us.

Pray for the work here, that God may be glorified and His truth exalted.

H. B. WESTCOTT.

Williamston, Mich. Jan. 8.



Brother N. Z. Town writes from Diamante, Entre Rios, Argentina, where is located our school. He says:—"I found our friend Trum-

mer hard at work in his special course. He had a chart hung up with four castles painted on it, labeled, 'Gaining Attention,' 'Awakening an Interest,' 'Creating a Desire,' 'Taking the Order.' He demonstrated to his class how easy it is to take each of these strongholds, when once prepared for it. Fifteen canvassers are going out from the school this year. While waiting for the boat, one man took four subscriptions for 'Patriarchs and Prophets,' and two yearly subscriptions for papers, in about two hours."

WINTER WORK FOR FARMERS

The work committed to Seventh-day Adventists is that of giving the third angel's message to the world. Our hope is the coming of Christ; and the speedy realization of that hope depends upon our activity in bringing about a fulfillment of Matt. 24:14 and Mark 13:10. These two texts indicate that the gospel ministry and the publishing work are to go hand in hand in giving the last message of warning to the world. "Many who are hungry for the bread of life have not the privilege of hearing the Word from one of God's delegated preachers. For this reason it is essential that our publications be widely circulated. Thus the message will go where the living preachers can not go, and the attention of many will be called to the important events connected with the closing scenes of this world's history."—Mrs. E. G. White.

The winter season affords an excellent opportunity to do evangelistic canvassing. A good work can be done by many of our farming brethren during the coming months. Their home duties should not absorb their entire attention while souls are hungering for the bread of life contained in our books. Many of our neighbors may be perishing, simply because we have never called upon them with the message of salvation. Let us visit our neighbors and manifest an interest in their spiritual welfare. We can be so filled with the spirit of God, and with the message contained in the book we are selling that prejudice will be broken down and a sweetness of spirit brought about which will quicken the soul of canvasser and customer.

Farmers have means of conveyance so that they can work from five to eight hours a day canvassing and be home to look after their farm interests evening and morning. Their good wives will give them a warm welcome, and they are always sure of comfortable lodgings. Thus they have an advantage not enjoyed by the regular canvasser who is often thankful for even a cold bed with sheets like ice and a shelter from the storm.

We are glad to say that several farmers in East Michigan have decided to begin canvassing. One brother has already demonstrated that "where there is a will there is a way." His interest in the Lord's work inspires him to get up as early now as in harvest time. By 6:30 his morning chores are done and he is ready to start for his territory. Eight hours are spent in the field, and at 6 P. M. he is home for his evening work. He has procured a storm-front for his buggy; also a rubber blanket to protect his horse from the wind and rain. God has blessed his efforts. In one hundred four hours (sixteen days) he has taken orders to the amount of \$153.10. He has just finished a delivery amounting to \$133.60. He has another delivery for the near future, and he continues in the good work.

Think of the many homes that now have the truth through his faithful efforts. The results of this farmer's work can not be estimated until the book of life reveals the record.

It is impossible, with our limited number of workers, to send a canvasser to every community. The laymen must take hold or the work will languish. God has promised that all the requisite talent, courage, perseverance, faith and tact will come as we put the armor on.

Decide to-day. Write to your field agent telling him your plans. His heart will be encouraged, you will gain a rich experience, and souls will be won to Christ, and when Jesus comes you will be better prepared to hear the "well done" and "enter into the joy of your Lord."

J. H. MCEACHERN.

Holly, Mich.

CANVASSERS' REPORT FOR WEEK ENDING JANUARY 7, 1910 East Michigan

| Canvasser | Book | Hrs | Ords | Value | Helps | Total |
|-----------------------------|-------|------|------|----------|----------|----------|
| W. D. Moore..... | D. R. | 27 | 5 | 12 75 | 8 05 | 20 80 |
| Mary J. Lewis..... | D. R. | 16 | | | 3 60 | 3 60 |
| Mora Park..... | D. R. | 27 | 6 | 16 50 | 60 | 17 10 |
| E. M. Fishell..... | D. R. | 27 | 17 | 51 00 | 3 60 | 54 60 |
| Mrs. C. S. Countryman..... | C. K. | 34 | 16 | 18 50 | 1 35 | 19 85 |
| J. S. Davis..... | " | 4 | 1 | 1 00 | | 1 00 |
| John Jacobs..... | C. K. | 26 | 3 | 3 50 | 1 75 | 5 25 |
| | | 161 | 48 | \$103 25 | \$18 95 | \$122 20 |
| *Northern Illinois | | | | | | |
| Lorenzo Clark..... | B. R. | 35 | 5 | 13 75 | 1 50 | 15 25 |
| J. H. Hicks..... | G. C. | 34 | 14 | 38 50 | 2 50 | 41 00 |
| | | 69 | 19 | 52 25 | 4 00 | 56 25 |
| Southern Illinois | | | | | | |
| Hugo Mietzelfelt..... | G. C. | 27½ | 10 | 29 50 | 9 25 | 38 75 |
| J. L. Galbraith..... | B. R. | 8½ | 1 | 3 75 | 1 50 | 5 25 |
| J. E. Dent..... | D. R. | 35 | 5 | 11 75 | 5 70 | 17 45 |
| W. E. Bailey..... | B. R. | 34 | 9 | 24 25 | 75 | 25 00 |
| *LeRoy Knott..... | D. A. | 44 | 7 | 21 00 | | 21 00 |
| *Frank Hicks..... | G. C. | 63 | 8 | 26 00 | 21 00 | 47 00 |
| | | 211½ | 40 | \$116 25 | 38 20 | 154 45 |
| Wisconsin | | | | | | |
| *Otis O. Potter..... | G. C. | 88 | 15 | 46 50 | 7 20 | 53 70 |
| N. O. Kittleson (Del.)..... | B. R. | | | | | |
| | | 88 | 15 | 46 50 | 7 20 | 53 70 |
| No. of agents, 17. | | 529½ | 122 | \$318 25 | \$ 68 35 | \$386 60 |

*Two weeks.

ITEMS OF INTEREST

Emmanuel Missionary College

Miss Coral H. Heim of the village is now taking commercial work at the College.

A class in library science has lately been organized, and is being conducted by the librarian, Miss Siemann.

Miss Nellie Butler of North English, Iowa, has joined the school family for the remaining part of the school year.

Miss Nellie Strickler is much pleased with her work at the Washington Sanitarium, where she is taking the nurses' course.

A new set of German-English and English-German dictionaries have been added to the philology department of the library.

Miss Almeda Haughey writes from Lodi, California, where she is teaching in the Normal Training School, that she is enjoying her work very much.

Miss Etta Emory, who does the cooking at the college, was very pleasantly surprised on her birthday by receiving a pretty toilet set from the students.

A number of Miss Georgia Sanders' friends were treated to some guava candy made by herself in Jamaica and sent to Professor and Mrs. Videto. It was delicious and wholesome.

The preceptor's rooms at North Hall are now heated by a separate steam connection from the boiler. This makes it possible to shut the steam off of the rest of the building during school hours.

The twelfth grade literature class is studying the hymns of Addison and Cowper. These hymns are not only being studied thoroughly, but emphasis is being put on the reading of them in such a manner as to bring out the thought.

Miss Lucile Gregg of Charlotte, was married to Chas. Franz, Januray 2. Mr. and Mrs. Franz have been visiting friends at the College since last Thursday. They are on their way to Madison, Tennessee where they will study the Spanish language for a time. From Madison they expect to go to Cuba where they will start a self-supporting school.

A number of interesting facts concerning the sun were presented at the chapel hour last Monday by Mr. J. I. Layman in a talk on "Sun Spots." Attention was called to the fact that the volume of the sun is about 1,300,000 times that of the earth and that its weight is estimated at being 3,960,000,000,000,000,000,000,000,000,000 pounds. Of the so called "spots" not a great

deal is known. They vary in size, the largest having a diameter of 150,000 miles. The aurora borealis is known to be influenced by these "spots" and some claim that they are also a cause of our earthquakes.

Miss Edna Walker, one of our Bible workers in New Orleans, wrote:—"I am aware of the fact that our HERALD subscription is about to expire. I wish to renew the subscription for another year. The HERALD is a welcome visitor to us every week. We only wish it came oftener. It is like getting a long letter from a dear friend. Our work is increasing. Several are about to step out on the promises of God. We are having changeable weather down here. One day it is warm enough without any wrap, the next day a warm coat may be found necessary for comfort. We hope and pray for the success of Emmanuel Missionary College."

The officers elected for the Sabbath-school at this place for the next six months are: Mrs. Curtis, superintendent; Mr. L. Taylor, assistant superintendent; Anna Garton, secretary; Winnona DeCamp, assistant secretary; J. I. Layman, chorister; Mildred Goodrich, organist. The teachers of the senior division are: Elder Wood, Prof. Rathbun, Winnona DeCamp, Mrs. Rathbun, Mrs. Perry, Mrs. Graf, O. J. Graf, Miss Siemann, Dr. Runck, Dr. Mrs. Runck, Mr. Ford, Harry Goodrich, L. Taylor, R. B. King, Miss Vargason, Mrs. Alsborg, Mr. Simpson, and Mr. Christensen. Mrs. Christensen is superintendent of the primary and junior division, and Miss Graf assistant superintendent. The teachers of this division are: Rena Klooster, Margaret Mallory, Mrs. Butterfield and Mrs. Straight.

West Michigan

Elder R. C. Horton and Brother R. U. Garret are laboring at Decatur.

Elders A. G. Haughey and C. A. Hansen have begun evening meetings in Otsego.

Elder W. C. Hebner and Brother A. C. Haughey are holding meetings in Carlton Center.

Elder A. Smith is unable to work on account of ill health and has decided to return to Grandville.

It is planned to hold the West Michigan Conference as soon after the Lake Union Conference as a date can be arranged.

Brother J. E. Hanson spent the greater part of the month of December in Battle Creek. He has returned to his work in Louisiana.

Elder S. D. Hartwell and Brother O. L. Denslow expect to visit a number of the churches in the interests of the departmental work which they represent.

W. H. Edwards, the Lake Union auditor, checked up the conference books early in the month. His report will be presented at the time of the conference.

For certain reasons it was deemed advisable to incorporate the Otsego Academy. This has been done and the articles of association filed with the Secretary of State, and his receipt has been received.

The periodical sales in West Michigan for the months of November and December, 1909, aggregated a little over 14,000 copies. Can not each one put forth a little more effort and make it 10,000 for the month of January?

The extra amount of work incident to closing up the books and making out statements for the year has made it hard for the office force to keep up as closely with the routine work as they would like to. Everything will soon be going again as usual.

Elders A. G. Haughey and S. D. Hartwell went to Cedar Lake recently to counsel with the North Michigan Conference Committee in regard to some matters in which both conferences were interested.

Wisconsin

Elder J. S. Shrock has been laboring near Gillet since the annual meeting in Milwaukee. He reports some interest there. His work is principally among the Germans.

The Poy Sippi church took 164 "Ministry of Healing." This and some other like orders are very encouraging. We must get \$4,000 out of this book for the sanitarium before April 1.

Elder M. Stuckrath, our new German minister at Milwaukee, baptized two last week, and they were received into the church. He reports a good attendance in the services on Sunday nights, and several interested in the truth.

Brother Louis Drews has moved from Wausau to Oshkosh and finds plenty of people there ready to listen to the truth. His work for the past year in Wausau has been very satisfactory and fruitful. He believes he will have a like experience in Oshkosh.

Elder Post spent a few days the first of the year with the church at Sturgeon Bay, his former home. The church voted to sell their full quota of "Ministry of Healing" for this year, and directed the librarian to order them at once.

Brother P. C. Hanson, our missionary secretary, has been at the tract society office a few days this week. His wife is in the Madison Sanitarium, severely ill. His two little boys are staying with grandparents in Poy Sippi.

LAKE UNION HERALD

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ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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MRS. LOU K. CURTIS, - EDITOR

Very Important !

The HERALD goes to press Sunday morning. News Notes may be received as late as the Saturday night before. All other matter intended for publication must reach us not later than Thursday, otherwise it will be left over until the next issue.

The Lake Union Conference Meeting

As heretofore stated, this meeting will be held in Battle Creek, Michigan, February 8-18. Information as to entertainment and program of the meeting will appear in the HERALD from time to time; also the HERALD will contain a report of the proceedings of the meeting. Read the Union paper for full information as to the meeting and proceedings. This biennial session will be the most important in the history of the Union.

Lake Union Conference Association

Notice is hereby given that at the fifth biennial session of the Lake Union Conference to be held in the Seventh-day Adventist Tabernacle, at Battle Creek, Michigan, February 8-18, 1910, a board of trustees will be elected for the Lake Union Conference Association, to serve for the ensuing two years.

ALLEN MOON, *Pres.*
W. H. EDWARDS, *Sec.*

The S. D. A. Educational Association

Notice is hereby given that at the fifth biennial session of the Lake Union Conference to be held in the Seventh-day Adventist Tabernacle, at Battle Creek, Michigan, February 8-18, 1910, the constituency of thirty persons for the S. D. A. Central Educational Association will be elected, and a board of trustees of twelve persons nominated to serve the ensuing two years.

ALLEN MOON, *Pres.*
J. H. HAUGHEY, *Sec.*

Review and Herald Publishing Association

Notice is hereby given that the seventh annual meeting of the members of the constituency of the Review and Herald Publishing Association, of Washington, D. C., will be held in connection with the Lake Union Conference at Battle Creek, Mich., Tuesday, Feb. 8, 1910, at 4 P. M., for the election of four trustees for the coming year, to take the places of those whose term of office expires at that time, and for the transaction of such other business as may properly come before the meeting.

The following persons are members of this corporation: those composing the executive committees of the General Conference, the Atlantic Union Conference, the Canadian Union Conference, the Lake Union Conference, and the Columbia Union Conference of the Seventh-day Adventists; those who compose the executive committees of the several local conferences of the Seventh-day Adventists within the territory of the aforementioned union conferences; those who compose the board of trustees of the Review and Herald Association; and such persons as have received certificates of membership in said association.

By order of the Board of Trustees.

F. M. WILCOX, *President.*

Elders C. McReynolds and P. M. Hanson went to Hawthorne to visit the Waldery school last week. Elder Hoffman was to meet them there to counsel over the work at that place and throughout the northwestern part of the State.

Elder Theo G. Lewis has just returned from Battle Creek where he was called to attend the funeral of his brother. He also visited relatives at Waldron, Ill. He was gone about two weeks.

Dr. Hopkins of the Madison Sanitarium, Elder D. H. Oberholtzer, and Miss Mabel Thiel conducted a health school in connection with the quarterly meeting in Baraboo recently. They reported a profitable time.

Bethel Academy opened its winter term on time, with a full house. The severe storms, extremely cold weather, and consequently slow trains, caused some students to come in a few days late.

Miss Kate Macey, our preceptress at Bethel, who has served the Academy most efficiently for a long time, will take the work of head nurse in the Madison Sanitarium next week. Miss Amy Foote will be preceptress in the academy.

Miss Lavina McChesney, former student in dressmaking under Miss Ida Owen, has charge of the sewing and dressmaking department in Bethel Academy, beginning this term.

Southern Illinois

Elder S. E. Wight visited the Bloomington company, Sabbath, Jan. 15.

Brother George Turner, of Springfield, is at the Moline Sanitarium taking treatment.

Brethren W. E. Schwartz and S. S. Gray began meetings last Wednesday evening in a hall at Jacksonville.

It has been decided to hold an elder's meeting in Springfield, March 7-10. The first meeting will be at 7:30 Monday evening, March 7, and the last meeting will be at 7:30 the following Thursday evening, March 10. It is believed from the letters received at the office that this meeting will be well attended.

The Southern Illinois Tract Society has secured a stationer's permit by which it can send out all second-class matter at the pound rate. After this, the Sabbath-School Quarterlies will all be mailed at one time, and notice will be given in the HERALD, so all can have their orders in previous to that date. If the Sabbath-school officers and librarians will take notice, and send their orders to the office so they can be filled on that date, it will save time and money for the conference. The date for mailing the Sabbath-School Quarterlies for the second quarter of 1910 is March 22.

William Jennings Bryan, in the January number of *Christian Education*, makes a strong defense against the doctrine of evolution in the article entitled "A Creator Back of Creation."

Important Notice to Church-School Teachers

Professor Gerritsen, the author of the "Standard Graded Course of Sight-singing," would like to know the present address of teachers who subscribed for the course last year. Sections are ready to be sent out to them. Let every subscriber of last year send his name and address before the first of February to Professor G. Gerritsen, Berrien Springs, Mich.

Pure Extracted Honey

1000 lbs. still on hand. 120 lbs. to the case, in 60-lb. tin cans, 9 cts. per lb.; smaller quantities, 10 cts. per lb.

Two or more families ordering together can save the discount.

Orders will be appreciated.

J. H. Hanghey,
Berrien Springs, Mich.

Business Notice

WANTED.—Sabbath-keeping man to work on farm. Steady work for the right man. Must be good with horses and a gentle milker. State age, experience, if able-bodied, also wages desired. J. S. Comins, R. D. 6, Battle Creek, Mich.