

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 26, 1910

No. 4

Lake Union Conference Directory

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SERMON IN THE HOSPITAL

One thought has often stayed by me
In the night-watches, which has brought at least
The patience for the hour, and made the pain
No more a burden which I groaned to leave,
But something precious which I feared to lose.

But if, impatient, thou let slip thy cross,
Thou wilt not find it in this world again,
Nor in another; here, and here alone,
Is given thee to *suffer* for God's sake.
In other worlds we shall more perfectly
Serve Him and love Him, praise Him, work for Him,
Grow near and nearer Him with all delight;
But then we shall not any more be called
To suffer, which is our appointment here.
Canst thou not suffer then one hour,—or two?
If He should call thee from thy cross to-day,
Saying, It is finished!—that hard cross of thine
From which thou prayest for deliverance,
Thinkest thou not some passion of regret
Would overcome thee? Thou wouldst say, 'So soon?
Let me go back and suffer yet awhile
More patiently;—I have not yet praised God.'
And He might answer to thee,—'Never more.
All pain is done with.' Whenso'er it comes,
That summons that we look for, it will seem
Soon, yea too soon. Let us take heed in time
That God may now be glorified in us;
And while we suffer, let us set our souls
To suffer perfectly: since this alone,
The suffering, which is this world's special grace,
May here be perfected and left behind.

—Ugo Bossi.

The Principles in Education

MRS. E. G. WHITE

I am constantly burdened in regard to the work that should be done for the youth; for how can they become missionaries for Christ unless a different kind of education be given them? The so-called higher education of the present day is a misnamed deception. Higher education is that which places the Bible as the very

foundation of all education. In educating the youth there is a need of that wisdom which comes only for God.

It is a mistake to put into the hands of the youth books which puzzle and confuse them, a study of which cannot fail to mix things in their minds. The reason given for this study is that the teacher has passed over the same ground, and the student must follow. But if teachers were receiving light and wisdom from the Divine Teacher, they would look at these things in a very different way. They would measure the relative importance of the things to be learned in school; the common, essential branches of education would be more thoroughly taught, and the Word of God would be honored and esteemed as the Bread sent down from heaven, which sustains all spiritual life, binding the human agent with Christ in God. "Whoso eateth My flesh, and drinketh My blood," said Christ, "hath eternal life; and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, dwelleth in Me, and I in him." "It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."

If the teachers in our schools would search the Scriptures for the purpose of understanding them for their individual selves, opening their hearts to the precious rays of light God has given in His Word, if they would walk in the light God has given, they would be taught of God. They would practice the truth, and would labor in entirely different lines, bringing in less of the theories and sentiments of men who have never had a connection with God. They would honor finite wisdom far less, and would feel a deep soul-hunger for that wisdom which cometh from God.

All the treasures of heaven were committed to Jesus Christ, that He might give these precious gifts to the diligent, persevering seeker. He is of God made unto us "wisdom and righteousness, and sanctification, and redemption." But even the prayers of many are so formal that they carry with them no influence for good; they are not a savor of life unto themselves or anybody else. If teachers would humble their hearts before God and realize the responsibilities they have accepted in taking charge of the youth with

the object of educating them for the future immortal life, a marked change would soon be seen in their attitude. Their prayers would not be dry and lifeless, but they would pray with the earnestness of souls who feel their own peril. Daily learning of Jesus, taking the Word of God as their own individual lesson-book, having a living sense that it is the voice of God, the atmosphere surrounding their souls would change materially. The temptation to be first would be quenched in the lessons daily learned in the school of Christ. They would not lean so confidently to their own understanding.

The youth who are instructed by those teachers who are not learning in the school of Christ, will seldom rise higher than their teachers. If they should try to rise, they would be repressed and taught to keep their place as subordinates to the will and word of their teachers. Such teachers are accountable to God for the good they might have done in impressing the minds of their students, but which they did not do because they wished to show themselves wise in clinging to the old habits and customs. It is stated in the Old Testament History of one, He "hath not been emptied from vessel to vessel;" "therefore his taste remained in him, and his scent is not changed." Christ saw that the only hope for the Jews was for them to be decidedly changed, but they would not receive the light, and let the Holy Spirit of God mold and fashion them into a vessel unto honor, and the character they possessed wrought their own ruin.

The teachers in our schools are to-day in danger of following in the same track as did the Jews in Christ's day. Whatever may be their position, however they may pride themselves upon their ability to teach, unless these teachers open the chambers of their soul-temple to receive the bright rays of the Sun of Righteousness, they are written in the books of heaven as unbelievers. By their precept and example they intercept the rays of light that would come to the students. Their danger is in being self-centered, and too wise to be instructed. Thus it was with the Jews.

We are in a world full of corruption, and if we do not receive the living Christ into our hearts, believing and doing His words, we shall be left as blind as were the Jews. All teachers need to grasp every ray of heavenly light shed upon their pathway: for as instructors they need light. Some say, "Yes; I think I am anxious for this;" but they deceive themselves. Where do you get your light? From what fountain have you been drinking? I have the word of the Lord that not a few of the teachers in our schools have left the snow waters of Lebanon for the turbid streams of the valley. God alone can guide us safely in

paths which lead to the better country, even a heavenly. But the teachers who are not earnestly and intelligently seeking that better country, are leading those under their influence to be careless and to neglect the great salvation bought for them at an infinite price.

A close connection with God must be maintained by all our teachers. If God should send His Holy Spirit into our schools to mold and fashion the hearts, elevate the intellect, and give divine wisdom to the students, there are those who, in their present state, would interpose themselves between God and those who need the light. They would not understand the work of the Holy Spirit; they have never understood it; in the past it has been to them as great a mystery as were Christ's lessons to the Jews. The working of the Holy Spirit of God is not to create curiosity, it is not for men to decide whether they shall lay their hands upon the manifestations of the Spirit of God. We must let God work.

When teachers are willing to sit in the school of Christ and learn of the Great Teacher, they will know far less in their own estimation than they do now. When God becomes the teacher, He will be acknowledged, His name will be magnified; the students will be as were the young men in the schools of the prophets, who caught the Spirit of God and prophesied. But the great adversary of souls is seeking to bring a dead, lifeless spiritual atmosphere into our institutions. He works to turn and twist every circumstance to his own advantage, to the exclusion of Jesus Christ. To-day, as in the days of Christ, God cannot do many mighty works because of the unbelief of those who stand in responsible positions. The converting power of God is needed before they will understand the Word of God, and before they will be willing to humble themselves before God as learners.

Prophecy tells us that we are near the close of time. Intellectual power, natural abilities, supposed excellent judgment, will not prepare the youth to become missionaries for God. No one who is seeking an education for the work and service of God, will be made more complete in Jesus Christ by receiving the supposed finishing touch at Ann Arbor, either in literary or medical lines. Many have been unfitted to do missionary work by attending such schools. They have dishonored God by leaving Him on one side, and accepting man as their helper. "Them that honor Me I will honor, and they that despise Me shall be lightly esteemed."

The burden of the dishonor given to God all through our religious experience, presses upon my mind very heavily. His Word should be received as the foundation and the finisher of our

faith. It is to be received with the understanding and the whole heart; it is life, and it is to be incorporated into our very existence. Thus received, the Word of God will humble man at the footstool of mercy, and separate him from every corrupting influence.

"In the year that King Uzziah died," says Isaiah, "I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy is the Lord of Hosts: the whole earth is full of His glory. And the posts of the doors moved at the voice of him that that crieth, and the house was filled with smoke." Beholding this grand and glorious representation, the prophet discerned his own imperfections and those of the people with whom he dwelt. "Woe is me!" he said, "for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of Hosts." O, how many who are engaged in this work of responsibility need to behold God as did Isaiah; for in the presence of His glory and majesty self will sink into nothingness.

Confidence

C. MCREYNOLDS

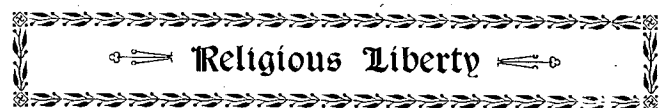
If we would get along well in social, or even in business life, we must show that we have confidence in people. A young man once said, "I have learned in this business that you must treat every man as though he were a rascal until he proves himself to be honest." Another who was engaged in the same work said, "I treat every man as though I knew him to be honest until he proves himself a rascal." This man succeeded and has many friends who rise up and call him blessed, while the other long since found himself out of joint with nearly everybody and his business gone entirely.

Judge Lindsey, who is at present very prominent in current literature because of his wonderful success in conducting the juvenile court in Denver, Colorado, which has attracted much attention all over the country, relates that out of more than six hundred lads whom he has sentenced to the reform school, only two have betrayed the confidence which he reposed in them. His practice is to place in the hands of the lad thus sentenced, his committal papers, and to send him alone from the court to the reform school, a distance of a mile or more through the city. The secret of his wonderful success is that he convinces the boy that he is working for his good. He tells him, "Now, if you don't be-

lieve that I am trying to help you, then run away instead of going to the place that I am sending you." He has won his confidence and he shows that he believes the boy to be honest and truthful.

If we would deal more after this manner with our children in our own homes and our students in our schools, we would have more trustworthy youth than we do to-day. If they fail, forgive them and love them. Jesus instructs us to forgive them seventy times seven times in a day. It is safe to follow His counsel.

There are one thousand million heathen in the world.



Religious Liberty

The Johnston Sunday Bill

Word has come from Washington that the committee on the District of Columbia of the Senate, had sent the Johnston Sunday Bill to the Senate with a favorable report, and it is likely to come before that body for action in the near future. There is still a possibility that a hearing may be granted before time for final action if our people are faithful in sending in requests from all over the land. Letters and telegrams should be sent to Senator J. H. Gallinger, United States Senate, Washington, D. C. When we have done all in our power to reveal the true character of this work, we shall stand clear when the government stands committed to religious legislation.

ALLEN MOON.

An Encouraging Admission

In an interview a few days ago with Dr. W. F. Crafts, he took me warmly by the hand and assured me that he saw that we stood for nineteenth-twentieths of all the reforms of these modern days. Of course, the twentieth one on which we can not stand with him and his fellows in the reform world, and to which he thus made silent allusion, is that of Sunday reform in particular and religious legislation in general.

This is a remarkable admission on the Doctor's part, especially when we recall a statement of his in the *Washington Post*, of April 3, 1905. Here it is:—

Many persons are puzzled to understand why Seventh-day Adventists, who are personally religious and moral, so often take a position against moral movements, sometimes joining with the saloons to prevent Sunday-closing, often canvassing a whole city, as they are proposing to do

here, to prevent such a movement as the improved teaching of morality in the schools, when they have shown no such activity in canvassing the city for the restraint of intemperance, impurity, gambling, divorce, or any other form of evil.

It can be no small source of gratification to all our people to note the evidence the Doctor's frank admission contains that our life-long attitude toward all these things is coming at last to be recognized by the reform forces outside our own ranks. It is plain to us, but of course could not be expected to be equally plain to outsiders, that as the end approaches and as our ranks fill up, we are engaging in activities that can by no means be kept in a "corner" and the world is sitting up and taking note. We know that we are in the farthest possible position from a league with the saloon, and always have been; but the wicked, unscriptural and unconstitutional legislation by which they propose to secure their reform ends are so vicious and dangerous that we cannot be true to Bible and patriotic principles without opposing them, even when we see those with most of whose aims we harmonize, misunderstanding and misjudging.

Let no one fail to put forth every effort possible in defense of temperance reform, even by uniting with those outside our ranks when the Sunday question is in no way involved. This is in thorough accord with what the Spirit of Prophecy has said, as will be seen from the following Testimony:—

Let our people everywhere take hold decidedly to let it be seen where we stand on the temperance question. Let everything possible be done to circulate strong, stirring appeals for the closing of the saloon. Our work for temperance is to be more spirited, more decided. . . . The Women's Christian Temperance Union is an organization with whose efforts for the spread of temperance principles we can heartily unite. The light has been given me that we are not to stand aloof from them; but, while there is to be no sacrifice of principle on our part, as far as possible we are to unite with them in laboring for temperance reforms. . . . We are to work with them when we can; and we can assuredly do this on the question of utterly closing the saloon. By uniting with them in behalf of total abstinence, we do not change our position with regard to the observance of the seventh-day, and we can show our appreciation of their position regarding the subject of temperance.—*Review and Herald, June 18, 1908.*

K. C. RUSSELL.



Battle Creek

Sabbath, January 15, I spent with the church at Battle Creek, this being the second visit of

the kind during my connection with the Lake Union Conference. It was an agreeable surprise to witness so large an attendance at the Tabernacle, notwithstanding the recent severe storm and the difficulty of going about on account of the deep snow. The pews on the main floor were well filled. There were abundant evidences of the existence of warm responsive hearts to the cause of truth with which they have been allied for many years in the past.

The brethren of this church have been subjected to severe trial of their faith in recent years by the rejection of cardinal doctrines of the faith by leading ones in their midst; but amid it all, the hundreds apparently have come forth as gold tried in the fire, and by voice and action, proclaim themselves in full accord with the faith of the Adventist body in every particular. The exception is in the case of individuals only. We are informed by a last-day prophecy that "because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end the same shall be saved." Trials are sure to come to all, not alone to those of one church; but the essential thing is to endure. It will never be said of any people, "Here is the patience of the saints," except of them that have endured; for patience is developed by endurance.

The brethren at Battle Creek made my visit enjoyable.

ALLEN MOON.

Northern Illinois

On January 11, Elder O. A. Olsen conducted a very interesting and instructive meeting for the foreign workers in Chicago. This meeting was calculated to arouse the workers to greater diligence in the work. It is encouraging to know that there were eighteen present at this meeting and that the third angel's message is now being given in seven or eight languages in this city. Just now, we are planning to raise funds so as to be able to provide a meeting house for the colored people here.

We are receiving encouraging word in regard to the Fox River Academy to the effect that several new students have come in and the winter term bids fair to be a successful one.

We are looking after the circulation of our periodicals with considerable interest as we do not want to have any of the January stock left unsold.

Annual offering and harvest ingathering funds are still coming in. We were pleased to see one brother bring in a fifty dollar bill for his annual offering. The outlook indicates that we will gather in a larger amount of these funds this year than has been received in previous years in this way. But our greatest concern is in regard

to gathering fruit for the Lord. When all our workers become aroused to the great need of seeking God for a closer union with Him and more power to work for sinners, we will doubtless be made happy with the result that will follow. Why should not the year 1910 be richer in fruitage than any previous year during the history of this work? We are pleading with the Lord that it may be so.

WM. COVERT.

An Encouraging Report

Having had some interesting experiences in working with the Missions number of the *Review*, I will write a few lines for the encouragement of others.

Though many people are indifferent to the needs of the foreign fields, there are many who respond cheerfully and give quite freely, and seem much pleased to learn that we are doing such a good work in the dark lands.

Perhaps we are too much inclined to forget that the Lord is moving upon the hearts of the people and will continue to impress them to give of their means to help carry this last message quickly to a perishing world.

I am kindly received and have had many good visits with the people, both Protestants and Catholics. At the present writing I have received nearly fifty dollars for foreign missions.

This work affords an opportunity that our people cannot afford to pass lightly by. While it will be a blessing to the people, we are gaining rich experiences in missionary work and will be prepared for a still greater work. How important that we do this work cheerfully and faithfully.

One forenoon I visited twenty homes before I received a donation. Then, although the forenoon was well spent, I received two dollars and fifty cents before twelve o'clock. I have learned that it pays to keep cheerful and press ahead in the work, trusting all to the Lord who is with us in every good work. My courage in the Lord was never better, and anything that I can do to advance His blessed work, I desire to do faithfully.

J. C. HARRIS.

Sheridan, Ill., Jan. 5.

East Michigan

PORT HURON.—At different times in the past history of the work in Michigan there have been attempts made to establish a permanent, working organization in the beautiful little city of Port Huron, located at the mouth of Lake Huron, where nearly all the traffic of the Great Lakes passes, and where many hundreds of people from all parts of the country spend the summer months.

The hope and prayers of the different ones who have labored in this city have at last been realized. The kind Lord has so arranged matters that a small church was organized on December 25, 1909. The beginning is a small one; but all who have been concerned in the matter are strong in the faith that the start made will receive the blessing of the Holy Spirit, and that the numbers will be increased until a good church will be finally established to hold forth the light of life to the inhabitants of this city of 25,000 people. The present interest among a substantial class of people here, the writer thinks, justifies this hope. The prayers of all who may be interested in the work in this part of the field are solicited.

H. A. WEAVER.

Southern Illinois

FLORA, LAWRENCEVILLE.—The public labor at Flora has resulted in the addition of four adults to the ranks of commandment-keepers. Brethren Ferris and Shuler, since taking down the tent, have been visiting, holding Bible studies and distributing literature. A short series of meetings was conducted in the country about three miles from town, but the attendance was small on account of the extremely cold weather, so the work there is postponed for a time.

Two weeks ago I joined the brethren at Flora to help bind off the work, and we have been busy visiting those who are interested, unfolding to them the great truths of the last message now going to the world.

The Presbyterian minister, who was very much interested in the truths last summer, is still studying. We have supplied him with books that treat upon subjects not clear to him, and we should all pray that God will bless this man, for we believe he is sincere in his investigations. Men in his position have many things to unlearn before they can clearly see the truths of the third angel's message.

Those who have taken their stand here have supplied themselves with our publications so as to become better acquainted with the message for these last days, and thus be prepared for usefulness in winning others to Christ.

January 14-17 I spent in the interest of the work at Lawrenceville. Sister A. E. Dittman and Brother and Sister Higbee have been living there for some time, and are desirous of seeing an effort put forth to proclaim the message in a public way. While at this place, I held four meetings besides Bible studies, and interested persons were at every meeting. We believe an earnest effort put forth here would result in some taking their stand with God's remnant people.

Now, right now, is the time for each member

of the church to put forth every effort to place the truth before his neighbors by means of the printed page, and by setting a right example by his daily life, thus drawing men and women to Christ. Let the people co-operate with the ministers who are devoting their lives to the salvation of mankind, praying always, "That the Word of God may have free course, and be glorified, even as it is with you."

W. WOODFORD.

Report of Ten-Cent-a-Week Fund for Foreign Missions for 1909

Name of Church	Amt. paid	Mem.	Amt. due	Deficit	Amt. Over Paid
Decatur	\$287.33	49	\$254.80		\$ 32.53
Farmington	94.50	17	88.40		6.10
Foosland	67.61	13	67.60		.01
Pontoosuc	68.93	11	57.20		11.73
First Springfield	212.98	30	156.00		56.98
West Salem	46.23	7	36.40		9.83
Conference Church	370.78	60	312.09		58.78
Miscellaneous	124.87				
Twin City	187.20	36	187.20		
Brownstown	16.06	20	104.00	\$ 87.94	
Cottage Home	89.89	18	93.60	3.71	
Charleston	37.06	13	67.60	30.54	
DuQuoin	239.68	90	468.00	228.32	
Herrin	51.20	22	114.40	63.20	
Kingman	23.99	9	46.80	22.81	
Lovington	28.02	24	124.80	96.78	
Martinsville	18.70	20	104.00	85.30	
Noble	50.65	33	171.60	120.95	
Oakland	2.00	2	10.40	8.40	
Peoria	279.30	67	348.40	69.10	
Second Springfield	48.74	19	98.80	50.06	
Stewardson	61.13	13	67.60	6.47	
Woodburn	2.00	6	31.20	29.20	
Pana	32.74	20	104.00	71.26	

Total \$2441.59 599 \$3114.80 \$974.04 \$175.96

\$3114.80—\$2441.59=\$673.21, Conference Deficit.

NETTIE EATON, Treas.

Southern Illinois Tithe Report for 1909

Name of Church	Amt. Paid	Mem.	Tithe Per Capita
Brownstown	\$ 88.96	20	\$ 4.45
Charleston	89.14	13	6.86
Cottage Home	281.84	18	15.66
DuQuoin	1031.93	90	11.46
Decatur	707.18	49	14.43
Foosland	81.91	13	6.30
Farmington	262.40	17	15.43
First Springfield	597.29	30	19.91
Herrin	252.12	22	11.46
Kingman	238.33	9	26.48
Lovington	132.34	24	5.51
Martinsville	207.80	20	10.39
Noble	214.09	33	6.49
Oakland	6.95	2	3.47
Peoria	1034.40	67	15.44
Pontoosuc	228.50	11	20.77
Pana	187.68	20	9.38
Stewardson	311.64	13	23.97
Second Springfield	363.40	19	19.12
Twin City	594.69	36	16.52
West Salem	39.57	7	5.65
Woodburn	57.55	6	9.59
Conference Church	993.11	60	16.55
Miscellaneous	359.21

Total \$8362.03 599 \$13.96

Book Work

Southern Illinois Conference Canvassing Notes

Have you not often thought it would have been a great privilege had you been permitted to preach with Noah the coming destruction of the earth while helping him build the ark? Or, have you ever thought what a privilege it would have been could you have followed Jesus when He was here upon earth, and after His death participated in the proclamation of the gospel? But do you not realize that the present message of the return of Jesus, and the destruction of the world, is just as important? This ought to stir our hearts as never before to realize that *we* may have a part in it.

Our canvassers feel this, and Brother Hugo Mitzelfelt writes:—

"It is a great joy to me to carry the truth to others. How rejoiced I would feel if this delivery would bring one soul into the kingdom of God. I surely have a desire to press onward in the blessed work. I hope and pray that the Lord will raise up more workers. I have had many good experiences, but it would take too long to write them. We surely ought to have more canvassers in the field."

Brother, do you feel the working of the Spirit upon your heart, asking you to give your life entirely to Jesus in answer to this brother's prayer?

Brother Galbraith feels much the same way, for he writes:—

"My courage is good, and I never felt more determined to stick to the book work. We, as a people, have such a tremendous task before us, and it seems that there are so few who have a desire to work."

Are you willing to sacrifice anything for Jesus? If so, take up your cross now, and follow Him. That is the ONLY way to heaven. Jesus will help you. Trust Him. C. J. TOLF.

CANVASSERS' REPORT FOR WEEK ENDING

JANUARY 14, 1910

*North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
E. B. Munn	P. P.	54	19	\$61 00	\$ 2 10	\$63 10
W. W. Christian	G. C.	57	13	36 75	18 35	55 10
K. V. Bjork	Finn Rev.	40	6	14 00	2 45	16 45
C. E. Sutton	B. F. L.	1	1	1 00	1 00
E. C. Collard	B. F. L.	26	14	24 50	4 85	29 35
		178	63	137 25	27 75	165 00

Southern Illinois

J. L. Galbraith	B. R.	15	2	5 50	7 50	13 00
Albert Beman	D. R.	27	1	15 75	20	15 95
LeRoy Knott (Del.)	D. A.	29	9	27 00	27 00
J. E. Dent	D. R.	33	9	24 75	1 20	25 95
W. E. Bailey	B. R.	24	6	14 75	1 50	16 25
Hugo Mitzelfelt	G. C.	41	6	20 50	11 00	31 50
		168	43	\$108 25	21 40	129 65

No. of agents, 11.

*Two weeks.

346 106 \$245 50 \$ 49 15 \$294 65

ITEMS OF INTEREST

Emmanuel Missionary College

Messrs. Abel Klooster, Ernest Craig, and Lawrence Butka have recently enrolled in the printing department.

Mr. Avery Davis, who was compelled on account of his eyes to discontinue school in Washington last spring, is carrying some work in the Battle Creek Academy since vacation.

The monthly spelling test was given last Thursday. We are glad to know that nine were able to spell ninety-eight or more words out of a hundred. These are exempt from spelling for a month. There are more in the first class this month than last. The members of this class were above 93 per cent.

The practical hints given to the Canvassers' Band last Tuesday by Professor Graf, were classified under the heads: "Approaching the House," "Gaining Admittance," and "In the House." Valuable points on the general department of the successful canvasser were given. This is an enthusiastic band, and by spring a number will be ready to put into practice what they have learned.

The appearance of the president's office has taken a decided change for the better, the past week. New paper on the walls, new varnish on the wood-work and furniture, and a new rug on a painted floor are some of the features reported by those who were fortunate, or possibly, unfortunate, enough to visit the office this week. These are some of the first fruits of the special equipment fund now being raised. May the good work continue until all our public rooms are similarly improved.

Professor Graf made the Adelphian Academy a visit the 16th and 17th. He gave the address at the celebration of the fifth anniversary of the founding of the school. He reports having found a fine company of young people. Enrollment, fifty-two or fifty-three. The principal, Mr. Dresser is getting along nicely with the work. The prospective graduates are planning to be here next year.

Das Deutscher Varenin met at the usual hour in the ladies' assembly room evening after Sabbath, January 8, and listened to the following interesting program conducted by Mr. Wohlers:

Opening Song, "O Tannenbaum,"
—*Varenin*.

Roll Call, Answered by German proverbs.

Scripture Reading, Professor Graf.

Mixed Quartette, Misses Blosser, Klooster, Messrs Weber, Welch.

Essay, Mr. Thompson.

Vocal Solo, Miss Klooster.

"A Little Boy's Prayer," Mr. Klooster.
Vocal Duet, Misses Garton and Wade.

January 17, Professor Haughey gave a chapel talk on "Farming." He made four divisions of the subject: floriculture, horticulture, agriculture and berry-culture. It is essential on the farm to know what to do, how to do it, when to do it, where to do it, and why we do it. The what, how, when, and where of farming, constitute its art. The *why* is science. The relation between plant and soil should be understood. Be observing, ask questions, get the "whys" and "wherefores" when on a farm. "Farming should be intensive rather than extensive." The young man, or woman, who has a knowledge of the common branches and "knows what he knows," and has a distinct line of demarcation between his knowledge and his ignorance, is better off than the college graduate who doesn't know what he knows. "Be educated in the practical duties of life. A good common, thorough practical knowledge of how to do things is essential. Then special training is a perfectly proper thing." Speaking of fruit, he said, peaches, plums, and cherries do best on light soil. Apples, pears, quinces on hard soil. "Fruit is as important as bread. If one eats liberally of fruit and does not overeat, there will be no need for a doctor or medicine." He said if Lev. 19:23-25 and Deut. 20:19-20, were heeded, in a few years better results would be seen.

Adelphian Academy

A good supply of ice was put in the academy ice house last week.

Prof. E. F. Dresser and wife were called to Rockford, Illinois, last Wednesday by the serious illness of his father.

Sabbath, January 15, Brother H. A. Boylan called a meeting of the students to organize a young people's society. Committees were appointed, and last Sabbath the society was fully organized with the following officers:—President, Rolla Snyder; vice president, Carter Ledford; secretary and treasurer, Celia Marsh; assistant secretary, Hallie Cooper; organist, Clara Bronson.

On the evening of our anniversary, the academy family gathered in the chapel and after appropriate opening exercises and a few fitting remarks by Elder Slade concerning the beginning of the school, Prof. O. J. Graf gave a very interesting address on the subject, "The Value of an Ideal." Not only was the address of the evening much appreciated by the students, but also the talk in chapel the next morning. All felt thankful for Professor Graf's first visit to Adelphian Academy and extend to him a hearty invitation to "Come again."

Indiana

Professors Clifton L. Taylor and Burton Castle were in Indianapolis last week on business for Beechwood Academy.

During the second week of the month our educational secretary, Sister McMahan, visited Mount Zion and Petersburg schools.

Brother W. H. Edwards, Auditor of the Lake Union Conference, was in the conference office last week and completed checking up the treasurer's books for 1909.

Our new Sabbath-school secretary, Sister Carrie Lukens, began her work the first of the year. She is giving special attention to enlarging *Sabbath-School Worker* clubs.

On Sabbath, January 15, Elder Morris Lukens conducted quarterly services at the Indianapolis East Side church, and Elder A. L. Miller conducted similar services at the Boggsstown church.

Indiana is planning to send a full delegation to the fifth biennial session of the Lake Union Conference, appointed to convene at Battle Creek, Michigan, February 8. A profitable time is anticipated.

Our laborers are nearly all quite active at present in visiting churches in the interest of the \$300,000 Fund. Success is attending their efforts and several churches have already pledged their full quota.

On Sunday, the 16th, Elder Morris Lukens was called to Anderson to conduct the funeral of Brother George Parker, one of the pioneer Adventists in our conference. He was elder of the Anderson church at the time of his death.

A meeting of Indiana church elders was conducted at the Wabash Valley Sanitarium, LaFayette, Indiana, January 20-23. Elder Allen Moon, president of the Lake Union, and Elder William Covert, president of the Northern Illinois Conference, rendered efficient help.

Indiana's tithe for the year 1909 reached the satisfactory sum of \$19,135.34, being a gain of \$657.18 over that of the year 1908, when the tithe was \$18,478.16. Only once before in the history of the work in Indiana has the latter sum been exceeded. We hope, however, during 1910 to reach \$20,000.

Harvest Ingathering donations are still being received at our office. The largest gift thus far received in Indiana was secured last week by Elder W. J. Stone from the bank with which the conference has done business for many years, the amount of the donation being \$50. We certainly appreciate the favors of business men.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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MRS. LOU K. CURTIS, EDITOR

The Lake Union Conference Meeting

As heretofore stated, this meeting will be held in Battle Creek, Michigan, February 8-18. Information as to entertainment and program of the meeting will appear in the HERALD from time to time; also the HERALD will contain a report of the proceedings of the meeting. Read the Union paper for full information as to the meeting and proceedings. This biennial session will be the most important in the history of the Union.

Lake Union Conference Association

Notice is hereby given that at the fifth biennial session of the Lake Union Conference to be held in the Seventh-day Adventist Tabernacle, at Battle Creek, Michigan, February 8-18, 1910, a board of trustees will be elected for the Lake Union Conference Association, to serve for the ensuing two years.

ALLEN MOON, *Pres.*
 W. H. EDWARDS, *Sec.*

The S. D. A. Educational Association

Notice is hereby given that at the fifth biennial session of the Lake Union Conference to be held in the Seventh-day Adventist Tabernacle, at Battle Creek, Michigan, February 8-18, 1910, the constituency of thirty persons for the S. D. A. Central Educational Association will be elected, and a board of trustees of twelve persons nominated to serve the ensuing two years.

ALLEN MOON, *Pres.*
 J. H. HAUGHEY, *Sec.*

Review and Herald Publishing Association

Notice is hereby given that the seventh annual meeting of the members of the constituency of the Review and Herald Publishing Association, of Washington, D. C., will be held in connection with the Lake Union Conference at Battle Creek, Mich., Tuesday, Feb. 8, 1910, at 4 P. M., for the election of four trustees for the coming year, to take the places of those whose term of office expires at

that time, and for the transaction of such other business as may properly come before the meeting.

The following persons are members of this corporation: those composing the executive committees of the General Conference, the Atlantic Union Conference, the Canadian Union Conference, the Lake Union Conference, and the Columbia Union Conference of the Seventh-day Adventists; those who compose the executive committees of the several local conferences of the Seventh-day Adventists within the territory of the aforementioned union conferences; those who compose the board of trustees of the Review and Herald Association; and such persons as have received certificates of membership in said association.

By order of the Board of Trustees.

F. M. WILCOX, *President.*

Wisconsin

Brother Wm. Dittmar of Oshkosh will enter the canvassing work immediately.

Brethren Hanson and Lewis attended the general meeting at Moon, beginning Friday night the 21st.

P. L. Larsen reached Madison Tuesday evening and entered upon his duties as business manager of the sanitarium.

J. B. Scott reports that the meetings at Chetek are going on with unabated interest. Twelve in all have surrendered to the Lord.

Elder McReynolds spent Sabbath and Sunday, the 14th and 15th, with the Reeve church, where they enjoyed excellent meetings.

Two of the brethren at Reeve are planning to attend the canvassers' institute in March and to enter the canvassing work the first of April.

Elder John Hoffman visited the church at Barron last Sabbath and Sunday, and the company at Rice Lake, Monday, on his return to Superior.

At Hawthorne the sawmill is set up and they have begun to saw lumber. A number of the people residing in the community are hauling the logs for them.

Elder Theo G. Lewis conducted a public service at Grand Rapids on Monday night. He went from there to Merrill where he and Elder P. C. Hanson held a meeting.

Elder Kirsten Rasmussen has closed his public effort at Clam Falls for the present. One or two families there have begun to obey the truth. He is now at work at Milltown.

Mr. Frank Port of the Hawthorne school did well with the bees. Their twenty colonies have increased to twen-

ty-nine, and averaged a hundred pounds of honey for the market for each colony.

Elder M. Stuckrath, the German minister late from Germany, who has located in Milwaukee, held a meeting last Thursday with the German branch of the Grand Rapids church. He visited the German brethren at Almond last week.

Southern Illinois

Elder Wm. Woodford went to East Alton Jan. 18 to hold a short series of meetings.

Miss Shepard spent last week at Peoria in the interest of the work, and expected to visit Bloomington on her return.

It has been decided to turn the money raised by the one per cent plan in our conference into the tent and campmeeting fund. It is hoped that all in the Southern Illinois Conference will observe this. If all do, it will be a very easy matter to pay for the new pavilion which has already been ordered of the Adelpian Tent Manufacturing Co., at Holly, Mich.

The LAKE UNION HERALD has been mailed this week to every family in Southern Illinois. If for the purpose of getting your subscription. Will you not send 50 cents to the Southern Illinois Tract Society, 300 W. Allen St., Springfield, Ill., at once? If you haven't 50 cents, send 25 cents for a six month's subscription. You cannot afford to be without this paper.

FOR SALE**Madison Treatment Rooms**

I have decided to leave Wisconsin and offer my treatment rooms for sale at a bargain. They are doing a fine business, and are fully equipped for ladies and gentlemen. I will make favorable terms to purchaser. Address J. H. Bramhall, Madison, Wisconsin.

Pure Extracted Honey

1000 lbs. still on hand. 120 lbs. to the case, in 60-lb. tin cans, 9 cts. per lb.; smaller quantities, 10 cts. per lb.

Two or more families ordering together can save the discount.

Orders will be appreciated.

J. H. Haughey,
 Berrien Springs, Mich.

Strawberry Plants

Our catalogue describes thirty-eight kinds of standard and new varieties. We sell the Highland at one dollar per hundred; Senator Dunlap, forty cents per hundred. We list a good line of sprays. Send us the address of five who will buy plants this year and we will give you the *Fruitman and Gardener* for one year (new subscribers only). Catalogue free. Lake View Nursery, Box 9, Poy Sippi, Wisconsin.